

# **Russian Orthodox Greek Catholic Church of America, Diocese of Alaska Records**

**A Finding Aid to the Collection in the Library of Congress**



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## Collection Summary

**Title:** Russian Orthodox Greek Catholic Church of America, Diocese of Alaska Records

**Span Dates:** 1733-1938

**ID No.:** MSS38695

**Creator:** Russian Orthodox Greek Catholic Church of America. Diocese of Alaska

**Extent:** 87,000 items ; 748 containers plus 23 oversize ; 326 linear feet ; 402 microfilm reels

**Language:** Collection material in Russian, with English, French, and Ukrainian.

**Location:** Manuscript Division, Library of Congress, Washington, D.C.

**Summary:** Principally ecclesiastical records relating to the administration of the numerous parishes and chapels of the Russian Orthodox Church in Alaska, and, to a lesser extent, in Canada and the United States, comprising correspondence, registers of births, marriages, and deaths, confession and communion records, a clergy dossier, orders and edicts (ukases) from imperial and ecclesiastical authorities, financial records, diaries and travel journals, photographs, printed matter, and other material. Includes material relating to missionary work among the Tlingit Indians; Russian administration of Alaska through the bureaucracy of the church; schools and education; the Russian-American Company; and papers of various church officials, including Tikhon Bellavin, Evdokim Meshcherskii, and John S. Kedrovsky.

## Selected Search Terms

The following terms have been used to index the description of this collection in the Library's online catalog. They are grouped by name of person or organization, by subject or location, and by occupation and listed alphabetically therein.

### People

Evdokim, Archbishop of the Aleutian Islands and North America, 1869-1935.

Kedrovsky, John S. (John Savva), 1879-1934.

Tikhon, Patriarch of Moscow and All Russia, 1865-1925.

### Organizations

Rossiisko-amerikanskaiâ kompaniâ.

Russian Orthodox Greek Catholic Church of America. Diocese of Alaska.

### Subjects

Education--Alaska.

Indians of North America--Missions--Alaska.

Missions--Russia.

Registers of births, etc.--Alaska.

Tlingit Indians.

### Places

Alaska--Religion.

Alaska--Statistics, Vital.

Canada--Religion.

## Administrative Information

### Provenance

The records of the Russian Orthodox Greek Catholic Church of America, Diocese of Alaska were received by the Library of Congress in 1927 as a gift of the Most Reverend John S. Kedrovsky, Metropolitan of the Russian Orthodox Greek Catholic Churches in North America and Canada; in 1940 as a gift of the Metropolitan Council of the Church; and in 1943 as a gift of the Right Reverend Nicholas J. Kedroff through a transfer from the New York City Historical Records Survey of the Work Projects Administration.

## Processing History

In 1979 the State of Alaska joined with the Library of Congress in funding a project to organize and describe all of the records making up the Library's collection of the Alaskan Russian Church Archives and to produce a microfilm edition. The project was conducted by Antoinette Shalkop and completed in 1984. The finding aid was revised in 2011.

## Additional Guides

In 1936-1938 the records that had been received in 1927 were described in part in an Alaska History Research Project in nine volumes of typescript entitled *Documents Relative to the History of Alaska* available in the Manuscript Division Reading Room and on microfilm in the Microform Reading Room. Vital Statistics (Series E) in these records have been indexed in four segments: 1816-1866 (3 vols.), 1867-1889 (2 vols), 1890-1899 (1 vol.), and 1900-1936 (1 vol.); and these indexes are available on microfilm (see [footnote](#) to Container E1).

## Copyright Status

The status of copyright in the unpublished writings of the Russian Orthodox Greek Catholic Church of America, Diocese of Alaska is governed by the Copyright Law of the United States (Title 17, U.S.C.).

## Access and Restrictions

The records of the Russian Orthodox Greek Catholic Church of America, Diocese of Alaska are open to research. Researchers are advised to contact the Manuscript Reading Room prior to visiting. Many collections are stored off-site and advance notice is needed to retrieve these items for research use.

## Microfilm

A microfilm edition of these papers is available on 402 reels. Consult a reference librarian in the Manuscript Division concerning availability for purchase or interlibrary loan. To promote preservation of the originals, researchers are required to consult the microfilm edition.

## Preferred Citation

Researchers wishing to cite this collection should include the following information: Container or reel number, Russian Orthodox Greek Catholic Church of America, Diocese of Alaska, Records, Manuscript Division, Library of Congress, Washington, D.C.

## Chronology

<i>Date</i>	<i>Event</i>
1741, July	Discovery of Alaska mainland by Vitus Bering and Aleksei Chirikov in two different locations
1743	Temporary Russian stations established along the discovery route
1759, Nov.	Establishment of the Irkutsk, Nerchinsk, and Iatkutsk Diocese
1784, Aug.	Grigorii Shelikhov formed a permanent Russian settlement at Three Saints Bay, Kodiak Island
1794, Sept.	Establishment of the first Russian mission on Kodiak Island
1796, July	Establishment of the Kodiak Vicariate under the Irkutsk Diocese
1799, July	Charter granted by Emperor Paul I to the Russian-American Company
1799	Aleksandr A. Barnov established the first settlement at Novo-Arkhangelsk on Sitka Island, now called Baranov Island

1802, June	Massacre at Novo-Arkhangelsk by Tlingit Indians
1804	Tlingit settlement destroyed, new fort built; became Sitka, which was the center of Russian activity in North America until 1866
1808	A small chapel erected on Unalaska
1812, Sept.	Fort Ross built on the California shoreline, north of San Francisco Bay
1816	Aleksei Sokolov, the first Russian priest in Novo-Arkhangelsk, began service
1824, July	Ivan Evseviev Popov (Anginskii), later called Ioann Veniaminov, and subsequently Bishop Innokentii, appointed first missionary priest to Unalaska
1834, Aug.	Veniaminov transferred to Sitka
1840, Dec.	Veniaminov became Bishop of the Kamchatka, Kurile, and Aleutian Islands Diocese Count Nikolai Aleksandrovich Protassov, Over Procurator of the Synod, issued <i>ukaz</i> proclaiming the establishment of a special diocese formed by the churches of Russian American settlements and neighboring areas
1859, Mar.	Fedor Ekaterinovskii made Bishop and placed in charge of the Novo-Arkhangelsk Vicariate
1866, Nov.	Petr Popov made Bishop
1867, Oct.	Ceremony of transfer of Alaska to the United States
1868, Jan.	Veniaminov became Metropolitan of Moscow
1870, June	Stefan Egorov Mitropolskii became Bishop of newly established ecclesiastical center of the Aleutian and Alaskan Diocese Church headquarters transferred from Sitka to San Francisco
1878, Dec.	Nikolai Pavlovich Zass became Bishop Nestor
1887, Dec.	Vasilii Sokolovskii became Bishop Vladimir
1891, Sept.	Mikhail Zakharovich Ziorov became Bishop Nikolai, the last Bishop of the Aleutian Islands and Alaska
1900	Diocese title changed to Aleutian Islands and North America
1905	Episcopal See transferred from San Francisco to New York

## Scope and Content Note

The records of the Russian Orthodox Greek Catholic Church of America, Diocese of Alaska form a highly varied and extensive collection of more than 87,000 items that spans two hundred years, from the 1730s to the 1930s. Siberian documents date from as early as 1733, during the reign of Empress Anna Ivanovna, and 1758, during that of Empress Elizabeth, the daughter of Peter the Great. Vast geographical areas are also accounted for, since the records trace the Church's expansion from Siberia throughout the widespread settlements of Alaska and across the United States and Canada.

The bulk of the collection, however, relates to the history of the Russian Orthodox Church (hereafter referred to as the Church) in Alaska.

Although most of the reports and papers in the collection originated in ecclesiastical offices, they also reflect much of the secular life of the communities in which parishes were established. This is due in part to the fact that the priests functioned not only as agents of their Church, but of the Russian government as well. From the Synod of 1721, opened by Peter the Great, until the revolution of 1917, the Church in Russia was an integral part of the imperial bureaucracy. Thus, in areas where there were insufficient civil servants, the clergy assumed certain secular functions that required them to work closely with local inhabitants. They kept records of vital statistics, took the census, and performed a variety of less well defined duties. Even in the most remote areas, clergymen were informed of the latest government regulations through decrees or ukases.

