# Russian Orthodox Greek Catholic Church of America, Diocese of Alaska Records

## A Finding Aid to the Collection in the Library of Congress

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# Collection Summary

Title: Russian Orthodox Greek Catholic Church of America, Diocese of Alaska Records
Span Dates: 1733-1938
ID No.: MSS38695
Creator: Russian Orthodox Greek Catholic Church of America. Diocese of Alaska
Extent: 87,000 items; 748 containers plus 23 oversize; 326 linear feet; 402 microfilm reels
Language: Collection material in Russian, with English, French, and Ukrainian.
Repository: Manuscript Division, Library of Congress, Washington, D.C.
Abstract: Principally ecclesiastical records relating to the administration of the numerous parishes and chapels of the Russian Orthodox Church in Alaska, and, to a lesser extent, in Canada and the United States, comprising correspondence, registers of births, marriages, and deaths, confession and communion records, a clergy dossier, orders and edicts (ukases) from imperial and ecclesiastical authorities, financial records, diaries and travel journals, photographs, printed matter, and other material. Includes material relating to missionary work among the Tlingit Indians; Russian administration of Alaska through the bureaucracy of the church; schools and education; the Russian-American Company; and papers of various church officials, including Tikhon Bellavin, Evdokim Meshcherskii, and John S. Kedrovsky.

# Selected Search Terms

The following terms have been used to index the description of this collection in the Library's online catalog. They are grouped by name of person or organization, by subject or location, and by occupation and listed alphabetically therein.

People
Evdokim, Archbishop of the Aleutian Islands and North America, 1869-1935.
Kedrovsky, John S. (John Savva), 1879-1934.
Tikhon, Patriarch of Moscow and All Russia, 1865-1925.

Organizations
Rossiĭsko-amerikanskai□a□ kompanii□a□.
Russian Orthodox Greek Catholic Church of America. Diocese of Alaska.

Subjects
Education--Alaska.
Indians of North America--Missions--Alaska.
Missions--Russia.
Registers of births, etc.--Alaska.
Tlingit Indians.

Places
Alaska--Religion.
Canada--Religion.

# Administrative Information

Provenance

The records of the Russian Orthodox Greek Catholic Church of America, Diocese of Alaska were received by the Library of Congress in 1927 as a gift of the Most Reverend John S. Kedrovsky, Metropolitan of the Russian Orthodox Greek Catholic Churches in North America and Canada; in 1940 as a gift of the Metropolitan Council of the Church; and in 1943 as a gift of the Right Reverend Nicholas J. Kedroff through a transfer from the New York City Historical Records Survey of the Work Projects Administration.

### Processing History

In 1979 the State of Alaska joined with the Library of Congress in funding a project to organize and describe all of the records making up the Library's collection of the Alaskan Russian Church Archives and to produce a microfilm edition. The project was conducted by Antoinette Shalkop and completed in 1984. The finding aid was revised in 2011.

### Additional Guides

In 1936-1938 the records that had been received in 1927 were described in part in an Alaska History Research Project in nine volumes of typescript entitled *Documents Relative to the History of Alaska* available in the Manuscript Division Reading Room and on microfilm in the Microform Reading Room. Vital Statistics (Series E) in these records have been indexed in four segments: 1816-1866 (3 vols.), 1867-1889 (2 vols), 1890-1899 (1 vol.), and 1900-1936 (1 vol.); and these indexes are available on microfilm (see footnote to Container E1).

### Copyright Status

The status of copyright in the unpublished writings of the Russian Orthodox Greek Catholic Church of America, Diocese of Alaska is governed by the Copyright Law of the United States (Title 17, U.S.C.).

### Access and Restrictions

The records of the Russian Orthodox Greek Catholic Church of America, Diocese of Alaska are open to research. Researchers are advised to contact the Manuscript Reading Room prior to visiting. Many collections are stored off-site and advance notice is needed to retrieve these items for research use.

### Microfilm

A microfilm edition of these papers is available on 402 reels. Consult a reference librarian in the Manuscript Division concerning availability for purchase or interlibrary loan. To promote preservation of the originals, researchers are required to consult the microfilm edition.

### Preferred Citation

Researchers wishing to cite this collection should include the following information: Container or reel number, Russian Orthodox Greek Catholic Church of America, Diocese of Alaska, Records, Manuscript Division, Library of Congress, Washington, D.C.

## Chronology

| *Date* | *Event* |
|---|---|
| 1741, July | Discovery of Alaska mainland by Vitus Bering and Aleksei Chirikov in two different locations |
| 1743 | Temporary Russian stations established along the discovery route |
| 1759, Nov. | Establishment of the Irkutsk, Nerchinsk, and Iatkutsk Diocese |
| 1784, Aug. | Grigorii Shelikhov formed a permanent Russian settlement at Three Saints Bay, Kodiak Island |
| 1794, Sept. | Establishment of the first Russian mission on Kodiak Island |
| 1796, July | Establishment of the Kodiak Vicariate under the Irkutsk Diocese |

| | |
|---|---|
| 1799, July | Charter granted by Emperor Paul I to the Russian-American Company |
| 1799 | Aleksandr A. Barnov established the first settlement at Novo-Arkhangelsk on Sitka Island, now called Baranov Island |
| 1802, June | Massacre at Novo-Arkhangelsk by Tlingit Indians |
| 1804 | Tlingit settlement destroyed, new fort built; became Sitka, which was the center of Russian activity in North America until 1866 |
| 1808 | A small chapel erected on Unalaska |
| 1812, Sept. | Fort Ross built on the California shoreline, north of San Francisco Bay |
| 1816 | Aleksei Sokolov, the first Russian priest in Novo-Arkhangelsk, began service |
| 1824, July | Ivan Evseviev Popov (Anginskii), later called Ioann Veniaminov, and subsequently Bishop Innokentii, appointed first missionary priest to Unalaska |
| 1834, Aug. | Veniaminov transferred to Sitka |
| 1840, Dec. | Veniaminov became Bishop of the Kamchatka, Kurile, and Aleutian Islands Diocese<br>Count Nikolai Aleksandrovich Protassov, Over Procurator of the Synod, issued *ukaz* proclaiming the establishment of a special diocese formed by the churches of Russian American settlements and neighboring areas |
| 1859, Mar. | Fedor Ekaterinovskii made Bishop and placed in charge of the Novo-Arkhangelsk Vicariate |
| 1866, Nov. | Petr Popov made Bishop |
| 1867, Oct. | Ceremony of transfer of Alaska to the United States |
| 1868, Jan. | Veniaminov became Metropolitan of Moscow |
| 1870, June | Stefan Egorov Mitropolskii became Bishop of newly established ecclesiatical center of the Aleutian and Alaskan Diocese<br>Church headquarters transferred from Sitka to San Francisco |
| 1878, Dec. | Nikolai Pavlovich Zass became Bishop Nestor |
| 1887, Dec. | Vasilii Sokolovskii became Bishop Vladimir |
| 1891, Sept. | Mikhail Zakharovich Ziorov became Bishop Nikolai, the last Bishop of the Aleutian Islands and Alaska |
| 1900 | Diocese title changed to Aleutian Islands and North America |
| 1905 | Episcopal See transferred from San Francisco to New York |

# Scope and Content Note

The records of the Russian Orthodox Greek Catholic Church of America, Diocese of Alaska form a highly varied and extensive collection of more than 87,000 items that spans two hundred years, from the 1730s to the 1930s. Siberian documents date from as early as 1733, during the reign of Empress Anna Ivanovna, and 1758, during that of Empress Elizabeth, the daughter of Peter the Great. Vast geographical areas are also accounted for, since the records trace the Church's expansion from Siberia throughout the widespread settlements of Alaska and across the United States and Canada. The bulk of the collection, however, relates to the history of the Russian Orthodox Church (hereafter referred to as the Church) in Alaska.

Although most of the reports and papers in the collection originated in ecclesiastical offices, they also reflect much of the secular life of the communities in which parishes were established. This is due in part to the fact that the priests functioned not only as agents of their Church, but of the Russian government as well. From the Synod of 1721, opened by Peter the Great, until the revolution of 1917, the Church in Russia was an integral part of the imperial bureaucracy. Thus, in areas where there were insufficient civil servants, the clergy assumed certain secular functions that required them to work closely with local inhabitants. They kept records of vital statistics, took the census, and performed a variety of less well defined duties. Even in the most remote areas, clergymen were informed of the latest government regulations through decrees or ukases.

Diocesan control over Alaskan parishes, and later over those in the United States and Canada, shifted from place to place. Such authority first emanated from Siberia, later was centered in Sitka and San Francisco, and in the twentieth century was finally moved to New York. The bishop having jurisdiction over Alaska received instructions from the Holy Synod (and from the Russian government until 1867). He, in turn, either directly or through another prelate of the diocese, supervised the parishes under him. Individual priests were assigned to specific parishes (and prior to 1867 to trading posts) where they assumed responsibility for the day-to-day activities and functions of their congregations. Under the authority of priests were varying numbers of laymen, often natives, depending upon the size of the parish.

In the period before the sale of Alaska to the United States, the Church directed its principal efforts toward the conversion of the native populations. It also assisted the Russian-American Company, which had a monopoly to trade in Alaska, in its programs for educating and Russianizing the natives. With the arrival of Americans in Alaska in the 1870s and 1880s, various Protestant denominations began working among the Alaskan peoples. Spurred by this challenge to its dominance, the Russian Church showed renewed activity in both the religious and secular realms. Later in the nineteenth century the Church also responded to the spiritual and other needs of the large emigrant groups coming to North America from Russia and neighboring Orthodox countries. Many of these Slav, Greek, and Syrian arrivals settled in eastern and midwestern industrial and mining areas. Others moved on to the West Coast, particularly to the San Francisco area, while gold mining lured others to Juneau, Alaska, and beyond.

