Enoch Brooks
Book
Princeton
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A CURIOUS
HIEROGLYPHICK BIBLE;
OR,
SELECT PASSAGES
IN THE
OLD AND NEW TESTAMENTS,
REPRESENTED WITH
EMBLEMATICAL FIGURES,
FOR THE
AMUSEMENT OF YOUTH:
DESIGNED CHIEFLY
To familiarize tender Age, in a pleasing and diverting
Manner, with early Ideas of the Holy Scriptures.
TO WHICH ARE SUBJOINED,
A short ACCOUNT of the LIVES of the EVANGELISTS, and
other Pieces.
Illustrated with nearly Five Hundred Cuts.

THE FIRST WORCESTER EDITION.

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MDCCCLXXXVIII.
TO THE
PARENTS, GUARDIANS,
AND
GOVERNSES,
OF THE
UNITED STATES
OF
AMERICA,
THIS
AMERICAN EDITION
OF THE
HIEROGLYPHICK BIBLE:
IS HUMBLY INSCRIBED,
BY THEIR MOST OBEIDENT,
AND VERY HUMBLE SERVANT,
THE EDITOR.
null
Preface.

Among the Variety of small Books published for the Instruction of Youth, there appears not to have been any of this Kind yet offered for their Amusement; and as this pleasing Method of teaching Children has been found, by Experience, to be an easy Way of leading them on in Reading, the Author has been induced, though at a considerable Expense, to publish this small Hieroglyphick Bible, with a Design to give them an early Taste for the Holy Scriptures, and to engage them, as they advance in Years, more earnestly and seriously in the Study of the sacred Books of the Old and New Testaments.

The pious and early Instruction of Children, is certainly a material Part of every Parent's Duty; and Youth has at all Times been much benefited, when by Means of lively and striking Images, the most remarkable Things that exist in the World are represented to them; especially if the History of the Holy Scriptures is imprinted into them in their younger Days.

It is, above all, a great Advantage, when those Persons who have the constant Care and Inspection over young Children, and therewith gain an Ascendency or Power over such tender Minds, to guide their Thoughts
and Inclinations as they please. (I say, when these Persons are able and fit to instruct and teach the Children.) And when they possess that Capacity to excite a Desire for Knowledge, which naturally dwells in our Hearts, it is an agreeable Method to represent pleasing Figures to them: Let the proper Time never slip, when young Infants show an Inclination to receive Instruction; but do not compel Children to learn certain Tasks in certain measured Hours, for such Compulsion, or Constraint is oftener an obstacle than an Encouragement towards learning the necessary and useful Sciences.

To render this small Book useful and instructing, we have followed in choosing Passages from Holy Scripture the Order observed therein; beginning with the Creation, and finished with the Redemption of Mankind, interspersed with select moral Doctrines; and of all this we have quoted the most remarkable Places in the Old and New Testaments.

The whole Sentences, which give an Explanation of the Figures, are placed at the Bottom of each Page; and the Words, which are represented by Figures, are particularly distinguished in Italick. By such facilitated and pleasing Means all sensible and well educated Mothers, Governesses, and Nurses, have it in their Power to teach and instruct even the youngest Children with proper Ideas of the most important Doctrines, and make them early acquainted with the momentous truths in the Word of God.
Psalm XC. ver. 2.

Before the mountains were brought forth, or ever the Earth and the World was formed, thou art God: Even from Everlasting to Everlasting.
In the Beginning created the Earth and the Firmament.

And the Earth was without Form and void, and Darkness was upon the Face of the Deep; and the Spirit of God moved upon the Waters.

In the Beginning God created the Heaven and the Earth. And the Earth was without Form and void, and Darkness was upon the Face of the Deep; and the Spirit of God moved upon the Waters.
On the fourth Day

the Lord

commanded that the

should shine, the give her

and that the should be in Order. And gave them a Charge to do Service unto Man that was to be made.
And the Lord formed of the Dust of the Ground, and breathed into his the Breath of Life; and became a living Soul.

And the Lord God formed Man of the Dust of the Ground and breathed into his Nostrils the Breath of Life; and Man became a living Soul.
The Lord God planted a garden in Eden, and there he put the Man, to keep it and to dress it; saying, Thou mayest freely eat of all the trees in the garden: But of the tree of the knowledge of good and evil, thou shalt not eat of it: For in the day that thou eatest thereof, thou shalt surely die.
The Lord said, It is not good that the should be alone:

I will make him an Help meet for him. Therefore he caused a deep Sleep to fall upon and took out one of his ribs, with which he made a Woman, and brought her unto the

And the Lord God said, it is not good that the Man should be alone: I will make him an Help meet for him. Therefore he caused a deep Sleep to fall upon Adam, and took out one of his Ribs, with which he made a Woman, and brought her unto the Man.
Genesis III. ver. 4, 6.

The Serpent said unto the Woman, Ye shall not surely suffer Death. And she took of the Fruit and did eat, and gave also unto her Husband with her, and he did eat. Then their Eyes were opened, and they knew that they were naked.
And God said unto Adam, Because thou hast not obeyed my Command, cursed is the Ground for thy Sake; in Sorrow shalt thou eat of it all the Days of thy Life. Thorns also and Thistles shall it bring forth to thee; and in the Sweat of thy Face shalt thou eat Bread, till thou return unto the Ground.
Cain brought of the Fruit of the 

an Oblation unto the 

Lord;

and Abel also brought of the first Fruits 

of his But the Lord 

had Respect only unto Abel, and to his 

And Cain was very wroth, 

and his Countenance fell.