Diocesan control over Alaskan parishes, and later over those in the United States and Canada, shifted from place to place. Such authority first emanated from Siberia, later was centered in Sitka and San Francisco, and in the twentieth century was finally moved to New York. The bishop having jurisdiction over Alaska received instructions from the Holy Synod (and from the Russian government until 1867). He, in turn, either directly or through another prelate of the diocese, supervised the parishes under him. Individual priests were assigned to specific parishes (and prior to 1867 to trading posts) where they assumed responsibility for the day-to-day activities and functions of their congregations. Under the authority of priests were varying numbers of laymen, often natives, depending upon the size of the parish.

In the period before the sale of Alaska to the United States, the Church directed its principal efforts toward the conversion of the native populations. It also assisted the Russian-American Company, which had a monopoly to trade in Alaska, in its programs for educating and Russianizing the natives. With the arrival of Americans in Alaska in the 1870s and 1880s, various Protestant denominations began working among the Alaskan peoples. Spurred by this challenge to its dominance, the Russian Church showed renewed activity in both the religious and secular realms. Later in the nineteenth century the Church also responded to the spiritual and other needs of the large emigrant groups coming to North America from Russia and neighboring Orthodox countries. Many of these Slav, Greek, and Syrian arrivals settled in eastern and midwestern industrial and mining areas. Others moved on to the West Coast, particularly to the San Francisco area, while gold mining lured others to Juneau, Alaska, and beyond.

There is no overall pattern to the Church's records. This is due in part to the experimental nature of the Church in the colonial period in Russian America, to the disorganization of missionary endeavors after the purchase of Alaska in 1867, and to the expansion of the Church into the United States and Canada. The peregrinations of the records and the many vicissitudes affecting them also contributed to the disparate and uneven character of the collection. Many documents were damaged, some have obviously been lost or destroyed, and others found their way into collections elsewhere. Some Alaskan parishes are represented by significantly fewer documents than others and have incomplete or missing series in certain categories. Parishes in Canada and the United States (outside Alaska), with the exception of San Francisco, are particularly under represented. On the other hand, there is a considerable amount of duplication, for in many instances the priests were required to prepare several copies of records and reports. Orders and instructions received in the parishes were also frequently copied further. Most of these duplicate documents have been placed in a special series, [Supplemental Sets](#).

The lack of consistency in the type, quality, frequency, and composition of the documentation constituting the Church's records is inevitably reflected in the arrangement of the collection. Records that appear with regularity in the 1850s either cease to appear after the sale of Alaska or are altered to such a degree that they can no longer be classified in the earlier manner. Methods of keeping records, and the formats under which they were kept, were changed from one administrative period to another, affecting all levels of control, from the Over-Procurator's office and the Synod in Russia, down to the parishes in Alaska and elsewhere.

Dates based on the Julian calendar, which is approximately two weeks behind the Gregorian, are encountered throughout the collection. Russia used the Julian calendar until 1917 and the Russian Orthodox Church still observes its religious holidays in accordance with it. In the early period, the Church was consistent in using only one date on documents— from the Julian calendar. After the sale of Alaska, dates from both calendars appear on most documents, but their order is not regular. At times the Julian date appears at the top and the Gregorian beneath; at other times the order is reversed. Because a predominant number of the documents in the collection give priority to Julian dating, all documents are filed by that system.

## Arrangement of the Collection

The records of the Russian Church have been organized and arranged in eight basic series, the larger and more complex of which have been further arranged into rather detailed subseries and categories. The series are [Ukaz](#), [Clergy Dossier](#), [Translations](#), [Geographical File](#), [Vital Statistics](#), [Photographs](#), [Supplemental Sets](#), and [Other Papers](#) (papers of three bishops). In 2011, an additional series, [Oversize Items Removed](#), was created to account for the housing of selected items rehoused and relocated because of their size.

[Ukaz, 1826-1899](#). With the commencement of the reign of Nicholas I in 1825, ukases (proclamations or orders) were issued with great frequency as a means of instituting bureaucratic procedures and exercising authority. Many of these imperial edicts were distributed throughout Russia and affected people in all walks of life, including those in the Church. Some addressed specific issues or were intended for particular locales, groups, or even individuals. Eventually orders emanating from outside the imperial authority also came to be considered as ukases. Thus, the *Ukaz* file encompasses decrees from ecclesiastical authorities in Russia, from diocesan offices, and from priests having control over large areas that incorporated subordinate parishes. There are even instances when instructions on routine matters at the local level are included. The greater part of the *Ukaz* file consists of chronologically arranged printed imperial and ecclesiastical documents, with some handwritten transcriptions and annotated duplicates. Following these are a lesser number of ukases grouped by subject. (12 containers)

[Clergy Dossier, 1762-1929](#). This series contains files of papers on more than four hundred clergyman of all ranks, and of some laymen, who served in Siberia, Alaska, the United States, and Canada. The material in these files varies but in general relates more to the individual than to his work. Ordination certificates, travel and transfer requests, petitions for pensions, and papers relating to loans and other personal financial concerns, legal questions, and family matters are included. The files are arranged alphabetically by the name of the individual involved and chronologically thereunder; dates on file folders are span dates of the material, not birth and death dates. (41 containers)

[Geographical File, 1733-1938](#). This is by far the most extensive series in the Church records, amounting to more than two-thirds of the entire collection. It is made up of a wide variety of records that accumulated over a long period of time, having grown out of the day-to-day routine operations of the Church at its several administrative levels. However, because of changes in place names over the years, the removal of Church centers from place to place, disruptions in record keeping, changing perceptions of administrative areas, and the extent of the areas involve, it has been necessary to adopt a somewhat arbitrary designation of geographic areas for the purpose of arranging and describing these records. All such areas, however, are based on centers of established Church activity.

Twenty geographic areas make up this file, and each area is represented by an array of documentation closely tied to specific parish functions. As an aid to ready reference, a list of the geographic areas with their constituent parishes and a list of the headings devised for the multiple categories of parish functions follow this Scope and Content Note.

Basically these geographic areas proceed from west to east, following in general the path the Church itself followed in its expansion and growth. The first four areas, which now fall within the jurisdiction of the Soviet Union, are *Siberia*, *Kurile Islands*, *Bering Island*, and *Miednyi Island*. The Siberian files are the most extensive, filling twenty-six boxes and accounting for twenty-three parishes, whereas those for the Kurile Islands, Bering Island, and Miednyi Island each represent only one parish and are confined to a total of two containers.

The far-flung Aleutian Islands form one of the more complicated geographic areas. Under the present arrangement this area incorporates the records of seventeen parishes in five containers. This was not always the situation, however for the control center for lesser churches and chapels often changed location. *Atka Island* and *Unalaska*, themselves part of the Aleutian Islands chain, because of their relative importance form separate geographic areas, without subsidiary parishes, represented by thirteen and seventy-one containers respectively. However, at one time, the numerous Aleutian and Kurile Islands were controlled by Atka, and at another time by Unalaska. In fact, some of the Aleutian Islands were once controlled from Belkofski.

The Geographical File for the *Pribilof* Islands, also known as the Seal Islands, is divided between records relating to Saint Paul Island (29 containers) and Saint George Island (11 containers). At times these islands operated independently and at other times came under the jurisdiction of Unalaska. *Belkofski*, near the tip of the Alaska Peninsula on the Alaskan mainland, is represented by twenty-nine containers. It achieved some prominence commencing in the 1870s largely as a result of the sealing and fishing operations carried on in the area, and saw its influence as a control center of the Church

spread to neighboring locations. Marine activities, such as fishing and canning, were also important to the *Nushagak* geographic area, named after a small village located on an inlet of Bristol Bay. The thirty-one containers of records relating to Nushagak also account for its earlier ecclesiastical history when it was associated as a trading post with Fort Aleksandrovsik.