There is no overall pattern to the Church's records. This is due in part to the experimental nature of the Church in the colonial period in Russian America, to the disorganization of missionary endeavors after the purchase of Alaska in 1867, and to the expansion of the Church into the United States and Canada. The peregrinations of the records and the many vicissitudes affecting them also contributed to the disparate and uneven character of the collection. Many documents were damaged, some have obviously been lost or destroyed, and others found their way into collections elsewhere. Some Alaskan parishes are represented by significantly fewer documents than others and have incomplete or missing series in certain categories. Parishes in Canada and the United States (outside Alaska), with the exception of San Francisco, are particularly under represented. On the other hand, there is a considerable amount of duplication, for in many instances the priests were required to prepare several copies of records and reports. Orders and instructions received in the parishes were also frequently copied further. Most of these duplicate documents have been placed in a special series, Supplemental Sets.

The lack of consistency in the type, quality, frequency, and composition of the documentation constituting the Church's records is inevitably reflected in the arrangement of the collection. Records that appear with regularity in the 1850s either cease to appear after the sale of Alaska or are altered to such a degree that they can no longer be classified in the earlier manner. Methods of keeping records, and the formats under which they were kept, were changed from one administrative period to another, affecting all levels of control, from the Over-Procurator's office and the Synod in Russia, down to the parishes in Alaska and elsewhere.

Dates based on the Julian calendar, which is approximately two weeks behind the Gregorian, are encountered throughout the collection. Russia used the Julian calendar until 1917 and the Russian Orthodox Church still observes its religious holidays in accordance with it. In the early period, the Church was consistent in using only one date on documents– from the Julian calendar. After the sale of Alaska, dates from both calendars appear on most documents, but their order is not regular. At times the Julian date appears at the top and the Gregorian beneath; at other times the order is reversed. Because a predominant number of the documents in the collection give priority to Julian dating, all documents are filed by that system.

## Arrangement of the Collection

The records of the Russian Church have been organized and arranged in eight basic series, the larger and more complex of which have been further arranged into rather detailed subseries and categories. The series are *Ukaz,* Clergy Dossier, Translations, Geographical File, Vital Statistics, Photographs, Supplemental Sets, and Other Papers (papers of three bishops). In 2011, an additional series, Oversize Items Removed, was created to account for the housing of selected items re housed and relocated because of their size.

*Ukaz,* 1826-1899. With the commencement of the reign of Nicholas I in 1825, ukases (proclamations or orders) were issued with great frequency as a means of instituting bureaucratic procedures and exercising authority. Many of these imperial edicts were distributed throughout Russia and affected people in all walks of life, including those in the Church. Some addressed specific issues or were intended for particular locales, groups, or even individuals. Eventually orders emanating from outside the imperial authority also came to be considered as ukases. Thus, the *Ukaz* file encompasses decrees from ecclesiastical authorities in Russia, from diocesan offices, and from priests having control over large areas that incorporated subordinate parishes. There are even instances when instructions on routine matters at the local level are included. The greater part of the *Ukaz* file consists of chronologically arranged printed imperial and ecclesiastical documents, with some handwritten transcriptions and annotated duplicates. Following these are a lesser number of ukases grouped by subject. (12 containers)

Clergy Dossier, 1762-1929. This series contains files of papers on more than four hundred clergyman of all ranks, and of some laymen, who served in Siberia, Alaska, the United States, and Canada. The material in these files varies but in general relates more to the individual than to his work. Ordination certificates, travel and transfer requests, petitions for pensions, and papers relating to loans and other personal financial concerns, legal questions, and family matters are included. The files are arranged alphabetically by the name of the individual involved and chronologically thereunder; dates on file folders are span dates of the material, not birth and death dates. (41 containers)

Geographical File, 1733-1938. This is by far the most extensive series in the Church records, amounting to more than two-thirds of the entire collection. It is made up of a wide variety of records that accumulated over a long period of time, having grown out of the day-to-day routine operations of the Church at its several administrative levels. However, because of changes in place names over the years, the removal of Church centers from place to place, disruptions in record keeping, changing perceptions of administrative areas, and the extent of the areas involve, it has been necessary to adopt a somewhat arbitrary designation of geographic areas for the purpose of

arranging and describing these records. All such areas, however, are based on centers of established Church activity.

Twenty geographic areas make up this file, and each area is represented by an array of documentation closely tied to specific parish functions. As an aid to ready reference, a list of the geographic areas with their constituent parishes and a list of the headings devised for the multiple categories of parish functions follow this Scope and Content Note.

Basically these geographic areas proceed from west to east, following in general the path the Church itself followed in its expansion and growth. The first four areas, which now fall within the jurisdiction of the Soviet Union, are *Siberia*, *Kurile Islands*, *Bering Island*, and *Miednyi Island*. The Siberian files are the most extensive, filling twenty-six boxes and accounting for twenty-three parishes, whereas those for the Kurile Islands, Bering Island, and Miednyi Island each represent only one parish and are confined to a total of two containers.

The far-flung Aleutian Islands form one of the more complicated geographic areas. Under the present arrangement this area incorporates the records of seventeen parishes in five containers. This was not always the situation, however for the control center for lesser churches and chapels often changed location. *Atka Island* and *Unalaska*, themselves part of the Aleutian Islands chain, because of their relative importance form separate geographic areas, without subsidiary parishes, represented by thirteen and seventy-one containers respectively. However, at one time, the numerous Aleutian and Kurile Islands were controlled by Atka, and at another time by Unalaska. In fact, some of the Aleutian Islands were once controlled from Belkofski.

The Geographical File for the *Pribilof* Islands, also known as the Seal Islands, is divided between records relating to Saint Paul Island (29 containers) and Saint George Island (11 containers). At times these islands operated independently and at other times came under the jurisdiction of Unalaska. *Belkofski*, near the tip of the Alaska Peninsula on the Alaskan mainland, is represented by twenty-nine containers. It achieved some prominence commencing in the 1870s largely as a result of the sealing and fishing operations carried on in the area, and saw its influence as a control center of the Church spread to neighboring locations. Marine activities, such as fishing and canning, were also important to the *Nushagak* geographic area, named after a small village located on an inlet of Bristol Bay. The thirty-one containers of records relating to Nushagak also account for its earlier ecclesiastical history when it was associated as a trading post with Fort Aleksandrovsk.

The great western and central sectors of the Alaskan mainland, south of the Arctic Circle, are divided between two ecclesiastical geographic areas. In the west the *St. Michael-Ikogmiut-Kolmakov* area was generally under the charge of a missionary priest who moved from place to place over the entire region, depending on travel conditions and the requirements of his widely scattered parishioners. The area is represented by thirty-six containers of records. The very sparsely settled Yukon-Kuskokwim area, lying to the eastward, includes six locations or parishes. Its records, however, are contained in only four containers. In Russian times the two areas combined were often referred to as Kwikpak.

Lying to the southward, in the Gulf of Alaska and separated from the mainland by Shelikof Strait, is *Kodiak Island and Area*. Several nearby island, such as Afognak and Spruce Island, are included in the area. Kodiak Island was prominent in the early period of Russian authority and the village of Kodiak was once the headquarters of the Russian-American Company. Some of the records for this area, in fifteen containers, relate to this earlier period.

Back on the mainland, the mission which has been identified as the Kenai Peninsula extends for 150 miles southwest from Anchorage into the Gulf of Alaska. It is bordered on the northwest by Cook Inlet. At different periods this mission, whose records fill forty containers, was also responsible for extensive interior areas known as the drainages of the Sustina and Matanuska Rivers, both of which empty into the Cook Inlet to the west and east of Anchorage respectively.

Islands and mainland settlements associated with Prince William Sound, the large inlet of the Gulf of Alaska lying east of the Kenai Peninsula, are incorporated in the *Chugach* area, named by the Russians after the nearby Chugach Mountains. In the four containers of records that relate to the several parishes in this area, Nuchek, on Hinchinbrook Island at the mouth of Prince William Sound, is the one most fully documented.

*The Southeast* comprises the coastal strip and myriad of islands that form the Alaskan panhandle. Juneau, the capital of Alaska, is located here and the records pertaining to it account for almost six of the ten containers of records for this area. The Tlingit Indians of this region were the particular object of the missionary activities of the Russian Church, especially in the 1880s, following the arrival there of American missionaries.

*Sitka*, although falling within the Southeast region, but not considered a part of it, is far and away the most thoroughly documented of all the geographic areas in this file. The capital of Russian America, the site of the Russian Orthodox Cathedral of St. Michael, and the capital of Alaska Territory until 1906, Sitka is represented by a variety of records that fill more than 120 containers. Because of its importance as a diocesan center, its records have a wide ranging significance in terms of time and place. Records relating to the clergy of the colonial period, to the certification of baptisms, and to the financial aspects of a variety of Church functions are especially full and interesting. (Immediately following the Sitka file is a single container (D439) of fragmentary and damaged material that has been classified only as *Various Areas*.)

The final three geographic areas, all falling outside Russia and Alaska, are the United States, San Francisco, and Canada. The *United States* file, exclusive of San Francisco, fills nineteen containers, and accounts for materials pertaining to twenty-six states and the District of Columbia. Two-thirds of this material is for New York and Pennsylvania. Arrangement within the file is alphabetical by State, and by locality thereunder. The *San Francisco* geographic area, as was the case with Sitka, took on an importance extending well beyond its limited confines. Its prominence, reflected in forty-three containers of records, was due to the fact that the diocesan headquarters of the Aleutian Islands and all of Alaska was moved to San Francisco in 1870, and remained there until removal to New York City in 1905. In addition to its own regional records, the San Francisco file, as might be expected, contains much documentation relating to Alaska and parishes in the United States. The file for *Canada* occupies only two containers, wherein materials are grouped by Province and arranged thereunder by locality.

Still within the context of the Geographical File series, in which twenty regions have been defined, a further, more detailed division of the records for every parish or locality within each area has been made on the basis of a variety of distinctive parish functions, services, and operations. A separate listing of all these categories of activity, of which there are twenty two, with more detailed subdivisions in a number of instances, follows this description of the collection. Understandably, not every parish in each geographical area is represented by records covering the full range of parish functions. Thus, in the Southeast region, Hoonah's records are grouped under seven major headings and fill only part of one container. Juneau, in the same region, is represented by nearly six containers of records grouped under sixteen major headings. These headings or categories, reflecting a grouping of records under alphabetized units ranging from *Baptism* to *Vital statistics*, appear in their appropriate place on the folders in the *Geographic File*, along with subheadings whenever they are used. (All folder headings in the collection appear on the microfilm edition as well, thereby contributing to the ease with which specific materials may be located.)