And when they were together in the 

Field, Cain rose up against Abel his 

Brother, and 

him.

Cain brought of the Fruit of the Field an Obla-
tion unto the Lord; and Abel also brought of the 
first Fruits of his Sheep. But the Lord had Respect 
only unto Abel, and to his Offering. And Cain 
was very wroth, and his Countenance fell. And 
when they were together in the Field, Cain rose 
up against Abel his Brother, and slew him.
waited in the Days of Noah, while the Ark was a preparing, wherein few, that is, eight Souls, were saved by Water.
Genesis VIII. ver. 10, 11.

Noah sent forth a dove out of the ark that came to him again in the Evening, with an Olive Leaf that she had plucked, and brought it in her Mouth. So Noah knew that the Waters were abated from off the Earth.
God spake unto
and to his
saying, I have set my
in the
and it shall be for
a Token of a Covenant between me
and the
that there shall
be no more Waters of a Flood to
destroy all Flesh.

God spake unto Noah, and to his Sons with him,
saying, I have set my Bow in the Clouds, and it shall
be for a Token of a Covenant between me and the
Earth, that there shall be no more Waters of a
Flood to destroy all Flesh.
The People of the

said, Go to, let us build a

and a

whose Top may reach unto Heaven.

The People of the World said, Go to, let us build a City and a Tower whose Top may reach unto Heaven.
Abraham built an Altar, and laid the Wood in Order; and bound his Son Isaac, and laid him on the Altar upon the Wood; and stretched forth his Hand, and took the Knife to slay his Son.
Genesis XXIV. ver. 35.

Eliezer said, The Lord hath blessed my Master Abraham greatly; and hath given him Flocks of and

and

and

Servants,

and

Eliezer said, The Lord hath blessed my Master Abraham greatly; and hath given him Flocks of Sheep and Oxen, and Silver and Gold, Men and Women Servants, Camels and Asses.
Genesis XXVIII. ver. 12.

dreamed he saw a

that stood upon the Earth,
and the Top of it reached up
to

And behold, the

of God ascending and descending on it.

Jacob dreamed he saw a Ladder that stood upon the Earth, and the Top of it reached up to Heaven. And behold, the Angels of God ascending and descending on it.
Genesis XXXVII. ver. 28.

Joseph was lifted up out of the pit by his brethren and sold to the Ishmaelites for twenty Pieces of Silver; and they brought him into Egypt.
Joseph said to his

I am Joseph, your Brother, whom ye sold into Egypt; and he fell upon the

Neck of his Brother

and wept: Moreover, he kissed all his

and after

that they talked with him.

Joseph said to his Brethren: I am Joseph, your Brother, whom ye sold into Egypt; and he fell upon the Neck of his Brother Benjamin, and wept: Moreover, he kissed all his Brethren; and after that they talked with him.
Exodus II. ver. 3, &c.

Moses when he was born was hid three Months by his

and when they could no longer hide him, his Mother put him in an

made of Reeds,

and laid it among the Bulrushes by the River's Brink; And Pharaoh's

took him up,

and nourished him for her own Son.

Moses, when he was born, was hid three Months by his Parents; and when they could no longer hide him, his Mother put him in an Ark made of Reeds, and laid it among the Bulrushes by the River's Brink: And Pharaoh's Daughter took him up, and nourished him for her own Son.
Exodus III. ver. 2.

The Angel of the Lord appeared unto Moses in a Flame of Fire out of the midst of a Bush: And he looked, and behold, the Bush burned with Fire, but was not consumed.
Exodus IX. ver. 23, 25.

Stretched forth his Rod

toward Heaven; and the Lord sent

and

upon the Ground, and smote throughout the Land of Egypt all that was in the

both and

Moses stretched forth his Rod toward Heaven; and the Lord sent Thunder, Hail, and Lightning upon the Ground, and smote throughout the Land of Egypt all that was in the Field, both Man and Beast.
Thou, O Lord, leddest thy People like a Flock of Sheep, by the Hand of Moses and Aaron.
The Lord went before the People of Israel by Day in a

![Diagram of a Pillar of a Cloud](image)

to lead them the Way; and by Night in a

![Diagram of a Pillar of Fire](image)

to give them Light.

The Lord went before the People of Israel by Day in a Pillar of a Cloud, to lead them the Way; and by Night in a Pillar of Fire, to give them Light.
Pharaoh's Horses went with his Chariots and Horsemen into the
and the Lord brought the Waters of the Sea upon them:
But the Children of Israel went on dry Land in the midst of the

Pharaoh's Horses went with his Chariots and Horsemen into the Sea, and the Lord brought the Waters of the Sea upon them: But the Children of Israel went on dry Land in the midst of the Sea.
When Moses came down from

Sinai, with the two Tables of

Testimony in his the

Skin of his Face shone bright, and the

were afraid to come near him.