The great western and central sectors of the Alaskan mainland, south of the Arctic Circle, are divided between two ecclesiastical geographic areas. In the west the *St. Michael-Ikogmiut-Kolmakov* area was generally under the charge of a missionary priest who moved from place to place over the entire region, depending on travel conditions and the requirements of his widely scattered parishioners. The area is represented by thirty-six containers of records. The very sparsely settled Yukon-Kuskokwim area, lying to the eastward, includes six locations or parishes. Its records, however, are contained in only four containers. In Russian times the two areas combined were often referred to as Kwikpak.

Lying to the southward, in the Gulf of Alaska and separated from the mainland by Shelikof Strait, is *Kodiak Island and Area*. Several nearby islands, such as Afognak and Spruce Island, are included in the area. Kodiak Island was prominent in the early period of Russian authority and the village of Kodiak was once the headquarters of the Russian-American Company. Some of the records for this area, in fifteen containers, relate to this earlier period.

Back on the mainland, the mission which has been identified as the Kenai Peninsula extends for 150 miles southwest from Anchorage into the Gulf of Alaska. It is bordered on the northwest by Cook Inlet. At different periods this mission, whose records fill forty containers, was also responsible for extensive interior areas known as the drainages of the Sustina and Matanuska Rivers, both of which empty into the Cook Inlet to the west and east of Anchorage respectively.

Islands and mainland settlements associated with Prince William Sound, the large inlet of the Gulf of Alaska lying east of the Kenai Peninsula, are incorporated in the *Chugach* area, named by the Russians after the nearby Chugach Mountains. In the four containers of records that relate to the several parishes in this area, Nuchek, on Hinchinbrook Island at the mouth of Prince William Sound, is the one most fully documented.

*The Southeast* comprises the coastal strip and myriad of islands that form the Alaskan panhandle. Juneau, the capital of Alaska, is located here and the records pertaining to it account for almost six of the ten containers of records for this area. The Tlingit Indians of this region were the particular object of the missionary activities of the Russian Church, especially in the 1880s, following the arrival there of American missionaries.

*Sitka*, although falling within the Southeast region, but not considered a part of it, is far and away the most thoroughly documented of all the geographic areas in this file. The capital of Russian America, the site of the Russian Orthodox Cathedral of St. Michael, and the capital of Alaska Territory until 1906, Sitka is represented by a variety of records that fill more than 120 containers. Because of its importance as a diocesan center, its records have a wide ranging significance in terms of time and place. Records relating to the clergy of the colonial period, to the certification of baptisms, and to the financial aspects of a variety of Church functions are especially full and interesting. (Immediately following the Sitka file is a single container (D439) of fragmentary and damaged material that has been classified only as *Various Areas*.)

The final three geographic areas, all falling outside Russia and Alaska, are the United States, San Francisco, and Canada. The *United States* file, exclusive of San Francisco, fills nineteen containers, and accounts for materials pertaining to twenty-six states and the District of Columbia. Two-thirds of this material is for New York and Pennsylvania. Arrangement within the file is alphabetical by State, and by locality thereunder. The *San Francisco* geographic area, as was the case with Sitka, took on an importance extending well beyond its limited confines. Its prominence, reflected in forty-three containers of records, was due to the fact that the diocesan headquarters of the Aleutian Islands and all of Alaska was moved to San Francisco in 1870, and remained there until removal to New York City in 1905. In addition to its own regional records, the San Francisco file, as might be expected, contains much documentation relating to Alaska and parishes in the United States. The file for *Canada* occupies only two containers, wherein materials are grouped by Province and arranged thereunder by locality.

Still within the context of the [Geographical File](#) series, in which twenty regions have been defined, a further, more detailed division of the records for every parish or locality within each area has been made on the basis of a variety of distinctive parish functions, services, and operations. A separate listing of all these categories of activity, of which there are twenty two, with more detailed subdivisions in a number of instances, follows this description of the collection. Understandably, not every parish in each geographical area is represented by records covering the full range of parish functions. Thus, in the Southeast region, Hoonah's records are grouped under seven major headings and fill only part of one container. Juneau, in

the same region, is represented by nearly six containers of records grouped under sixteen major headings. These headings or categories, reflecting a grouping of records under alphabetized units ranging from *Baptism* to *Vital statistics*, appear in their appropriate place on the folders in the *Geographic File*, along with subheadings whenever they are used. (All folder headings in the collection appear on the microfilm edition as well, thereby contributing to the ease with which specific materials may be located.)

Records concerning *Baptism* are divided between certification and regulations. Birth certificates and other supporting documents are contained in the former and are filed under the name of the one receiving baptism or a parent requesting certification. Documents pertaining to the confirmation of marriages are often included. Regulations bearing upon baptism were generally issued from the Church in Russia in the form of instructions or ukases. A *Brotherhood file* relates primarily to various associations and societies, such as temperance societies, dedicated to a particular saint. They were formed principally in the 1880s and were intended for both Russian and non-Russian parishioners. The *Buildings–property* file holds records describing structures erected by the Church or for it. Included are materials relating to church buildings, chapels, prayer houses, schools, and residences for the clergy. Transactions involving church lands, including cemeteries, and the consecration of new churches are also documented in this file.

The category of *Cases* covers a variety of subjects, generally involving irregular behavior of clergy and parishioners that warranted punishment by the Church. Under *Clergy* are filed applications for clerical appointments, the majority of which were as *starosta* (elders). This was an important position in the community, for in the absence of a priest the *starosta* had responsibility for safeguarding the buildings and possessions of the Church and for maintaining basic Church services for the local congregation. Also filed under *Clergy* are miscellaneous documents, such as those of a domestic and housekeeping nature and those relating to rewards of various kinds given for assistance to the clergy. Included in *Communications* are lists of mailings, dispatches, and records of specific messages. For some localities the file also includes telegrams, cables, and receipts for letters. In the matter of *Conversion* parishes were supplied with instructions or regulations detailing the proper manner in which conversions were to be brought about and rituals performed. Conversion reports may give the name of the individual or group converted, the nature of former belief, and the name of the clergyman who conducted the necessary services. Information is sometimes in ledgers identified by the year, or by the title “Shamanism” and the year.

*Death certification* was provided infrequently and then only on request from authorized sources. *Diocese administration* encompasses many topics and is one of the more important categories, since most decisions and orders affecting the various parishes emanated from the central office of the diocese. Among the subjects that emerge from this file, and around which records have been grouped, are administrative policies, the establishment of new parishes, personnel changes and policies, parishioner requests for services of priests, censuses of the clergy, alcoholism, instruction, management, record keeping, Church regalia, transportation of the clergy, policies affecting the purchase of supplies, and other matters vital to the operation of the diocese. Orders and instructions issued by a particular bishop or *blagochinnyi* (a priest in charge of a large area) are brought together in this file under his name. In some instances correspondence for the Over-Procurator's office and from the Synod in Russia may also be found here, as well as oaths of allegiance to the Tsar. Records relating to the 1894 centennial celebration of the establishment of the Russian Mission in Kodiak are also present as well as correspondence and reports concerning competing religious groups that moved into Alaska after 1867.

Records pertinent to *Education* are divided among files relating to books, libraries, management, personnel, school records, and students. The file for books includes orders for books intended for sale or school use, and in some cases includes examples of books owned by various individuals. Under the library heading may be found description of Church libraries, borrowing records, and book lists and inventories. Some management documents relate to financial and supply matters concerning schools and orphanages, while others consist of school programs, minutes of meetings, statements of school policy, and correspondence reflecting conflicts with other denominations in the schools. Personnel files in the education category consist largely of papers relating to specific teachers. Most of these records are official, but some are personal in nature. School records, which complement the management materials, include classroom journals, grade books, exercises, schedules, menus, lesson plans, and reports. The students file pertains to individual students, the transfer of students from one place to another, and the provision of clothing and other needs.