Records concerning *Baptism* are divided between certification and regulations. Birth certificates and other supporting documents are contained in the former and are filed under the name of the one receiving baptism or a parent requesting certification. Documents pertaining to the confirmation of marriages are often included. Regulations bearing upon baptism were generally issued from the Church in Russia in the form of instructions or ukases. A *Brotherhood file* relates primarily to various associations and societies, such as temperance societies, dedicated to a particular saint. They were formed principally in the 1880s and were intended for both Russian and

non-Russian parishioners. The *Buildings–property* file holds records describing structures erected by the Church or for it. Included are materials relating to church buildings, chapels, prayer houses, schools, and residences for the clergy. Transactions involving church lands, including cemeteries, and the consecration of new churches are also documented in this file.

The category of *Cases* covers a variety of subjects, generally involving irregular behavior of clergy and parishioners that warranted punishment by the Church. Under *Clergy* are filed applications for clerical appointments, the majority of which were as *starosta* (elders). This was as important position in the community, for in the absence of a priest the *starosta* had responsibility for safeguarding the buildings and possessions of the Church and for maintaining basic Church services for the local congregation. Also filed under *Clergy* are miscellaneous documents, such as those of a domestic and housekeeping nature and those relating to rewards of various kinds given for assistance to the clergy. Included in *Communications* are lists of mailings, dispatches, and records of specific messages. For some localities the file also includes telegrams, cables, and receipts for letters. In the matter of *Conversion* parishes were supplied with instructions or regulations detailing the proper manner in which conversions were to be brought about and rituals performed. Conversion reports may give the name of the individual or group converted, the nature of former belief, and the name of the clergyman who conducted the necessary services. Information is sometimes in ledgers identified by the year, or by the title “Shamanism” and the year.

*Death certification* was provided infrequently and then only on request from authorized sources. *Diocese administration* encompasses many topics and is one of the more important categories, since most decisions and orders affecting the various parishes emanated from the central office of the diocese. Among the subjects that emerge from this file, and around which records have been grouped, are administrative policies, the establishment of new parishes, personnel changes and policies, parishioner requests for services of priests, censuses of the clergy, alcoholism, instruction, management, record keeping, Church regalia, transportation of the clergy, policies affecting the purchase of supplies, and other matters vital to the operation of the diocese. Orders and instructions issued by a particular bishop or *blagochinnyi* (a priest in charge of a large area) are brought together in this file under his name. In some instances correspondence for the Over-Procurator's office and from the Synod in Russia may also be found here, as well as oaths of allegiance to the Tsar. Records relating to the 1894 centennial celebration of the establishment of the Russian Mission in Kodiak are also present as well as correspondence and reports concerning competing religious groups that moved into Alaska after 1867.

Records pertinent to *Education* are divided among files relating to books, libraries, management, personnel, school records, and students. The file for books includes orders for books intended for sale or school use, and in some cases includes examples of books owned by various individuals. Under the library heading may be found description of Church libraries, borrowing records, and book lists and inventories. Some management documents relate to financial and supply matters concerning schools and orphanages, while others consist of school programs, minutes of meetings, statements of school policy, and correspondence reflecting conflicts with other denominations in the schools. Personnel files in the education category consist largely of papers relating to specific teachers. Most of these records are official, but some are personal in nature. School records, which complement the management materials, include classroom journals, grade books, exercises, schedules, menus, lesson plans, and reports. The students file pertains to individual students, the transfer of students from one place to another, and the provision of clothing and other needs.

The materials assembled under the *Financial* heading, and further arranged under collections, contributions, regulations, reports, and supplies, represent one of the larger more significant categories in the Geographical File. Contained in the collections file are documents for the funeral tax and for a variety of non-Alaskan projects and charities. Prominent among these was the collection for the Palestine Mission. Documents on contributions, on the other hand, pertain to the raising of money for local needs, and particularly for the support of the local priest. Many native-born priests received only a small income or none at all and were expected to obtain their support from parishioners. Financial regulations came from the Russian government, which allocated

money for the operation of the *Vedomstvo Paravoslavnago Ispovedaniia* (Department of the Orthodox Creed) under which the operations of the Church were administered. Some of these regulations involved auditing, salary schedules, indebtedness, record keeping, and collections. Financial reports constitute the most voluminous portion of this category, and are especially noteworthy with respect to Sitka and San Francisco (24 and 13 containers, respectively). The reports are on such subjects as accounting, allotments for salaries and expenses, banking, candle funds and sales, expenses, income, the Russian-American Company, and travel. Bookkeeping standards established in the 1850s, which tended to be cumbersome and complex, began to be modified and simplified after 1867. The matter of supplies is entered in the financial category because of the unique role that deliveries of provisions and church equipment played in the lives of many of the clergy, especially in the more remote areas. Since the priests in the parishes had the cost of these supplies automatically deducted form their incomes, it was necessary to sell the supplies within the parish in order to gain reimbursement. Distance and the difficulties of transportation had the effect of increasing the value and importance of supplies of all kinds. Much parish correspondence deals with supply problems and the effect they had on the financial straits in which the priests often found themselves.

Instructions are both ecclesiastical and secular. The ecclesiastical instructions touch on a wide range of topics, including candle making, confession, converts, pensions, prayers, and sermons. Although somewhat similar to subjects covered in the category of Diocese administration, the ecclesiastical instructions (hand-copied decrees and ukases) are generally theoretical in character as opposed to the actual issues taken up at the local level. The secular instructions consist of orders from the Russian-American Company, and in the later period from authorities having control over the Territory of Alaska. *Inventories* are listings of items held in churches, chapels, schools, and other church buildings. Specialized inventories, of vestments, for example, were also made. The inventories for St. Michael Cathedral in Sitka are particularly full. Some church registers *(Vedomosti)* are found under the *Inventories* heading; others are under Parish records, church/ clergy registers.

The *Matrimonial* category commences with documentation relevant to agreements concerning the bringing up of children in marriages where one of the parents was not a member of the Church. Following this are files that relate to certification, divorce, and illegitimacy, all of which consist primarily of records pertaining to named individuals and couples, but with occasional subject headings such as bigamy, concubinage, incest, and minors. Materials filed under matrimonial petitions/investigations are also largely centered on individuals and couples and many contain detailed information on the family backgrounds of brides and grooms. A matrimonial regulations file is similar in makeup to those for baptism and conversion; a variety of issues is covered, mostly concerned with mixed marriages and Church restrictions.

The category of *Parish records*, which is an extensive one, is divided into six parts: parish records, church/clergy registers, church service registers, confessional lists, notifications, and unconfessed lists. The first of these, parish records, consists primarily of materials that are cumulative in character, having to do with various forms of annual reporting on the activities of the parishes. The church/clergy registers contain descriptions of Church property and often provide the historical background of a particular church and the records of the service of the clergy resident there. Church service registers primarily record the services held during a specified chronological period, but often contain other information concerning the parish and its members. Some priests used these service registers to record their travel notes and impressions of contacts with native peoples. Confessional lists are of importance in that they serve as a yearly (in a few cases, semi-yearly) census of the Russian Orthodox parishioners in a given area. Included under notifications are acknowledgments and announcements of various kinds. Some pertain to ukases and instructions received, and some to the forwarding of ledgers and registers to Church headquarters. Unconfessed lists form a very minor file which is entirely lacking in many parishes. Most of those that were maintained date from the early period of the Church.

The *Popechitelstvo* category relates to an organization that flourished during the Russian colonial period but was later replaced by the brotherhoods. It had for its purpose the provision of assistance to needy orphaned members of clergymen's families and the lending of money to priests who had become destitute as a result of illness or some other calamity. Funds for the *Popechitelstvo* were collected from clerical salaries and were raised by various other means, such as the sale of religious books in the Aleut language. Records in this category are divided functionally among collections, management, petitions, and records.

*Record journals* are, for the most part, ledgers in which information on a variety of documents coming into and leaving the parish was recorded consecutively. Reports of meetings, the arrival of ukases, archival lists, and various papers from and to the bishop are among the items frequently recorded. *Reports,* divided between records and *Ukaz,* form a small but interesting category that is in some ways similar to travel journals. Largely arranged by the mane of the clergyman making the report, and dated accordingly, these reports often provide information that did not find a place in other routine forms of record keeping. Detailed descriptions of events and of native parishioners are presented, some of which pertain to life in the interior of Alaska. Such personalized reports were not permitted prior to the sale of Alaska, and in Siberian parishes these reports were required to follow a more rigid format. Reports/ *ukaz* deal with the acknowledgment of ukases, concerned chiefly with the Tsar's family or orders from the bishop.

*Secular papers* emanate from non-ecclesiastical sources and deal with secular matters. As a category it is small and appears only infrequently, most notably in Sitka and San Francisco. Among the material filed thereunder are communications from officials of the United States government, wills, passports, and estate and court papers. The journal of Stefan Ushin, a Russian who remained in Alaska after the sale, and who wrote from 1874 to 1895, has been placed in ths category (under Sitka).

The *Travel* category is divided between journals and reports. The difference is mainly one of content, the journals having been kept day by day, whereas the reports were prepared in a more general or summary fashion and were concerned with the business and administrative aspects of the travel that had been undertaken. The journals, in addition to giving a straightforward travel account, are often concerned as well with observations on surroundings, people encountered, methods of hunting, and other views of life. Among some of the outstanding writers of travel journals are Iakov Netsvetov of Atka, Innokentii Shaiashnikov of Unalaska, Ilarion Peremizhko of Ikogmiut, and Nikkita Marchenko of Kenai.