When Moses came down from Mount Sinai, with the two Tables of Testimony in his Hand, the Skin of his Face shone bright, and the People were afraid to come near him.
In the first was the
and the
and the
which is called the Sanctuary.

In the first Tabernacle was the Candlestick, and
the Table, and the Shewbread; which is called the
Sanctuary.
The Ark of the Covenant was overlaid round about with Gold, wherein was the golden Vessel that had the Manna, and Aaron's Rod that budded, and the Tables of the Covenant.
Leviticus XVI. ver. 15.

The <mayormed} shall <mayormed>

kill the <mayormed> that is for the <mayormed>

People's Sinoffering, and bring his Blood within the <mayormed>

and sprinkle it upon and before the <mayormed>

The High Priest shall kill the Goat that is for the People's Sinoffering, and bring his Blood within the Vail, and sprinkle it upon and before the Mercy Seat.
Six Days shall be done, but the seventh Day is the Sabbath of Rest, an holy ye shall do no Work therein, it is the Sabbath of the Lord.

Six Days shall Work be done, but the seventh Day is the Sabbath of Rest, an holy Assembly; ye shall do no Work therein, it is the Sabbath of the Lord.
Moses lifted up his Hand, and with his Rod he smote the Rock twice; and the Water came out abundantly: So the Congregation and their Beasts drank.
The Lord sent fiery Serpents among the People of Israel, which stung them; so that many of them died: And Moses prayed for the People. And the Lord said unto Moses, Make thee a fiery Serpent, and put it upon a Pole: And it shall come to pass, that everyone that is bitten, when he looketh upon it, shall live.
Deuteronomy VI. ver. 5.

Thou shalt love the thy God with all thine

and with all thy Soul, and with all thy Might.

Thou shalt love the Lord thy God with all thine Heart, and with all thy Soul, and with all thy Might.
The Lord spake unto Joshua, saying: This

of the

shall not depart out

of thy

but thou shalt meditate therein Day and Night.

The Lord spake unto Joshua, saying: This Book of the Commandments shall not depart out of thy Mouth, but thou shalt meditate therein Day and Night.
Joshua set up

XII

in the midst of Jordan, in the Place

where the of

the which

bare the

of the Covenant stood.

Joshua set up twelve Stones in the midst of Jordan, in the Place where the Feet of the Priests which bare the Ark of the Covenant stood.
Joshua VI. ver. 20. 43

When the Priests had encompassed the

of Jericho the seventh Time,

they blew with the

and the

shouted with a great Shout; so that the

Wall fell down flat, and they went up

into the

and took it.

When the Priests had encompassed the City of Jericho
the seventh Time, they blew with the Trumpets, and
the People shouted with a great Shout; so that the Wall
fell down flat, and they went up into the City and took it.
Joshua X. ver. 12, 13.

Joshua said, in the Sight of Israel:

stand thou still upon

Gibeon!

And thou, in the Valley of

Ajalon!

So the Sun stood still in the midst of Heaven about a whole Day.
Samson found a new

and put forth his Hand and took it, and slew a

therewith. And Samson said, There they lie, Heaps upon Heaps.
When Ruth was risen up to glean after the Reapers, Boaz commanded his servants, saying, Let her gather even among the Sheaves, and let fall some handfuls on purpose for her, that she may glean them up, and rebuke her not. So she gleaned in the field until the evening, and beat out that she had gathered.
Thy shall be as a fruitful by the Sides of thine and thy like Olive Plants about thy

Thy Wife shall be as a fruitful Vine by the Sides of thine House, and thy Children like Olive Plants about thy Table.
feeth with his

the outward Appearance; but the

looketh on the

Man seeth with his Eyes the outward Appearance; but the Lord looketh on the Heart.
I Samuel XVII. ver. 49, 50.

smote the

in his Forehead with a Stone, and he fell upon his

Then David ran and stood upon the

and took his Sword and cut off his Head therewith.

David smote the Philistine in his Forehead with a Stone, and he fell upon his Face. Then David ran and stood upon the Philistine, and took his Sword and cut off his Head therewith.
David said, I am in a great Strait: Let us fall now into the

of the (for his

Mercies are great) and let me not fall

into the of

David said, I am in a great Strait: Let us fall now into the Hand of the Lord (for his Mercies are great) and let me not fall into the Hand of Man.
The ships of Solomon came once in three years, and brought gold and silver, ivory, and apes and peacocks.
As and went on and talked, behold, there appeared a Chariot and Horses of Fire, and parted them both asunder, and Elijah went up by a Whirlwind into Heaven.
David said, I know, my
that thou triest the
and hast Pleasure in Uprightness.

David said, I know, my God, that thou triest the Heart, and hast Pleasure in Uprightness.
The eyes of the Lord run to and fro throughout the whole Earth, to shew himself strong in the behalf of them whose heart is perfect towards him.
When the Builders laid the Foundation of the Temple of the Lord, the Priests stood in their Apparel, with Trumpets, to praise the Lord.
With one hand they builded the wall of Jerusalem, and with the other hand they held the spears, shields, bows, and armour; and every one had his sword girded by his side.
Esther VIII. ver. 7.  