The materials assembled under the *Financial* heading, and further arranged under collections, contributions, regulations, reports, and supplies, represent one of the larger more significant categories in the [Geographical File](#). Contained in the collections file are documents for the funeral tax and for a variety of non-Alaskan projects and charities. Prominent among these was the collection for the Palestine Mission. Documents on contributions, on the other hand, pertain to the raising of money for local needs, and particularly for the support of the local priest. Many native-born priests received only a small

income or none at all and were expected to obtain their support from parishioners. Financial regulations came from the Russian government, which allocated money for the operation of the *Vedomstvo Paravoslavnago Ispovedaniia* (Department of the Orthodox Creed) under which the operations of the Church were administered. Some of these regulations involved auditing, salary schedules, indebtedness, record keeping, and collections. Financial reports constitute the most voluminous portion of this category, and are especially noteworthy with respect to Sitka and San Francisco (24 and 13 containers, respectively). The reports are on such subjects as accounting, allotments for salaries and expenses, banking, candle funds and sales, expenses, income, the Russian-American Company, and travel. Bookkeeping standards established in the 1850s, which tended to be cumbersome and complex, began to be modified and simplified after 1867. The matter of supplies is entered in the financial category because of the unique role that deliveries of provisions and church equipment played in the lives of many of the clergy, especially in the more remote areas. Since the priests in the parishes had the cost of these supplies automatically deducted from their incomes, it was necessary to sell the supplies within the parish in order to gain reimbursement. Distance and the difficulties of transportation had the effect of increasing the value and importance of supplies of all kinds. Much parish correspondence deals with supply problems and the effect they had on the financial straits in which the priests often found themselves.

Instructions are both ecclesiastical and secular. The ecclesiastical instructions touch on a wide range of topics, including candle making, confession, converts, pensions, prayers, and sermons. Although somewhat similar to subjects covered in the category of Diocese administration, the ecclesiastical instructions (hand-copied decrees and ukases) are generally theoretical in character as opposed to the actual issues taken up at the local level. The secular instructions consist of orders from the Russian-American Company, and in the later period from authorities having control over the Territory of Alaska. *Inventories* are listings of items held in churches, chapels, schools, and other church buildings. Specialized inventories, of vestments, for example, were also made. The inventories for St. Michael Cathedral in Sitka are particularly full. Some church registers (*Vedomosti*) are found under the *Inventories* heading; others are under Parish records, church/clergy registers.

The *Matrimonial* category commences with documentation relevant to agreements concerning the bringing up of children in marriages where one of the parents was not a member of the Church. Following this are files that relate to certification, divorce, and illegitimacy, all of which consist primarily of records pertaining to named individuals and couples, but with occasional subject headings such as bigamy, concubinage, incest, and minors. Materials filed under matrimonial petitions/investigations are also largely centered on individuals and couples and many contain detailed information on the family backgrounds of brides and grooms. A matrimonial regulations file is similar in makeup to those for baptism and conversion; a variety of issues is covered, mostly concerned with mixed marriages and Church restrictions.

The category of *Parish records*, which is an extensive one, is divided into six parts: parish records, church/clergy registers, church service registers, confessional lists, notifications, and unconfessed lists. The first of these, parish records, consists primarily of materials that are cumulative in character, having to do with various forms of annual reporting on the activities of the parishes. The church/clergy registers contain descriptions of Church property and often provide the historical background of a particular church and the records of the service of the clergy resident there. Church service registers primarily record the services held during a specified chronological period, but often contain other information concerning the parish and its members. Some priests used these service registers to record their travel notes and impressions of contacts with native peoples. Confessional lists are of importance in that they serve as a yearly (in a few cases, semi-yearly) census of the Russian Orthodox parishioners in a given area. Included under notifications are acknowledgments and announcements of various kinds. Some pertain to ukases and instructions received, and some to the forwarding of ledgers and registers to Church headquarters. Unconfessed lists form a very minor file which is entirely lacking in many parishes. Most of those that were maintained date from the early period of the Church.

The *Popechitelstvo* category relates to an organization that flourished during the Russian colonial period but was later replaced by the brotherhoods. It had for its purpose the provision of assistance to needy orphaned members of clergymen's families and the lending of money to priests who had become destitute as a result of illness or some other calamity. Funds for the *Popechitelstvo* were collected from clerical salaries and were raised by various other means, such as the sale of religious books in the Aleut language. Records in this category are divided functionally among collections, management, petitions, and records.

*Record journals* are, for the most part, ledgers in which information on a variety of documents coming into and leaving the parish was recorded consecutively. Reports of meetings, the arrival of ukases, archival lists, and various papers from and to the bishop are among the items frequently recorded. *Reports*, divided between records and *Ukaz*, form a small but

interesting category that is in some ways similar to travel journals. Largely arranged by the mane of the clergyman making the report, and dated accordingly, these reports often provide information that did not find a place in other routine forms of record keeping. Detailed descriptions of events and of native parishioners are presented, some of which pertain to life in the interior of Alaska. Such personalized reports were not permitted prior to the sale of Alaska, and in Siberian parishes these reports were required to follow a more rigid format. Reports/ *ukaz* deal with the acknowledgment of ukases, concerned chiefly with the Tsar's family or orders from the bishop.

*Secular papers* emanate from non-ecclesiastical sources and deal with secular matters. As a category it is small and appears only infrequently, most notably in Sitka and San Francisco. Among the material filed thereunder are communications from officials of the United States government, wills, passports, and estate and court papers. The journal of Stefan Ushin, a Russian who remained in Alaska after the sale, and who wrote from 1874 to 1895, has been placed in this category (under Sitka).

The *Travel* category is divided between journals and reports. The difference is mainly one of content, the journals having been kept day by day, whereas the reports were prepared in a more general or summary fashion and were concerned with the business and administrative aspects of the travel that had been undertaken. The journals, in addition to giving a straightforward travel account, are often concerned as well with observations on surroundings, people encountered, methods of hunting, and other views of life. Among some of the outstanding writers of travel journals are Iakov Netsvetov of Atka, Innokentii Shaiashnikov of Unalaska, Ilarion Peremizhko of Ikogmiut, and Nikkita Marchenko of Kenai.

The *Ukaz* category, as it occurs in the [Geographical File](#), represents a special case or refers to the Tsar's family, the latter being an important concern in the life of every Russian Orthodox priest. There are no printed ukases in this category. Similarly, the *Vital statistics* category in the Geographical File represents a special case, distinct from the voluminous Vital Statistics series proper. Included are some statistical reports, fragments, extracts from ledgers, and cumulative reports relating to births and deaths. (Entire Geographical File: 515 containers)

*Vital Statistics, 1816-1936*. Included in this major series are the vital statistics as recorded in seventeen churches and fifty-one chapels. Births (baptisms), marriages, and deaths are the basic matters of record. The importance of these records has long been appreciated, especially when it is realized that the actual, uniform registration of births, marriages, and death (outside the Church) was not introduced in Alaska until 1913. The entire series has been indexed in full, providing for *births* (baptisms)—the surname and forename of the baptized, dates of birth and baptism, first name and middle initial of each parent (if known), identification of church, year of the register, and page and item number of the register; for *marriages*—the full names of the groom and bride, date of marriage, and other references as above; for *deaths*—the name of the deceased, date of death, and other references as above. Citations to the published index (7 volumes), and to a microfilm edition thereof, are given in the Container List of this guide (Series E), where the containers of Vita Statistics are listed. (88 containers)

*Supplemental Sets, 1828-1932*. This series includes a wide variety of material that essentially duplicates, either in full or in part, documents that are filed in the series labeled [Geographical File](#) or [Vital Statistics](#). Arrangement is by geographical area, as in the Geographical File, and by parish function thereafter. This series was established because of the considerable amount of duplicate record keeping that was encountered in the Church's archives. Since the materials in the Supplemental Sets may, however, differ here and there in particulars, with regard to items in another series, users may wish to consult both. (65 containers)

*Photographs, 1878-1934*. This series contains approximately two hundred photographs taken in Alaska and San Francisco. The views are of landscapes, buildings, priests, and natives and other non-Russians. Identification of some photographs, in Russian or English, has been made. (3 containers)