The *Ukaz* category, as it occurs in the Geographical File, represents a special case or refers to the Tsar's family, the latter being an important concern in the life of every Russian Orthodox priest. There are no printed ukases in this category. Similarly, the *Vital statistics* category in the Geographical File represents a special case, distinct from the voluminous Vital Statistics series proper. Included are some statistical reports, fragments, extracts from ledgers, and cumulative reports relating to births and deaths. (Entire Geographical File: 515 containers)

*Vital Statistics, 1816-1936.* Included in this major series are the vital statistics as recorded in seventeen churches and fifty-one chapels. Births (baptisms), marriages, and deaths are the basic matters of record. The importance of these records has long been appreciated, especially when it is realized that the actual, uniform registration of births, marriages, and death (outside the Church) was not introduced in Alaska until 1913. The entire series has been indexed in full, providing for *births* (baptisms)–the surname and forename of the baptized, dates of birth and baptism, first name and middle initial of each parent (if known), identification of church, year of the register, and page and item number of the register; for *marriages*– the full names of the groom and bride, date of marriage, and other references as above; for *deaths*– the name of the deceased, date of death, and other references as above. Citations to the published index (7 volumes), and to a microfilm edition thereof, are given in the Container List of this guide (Series E), where the containers of Vita Statistics are listed. (88 containers)

*Supplemental Sets, 1828-1932* . This series includes a wide variety of material that essentially duplicates, either in full or in part, documents that are filed in the series labeled Geographical File or Vital Statistics. Arrangement is by geographical area, as in the Geographical File, and by parish function thereafter. This series was established because of the considerable amount of duplicate record keeping that was encountered in the Church's archives. Since the materials in the Supplemental Sets may, however, differ here and there in particulars, with regard to items in another series, users may wish to consult both. (65 containers)

*Photographs, 1878-1934* . This series contains approximately two hundred photographs taken in Alaska and San Francisco. The views are of landscapes, buildings, priests, and natives and other non-Russians. Identification of some photographs, in Russian or English, has been made. (3 containers)

*Other Papers, 1886-1925.* These are primarily the papers of Bishops Tikhon Bellavin (1865-1925) and Evdokim Meshcherskii (1869-1935). A very small amount of the papers of Bishop John S. Kedrovsky (1879-1934) is also present. General and Church correspondence predominates, especially in the papers of Bishop Meshcherskii, although some may be characterized as family and diplomatic correspondence. The bulk of Bishop Bellavin's correspondence relates to parishes in the United States and Canada. The few documents in Bishop Kedrovsky's papers relate mainly to the financial troubles of the St. Vladimir Church in Brooklyn; others concern legal cases in which he was involved. (33 containers)

## Arrangement of the Papers

The collection is arranged in nine series:

- *Ukaz*, 1826-1899
- Clergy Dossier, 1762-1929
- Transitions, 1835-1911
- Geographical File, 1733-1938
- Vital Statistics, 1816-1936
- Supplemental Sets, 1828-1932
- Photographs, 1878-1934
- Other Papers, 1886-1925
- Oversize Items Removed, 1816-1910

## List of Geographic Areas

Siberia

- Aian
- Amur
- Anadyr
- Blagoveshchensk
- Bolsheretsk
- Chukotka Peninsula
- Dranka (and Lesnovski)
- Gizhiga
- Iakutsk
- Iamsk
- Ichinsk
- Irkutsk
- Kliuchevskoe
- Lesnovski
- Malkinskaia Bolnitsa
- Milkovskoe

- Nizh.-Kamchatsk
- Okhotsk
- Petropavlovsk
- Tauysk
- Tigil
- Udskoe
- Verkh.-Kamchatsk

Kurile Islands

Bering Island

Miednyi Island

Aleutian Islands
- Aleutian Islands
- Akun
- Akutan
- Amlia
- Attu
- Borka
- Chenofski
- Fox Islands
- Kashega
- Korovin
- Makushin (settlement on Unalaska)
- Morzhovoi (settlement on the tip of the Alaska Peninsula)
- Protassievo (settlement on the tip of the Alaska Peninsula)
- Sanak
- Sedanka
- Umnak
- Unga
- Wosnesenski

Atka Island

Unalaska Island

Pribilof Island
- St. Paul Island
- St. George Island

Belkofski

Nushagak

St. Michael-Ikogmitu-Kolmakov

Yukon-Kuskokwim
- Andreevskaia Odinochka
- Chugakpalik
- Holikachuk
- Nulato
- Pavlovsk
- Shuguyak

Kodiak Island and Area
- Kodiak Island
- Afognak

- Aiaktalik Island
- Akhiok
- Kaguyak
- Karluk
- Katmai
- Kiliudin Selenie
- Orlovskoe Selenie
- Pavlovskaia Bay
- Spruce Island
- Three Saints Selenie
- Ukamok Island
- Wood Island
- Kodiak and area

Kenai Peninsula
- Kenai Peninsula
- Aleksandrovsk
- English Bay
- Gornaia Ekspeditsiia
- Knik
- Ninilchik
- Seldovia
- Susitna
- Tyonek
- Kenai Peninsula and Chugach area

Chugach
- Chenega
- Copper River
- Ellamar
- Kanikluk (and Tatitlek)
- Nuchek
- Odiak
- Tatitlek
- Valdez

The Southeast
- Angoon
- Haines
- Hoonah
- Juneau
    - Chilkat
    - Douglas Island
    - Skagwkay-Chilkat
- Killisnoo
- Kootznahoo (and Icy Strait: Keku, Taku, Aku)
- Ozerskoi Redoubt
- Yakutat
- The Southeast

Sitka

United States
- Arizona
- Arkansas
- California (and Oregon and Washington)

- Colorado
- Connecticut
- Delaware
- District of Columbia
- Illinois
- Indiana
- Kansas
- Massachusetts
- Michigan
- Minnesota
- Missouri
- Montana
- New Jersey
- New York
- Ohio
- Oklahoma
- Oregon
- Pennsylvania
- Rhode Island
- Texas
- Vermont
- Washington
- West Virginia
- Wisconsin

San Francisco

Canada
- Alberta
- British Columbia
- Manitoba
- Ontario
- Quebec
- Saskatchewan

## List of Parish Functions

- Baptism certification regulations
- Brotherhood Buildings–property
- Cases
- Clergy
    - appointments
    - miscellaneous
- Communications
- Conversion
    - regulations
    - reports
- Death certification
- Diocese administration
- Education
    - books
    - library management
    - school records
    - students
- Financial

    - collections
    - contributions
    - regulations
    - reports
    - supplies
- Instructions
    - ecclesiastical
    - secular
- Inventories
- Matrimonial
    - matrimonial
    - certification
    - divorce
    - illegitimacy
    - petitions/investigations
    - regulations
- Parish records
    - parish records
    - church/clergy registers
    - church service registers
    - confessional lists
    - notifications
    - unconfessed list
- *Popechitelstvo*
    - collections
    - management
    - petitions
    - records
- Record journals
- Reports
    - records
    - *ukaz*
- Secular papers
- Travel
    - journal
    - reports
- *Ukaz*
    - Special and other
    - Tsar family
- Vital statistics

# Description of Series

| *Container* | *Series* |
|---|---|
| BOX A1-A12<br>REEL 1-6 | *Ukaz*, 1826-1899<br><br>Printed imperial and ecclesiastical orders, instructions, and prayers, with some handwritten transcripts and annotated duplications.<br>Arranged chronologically with a subject grouping at the end. |
| BOX B1-B41<br>REEL 7-36 | Clergy Dossier, 1762-1929<br><br>Ecclesiastical, legal, and financial documents, travel and transfer requests, petitions, and family and other secular papers.<br>Arranged alphabetically by name of clergyman and chronologically therein. A supplemental file at the end of the series, also arranged alphabetically, contains more dossier material, including of clergy already represented in the main file. |
| BOX C1-C3<br>REEL 37-39 | Transitions, 1835-1911<br><br>Transitions of the Scriptures, other religious writings, dictionaries, and primers.<br>Arranged generally by language with many area references. |
| BOX D1-D515<br>REEL 40-323 | Geographical File, 1733-1938<br><br>Diocese and parish records (including some secular papers) consisting of correspondence, notices, inventories, certifications, cables and telegrams, reports, journals, government forms, bills and receipts, ledgers, lists and inventories, charts and sketches, and printed matter.<br>Arranged by twenty geographic areas following the west to east expansion and development of the church and by parishes within these areas. Under the parishes, the arrangement is by function and chronologically therein. See List of Geographic Areas and List of Parish Functions. |
| BOX D1-D26<br>REEL 40-56 | Siberia, 1733-1910 |
| BOX D27<br>REEL 56 | Kurile Islands, 1792-1868 |
| BOX D28<br>REEL 56-57 | Bering Island, 1842-1868 |
| BOX D28<br>REEL 56-57 | Bering and Miednyi Islands |
| BOX D28<br>REEL 56-57 | Miednyi Island, 1842-1868 |
| BOX D29-D33 | Aleutian Islands, 1836-1915 |

REEL 57-59

BOX D34-D46 Akta Island, 1755-1899
REEL 59-66

BOX D47-D117 Unalaska Island, 1823-1937
REEL 66-105

BOX D118-D146 Pribilof Islands: St. Paul Island, 1838-1930
REEL 106-119

BOX D147-D156 Pribilof Islands: St. George Island, 1842-1932
REEL 119-123

BOX D157 Pribilof Islands: St. Paul and St. George Islands, 1841-1918
REEL 123

BOX D158-D186 Belkofsiki, 1849-1934
REEL 123-136

BOX D187-D217 Nushagak, 1838-1930
REEL 136-150

BOX D218-D243 St. Michael-Ikogmiut-Kolmakov, 1842-1934
REEL 150-169

BOX D244-D247 Yukon-Kuskokwim, 1835-[1919]
REEL 169-171

BOX D248-D262 Kodiak Island and Area, 1815-1933
REEL 171-181

BOX D263-D302 Kenai Peninsula, 1841-1938
REEL 181-203

BOX D303-D306 Chugach Area, 1852-1926
REEL 203-205

BOX D307-D316 The Southeast, 1841-1929
REEL 205-209

BOX D317-D438 Sitka, 1772-1938
REEL 209-281

BOX D439 Various Areas, [1901], undated
REEL 281

BOX D440-D468 United States, 1867-1928
REEL 281-297

BOX D469-D512 San Francisco, 1772-1921
REEL 297-320



BOX D513-D514 Canada, 1892-1916
REEL 320-323

Microfilm shelf no. 12,766. The Vital Statistics series was microfilmed in 1963 and is indexed by personal name in seven published volumes, listed below, which are available on microfilm shelf no. 16,011:

- *Index to Baptisms, Marriages, and Deaths in the Archives of the Russian Orthodox Greek Catholic Church in Alaska, 1900-1936*. Library of Congress: Washington, D.C., 1964.
- *Index to Baptisms, Marriages, and Deaths in the Archives of the Russian Orthodox Greek Catholic Church in Alaska, 1890-1899*. Library of Congress: Washington, D.C., 1965.
- *Index to Baptisms, Marriages, and Deaths in the Archives of the Russian Orthodox Greek Catholic Church in Alaska, 1816-1866*. Library of Congress: Washington, D.C., 1970 (3 vols.).
- *Index to Baptisms, Marriages, and Deaths in the Archives of the Russian Orthodox Greek Catholic Church in Alaska, 1867-1889*. Library of Congress: Washington, D.C., 1973 (2 vols.).