The King said unto Esther the Queen, and to Mordccai the Jew, Behold, I have given Esther the House of Haman, and him they have hanged upon the Gallows, because he laid his Hand upon the Jews.
I put on Righteousness, and it clothed me: My Judgment was as a Robe and a Diadem. I was Eyes to the Blind, and Feet was I to the Lame.
Sing unto the Lord with the Harps, and the Voice of a Psalm: With Trumpets, and Sound of Cornets, make a joyful Noise before the Lord, the King.
Proverbs VI. ver. 17, 18.

The Lord hateth proud Eyes, a lying Tongue, and Hands that shed innocent Blood; an Heart that deviseth wicked Imaginations, and Feet that be swift in running to do Mischief.
The hoary Head is a Crown of Glory, if it be found in the Way of Righteousness.
Hear thou my Son, and be wise, and guide thine heart in the Way:

Keep not Company with nor

for they shall come to

and the

shall be clothed with Rags.

Hear thou my Son, and be wise, and guide thine heart in the Way: Keep not Company with Drunkards nor Gluttons, for they shall come to Poverty, and the Sleeper shall be clothed with Rags.
Remember now thy Creator in the Days of thy Youth, before the Sun, or the Light, the Moon, or the Stars be darkened: Or the Clouds return after the Rain.
Set me as a **Seal** upon thine **Heart**, and as a **Ring** upon thine **Arm**; For **Love** is **strong** as **Death**; **Jealousy** is cruel as the **Grave**.
Isaiah XL. ver. 11.

Behold the Lord God shall feed his
like a
he shall

gather the
with his Arm,

and carry them in his

and shall gently lead those that are with

Behold the Lord God shall feed his Flock like a Shepherd; he shall gather the Lambs with his Arm, and carry them in his Bosom, and shall gently lead those that are with young.
Even the young shall faint and be weary, and the young shall utterly fall: But they that wait upon the Lord shall renew their Strength; they shall mount up with wings as Eagles; they shall run, and not be weary; and they shall walk, and not faint.
The Stork in the Heaven knoweth her appointed Times; and the Turtle, Crane, and Swallow observe the Time of their coming; but my People know not the Judgment of the Lord.
Lamentations V. ver. 16, 17.

The Crown from our Head is fallen: Woe unto us that we have sinned! For this our Heart is faint; for these Things our Eyes are dim.

is fallen: Woe unto us that we have sinned! For this our Heart is faint; for these Things our Eyes are dim.

The Crown from our Head is fallen: Woe unto us that we have sinned! For this our Heart is faint; for these Things our Eyes are dim.
The Lord said: 'Take thee a Knife, as sharp as a Razor, and cause it to pass upon thine Head and upon thy Beard; then take thee a Balance to weigh, and divide the Hair.'
Nebuchadnezzar was driven from Men, and did eat Grass as the Oxen, and his Body was wet with the Dew of Heaven, until his Hairs were grown like Eagle’s Feathers, and his Nails like Bird’s Claws.
said unto the

My God hath sent his

and hath shut the

Mouths, that they have not hurt me.

Daniel said unto the King: My God hath sent his Angel, and hath shut the Lions Mouths, that they have not hurt me.
Hosea IV. ver. 3.

For Sin shall the Land mourn, and every one that dwelleth therein shall languish with the

of the and with the of

yea, the of the

also shall be taken away.

For Sin shall the land mourn, and every one that dwelleth therein shall languish, with the Beasts of the Field, and with the Fowls of Heaven; yea the Fishes of the Sea also shall be taken away.
Blow ye the Trumpet in Zion, and found an Alarm in my holy Mountain; let all the Inhabitants of the Land tremble: For the Day of the Lord cometh, for it is nigh at Hand.
He that formed the
and createth the
and declareth unto what
is his Thought:
The Lord of Hosts is his Name.

He that formed the Mountains, and createth the Wind, and declareth unto Man what is his Thought: The Lord God of Hosts is his Name.
The Pride of thine heart hath deceived thee: Thou that dwellest in the Clefts of the Rock, whose habitation is high, that faith in his heart, Who shall bring me down to the Ground? Though thou exalt thyself as the Eagle, and make thy nest among the stars, thence will I bring thee down, faith the Lord.
The Mariners took up

and cast him into the Sea, and it ceased from raging. Now the Lord had prepared a great

to swallow up Jonah, and he was in its Belly three Days and three Nights. Then he prayed unto the Lord, and it upon the dry Land.

The Mariners took up Jonah and cast him into the Sea, and it ceased from raging. Now the Lord had prepared a great Fish to swallow up Jonah, and he was in its Belly three Days and three Nights. Then he prayed unto the Lord, and it vomited out Jonah upon the dry Land.
Micah IV. ver. 3, 4.

In the last Days they shall beat their

into

and

their into

and every Man shall sit under his

and

and none shall make them afraid.

In the last Days they shall beat their Swords into Plowshares, and their Spears into Hooks; and every Man shall sit under his Vine and Fig Tree, and none shall make them afraid.
Nahum I. ver. 15.

Behold upon the

the

do of a

that bringeth good Tidings,

that

Behold upon the Mountains, the Feet of a Messenger that bringeth good Tidings, that Peace publisheth.
Habakkuk I. ver. 8.