*Other Papers, 1886-1925*. These are primarily the papers of Bishops Tikhon Bellavin (1865-1925) and Evdokim Meshcherskii (1869-1935). A very small amount of the papers of Bishop John S. Kedrovsky (1879-1934) is also present. General and Church correspondence predominates, especially in the papers of Bishop Meshcherskii, although some may be characterized as family and diplomatic correspondence. The bulk of Bishop Bellavin's correspondence relates to parishes in the United States and Canada. The few documents in Bishop Kedrovsky's papers relate mainly to the financial troubles of the St. Vladimir Church in Brooklyn; others concern legal cases in which he was involved. (33 containers)

## Arrangement of the Papers

The collection is arranged in nine series:

- [Ukaz, 1826-1899](#)
- [Clergy Dossier, 1762-1929](#)
- [Transitions, 1835-1911](#)
- [Geographical File, 1733-1938](#)
- [Vital Statistics, 1816-1936](#)
- [Supplemental Sets, 1828-1932](#)
- [Photographs, 1878-1934](#)
- [Other Papers, 1886-1925](#)
- [Oversize Items Removed, 1816-1910](#)

## List of Geographic Areas

### Siberia

- Aian
- Amur
- Anadyr
- Blagoveshchensk
- Bolsheretsk
- Chukotka Peninsula
- Dranka (and Lesnovski)
- Gizhiga
- Yakutsk
- Iamsk
- Ichinsk
- Irkutsk
- Kliuchevskoe
- Lesnovski
- Malkinskaia Bolnitsa
- Milkovskoe
- Nizh.-Kamchatsk
- Okhotsk
- Petropavlovsk
- Tauysk
- Tigil
- Udscoe
- Verkh.-Kamchatsk

### Kurile Islands

### Bering Island

### Miednyi Island

### Aleutian Islands

- Aleutian Islands
- Akun
- Akutan
- Amlia
- Attu
- Borka
- Chenofski
- Fox Islands

- Kashega
- Korovin
- Makushin (settlement on Unalaska)
- Morzhovoi (settlement on the tip of the Alaska Peninsula)
- Protassievo (settlement on the tip of the Alaska Peninsula)
- Sanak
- Sedanka
- Umnak
- Unga
- Wosnesenski

#### **Atka Island**

#### **Unalaska Island**

#### **Pribilof Island**

- St. Paul Island
- St. George Island

#### **Belkofski**

#### **Nushagak**

#### **St. Michael-Ikogmitu-Kolmakov**

#### **Yukon-Kuskokwim**

- Andreevskaia Odinochka
- Chugakpalik
- Holikachuk
- Nulato
- Pavlovsk
- Shuguyak

#### **Kodiak Island and Area**

- Kodiak Island
- Afognak
- Aiaktalik Island
- Akhiok
- Kaguyak
- Karluk
- Katmai
- Kiliudin Selenie
- Orlovskoe Selenie
- Pavlovskaia Bay
- Spruce Island
- Three Saints Selenie
- Ukamok Island
- Wood Island
- Kodiak and area

#### **Kenai Peninsula**

- Kenai Peninsula
- Aleksandrovsk
- English Bay
- Gornaia Ekspeditsiia
- Knik
- Ninilchik
- Seldovia

- Susitna
- Tyonek
- Kenai Peninsula and Chugach area

#### **Chugach**

- Chenega
- Copper River
- Ellamar
- Kanikluk (and Tatitlek)
- Nuchek
- Odiak
- Tatitlek
- Valdez

#### **The Southeast**

- Angoon
- Haines
- Hoonah
- Juneau
  - Chilkat
  - Douglas Island
  - Skagwkay-Chilkat
- Killisnoo
- Kootznahoo (and Icy Strait: Keku, Taku, Aku)
- Ozerskoi Redoubt
- Yakutat
- The Southeast

#### **Sitka**

#### **United States**

- Arizona
- Arkansas
- California (and Oregon and Washington)
- Colorado
- Connecticut
- Delaware
- District of Columbia
- Illinois
- Indiana
- Kansas
- Massachusetts
- Michigan
- Minnesota
- Missouri
- Montana
- New Jersey
- New York
- Ohio
- Oklahoma
- Oregon
- Pennsylvania
- Rhode Island
- Texas
- Vermont
- Washington

- West Virginia
- Wisconsin

### San Francisco

### Canada

- Alberta
- British Columbia
- Manitoba
- Ontario
- Quebec
- Saskatchewan

## List of Parish Functions

- Baptism certification regulations
- Brotherhood Buildings–property
- Cases
- Clergy
  - appointments
  - miscellaneous
- Communications
- Conversion
  - regulations
  - reports
- Death certification
- Diocese administration
- Education
  - books
  - library management
  - school records
  - students
- Financial
  - collections
  - contributions
  - regulations
  - reports
  - supplies
- Instructions
  - ecclesiastical
  - secular
- Inventories
- Matrimonial
  - matrimonial
  - certification
  - divorce
  - illegitimacy
  - petitions/investigations
  - regulations
- Parish records
  - parish records
  - church/clergy registers
  - church service registers
  - confessional lists
  - notifications

- unconfessed list
- *Popechitelstvo*
  - collections
  - management
  - petitions
  - records
- Record journals
- Reports
  - records
  - ukaz*
- Secular papers
- Travel
  - journal
  - reports
- *Ukaz*
  - Special and other
  - Tsar family
- Vital statistics

## Description of Series

### *Container*

BOX A1-A12  
REEL 1-6

### *Series*

#### **Ukaz, 1826-1899**

Printed imperial and ecclesiastical orders, instructions, and prayers, with some handwritten transcripts and annotated duplications.  
Arranged chronologically with a subject grouping at the end.

BOX B1-B41  
REEL 7-36

#### **Clergy Dossier, 1762-1929**

Ecclesiastical, legal, and financial documents, travel and transfer requests, petitions, and family and other secular papers.  
Arranged alphabetically by name of clergyman and chronologically therein. A supplemental file at the end of the series, also arranged alphabetically, contains more dossier material, including of clergy already represented in the main file.

BOX C1-C3  
REEL 37-39

#### **Transitions, 1835-1911**

Transitions of the Scriptures, other religious writings, dictionaries, and primers.  
Arranged generally by language with many area references.

BOX D1-D515  
REEL 40-323

#### **Geographical File, 1733-1938**

Diocese and parish records (including some secular papers) consisting of correspondence, notices, inventories, certifications, cables and telegrams, reports, journals, government forms, bills and receipts, ledgers, lists and inventories, charts and sketches, and printed matter.  
Arranged by twenty geographic areas following the west to east expansion and development of the church and by parishes within these areas. Under the parishes, the arrangement is by function and chronologically therein. See [List of Geographic Areas](#) and [List of Parish Functions](#).

BOX D1-D26  
REEL 40-56

#### **Siberia, 1733-1910**

BOX D27  
REEL 56

#### **Kurile Islands, 1792-1868**

BOX D28  
REEL 56-57

#### **Bering Island, 1842-1868**

BOX D28  
REEL 56-57

#### **Bering and Miednyi Islands**

BOX D28  
REEL 56-57

#### **Miednyi Island, 1842-1868**

BOX D29-D33  
REEL 57-59

#### **Aleutian Islands, 1836-1915**

BOX D34-D46 REEL 59-66	<u>Akta Island, 1755-1899</u>
BOX D47-D117 REEL 66-105	<u>Unalaska Island, 1823-1937</u>
BOX D118-D146 REEL 106-119	<u>Pribilof Islands: St. Paul Island, 1838-1930</u>
BOX D147-D156 REEL 119-123	<u>Pribilof Islands: St. George Island, 1842-1932</u>
BOX D157 REEL 123	<u>Pribilof Islands: St. Paul and St. George Islands, 1841-1918</u>
BOX D158-D186 REEL 123-136	<u>Belkofsiki, 1849-1934</u>
BOX D187-D217 REEL 136-150	<u>Nushagak, 1838-1930</u>
BOX D218-D243 REEL 150-169	<u>St. Michael-Ikogmiut-Kolmakov, 1842-1934</u>
BOX D244-D247 REEL 169-171	<u>Yukon-Kuskokwim, 1835-[1919]</u>
BOX D248-D262 REEL 171-181	<u>Kodiak Island and Area, 1815-1933</u>
BOX D263-D302 REEL 181-203	<u>Kenai Peninsula, 1841-1938</u>
BOX D303-D306 REEL 203-205	<u>Chugach Area, 1852-1926</u>
BOX D307-D316 REEL 205-209	<u>The Southeast, 1841-1929</u>
BOX D317-D438 REEL 209-281	<u>Sitka, 1772-1938</u>
BOX D439 REEL 281	<u>Various Areas, [1901], undated</u>
BOX D440-D468 REEL 281-297	<u>United States, 1867-1928</u>
BOX D469-D512	<u>San Francisco, 1772-1921</u>