BOX F1-F56
REEL 323-356

## Supplemental Sets, 1828-1932

Material which essentially duplicates, in full or part, items located in D1-D515 Geographical File and in E1-E88 Vital Statistics.

Vital statistics and parish records comprise the bulk of this series. Arrangement is by geographical area as in the Geographical File.

BOX G1-G3
REEL 357-358

## Photographs, 1878-1934

Taken in Alaska and San Francisco of buildings, paintings, places, priests, Russians, and non-Russians. Identification in either Russian or English.

Not all identified.

BOX H1-H33
REEL 359-376

## Other Papers, 1886-1925

Consists chiefly of correspondence–religious, secular, or personal; telegrams; advertisements; calling cards financial records; legal papers; and printed-material for Bishops Tikhon Bellavin, Evdokim Meshcherskii, and John Kedrovsky.

Material for each bishop is arranged by type, place, or person, with some variants, and chronologically therein.

BOX OV 1-OV 11

## Oversize Items Removed, 1816-1910

Parish records, drawings, and financial records.

Arranged and described according to the series, containers, and folders from which the items were removed. Filmed in the order of their original location.

# Container List

Available on microfilm. Shelf no. 19,001 (A1-D515 and F1-H33); shelf no. 12,766 (E1-E88).

| *Container* | *Contents* |
|---|---|
| BOX A1-A12<br>REEL 1-6 | *Ukaz*, 1826-1899 |
| | Printed imperial and ecclesiastical orders, instructions, and prayers, with some handwritten transcripts and annotated duplications.<br>Arranged chronologically with a subject grouping at the end. |
| BOX A1<br>REEL 1 | 1826, May-1842, May |
| | (6 folders) |
| BOX A2<br>REEL 1 | 1842, June-1843, Mar. |
| | (10 folders) |
| BOX A3<br>REEL 1-2 | 1843, Apr.-1844, Apr. |
| | (10 folders) |
| BOX A4<br>REEL 2 | 1844, Mar.-1845, Feb. |
| | (8 folders) |
| BOX A5<br>REEL 2 | 1845, Mar.-1846, June |
| | (7 folders) |
| BOX A6<br>REEL 2-3 | 1846, July-1848, Oct. |
| | (12 folders) |
| BOX A7<br>REEL 3 | 1848, Nov.-1851, Aug. |
| | (13 folders) |
| BOX A8<br>REEL 3-4 | 1851, Sept.-1855, Dec. |
| | (8 folders) |
| BOX A9<br>REEL 4 | 1856, Jan.-1864, Nov. |
| | (9 folders) |
| BOX A10<br>REEL 5 | 1865, Feb.-1897, May |
| | (5 folders) |
| BOX A11<br>REEL 5-6 | Alexander II, death of 1881 |
| | Bishops, 1841-1851 |
| | Clerks serving in the Holy Synod, 1841-1852 |
| | Department of Civilian and Provincial Government, 1845-1846 |
| | Dioceses, new, 1842-1853 |
| | Education, 1870-1887 |

| *Container* | *Contents* |
|---|---|
| BOX A12<br>REEL 6 | Matrimony, divorce, heretics, drunkenness, and other clerical matters, 1882-1899 |
| | Members of the Holy Synod, 1841-1850 |
| | Monasteries in Russia, 1841-1853 |
| | Prayers, undated |
| | Privileges of the clergymen, 1842-1852 |
| | Rewards for upper–rank clergyman, 1841-1853 |
| | Tsar family, 1877-1886 |
| | War with Turkey, 1877 |
| | Fragments, undated |
| BOX B1-B41<br>REEL 7-36 | Clergy Dossier, 1762-1929 |
| | Ecclesiastical, legal, and financial documents, travel and transfer requests, petitions, and family and other secular papers. |
| | Arranged alphabetically by name of clergyman and chronologically therein. A supplemental file at the end of the series, also arranged alphabetically, contains more dossier material, including of clergy already represented in the main file. |
| BOX B1<br>REEL 7 | Aksenov, Evpl, 1850-1865 |
| | Aleksandrov, Ioann (Simenov), 1898-1900 |
| | Aleksandrov, Vladimir, 1896-1915 |
| | Alekseev, Nikandr, 1853 |
| | Aleksin, Evfimi (Panteleimonov), 1884-1905 (3 folders) |
| | Amkan, Nikifor (Nikolaev), 1897-1913 |
| | Amvrosov, Fedor, 1816-1833 |
| | Andreadi, Mikhail, 1902-1913 |
| | Anfinnikov, Mikhail, 1900 |
| | Arefiev, Filaret (Ioann Iakovelev), (monk), 1848-1854 (2 folders) |
| | Arkhangelskii, Aleksandr (Mikhailov), 1894-1902 (2 folders) |
| | Bagriantsev, Petr (Ioannov), 1823-1837 *See also Container B41, same heading* (2 folders) |
| | Balakshin, Ioann (Danilov), 1831-1870 (2 folders) |
| | Balanovich, Evtikhii, 1895 |
| | Balanovskii, Vasilii, 1904 |
| | Balog, Mikhail (V.), 1890-1898 |
| BOX B2<br>REEL 7-8 | Baranov, Pavel (Ananakh), also known as Paul Liberty, 1903-1918 |
| | Bateuv, Andrei, 1848-1852 |
| | Bekerov, Trifon, 1850 |
| | Belkov, Nikolai, 1864 |

| *Container* | *Contents* |
|---|---|
| | Belkov, Nikolai (Onisimov), 1886-1907 |
| | Belkov, Zakharii (Nikolaev), 1861-1903 |
| | (4 folders) |
| | Bellavin, Tikhon (Vasilii Ivanov), and Mikhail, 1893-1905 |
| | (2 folders) |
| | Berdennikov, Petr, 1841-1880 |
| | (4 folders) |
| | Berezkin, Matvei, 1905-1908 |
| | Bezkishkin, Pavel, 1911 |
| | Blagovidov, Andrei, 1841-1849, |
| | (5 folders) |
| | Bogoslovskii, Mikhail (Stefanov), 1840-1846 |
| | (4 folders) |
| BOX B3<br>REEL 8-9 | Bogoslovskii, Mikhail (Stefanov), 1844-1852 |
| | (8 folders) |
| | Borozdin, Fedor, 1844-1860 |
| | Bortnovskii, Ioann (Evseviev), 1888-1907 |
| | Buketov, Feofan, 1901 |
| | Burenin, Petr, 1836 |
| | Burtsev, Aleksandr (also Vasilii Kashevarov, Mikhail Renke, and Mikhail Salamatov), 1859-1868 |
| | Chebotniagin, Apaksim, 1841-1846 |
| | Chechenev, Grigorii (Alekseev), 1860-1868 |
| | Chechenev, Ilia, 1848-1849 |
| BOX B4<br>REEL 9 | Chechenev, Nilolai (Petrov), 1841-1868 |
| | (3 folders) |
| | Chernov, Nikanor S., also Grigorii Gusev, 1860-1867 |
| | Chernykh, Aleksandr, 1844-1846 |
| | Chernykh, Aleksei (of Bolsheretsk), [1799]-1828 *See also Container B41, same heading* |
| | Chernykh, Aleksei (Nikitov), 1845-1847 *See also Container B41, same heading* |
| | Chernykh, Egor, 1846 |
| | Chernykh, Gavriil, 1844-1850 |
| | Chernykh, Georgii, 1846 *See Oversize* |
| | Chernykh, Georgii, (Leontiev), 1781-1787 |
| | (2 folders) |
| | Chernykh, Ilarion (Leontiev), 1841-1846 |
| | Chernykh, Iosif, 1836 |
| | Chernykh, Ivan (Leontiev), (clerk), 1834-1853 *See also Container B41, same heading* |
| | (3 folders) |
| | Chernykh, Leontii (Nikitov), 1840-1851 |
| | Chernykh, Nitifor (Aleksandrov), 1855-1857 |
| | Chernykh, Nikita (Leontiev) from Gizhiga, 1843-1844 |

| *Container* | *Contents* |
|---|---|
| | Chernykh, Nikita (of Milkovskoe), 1836-1843 *See also Container B41, same heading* |
| | (3 folders) |
| | Chubarov, Petr (Pavel), 1895-1909 |
| BOX B5 | Chudnovskii, Georgii, (monk), 1888-1891 |
| REEL 9-10 | |
| | Cochran, Iakov, 1888-1901 |
| | Coté, Joseph E. A., 1894-1923 |
| | Dabovich, Sevastian (Ioann), 1879-1908 |
| | (2 folders) |
| | Daicker, Vladimir, 1902-1918 |
| | Dashkevich, Antonii F., 1897-1924 |
| | (2 folders) |
| | Dediukhin, Fedor (Nikolaev), 1876 |
| | Demidov, Aleksandr A., 1908-1911 |
| | Diakonov, Afanasii, 1805-1807 |
| | Diakonov, Ilia, 1837-1841 |
| | Diakov, Nikolai, 1888 |
| | Diligenskii, Aleksandr (Ivanovich), 1879-1880 |
| BOX B6 | Diligenskii, Aleksandr (Ivanovich), 1881-1882 |
| REEL 10-11 | |
| | (2 folders) |
| | Diordiuk, Mikhail, 1900-1901 |
| | Dobrovidov, Iosif, 1848 |
| | Dobrovolskii, Petr (Simeonov), 1864-1893 |
| | Donskoi, Petr, 1866 |
| | Donskoi, Vladimir (Petrov), 1885-1896 |
| | (2 folders) |
| | Efremovich, Fedor, 1844-1847 |
| | Ekaterinovskii, Petr (Fedor), 1857-1865 |
| | (2 folders) |
| | Erzhenin, Aleksei (Vasiliev), 1829-1844 *See also Container B41, same heading* |
| | (3 folders) |
| | Feoklit, (monk), 1898 |
| | Fomin, Nikokai (Romanov), 1903-1913 |
| BOX B7 | Gantsyn, Veniamin, also Vasilii Kolmakov, 1854-1859 |
| REEL 11-12 | |
| | Gebbei, Dimitrii, 1898-1902 |
| | Golovatskii, Iziaslav, 1889 |
| | Golovin-Shalaboanov, Grigorii (Ioannov), 1834-1867 |
| | (5 folders) |
| | Goltsyn, Nikolia, 1848-1860 |
| | Golubiatnikov, Daniel (Georgievich), also Anna Dzubai, 1893-1898 |
| | Gregovich, Chedomil, 1894-1895 |
| | Grepachevskii, Pavel, 1895-1898 |
| | Grinkevich, Nikolai, 1888-1896 |
| | Grivskii, Nikanor and Vladimir, 1898-1908 |