Their horses are swifter than the leopards, and are more fierce than the evening wolves; Their horsemen are many, and shall come from far; they shall fly as the eagle hastening to meat.
I will search Jerusalem, faith the

with

and punish the

that are frozen in their Dregs;

that say in their Hearts, The Lord will neither do Good nor do Evil.

I will search Jerusalem, faith the Lord, with Candles, and punish the Men that are frozen in their Dregs; that say in their Hearts, The Lord will neither do Good nor do Evil.
Haggai II. ver. 22.

Thus faith the Lord: I will shake the heavens and the earth, and destroy the Strength of the Kingdoms of the Heathen; and I will overthrow the Chariots and those that ride in them; and the Horses and Men shall come down, every one by the Sword of his Brother.
Rejoice greatly, O Daughter of Zion; shout for Joy, O Daughter of Jerusalem: Behold, thy King cometh unto thee: He is just, and having Salvation; lowly, and riding upon an Ass, and upon a Colt the Foal of an Ass.
MALACHI III. ver. 1.

Behold I will send my

and he shall prepare the Way before me:

And the whom ye seek,

shall suddenly come to his

Behold, I will send my Messenger and he shall prepare the Way before me: And the Lord whom ye seek, shall suddenly come to his Temple.
Tobit IV. ver. 5.

My Son, as long as thou livest have God before thine [ ] and in thine [ ]

and let not thy Will be set to Sin, or to transgress his [ ]

My Son, as long as thou livest have God before thine Eyes, and in thine Heart; and let not thy Will be set to Sin, or to transgress his Commandments.
anointed herself with precious Ointment,

and put on all her Ornaments to deceive Holofornes: Her

ravished his

her Beauty caught his

but she cut off his

Judith anointed herself with precious Ointment, and put on all her Ornaments to deceive Holofornes: Her Shoes ravished his Eyes, her Beauty caught his Heart, but she cut off his Head.
God created Man to be immortal, like the Image of himself. But through the Devil's Envy Death came into the World: And they that do hold of his Side, do find it.
All comes from the Lord,

and

and

and

All comes from the Lord, Prosperity and Adversity, Life and Death, Poverty and Riches.
Bow down thine O Lord, to hear us: Open thine
and behold; for the that
are in the whose
Souls are taken from their Bodies, will
give unto the Lord neither Praise nor

Bow down thine Ear, O Lord, to hear us: Open
thine Eyes, and behold; for the Dead that are in the
Graves, whose Souls are taken from their Bodies,
will give unto the Lord neither Praise nor Right-
ceousness.
Azarias's Prayer, ver. 15, 16. 89

In contrite and humble Spirits let us be accepted: Like as in the Burnt Offerings of

and and

like as in ten thousands of fat

In contrite Hearts and humble Spirits let us be accepted: Like as in the Burnt Offerings of Goats and Bullocks, and like as in ten thousands of fat Sheep.
These three

as out of one praised and glorified God in the burning fiery

without being singed; saying, Blessed art thou, O Lord God of our Fathers, thy Name is worthy to be praised and exalted above all forever.

These three Men, as out of one Mouth, praised and glorified God in the burning fiery Furnace, without being singed; saying, Blessed art thou, O Lord God of our Fathers, thy Name is worthy to be praised and exalted above all forever.
wept,

and lifted her up toward Heaven; for her

trusted in the Lord.

Susanna wept, and lifted her Eyes up toward Heaven; for her Heart trusted in the Lord.
Thus said the Priests of Bel: Thou, O King, set on the Meat, and the Wine make ready, and shut the Door, and seal it with thine own Ring.
The Prayer of Manasseh.

I have sinned above the Number of the Sands of the

and my Transgressions,

O are so

multiplied, that I am not worthy to

behold and see the Height of

for mine Iniquities.

I am bowed down with many

that I cannot lift up mine Head,

neither have any Release.

I have sinned above the Number of the Sands of the Sea; and my Transgressions, O Lord, are so multiplied, that I am not worthy to behold and see the Height of Heaven for mine Iniquities. I am bowed down with many Iron Bands, that I cannot lift up mine head, neither have any Release.
Upon each Elephant there was a strong Tower of Wood, fast girt, which held thirty-two fighting Men, besides the Indian that ruled the Beast.
The Maccabees having cleansed the Temple, they made another Altar, and lighted the Lamps, and placed the Show Bread in Order on the Altar.
The Angel said to the Shepherds that were watching their Sheep by Night: Fear not; for, behold, I bring you good Tidings, which shall be to all People great Joy. For unto you is born this Day, in the City of David, a Saviour, which is Christ the Lord.
The Shepherds came with Haste, and found

and

and the Babe lying in a

The Shepherds came with Haste, and found Mary and Joseph, and the Babe lying in a Manger.
When the wise Men from the East were come into the House where the young Child was with Mary his Mother, they fell down and worshipped him: And, when they had opened their Treasures, they presented unto him Gifts.
said: O Jerusalem, how often would I have gathered thy children together, even as a Hen gathereth her Chickens under her Wings, and ye would not!
Jesus said unto his

It is easier for a

to go through the Eye of a

than for them that trust in

to enter into the Kingdom of God.