REEL 297-320

BOX D513-D514  
REEL 320-323

**Canada, 1892-1916**

BOX D515  
REEL 323

**Additional Material: Siberia, Alaska**

BOX E1-E88  
REEL 1-25

**Vital Statistics, 1816-1936**

Records of births, marriages, and deaths. Arranged under the headings Afognak, Atka, Belkofski, Juneau, Kenai, Killisnoo, Kodiak, Kuskokwim (Yukon), Kwikpak (Ikogmiut), Nushagak, Nutchek [Nuchek], St. George Island, St. Michael Island, St. Paul Island, Sitka, Unalaska, and Yukon River. Indexed by name.

Microfilm shelf no. 12,766. The Vital Statistics series was microfilmed in 1963 and is indexed by personal name in seven published volumes, listed below, which are available on microfilm shelf no. 16,011:

- *Index to Baptisms, Marriages, and Deaths in the Archives of the Russian Orthodox Greek Catholic Church in Alaska, 1900-1936.* Library of Congress: Washington, D.C., 1964.
- *Index to Baptisms, Marriages, and Deaths in the Archives of the Russian Orthodox Greek Catholic Church in Alaska, 1890-1899.* Library of Congress: Washington, D.C., 1965.
- *Index to Baptisms, Marriages, and Deaths in the Archives of the Russian Orthodox Greek Catholic Church in Alaska, 1816-1866.* Library of Congress: Washington, D.C., 1970 (3 vols.).
- *Index to Baptisms, Marriages, and Deaths in the Archives of the Russian Orthodox Greek Catholic Church in Alaska, 1867-1889.* Library of Congress: Washington, D.C., 1973 (2 vols.).

BOX F1-F56  
REEL 323-356

**Supplemental Sets, 1828-1932**

Material which essentially duplicates, in full or part, items located in D1-D515 Geographical File and in E1-E88 Vital Statistics.

Vital statistics and parish records comprise the bulk of this series. Arrangement is by geographical area as in the Geographical File.

BOX G1-G3  
REEL 357-358

**Photographs, 1878-1934**

Taken in Alaska and San Francisco of buildings, paintings, places, priests, Russians, and non-Russians. Identification in either Russian or English.

Not all identified.

BOX H1-H33  
REEL 359-376

**Other Papers, 1886-1925**

Consists chiefly of correspondence—religious, secular, or personal; telegrams; advertisements; calling cards financial records; legal papers; and printed-material for Bishops Tikhon Bellavin, Evdokim Meshcherskii, and John Kedrovsky.

Material for each bishop is arranged by type, place, or person, with some variants, and chronologically therein.

BOX OV 1-OV 11

**Oversize Items Removed, 1816-1910**

Parish records, drawings, and financial records.

Arranged and described according to the series, containers, and folders from which the items were removed. Filmed in the order of their original location.

# Container List

Available on microfilm. Shelf no. 19,001 (A1-D515 and F1-H33); shelf no. 12,766 (E1-E88).

<i>Container</i>	<i>Contents</i>
<b>BOX A1-A12</b> <b>REEL 1-6</b>	<b><i>Ukaz, 1826-1899</i></b>  Printed imperial and ecclesiastical orders, instructions, and prayers, with some handwritten transcripts and annotated duplications. Arranged chronologically with a subject grouping at the end.
<b>BOX A1</b> <b>REEL 1</b>	1826, May-1842, May  (6 folders)
<b>BOX A2</b> <b>REEL 1</b>	1842, June-1843, Mar.  (10 folders)
<b>BOX A3</b> <b>REEL 1-2</b>	1843, Apr.-1844, Apr.  (10 folders)
<b>BOX A4</b> <b>REEL 2</b>	1844, Mar.-1845, Feb.  (8 folders)
<b>BOX A5</b> <b>REEL 2</b>	1845, Mar.-1846, June  (7 folders)
<b>BOX A6</b> <b>REEL 2-3</b>	1846, July-1848, Oct.  (12 folders)
<b>BOX A7</b> <b>REEL 3</b>	1848, Nov.-1851, Aug.  (13 folders)
<b>BOX A8</b> <b>REEL 3-4</b>	1851, Sept.-1855, Dec.  (8 folders)
<b>BOX A9</b> <b>REEL 4</b>	1856, Jan.-1864, Nov.  (9 folders)
<b>BOX A10</b> <b>REEL 5</b>	1865, Feb.-1897, May  (5 folders)
<b>BOX A11</b> <b>REEL 5-6</b>	Alexander II, death of 1881  Bishops, 1841-1851 Clerks serving in the Holy Synod, 1841-1852 Department of Civilian and Provincial Government, 1845-1846 Dioceses, new, 1842-1853 Education, 1870-1887
<b>BOX A12</b>	Matrimony, divorce, heretics, drunkenness, and other clerical matters, 1882-1899

## REEL 6

Members of the Holy Synod, 1841-1850  
 Monasteries in Russia, 1841-1853  
 Prayers, undated  
 Privileges of the clergymen, 1842-1852  
 Rewards for upper-rank clergyman, 1841-1853  
 Tsar family, 1877-1886  
 War with Turkey, 1877  
 Fragments, undated

## BOX B1-B41

## REEL 7-36

**Clergy Dossier, 1762-1929**

Ecclesiastical, legal, and financial documents, travel and transfer requests, petitions, and family and other secular papers.

Arranged alphabetically by name of clergyman and chronologically therein. A supplemental file at the end of the series, also arranged alphabetically, contains more dossier material, including of clergy already represented in the main file.

## BOX B1

## REEL 7

Aksenov, Evpl, 1850-1865

Aleksandrov, Ioann (Simenov), 1898-1900

Aleksandrov, Vladimir, 1896-1915

Alekseev, Nikandr, 1853

Aleksin, Evfimi (Panteleimonov), 1884-1905

(3 folders)

Amkan, Nikifor (Nikolaev), 1897-1913

Amvrosov, Fedor, 1816-1833

Andreadi, Mikhail, 1902-1913

Anfinnikov, Mikhail, 1900

Arefiev, Filaret (Ioann Iakovelev), (monk), 1848-1854

(2 folders)

Arkhangelskii, Aleksandr (Mikhailov), 1894-1902

(2 folders)

Bagriantsev, Petr (Ioannov), 1823-1837 *See also Container B41, same heading*

(2 folders)

Balakshin, Ioann (Danilov), 1831-1870

(2 folders)

Balanovich, Evtikhii, 1895

Balanovskii, Vasili, 1904

Balog, Mikhail (V.), 1890-1898

## BOX B2

## REEL 7-8

Baranov, Pavel (Ananakh), also known as Paul Liberty, 1903-1918

Bateuv, Andrei, 1848-1852

Bekero, Trifon, 1850

Belkov, Nikolai, 1864

Belkov, Nikolai (Onisimov), 1886-1907

Belkov, Zakharii (Nikolaev), 1861-1903

(4 folders)