| *Container* | *Contents* |
|---|---|
| | Gromov, Aleksandr, 1793-1799 |
| | Gromov, Gavriil, 1770-1775 |
| | Gromov, Ioann (Gavrilov), 1771-1778 |
| | Gromov, Nikolai (Prokopiev), 1842 |
| BOX B8<br>REEL 12 | Gromov, Prokopii (Vasiliev), 1834-1849 *See also Container B41, same heading* |
| | (11 folders) |
| | Guselnikov, Mitrofan (monk), 1891-1894 |
| | Gusev, Andronik (Avramii), 1884-1891 |
| | Gusev, Grigorii, 1861 |
| | Hawaweeny, Raphael, 1895-1913 |
| | Herman, (monk), and Ioasaf, (monk), 1836-1839 |
| | Hotovitskii, Aleksandr, 1896-1900 |
| BOX B9<br>REEL 12-13 | Hotovitskii, Dimitrii, 1915 |
| | Hrushka, Hryhorii/Grigorii, 1883-1901 |
| | Husson, Michael, 1903 |
| | Iaroshevich, Aleksandr, 1888-1925 |
| | Iastrebtsov, Arefa (Aleksandr), (monk), 1852-1861 |
| | (4 folders) |
| | Iastrembskii, Mitrofan (Evodokimov), 1889 |
| | Innokentii (archimandrite), 1890-1891 |
| | Iuritsyn, Timofei (Vasiliev), 1902 |
| | Ivanov, Aleksei (Makarov), 1880-1907 |
| | Ivanov, Makarii, 1852-1889 |
| | Kalnev, Aleksandr (Aleksandrov), 1898-1908 |
| | Kamenskii, Anatolii (monk), 1895-1899 |
| BOX B10<br>REEL 13-14 | Kamilakozhin, Nikolai (Andreev), 1861-1869 |
| | Kamnev, Dimitrii, 1896-1897 |
| | Kandaurov, Antonii (Anton Alekseevich), (ierodeacon), 1926 |
| | Kanellas, Kallinik, 1889-1899 |
| | Kappanadze, Jason (Romanov), 1895-1906 |
| | Kapustin, Aleksandr, 1893-1895 |
| | Kashevarov, Andrei (Petrov), 1880-1923 |
| | (2 folders) |
| | Kashevarov, Lavrentii (Petrov), 1896-1904 |
| | Kashevarov, Nikolai (Petrov), 1875-1928 |
| | (2 folders) |
| | Kashevarov, Pavel (Filipov), 1843-1848 |
| BOX B11<br>REEL 14 | Kashevarov, Petr (Filipov), 1845-1893 |
| | (4 folders) |
| | Kashevarov, Petr (Petrov), 1866-1915 |
| | (3 folders) |
| | Kashevarov, Vasilii (Gavrilov), 1862-1899 |
| | (4 folders) |

| *Container* | *Contents* |
|---|---|
| | Kashevarov, Vasilii (Petrov), 1889-1917 |
| | Katanuk, Ilia, 1901-1904 |
| | Kazanskii, Pavel, 1895-1897 |
| | Kedrolivanskii, Nikolai (Pavlov), 1894 |
| BOX B12 REEL 14-15 | Kedrolivanskii, Pavel (Ivanov) |
| | 1863-1881 (13 folders) |
| BOX B13 REEL 15-16 | 1882-1904 (3 folders) |
| | Kedrovskii, Aleksandr (Nikolaev), 1893-1908 (2 folders) |
| | Kedrovskii, Apollinarii (Nikolaev), 1901-1915 |
| | Kedrovskii, Ioann, 1904-1906 |
| | Kedrovskii, Rafael (Nikolaev), and family, 1896-1906 |
| | Khmylev, Iosif, 1794 |
| | Khmylev, Ivan/Ioann (Iosifov), also Kamshigin, Aleksei, 1775-1780 |
| | Klopotovskii, Ilia, 1900 |
| | Kochergin, Grigorii, 1898 |
| | Kochurov, Ioann, 1897 |
| | Kokhanik, Georgii A., 1898 |
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| | Diocese and parish records (including some secular papers) consisting of correspondence, notices, inventories, certifications, cables and telegrams, reports, journals, government forms, bills and receipts, ledgers, lists and inventories, charts and sketches, and printed matter. |
| | Arranged by twenty geographic areas following the west to east expansion and development of the church and by parishes within these areas. Under the parishes, the arrangement is by function and chronologically therein. See List of Geographic Areas and List of Parish Functions. |
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Microfilm shelf no. 12,766. The Vital Statistics series was microfilmed in 1963 and is indexed by personal name in seven published volumes, listed below, which are available on microfilm shelf no. 16,011:

- *Index to Baptisms, Marriages, and Deaths in the Archives of the Russian Orthodox Greek Catholic Church in Alaska, 1900-1936*. Library of Congress: Washington, D.C., 1964.
- *Index to Baptisms, Marriages, and Deaths in the Archives of the Russian Orthodox Greek Catholic Church in Alaska, 1890-1899*. Library of Congress: Washington, D.C., 1965.
- *Index to Baptisms, Marriages, and Deaths in the Archives of the Russian Orthodox Greek Catholic Church in Alaska, 1816-1866*. Library of Congress: Washington, D.C., 1970 (3 vols.).
- *Index to Baptisms, Marriages, and Deaths in the Archives of the Russian Orthodox Greek Catholic Church in Alaska, 1867-1889*. Library of Congress: Washington, D.C., 1973 (2 vols.).

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| | Income and expenses |
| | 1896-1897 |
| | Parish records, church/clergy registers |
| | St. Nicholas Church, 1839-1868 |
| | (12 folders) |
| | Parish records confessional list |
| | 1860-1895 |
| | (9 folders) |
| | Vital statistics |
| | 1832-1840 |
| | (3 folders) |
| BOX F2 REEL 323-324 | 1841-1866 |
| | (6 folders) |
| BOX F3 REEL 324 | 1860-1898 |
| | (12 folders) |
| | Unalaska |
| | Financial reports |
| | Expenses |
| | 1879-1884 |
| | (2 folders) |
| BOX F4 REEL 324-325 | 1884-1887 |
| | Income, 1879-1887 |
| | (3 folders) |
| | Income and expenses, 1895-1897 |
| | (3 folders) |
| BOX F5 REEL 325 | Financial supplies |
| | Incoming and outgoing, 1879-1882 |
| | Inventories |
| | Ascension Church, 1878-1886 |
| | Parish records, church/clergy registers |
| | Ascension Church |
| | 1839-1877 |
| | (24 folders) |

| *Container* | *Contents* |
|---|---|
| BOX F6<br>REEL 325-326 | 1878-1897<br>(19 folders) |
| BOX F7<br>REEL 326 | 1899-1908<br>(6 folders) |
| | Parish records, church service registers |
| | 1895-1898<br>(3 folders) |
| | Parish records confessional list |
| | 1828-1833<br>(3 folders) |
| BOX F8<br>REEL 326-327 | 1836-1857<br>(18 folders) |
| BOX F9<br>REEL 327-329 | 1859-1883 *See also Oversize*<br>(22 folders) |
| BOX F10<br>REEL 329 | 1884-1895<br>(10 folders) |
| BOX F11<br>REEL 329-330 | 1896-1897<br>(2 folders) |
| | Vital statistics |
| | 1824-1845<br>(4 folders) |
| BOX F12<br>REEL 330-331 | 1843-1859<br>(5 folders) |
| BOX F13<br>REEL 331-332 | 1859-1914<br>(18 folders) |
| BOX F14<br>REEL 332 | Pribilof Islands |
| | St. Paul |
| | Financial reports |
| | Expenses, 1878 |
| | Income and expenses, 1893-1899<br>(4 folders) |
| | Financial supplies |
| | Incoming and outgoing, 1896-1897 |
| | Parish records, church/clergy registers |
| | Sts. Peter and Paul Church |
| | 1878-1890<br>(11 folders) |
| BOX F15<br>REEL 332 | 1893-1912<br>(10 folders) |

| *Container* | *Contents* |
|---|---|
| | Parish records, church service registers |
| | 1895 |
| BOX F16 | 1896-1897 |
| REEL 333 | |
| | (2 folders) |
| | Parish records confessional list |
| | 1883-1889 *See also Oversize* |
| | (7 folders) |
| BOX F17 | 1890-1898 |
| REEL 333 | |
| | (4 folders) |
| | Vital statistics |
| | 1858-1877 |
| | (3 folders) |
| BOX F18 | 1878-1884 |
| REEL 333 | |
| | (9 folders) |
| BOX F19 | 1885-1890 |
| REEL 333-334 | |
| | (6 folders) |
| BOX F20 | 1893-1917 |
| REEL 334 | |
| | (14 folders) |
| BOX F21 | St. George |
| REEL 334 | |
| | Parish records, church/clergy registers |
| | St. George Chapel, 1886-1915 |
| | (13 folders) |
| | Parish records confessional list |
| | 1883-1888 |
| | (5 folders) |
| BOX F22 | Vital statistics |
| REEL 334-335 | |
| | 1882-1888 |
| | (6 folders) |
| BOX F23 | 1889-1923 |
| REEL 335 | |
| | (11 folders) |
| BOX F24 | Belkofski |
| REEL 335 | |
| | Education–school records |
| | Classroom journal, 1895-1896 |
| | Financial reports |
| | Expenses, 1879-1885 |
| | (2 folders) |
| | Income, 1879-1889 |
| | (3 folders) |