Jesus said unto his Disciples, It is easier for a Camel to go through the Eye of a Needle, than for them that trust in Riches to enter into the Kingdom of God.
The Kingdom of God is like a Grain of Mustard Seed, which a Man took and sowed in his Garden; and it grew and waxed a great Tree, and the Fowls of the Air made Nests in the Branches of it.
John feeth Jesus coming unto him, and faith, Behold the Lamb of God, which taketh away the Sin of the World.
Judas came at the Head of a great
and drew near unto Jesus, and said,
Hail, Master, and
him.

Then they took Jesus and bound him,
and led him to the High Priest's

Judas came at the Head of a great Multitude, and
drew near unto Jesus, and said, Hail, Master, and
kissed him. Then they took Jesus and bound him,
and led him to the High Priest's House.
Pilate took Jesus, and with his hands. And the Soldiers platted a Crown of Thorns and put it on his head, and they put on him a purple robe; and said, Hail, King of the Jews. And they mocked him, and smote him with their hands.
St. John XIX. ver. 16, 17, 18. 105

The Soldiers took and led him away.

And he bearing his

went forth into a Place called the Place of a Skull, or Golgotha, where they

him, and two other with him.

The Soldiers took Jesus and led him away. And he bearing his Cross, went forth into a Place called the Place of a Skull, or Golgotha; where they crucified him, and two other with him.
Joseph and Nicodemus took the Body of Jesus from the Cross, wrapped it in clean linen, and laid it in a new Sepulchre, wherein never Man before was laid.
St. Luke XXIV, ver. 1, &c. 107

When the Women came unto the

and being much amazed at not finding the Body of the Lord Jesus, behold,

two suddenly stood by them in shining Garments, who said, Why seek ye the Living among the Dead? He is not here, but is

When the Women came unto the Sepulchre, and being much amazed at not finding the Body of the Lord Jesus, behold, two Angels suddenly stood by them in shining Garments, who said, Why seek ye the Living among the Dead? He is not here, but is risen.
The Lord led his disciples out as far as Bethany; and he lifted up his hands and blessed them. And it came to pass while he blessed them, he was parted from them, and carried up into Heaven.
Acts II. ver. 2, 3, 4.

On the Day of Pentecost there came a Sound from Heaven as of a rushing mighty Wind, and it filled all the House where the Disciples were sitting. And there appeared unto them cloven Tongues like as of Fire, and it sat upon each of them: And they were all filled with the Holy Ghost.
They cast out of the City, and him;

and the Witnesses laid down their Clothes at the Feet of a young

whose Name was Saul.

They cast *Stephen* out of the City, and stoned him; and the Witnesses laid down their Clothes at the Feet of a young *Man*, whose Name was Saul.
The Kingdom of God is not Meat and Drink; but Peace, and Righteousness, and Joy in the Holy Ghost.
Know ye not that your \textit{Body} is the \textit{Temple of the Holy Ghost} which is in you, which ye have of God, and ye are not your own? For ye are bought with a Price.
And as we have borne the Image of the earthly, so shall we bear the Image of the heavenly. We shall not all sleep, but we shall all be changed, in a Moment, in the Twinkling of an Eye, at the last Trump: For the Trumpet shall sound, and the Dead shall be raised up incorruptible, and we shall be changed.
Come out from among the unbelievers, and be ye separate, faith the Lord, and touch not the unclean Thing; and I will receive you, and be a Father unto you, and ye shall be my Sons and Daughters.
St. Luke XI. ver. 11, 12. 115

If any of you having a

should ask his

for will he give

him a Or if he

ask a will he give

him a Or if he

shall ask an will he offer

him a to bite him?

If any of you having a Son should ask his Father for Bread, will he give him a Stone? Or if he ask a Fish, will he give him a Serpent? Or if he shall ask an Egg, will he offer him a Scorpion to bite him?
Wherefore the Law was our Schoolmaster to bring us unto Christ, that we might be justified by Faith.
Put on the whole of God; having on the Breastplate of Righteousness: Above all, taking the of Faith, wherewith ye shall be able to quench all the fiery of the Wicked. And take the of Salvation, and the of the Spirit, which is the Word of God.

Put on the whole Armour of God; having on the Breastplate of Righteousness: Above all, taking the Shield of Faith, wherewith ye shall be able to quench all the fiery Darts of the Wicked. And take the Helmet of Salvation, and the Sword of the Spirit, which is the Word of God.
obey your

in all Things: For this is well pleasing unto the

Children, obey your Parents in all Things: For this is well pleasing unto the Lord.
Now we beseech you, that ye acknowledge them which among you, and are over you in the and admonish you; and to esteem them very highly in for their Work's Sake.

And be at Peace among yourselves.

Now we beseech you, Brethren, that ye acknowledge them which labour among you, and are over you in the Lord, and admonish you; and to esteem them very highly in Love for their Work's Sake. And be at Peace among yourselves.
The Lord shall be revealed from with his mighty in flaming taking Vengeance on them that know not God.

The Lord Jesus shall be revealed from Heaven, with his mighty Angels, in flaming Fire, taking Vengeance on them that know not God.
Thou shalt not muzzle the mouth of the ox that treadeth out the corn: And, the labourer is worthy of his reward.
2 Timothy II. ver. 22.