## Clergy Dossier, 1762-1929

### Container

### Contents

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	Bellavin, Tikhon (Vasilii Ivanov), and Mikhail, 1893-1905 (2 folders)
	Berdennikov, Petr, 1841-1880 (4 folders)
	Berezkin, Matvei, 1905-1908
	Bezkishkin, Pavel, 1911
	Blagovidov, Andrei, 1841-1849, (5 folders)
	Bogoslovskii, Mikhail (Stefanov), 1840-1846 (4 folders)
<b>BOX B3</b> <b>REEL 8-9</b>	Bogoslovskii, Mikhail (Stefanov), 1844-1852  (8 folders)
	Borozdin, Fedor, 1844-1860
	Bortnovskii, Ioann (Evseviev), 1888-1907
	Buketov, Feofan, 1901
	Burenin, Petr, 1836
	Burtsev, Aleksandr (also Vasilii Kashevarov, Mikhail Renke, and Mikhail Salamatov), 1859-1868
	Chebotniagin, Apaksim, 1841-1846
	Chechenev, Grigorii (Alekseev), 1860-1868
	Chechenev, Iliia, 1848-1849
<b>BOX B4</b> <b>REEL 9</b>	Chechenev, Nilolai (Petrov), 1841-1868  (3 folders)
	Chernov, Nikanor S., also Grigorii Gusev, 1860-1867
	Chernykh, Aleksandr, 1844-1846
	Chernykh, Aleksei (of Bolsheretsk), [1799]-1828 <i>See also Container B41, same heading</i>
	Chernykh, Aleksei (Nikitov), 1845-1847 <i>See also Container B41, same heading</i>
	Chernykh, Egor, 1846
	Chernykh, Gavriil, 1844-1850
	Chernykh, Georgii, 1846 <i>See Oversize</i>
	Chernykh, Georgii, (Leontiev), 1781-1787 (2 folders)
	Chernykh, Ilarion (Leontiev), 1841-1846
	Chernykh, Iosif, 1836
	Chernykh, Ivan (Leontiev), (clerk), 1834-1853 <i>See also Container B41, same heading</i> (3 folders)
	Chernykh, Leontii (Nikitov), 1840-1851
	Chernykh, Nitifor (Aleksandrov), 1855-1857
	Chernykh, Nikita (Leontiev) from Gizhiga, 1843-1844
	Chernykh, Nikita (of Milkovskoe), 1836-1843 <i>See also Container B41, same heading</i> (3 folders)
	Chubarov, Petr (Pavel), 1895-1909
<b>BOX B5</b> <b>REEL 9-10</b>	Chudnovskii, Georgii, (monk), 1888-1891  Cochran, Iakov, 1888-1901 Coté, Joseph E. A., 1894-1923

## Clergy Dossier, 1762-1929

### Container

### Contents

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- Dabovich, Sevastian (Ioann), 1879-1908  
(2 folders)
- Daicker, Vladimir, 1902-1918
- Dashkevich, Antonii F., 1897-1924  
(2 folders)
- Dediukhin, Fedor (Nikolaev), 1876
- Demidov, Aleksandr A., 1908-1911
- Diakonov, Afanasii, 1805-1807
- Diakonov, Iliia, 1837-1841
- Diakov, Nikolai, 1888
- Diligenskii, Aleksandr (Ivanovich), 1879-1880
- Diligenskii, Aleksandr (Ivanovich), 1881-1882  
(2 folders)
- Diordiuk, Mikhail, 1900-1901
- Dobrovidov, Iosif, 1848
- Dobrovolskii, Petr (Simeonov), 1864-1893
- Donskoi, Petr, 1866
- Donskoi, Vladimir (Petrov), 1885-1896  
(2 folders)
- Efremovich, Fedor, 1844-1847
- Ekaterinovskii, Petr (Fedor), 1857-1865  
(2 folders)
- Erzhenin, Aleksei (Vasiliev), 1829-1844 *See also Container B41, same heading*  
(3 folders)
- Feoklit, (monk), 1898
- Fomin, Nikokai (Romanov), 1903-1913
- Gantsyn, Veniamin, also Vasilii Kolmakov, 1854-1859
- Gebbei, Dimitrii, 1898-1902
- Golovatskii, Iziaslav, 1889
- Golovin-Shalaboanov, Grigorii (Ioannov), 1834-1867  
(5 folders)
- Goltsyn, Nikolia, 1848-1860
- Golubiatnikov, Daniel (Georgievich), also Anna Dzubai, 1893-1898
- Gregovich, Chedomil, 1894-1895
- Grepachevskii, Pavel, 1895-1898
- Grinkevich, Nikolai, 1888-1896
- Grivskii, Nikanor and Vladimir, 1898-1908
- Gromov, Aleksandr, 1793-1799
- Gromov, Gavriil, 1770-1775
- Gromov, Ioann (Gavrilov), 1771-1778
- Gromov, Nikolai (Prokopiev), 1842
- Gromov, Prokopii (Vasiliev), 1834-1849 *See also Container B41, same heading*  
(11 folders)
- Guselnikov, Mitrofan (monk), 1891-1894

BOX B6  
REEL 10-11

BOX B7  
REEL 11-12

BOX B8  
REEL 12

## Clergy Dossier, 1762-1929

### Container

### Contents

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	Gusev, Andronik (Avramii), 1884-1891
	Gusev, Grigorii, 1861
	Hawaweeny, Raphael, 1895-1913
	Herman, (monk), and Ioasaf, (monk), 1836-1839
	Hotovitskii, Aleksandr, 1896-1900
<b>BOX B9</b>	Hotovitskii, Dimitrii, 1915
<b>REEL 12-13</b>	
	Hrushka, Hryhorii/Grigorii, 1883-1901
	Husson, Michael, 1903
	Iaroshevich, Aleksandr, 1888-1925
	Iastrebtsov, Arefa (Aleksandr), (monk), 1852-1861
	(4 folders)
	Iastremskii, Mitrofan (Evodokimov), 1889
	Innokentii (archimandrite), 1890-1891
	Iuritsyn, Timofei (Vasiliev), 1902
	Ivanov, Aleksei (Makarov), 1880-1907
	Ivanov, Makarii, 1852-1889
	Kalnev, Aleksandr (Aleksandrov), 1898-1908
	Kamenskii, Anatolii (monk), 1895-1899
<b>BOX B10</b>	Kamilakozhin, Nikolai (Andreev), 1861-1869
<b>REEL 13-14</b>	
	Kamnev, Dimitrii, 1896-1897
	Kandaurov, Antonii (Anton Alekseevich), (ierodeacon), 1926
	Kanellas, Kallinik, 1889-1899
	Kappanadze, Jason (Romanov), 1895-1906
	Kapustin, Aleksandr, 1893-1895
	Kashevarov, Andrei (Petrov), 1880-1923
	(2 folders)
	Kashevarov, Lavrentii (Petrov), 1896-1904
	Kashevarov, Nikolai (Petrov), 1875-1928
	(2 folders)
	Kashevarov, Pavel (Filipov), 1843-1848
<b>BOX B11</b>	Kashevarov, Petr (Filipov), 1845-1893
<b>REEL 14</b>	
	(4 folders)
	Kashevarov, Petr (Petrov), 1866-1915
	(3 folders)
	Kashevarov, Vasillii (Gavrilov), 1862-1899
	(4 folders)
	Kashevarov, Vasillii (Petrov), 1889-1917
	Katanuk, Iia, 1901-1904
	Kazanskii, Pavel, 1895-1897
	Kedrolivanskii, Nikolai (Pavlov), 1894
<b>BOX B12</b>	Kedrolivanskii, Pavel (Ivanov)
<b>REEL 14-15</b>	
	1863-1881
	(13 folders)
<b>BOX B13</b>	1882-1904

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REEL 15-16

(3 folders)

Kedrovskii, Aleksandr (Nikolaev), 1893-1908

(2 folders)

Kedrovskii, Apollinari (Nikolaev), 1901-1915

Kedrovskii, Ioann, 1904-1906

Kedrovskii, Rafael (Nikolaev), and family, 1896-1906

Khmylev, Iosif, 1794

Khmylev, Ivan/Ioann (Iosifov), also Kamshigin, Aleksei, 1775-1780

Klopotovskii, Iliia, 1900

Kochergin, Grigorii, 1898

Kochurov, Ioann, 1897

Kokhanik, Georgii A., 1898

Koksharskii, Aleksei (Iakovlev), 1839-1848

(2 folders)