| *Container* | *Contents* |
|---|---|
| BOX F25 REEL 335 | Income and expenses, 1893-1898 |
| | (3 folders) |
| | Financial supplies |
| | Incoming and outgoing, 1879-1897 |
| | (5 folders) |
| | Resurrection Church |
| | 1878-1882 |
| | (7 folders) |
| BOX F26 REEL 336 | 1886-1912 |
| | (14 folders) |
| BOX F27 REEL 336-337 | Parish records, church service registers, 1898 |
| | Parish records confessional list |
| | 1877-1893 *See also Oversize* |
| | (10 folders) |
| BOX F28 REEL 337 | 1894-1897 |
| | (4 folders) |
| | Vital statistics |
| | 1877-1881 |
| | (7 folders) |
| BOX F29 REEL 337 | 1882-1887 |
| | (6 folders) |
| BOX F30 REEL 338 | 1888-1895 |
| | (8 folders) |
| BOX F31 REEL 338 | 1896-1905 |
| | (9 folders) |
| BOX F32 REEL 338 | 1905-1912 |
| | (5 folders) |
| | Nushagak |
| | Conversion reports |
| | Shamanism, 1887-1895 |
| | (7 folders) |
| | Education–school records |
| | Classroom journal, 1897-1898 |
| BOX F33 REEL 338-339 | Financial contributions |
| | Blank ledgers, 1878 |
| | (2 folders) |
| | Financial reports |
| | Expenses, 1879-1889 |
| | Income and expenses, 1878-1897 |
| | (3 folders) |

| *Container* | *Contents* |
|---|---|
| | Financial supplies |
| | Incoming, 1879-1889 |
| BOX F34 | Incoming and outgoing, 1896 |
| REEL 339 | |
| | Parish records, church/clergy registers |
| | Sts. Peter and Paul Church |
| | 1842-1891 |
| | (30 folders) |
| BOX F35 | 1894-1915 |
| REEL 339-340 | |
| | (12 folders) |
| | Parish records confessional list |
| | 1842-1857 |
| | (4 folders) |
| BOX F36 | 1858-1886 *See also Oversize* |
| REEL 340-341 | |
| | (15 folders) |
| BOX F37 | 1887-1895 |
| REEL 341 | |
| | (6 folders) |
| BOX F38 | 1896-1897 |
| REEL 341-342 | |
| | (2 folders) |
| | Vital statistics |
| | 1842-1853 |
| | (3 folders) |
| BOX F39 | 1846-1868 |
| REEL 342-343 | |
| | (16 folders) |
| BOX F40 | 1876-1884 |
| REEL 343 | |
| | (8 folders) |
| BOX F41 | 1885-1890 |
| REEL 343 | |
| | (7 folders) |
| BOX F42 | 1891-1898 |
| REEL 343-344 | |
| | (7 folders) |
| BOX F43 | 1899-1929 |
| REEL 344 | |
| | (11 folders) |
| BOX F44 | St. Michael-Ikogmiut-Kolmakov |
| REEL 344-345 | |
| | Parish records, church/clergy registers |
| | Ikogmiut–Holy Cross Church, 1881-1890 |
| | (5 folders) |
| | Vital statistics |
| | Kolmakov Redoubt–Transfiguration Chapel, 1862 |
| | St. Michael-Ikogmiut-Kolmakov |

| *Container* | *Contents* |
|---|---|
| | 1845-1859 |
| | (17 folders) |
| BOX F45 | 1860-1864 |
| REEL 345-346 | |
| | (6 folders) |
| | Kodiak Island |
| | Parish records, church/clergy registers |
| | Resurrection Church |
| | 1841-1881 *See also Oversize* |
| | (28 folders) |
| BOX F46 | 1882-1918 (17 folders) |
| REEL 346 | |
| | Parish records confessional list |
| | 1841-1890 |
| | (3 folders) |
| | Vital statistics |
| | 1851-1882 |
| | (3 folders) |
| | Kodiak and Area: Afognak |
| | Parish records, church/clergy registers |
| | Nativity of the Virgin Mary Chapel |
| | 1897 |
| BOX F47 | 1899-1916 |
| REEL 346-347 | |
| | (4 folders) |
| | Kenai Peninsula |
| | Parish records, church/clergy registers |
| | Assumption Church |
| | 1849-1894 |
| | (27 folders) |
| BOX F48 | 1895-1905 |
| REEL 347 | |
| | (11 folders) |
| BOX F49 | 1906-1932 |
| REEL 347-348 | |
| | (14 folders) |
| BOX F50 | Parish records confessional list |
| REEL 348 | |
| | 1847-1866 |
| | (16 folders) |
| BOX F51 | 1866-1897 *See also Oversize* |
| REEL 348-349 | |
| | (16 folders) |
| BOX F52 | Vital statistics |
| REEL 349-350 | |
| | 1845-1857 |
| | (16 folders) |

| *Container* | *Contents* |
|---|---|
| BOX F53<br>REEL 350-351 | 1857-1869<br>(19 folders) |
| BOX F54<br>REEL 351 | 1869-1883<br>(8 folders) |
| BOX F55<br>REEL 351 | 1883-1889<br>(6 folders) |
| BOX F56<br>REEL 351 | 1890-1896<br>(7 folders) |
| BOX F57<br>REEL 352 | 1897-1921<br>(8 folders) |
| BOX F58<br>REEL 352 | Chugach Area<br>Nuchek<br>Parish records, church/clergy registers<br>Transfiguration Church, 1900<br>Vital statistics, 1899<br>Tatitlek<br>Parish records, church/clergy registers<br>St. Nicholas Church, 1912-1916<br>(2 folders)<br>Vital statistics, 1912-1916<br>(2 folders)<br>The Southeast<br>Juneau<br>Parish records, church/clergy registers<br>St. Nicholas Church, 1895-1916<br>(8 folders)<br>Vital statistics<br>1900-1918<br>(2 folders)<br>Killisnoo<br>Parish records, church/clergy registers<br>St. Andrew Church, 1898-1916<br>(4 folders)<br>Vital statistics, 1912-1913 |
| BOX F59<br>REEL 352-353 | Sitka<br>Buildings–property<br>Regulations, 1855<br>Financial reports<br>Income and expenses, 1896-1899<br>(4 folders)<br>Financial supplies |

| *Container* | *Contents* |
|---|---|
| | Incoming and outgoing, 1898-1899 |
| | Parish records, church/clergy registers |
| | St. Michael Church, 1840 |
| | St. Michael Cathedral |
| | 1841-1855 |
| | (9 folders) |
| BOX F60 | 1856-1865 |
| REEL 353-354 | |
| | (10 folders) |
| | St. Michael Cathedral and Annunciation Church, 1866-1869 |
| | (3 folders) |
| | St. Michael Cathedral, 1873-1884 |
| | (6 folders) |
| | St. Michael Cathedral and Annunciation Church |
| | 1886-1892 |
| | (7 folders) |
| BOX F61 | 1892-1901 |
| REEL 354 | |
| | (7 folders) |
| BOX F62 | 1905-1910 |
| REEL 354 | |
| | (3 folders) |
| | St. Michael Cathedral, 1917 |
| | Parish records confessional list |
| | St. Michael Cathedral |
| | 1841-1878 *See also Oversize* |
| | (23 folders) |
| BOX F63 | 1879-1897 *See also Oversize* |
| REEL 354-355 | |
| | (9 folders) |
| | Tlingit Holy Trinity Church, 1852 |
| | Record journal |
| | Meeting reports–financial, 1854 |
| BOX F64 | Vital statistics |
| REEL 355 | |
| | 1816-1851 |
| | (10 folders) |
| BOX F65 | 1851-1904 |
| REEL 355-356 | |
| | (15 folders) |
| BOX G1-G3 | Photographs, 1878-1934 |
| REEL 357-358 | |
| | Taken in Alaska and San Francisco of buildings, paintings, places, priests, Russians, and non-Russians. Identification in either Russian or English. Not all identified. |
| BOX G1 | Alaska and San Francisco |
| REEL 357 | |

| *Container* | *Contents* |
|---|---|
| | Buildings, natives, places, priests, Russians and non-Russians, 1886-1930, undated |
| | (4 folders) |
| BOX G2 REEL 357 | Natives, paintings, priests, Russians and non-Russians, 1878-1934, undated |
| | (4 folders) |
| BOX G3 REEL 358 | Natives, places, priests lying in state, Russians and non-Russians, [1890s]-1930, undated |
| | (5 folders) |
| BOX H1-H33 REEL 359-376 | Other Papers, 1886-1925 |
| | Consists chiefly of correspondence–religious, secular, or personal; telegrams; advertisements; calling cards financial records; legal papers; and printed-material for Bishops Tikhon Bellavin, Evdokim Meshcherskii, and John Kedrovsky. |
| | Material for each bishop is arranged by type, place, or person, with some variants, and chronologically therein. |
| BOX H1 REEL 359 | Bellavin, Tikhon, Bishop *See also Series A, UKAZ* |
| | Cases, including draft folder list, 1900-1907 |
| | (2 folders) |
| | Diocese administration |
| | Acknowledgments, 1886-1907 |
| | Calling cards, undated |
| | Clergy transportation, 1906-1907 |
| | Correspondence and other papers, church matters Alaska, 1899-1902, undated |
| | (4 folders) |
| | United States, 1898-1907, undated |
| | A-H |
| | (17 folders) |
| BOX H2 REEL 360 | I-Pop |
| | (16 folders) |
| BOX H3 REEL 360-361 | Pot-W |
| | (14 folders) |
| | Canada, 1900-1907,undated |
| | (4 folders) |
| | Russia, 1901-1907, undated |
| | (6 folders) |
| | Correspondence and other papers, diplomatic |
| | Berlin, 1900-1906 |
| | Canada, 1902-1906 |
| | London, 1902 |
| | New York, 1899-1903 |
| | Washington, D.C., 1899-1907, undated |