Flee from the Lusts of Youth, and follow after

and

with them that call on the Lord

out of a pure

Flee from the Lusts of Youth, and follow after Righteousness, Faith, Charity, and Peace, with them that call on the Lord out of a pure Heart.
A Bishop must be blameless as the Church Steward of God; not self willed, not soon angry, not given to Wine, no Striker, not given to filthy Lucre; but one that loveth Goodness.
I give Thanks to my God, making Mention of thee always in my Prayers, when I hear of thy Love and Faith, which thou hast toward the Lord Jesus.
Lay hold upon the

that is set before us, as a sure and steadfast

of the Soul.

Lay hold upon the Hope that is set before us, as a sure and steadfast Anchor of the Soul.
Blessed is the that endureth

For when he is tried, he shall receive the

of Life, which the Lord hath promised to them that love him.

Blessed is the Man that endureth Temptation: For when he is tried, he shall receive the Crown of Life, which the Lord hath promised to them that love him.
Be sober, be vigilant; because your Adversary the Devil walketh about, as a roaring Lion, seeking whom he may devour.
The Day of the Lord will come as a Thief in the Night; in the which the Heavens shall pass away with a great Noise, and the Elements shall melt with fervent Heat, the Earth also, and the Works that are therein shall be burnt up.
My little
these Things I write unto you,
that ye sin not.

And if any sin; we have
an Advocate with the Father,
the Righteous.

My little Children, these Things I write unto you,
that ye sin not. And if any Man sin, we have an Ad-
vocate with the Father, Jesus Christ the Righteous.
I have no greater Joy than to hear that my Children walk in Truth.
The Ungodly are as Clouds without Water, carried about with the Wind; like unfruitful Trees twice dead, and plucked up by the Roots; raging Waves of the Sea, wandering Stars.
Behold, the

of the Tribe of Judah, the Root of

harsh prevailed to open the

and to lose the seven

thereof.

Behold, the Lion of the Tribe of Judah, the Root of David, hath prevailed to open the Book, and to loose the seven Seals thereof.
Revelations II. ver. 10. 133

Be thou faithful

unto

and I will

give thee a

of

Be thou faithful unto Death, and I will give thee a Crown of Life.
I John saw the holy new Jerusalem, coming down from God out of Heaven, prepared as a adorned for her

1 John saw the holy City, new Jerusalem, coming down from God out of Heaven, prepared as a Bride adorned for her Husband.

Here is the Spring where Waters flow,
   To quench our Heat of Sin:
Here is the Tree where Truth doth grow,
   To lead our Lives therein:
Here is the Judge that stints the Strife,
   When Men's Devices fail:
Here is the Bread that feeds the Life,
   That Death cannot assail.
The Tidings of Salvation dear,
   Comes to our Ears from hence:
The Fortresses of our Faith is here,
   And Shield of our Defence.
Then be not like the Hog that hath
   A Pearl at his Desire,
And takes more Pleasure in the Trough
   And wallowing in the Mire.
Read not this Book in any Case,
   But with a single Eye;
Read not but first desire God's Grace,
   To understand thereby.
Pray still in Faith with this respect,
   To fructify therein,
That Knowledge may bring this Effect,
   To mortify thy Sin.
Then happy thou in all thy Life,
   What so to thee befals,
Yea doubly happy shalt thou be,
   When God by Death thee calls.
THIS Evangelist, we are told, was born at Nazareth, the Place where our blessed Saviour resided, and was the Son of Alpheus and Mary, Kinswoman to the blessed Virgin: His Occupation was that of a Publican, or Tax Gatherer to the Romans, an Office detested by the Generality of the Jews. After his Election to the Apostleship, he continued with the rest until the Ascension of his great and beloved Master. After which for the first eight Years at least, he preached in different Places of Judea; then travelled into several Parts, preaching the Gospel, especially Ethiopia, where he suffered Martyrdom, at a City called Naddabar; but by what Kind of Death is not certainly known, though the general Opinion is that he was slain with an Halbert.
St. MARK, the EVANGELIST.

This Evangelist was descended from Jewish Parents, and supposed to have been converted by some of the Apostles; perhaps by St. Peter, whom he constantly attended in his Travels; but however this be, he preached in Italy and at Rome, where he wrote the Gospel which is called after his Name. We are told by Eusebius, that he was sent by St. Peter into Egypt to preach the Gospel, and having planted a Church in Alexandria, the idolatrous Inhabitants entered it while he was performing Divine Service, and binding his Feet with cords, dragged him through the Streets to a Precipice near the Sea, leaving him there in a Prison for that Night. The next Morning they dragged him about in the same Manner, until he expired, and afterwards burnt his mangled Body.
St. Luke was born at Antioch, the Metropolis of Syria, and travelled for Improvement into several Parts of Greece and Egypt, where he became particularly skilful in Physick, which he made his Profession; and was also famous for his Dexterity in Painting. He became the inseparable companion of St. Paul in all his Travels, and constant Fellow Labourer in the Work of the Ministry, who calls him the beloved Physician. The Time or Manner of his Death is not very well agreed on by the Ancients; but some assert, that after coming into Greece he successfully preached the Gospel, until at last a Party of Infidels opposing his Doctrines, they dragged him from the Place where he was preaching, and hung him on an Olive Tree, in the 80th, or, according to St. Jerome, in the 84th Year of his Age.
THIS beloved Disciple of our Lord was a Native of Galilee, the Son of Zebedee and Salome, and Brother of James the Great.—After the Ascension of our blessed Saviour, he applied himself to propagating Christianity, and founded many Churches in Asia; but being accused as a Subverter of the Religion of the Empire, he was sent bound to Rome, by Order of the Emperor Domitian and thrown into a Caldron of boiling Oil; but was taken out unhurt.—This not being sufficient to convince this cruel Emperor, or abate his Fury, he ordered him to be transported to the Island of Patmos, where he wrote his Book of Revelations. After the Death of Domitian, his Successor recalled those that had been banished, and St. John returned again to Asia, and fixed his Seat at Ephesus, until Death put an End to all his Toils and Sufferings, in the 98th Year of his Age.
A HYMN.