| *Container* | *Contents* |
|---|---|
| BOX H4 REEL 361-362 | Correspondence and other papers, general, 1898-1907, undated |
| | A-Shu |
| | (71 folders) |
| BOX H5 REEL 362 | Sla-Z |
| | (20 folders) |
| | Education, books, 1901-1906 |
| | Financial reports, 1904 |
| | Financial supplies, 1905-1907 |
| BOX H6 REEL 362-363 | Meshcherskii, Evdokim, Bishop |
| | Family correspondence, 1891-1914, undated |
| | (14 folders) |
| BOX H7 REEL 363 | Family correspondence |
| | (3 folders) |
| | Diocese administration, North American Church |
| | American parishes, 1900-1917 |
| | (37 folders) |
| | Canadian parishes, 1915-1917 |
| | (4 folders) |
| | Mixed parishes, 1915 |
| | Church in Russia |
| | Brotherhood, 1899-1906, undated |
| | (4 folders) |
| | Buildings, property, undated |
| | Cases, 1899-1911 |
| | (4 folders) |
| | Correspondence and other papers, 1892-1915, undated |
| | AG-And |
| | (20 folders) |
| BOX H8 REEL 363-364 | And-Ele |
| | (55 folders) |
| BOX H9 REEL 364 | Eng-Ioak |
| | (65 folders) |
| BOX H10 REEL 364-365 | Ioann-Mar |
| | (49 folders) |
| BOX H11 REEL 365 | Mef-Pan |
| | (66 folders) |
| BOX H12 REEL 365-366 | Par-Sok |
| | (60 folders) |

| *Container* | *Contents* |
|---|---|
| BOX H13 | Tik-Z |
| REEL 366 | |
| | (55 folders) |
| | Miscellaneous, 1899-1914, undated |
| | (25 folders) |
| BOX H14 | (4 folders) |
| REEL 366-367 | |
| | Education, books, 1905-1909 |
| | (3 folders) |
| | Financial, collections, 1893-1911 |
| | (2 folders) |
| | Financial reports, 1903-1911 |
| | (5 folders) |
| | Financial, supplies, 1900-1915 *See also Oversize* |
| | (2 folders) |
| | Special correspondence and other papers |
| | State and local, 1891-1915 |
| | (27 folders) |
| | Nobility, 1894-1913, undated |
| | (21 folders) |
| BOX H15 | (13 folders) |
| REEL 367 | |
| | Other, 1898, undated |
| | (2 folders) |
| | General correspondence and other papers, 1891-1914, undated |
| | A-Averkieva, M. |
| | (53 folders) |
| BOX H16 | Averkieva, P.-Bog |
| REEL 367-368 | |
| | (79 folders) |
| BOX H17 | Bor-Dub |
| REEL 368 | |
| | (92 folders) |
| BOX H18 | Dud-Gorod |
| REEL 368-369 | |
| | (88 folders) |
| BOX H19 | Gorok-Kas |
| REEL 369 | |
| | (89 folders) |
| BOX H20 | Kat-Kot |
| REEL 369-370 | |
| | (74 folders) |
| BOX H21 | Koto-Mako |
| REEL 370 | |
| | (83 folders) |
| BOX H22 | Maks-Nazarevskii, A. |
| REEL 370 | |
| | (93 folders) |
| BOX H23 | Nazarevskii, I.-Par |

| *Container* | *Contents* |
|---|---|
| REEL 371 | |
| | (90 folders) |
| BOX H24 | Pas-Preobrazhenskii, I. |
| REEL 371 | |
| | (79 folders) |
| BOX H25 | Preobrazhenskii, N.-Sch |
| REEL 371-372 | |
| | (89 folders) |
| BOX H26 | Sel-Snie |
| REEL 372 | |
| | (85 folders) |
| BOX H27 | Snig-T. |
| REEL 373 | |
| | (92 folders) |
| BOX H28 | T. L.-Uspenskii, A. |
| REEL 373 | |
| | (80 folders) |
| BOX H29 | Uspenskii, D.-Vos |
| REEL 374 | |
| | (86 folders) |
| BOX H30 | W-Z |
| REEL 374-375 | |
| | (36 folders) |
| | Miscellaneous correspondence and other material |
| | First name only |
| | (13 folders) |
| | Unsigned |
| | Incomplete and fragments |
| BOX H31 | Third-party correspondence, 1892-1913, undated |
| REEL 375 | |
| | (23 folders) |
| | Illegible correspondence, 1892-1917 |
| | (2 folders) |
| BOX H32 | (3 folders) |
| REEL 375-376 | |
| BOX H33 | (1 folder) |
| REEL 376 | |
| | Damaged material |
| | (2 folders) |
| | Photograph, undated |
| | Printed material, 1904-1910 *See also Oversize* |
| | Kedrovsky, John, Bishop |
| | Buildings, property, 1915-1917 |
| | Cases, 1924 |
| | Diocese administration |
| | Correspondence, 1913-1925 |

| *Container* | *Contents* |
|---|---|
| | Financial reports, 1915-1921, undated |
| BOX OV 1-OV 11 | Oversize Items Removed, 1816-1910 |
| | Parish records, drawings, and financial records. |
| | Arranged and described according to the series, containers, and folders from which the items were removed. Filmed in the order of their original location. |
| BOX OV 1 | Clergy Dossier |
| | Chernykh, Georgii, 1846 (Container B4, Reel 9) |
| | Geographical File |
| | Siberia |
| | Iamsk |
| | Buildings-property |
| | Annunciation Church, 1843-1851 (Container D5, Reel 42) |
| BOX OV 2 | Unalaska Island |
| | Financial reports |
| | Clergy salary, 1853-1861 (Container D70, Reel 79-80) |
| | Parish records confessional list |
| | 1859 (Container D104, Reel 98-99) |
| | 1883 (Container D107, Reel 100-101) |
| | Pribilof Islands: St. Paul Island |
| | Parish records confessional list, 1877-1883 (Container D140, Reel 116) |
| | (7 folders) |
| BOX OV 3 | Pribilof Islands: St. Paul and St. George islands |
| | Parish records confessional list, 1878-1879 (Container D157, Reel 122-123) |
| | (2 folders) |
| | Belkofski |
| | Parish records confessional list, 1877-1879 (Container D181, Reel 134) |
| | (3 folders) |
| | St. Michael-Ikogmiut-Kolmakov |
| | Parish records confession list |
| | Ikogmiut–Holy Cross Church, and other areas (including conversion reports), 1881-1883 (Container D238, Reel 163-164) |
| | (3 folders) |
| BOX OV 4 | Kodiak Island and area |
| | Kodiak Island |
| | Parish records, church/clergy registers |
| | Resurrection Church, 1865 (Container D253, Reels 174-175) |
| | Parish records confessional list |
| | 1855 (Container D255, Reels 175-176) |
| | 1865, 1878-1879 (Container D256, Reels 176-177) |
| | (3 folders) |
| BOX OV 5 | Geographical file |
| | Kenai Peninsula |

| *Container* | *Contents* |
|---|---|
| | Parish records confessional list, 1878-1879, 1883 (Container D294, Reel 199) |
| | (4 folders) |
| | The Southeast |
| | Killisnoo |
| | Buildings-property |
| | Church building plans, [1890-1895] (Container D312, Reel 207) |
| | Sitka |
| | Buildings-property |
| | Church land |
| | Clergy housing, 1898 (Container D325, Reel 214) |
| | Plans for some buildings in Novo-Archangelsk by Peshchurov, A., 1867 (Container D325, Reel 214) |
| BOX OV 6 | St. Michael Cathedral |
| | Various matters, iconostasis line drawing, 1844 (Container D326, Reel 215) |
| BOX OV 7 | Tlingit Indian (Kolosh) Holy Trinity Church, 1846 (Container D327, Reels 215-216) |
| | Diocese administration |
| | Establishment, St. Michael the Archangel Church, March 8, 1816 (Container D334, Reels 218-219) |
| | Financial reports |
| | Russian-American Company |
| | Colonial churches' credit, notes, 1841-1853 (Container D378, Reel 245) |
| | Inventories |
| | St. Michael Cathedral, 1853-1855 (Container D395, Reel 254) |
| | Parish records confessional list |
| | St. Michael Cathedral, 1879, 1883 (Container D414, Reel 265) |
| | (2 folders) |
| BOX OV 8 | Secular papers, Stefan Mikhailovich Ushin, journal of damaged material and fragments (filmed as Container 437A) (Container 437, Reel 280) |
| BOX OV 9 | San Francisco |
| | Parish records |
| | Aleutian Islands and Alaska Diocese, 1879-1884 (Container D501, Reel 315) |
| | Vital statistics |
| | Census, Greek and Serbian parishioners, 1879 (Container D512, Reel 320) |
| | Additional material: Siberia, Alaska |
| | Unalaska Island |
| | Parish records confessional list, 1878 (Container D515, Reel 323) |
| | Supplemental sets |
| | Unalaska |
| | Parish records confessional list, 1860, 1878-1883 (Container F9, Reels 327-329) |
| | (7 folders) |
| BOX OV 10 | Pribilof Islands |

| *Container* | *Contents* |
|---|---|
| | St. Paul |
| | Parish records confessional list, 1883 (Container F16, Reel 333) |
| | Belkofski |
| | Parish records confessional list, 1880-1881 (Container F27, Reels 336-337) |
| | (2 folders) |
| | Nushagak |
| | Parish records confessional list, 1862 (Container F36, Reels 340-341) |
| | Kodiak Island |
| | Parish records, church/clergy registers |
| | Resurrection Church, 1865 (Container F45, Reels 345-346) |
| | Kenai Peninsula |
| | Parish records confessional list, 1880-1883 (Container F51, Reels 348-349) |
| | (4 folders) |
| | Sitka |
| | Parish records confessional list |
| | St. Michael Cathedral |
| | 1878 (Container F62, Reel 354) |
| | 1879 (Container F63, Reel 354-355) |
| BOX OV 11 | Other papers |
| | Meshcherskii, Evdokim, Bishop |
| | Financial supplies, 1909 (Container H14, Reels 366-367) |
| | Miscellaneous correspondence and other material |
| | Printed material, 1910 (Container H33, Reel 376) |