Behold the Glories of the Lamb,  
Amidst his Father's Throne:  
Prepare new Honours for his Name,  
And Songs before unknown.
Let Elders worship at his Feet,
The Church adore around,
With Vials full of Odours sweet,
With Harps of sweetest Sound.

Those are the offer'd Prayers of Saints,
And these the Hymns they raise:
Jesus is kind to our Complaints,
He loves to hear our Praise.

Now to the Lamb that once was slain,
Be endless Blessings paid;
Salvation, Glory, Joy remain,
Forever on thy Head.

Thou hast redeem'd our Souls with Blood,
Hast set the Pris'ners free;
Hast made us Kings and Priests to God,
And we shall reign with thee.

The Worlds of Nature and of Grace
Are put beneath thy Pow'r;
Then shorten these delaying Days,
And bring the promis'dd Hour.

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A Prayer for the true Use of the Holy Scriptures.

O Gracious God and most Merciful Father, who
hast vouchsafed unto us the rich and precious
Jewel of thy Holy Word, assist us with thy Spirit,
that it may be written in our Hearts to our everlasting
Comfort, to reform us, to renew us according to
thine own Image, to build us up, and edify us into
the perfect Building of thy Christ, sanctifying and
increasing in us all heavenly Virtues. Grant this, O
heavenly Father, for Jesus Christ's Sake. Amen.
QUESTIONS and ANSWERS out of the HOLY SCRIPTURES.

Question. **W** *H* O was the first Man?  
Answer. Adam.

Q. Who was the first Woman?  A. Eve.
Q. Of what did God make Man?  A. Of the Dust of the Earth,
Q. Of what did God make Woman?  A. Of one of the Man's Ribs,
Q. Where did Adam and Eve dwell?
A. In Paradise.
Q. What cast Adam and Eve out of Paradise?
A. Sin.
Q. Who was the best Man?
A. The Man JESUS CHRIST.
Q. Who was the Man after God's own Heart?
A. David.
Q. Who was the wisest Man?—A. Solomon.
Q. Who wrote the Scriptures?
A. Holy Men of God, inspired by the Holy Ghost.
Q. Who was the first Martyr after Jesus Christ?
A. St. Stephen.
Q. What was his death?—A. He was stoned.
Q. Where was Christ born?—A. In Bethlehem.
Q. Who was the Mother of our Lord Jesus Christ?
A. The Virgin Mary.
Q. Who was the reputed Father of our Lord Jesus Christ?
A. Joseph, a Carpenter.
Q. Who betrayed his Lord and Master?
A. Judas Iscariot.
Q. What did he betray him for?
A. For the Love of Money; which is the Root of all Evil.
Q. What became of Judas after he had betrayed Christ?
A. He went and hanged himself.
Q. Who denied Christ?—A. Peter.
Q. What became of Peter after he denied Christ?
A. He went out and wept bitterly.
Q. Who killed Abel?—A. Cain.
Q. Who was the first Martyr?—A. Abel.
Q. Who was the oldest Man?—A. Methusaleh.
Q. Who was preserved in the Ark when God drowned the World?
A. Noah and his Wife, his three Sons, Shem, Ham and Japheth, and their Wives.
Q. Who wrestled with God?—A. Jacob.
Q. What was his Name after he wrestled with God?
   A. Israel.

Q. How many Sons had Jacob?
   A. Twelve, of whom came the twelve Tribes of Israel.

Q. What were their Names?
   A. Reuben, Simeon, Levi, Judah, Issachar, Zebulon, Joseph, Benjamin, Dan, Naphtali, Gad, and Asher, these were the twelve Tribes.

Q. Who was the faithfiest Man?
   A. Abraham, who is called the Father of the Faithful.

Q. Who was the meekest Man? — A. Moses.
Q. Who was the most hard hearted Man?
   A. Pharaoh.

Q. Out of whom did Christ cast seven Devils?
   A. Mary Magdalen.

Q. Who was the beloved Disciple of Jesus?
   A. John.

Q. Who forsook Christ for the Love of the World?
   A. Demas.

Q. Who are the best Children?
   A. They that fear God and keep his Commandments, and obey their Parents.

Q. Who are the worst Children?
   A. They that lie, swear, steal, break the Sabbath, despise God, and keep not his holy Commandments.

Q. What becomes of the Wicked when they die?
   A. They are cast into Hell, there to be tormented with the Devil and his Angels.

FINIS.