BOX B14

Kollegov, Aleksandr (Grigoriev), 1851-1853

REEL 16

Kollegov, Iliia (Mikhailov), 1840-1847

Kollegov, Ioann (Mikhailov), 1842

Kollegov, Konstantin (Grigoriev), 1842-1863

Kollegov, Mikhail, (protoierei), 1835-1853

(2 folders)

Kollegov, Mikhail (Grigoriev), 1840-1842 *See also Container B41, same heading*

Kollegov, Moisei (Vasiliev), 1845-1848

Kollegov, Semen (Mikhailov), 1836-1846

Korchinskii, Iakov, 1894-1903

Korostin, Nikolai (Pavel), (monk), 1889-1894

Korsunskii, Vonifatii, (monk), 1851-1857

(2 folders)

Kostromitinov, Sergei (Ionov), 1875-1915

(2 folders)

Kostygin, Aleksandr (Gavrilov), 1848-1870

Kovalev, Simeon (Panteleimonov), 1900-1901

BOX B15

Kovrigin, Nikolai (Fedorov), 1866-1880

REEL 16-17

(11 folders)

BOX B16

Kozhevnikov, Ivan, 1882

REEL 16-17

Kozlov, Iov, 1901-1918

Krakhmalev, Iakov, 1881

Krassov, Georgii, 1894-1902

Kriuchkov, Ioann, 1889

Kriukov, Filipp, also family 1842-1861

Kryzhanovskii, Ioann (Fedorov), 1875-1898

Kukichuk, Mikhail, 1902-1903

Kurdinovskii, Leonid, 1896-1900

Kurdinovskii, Mikhail, 1900

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	Kurkin, Zahar, also wife Evdokia Senotrusov, 1853
	Ladygin, Ivan (Fedorov), 1842-1858
	Lakhin, Mikhail, 1797
	Lanin, Aleksei (Ivanov), 1876
	Larionov, Vasilii, 1894-1903
	Lavishchev, Tikhon (Ioannikievich), 1925-1928
	Lavrov, Feodosii (Prokopiev), 1841-1851
	Lavrov, Innokentii, 1840-1847
	Lavrov, Prokopii, and Chebotniagin ( <i>ponomar</i> ), 1810-1823 (4 folders)
	Lazarev, Aleksandr, 1850
	Lazarev, Dimitrii, 1785
	Lazarev, Egor, 1846-1850
<b>BOX B17</b>	Lestenkov, Dimitrii (Innokentiev), 1886-1897
<b>REEL 18</b>	
	Lestenkov, Innokenti (Mikhailov), 1844-1895 (2 folders)
	Lestenkov, Mikhail (Innokentiev), 1860-1871
	Levin, Boris (Shmuel-Ber), 1886-1890
	Levin, Iosif (Pavel), (monk), 1889-1893 (4 folders)
	Litvintsev, Petr (Stefanov), 1840-1867 (8 folders)
	Litvintsev, Prokopii (Ivanov), 1841-1845
	Lodochnikov, Andrei (Karpov), 1867-1896
	Loginov, Aleksandr, 1836-1876
	Loginov, Aleksei (Petrov), 1782-1797 (3 folders)
<b>BOX B18</b>	Loginov, Georgii/Egor (Ivanov), 1836-1855
<b>REEL 18-19</b>	
	Loginov, Ivan, 1849-1867
	Loginov, Kharlampii, 1846-1859
	Loginov, Nikolai, 1841-1851
	Loginov, Petr, 1780
	Loginov, Petr (Nikolaev), and son Aleksei, 1834-1850 (2 folders)
	Loginov/Longinov, Aleksei (Petrov), 1842-1849
	Longinov, Evstafii, 1856-1859
	Losev, Grigorii (Ivanov), 1844-1845
	Lukin, Konstantin (Semenov), 1844-1864 (4 folders)
	Lukin, Petr, 1898
	Mainov, Vladimir (Vladimirovich), 1892-1900
	Malakhov, Irinarkh (Sergeev), 1853-1859
	Maliarevskii, Ioann, 1893-1897
	Mamin, Serapion (Vasiliev), 1840-1844
	Manuil (monk), 1858

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	Marchenko, Ilia (Ignatii Evdokimov), 1890-1900
	Marchenko, Nikita (Nikolai) (monk), 1879-1887 (5 folders)
<b>BOX B19</b>	Martysh, Aleksandr (Sevastianov), 1889-1895
<b>REEL 19-20</b>	
	Martysh, Vasili, 1890-1905
	Masiukov, Mikhail (Timofeev), 1841-1852 (6 folders)
	Maurinov, Pavel (monk), 1908-1912
	Merkuriev/Merculiev, Nikolai, 1892-1852
	Mezhev, Simeon, 1802-1805
	Mikhailov, Avtonom (Ivanov), 1858-1867
	Mikhialov, Florentii, 1853
	Mikhailov, Ksenofont (Ivanov), 1858-1867
	Mikhailov, Nikolai, 1863
	Mikhailovskii, Vasili, 1894
	Milashevich, Gavriil (Grigorii), 1852-1862 (3 folders)
	Milianov, Ivan, 1877
	Militov, Nikolai (Nikita), 1841-1905 (6 folders)
<b>BOX B20</b>	Miloradovskii, Andrei (Nikitin), 1845-1849
<b>REEL 20</b>	
	Mironov, Ioann, 1775-1792 (3 folders)
	Misev, Simeon, 1794
	Misikhin, Nikolai, 1921
	Mitropolskii, Ioann (Stefan), 1871-1893
	Mitropolskii, Nikolai (Egorovich) 1867-1896 (8 folders)
<b>BOX B21</b>	1886-1916
<b>REEL 21</b>	
	(4 folders)
	Mitz, Matvei (Grigoriev), 1879
	Modestov, Vladimir (Vasiliev), 1893-1903
	Molchanov, Emelian (Ivanov), 1841-1853 (4 folders)
	Mordovskii, Frumentii, 1823-1824
	Mstislavskii, Mikhail (Andreev), 1877-1881
	Nadezhdin, Innokentii, 1848-1856
	Nadezhdin, Ivan (Ivanov), 1855-1866
	Naimushin, Platon (Diomidov), 1858-1861
	Nedzelnitskii, Ioann (Ioakovlev), 1892-1905
	Nemolovskii, Aleksandr (Aleksandrovich), 1909-1915
	Netsvetov, Iakov (Egorov/Georgiev)

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	1825-1826 (2 folders)
<b>BOX B22</b> <b>REEL 21</b>	1828-1968  (8 folders) Netsvetov, Mikhail (Isoifov), 1864-1890 (5 folders) Netsvetov, Vasilii (Osipov), 1848 Nikiforov, Andrian (Mikhailov), 1837-1838 Nikiforov, Avim (Vasiliev), 1866 Nikiforov, Georgii, aslo Fedosii Veniaminov, 1842 Nikiforov, Ioana (Petrov), 1841-1850 Nikiforov, Ivan (Adrianov), 1846-1849 Nikiforov, Mikhail (deacon), 1879-1880 Nikiforov, Nikifor (Petrov), 1842-1849
<b>BOX B23</b> <b>REEL 22-23</b>	Nikiforov, Nikifor (Stepanov), also Ioann Snovidov and Grigorii Kollegov, 1777-1839  (6 folders) Nikiforov, Petr (Mikhailov), 1801-1850 (2 folders) Nikiforov, Platon, (peasant), also Ivan Lazarev, 1836-1850 Nikiforov, Sergei (Ermolai stefanov) (monk), 1826-1863 (4 folders)
<b>BOX B24</b> <b>REEL 23</b>	Nikiforov, Stefan (Stefanov), 1843-1846  Nikiforov, Stepan, 1770-1796 (5 folders) Obraztsov, Feoktist (monk), 1856-1866 (2 folders) Ocheredin, Vasilii, 1840 Omoforovskii, Nikita, 1846-1865 (2 folders) Orlov, Ioann (Vasiliev), 1880-1890 Orlov, Ioann/Ivan (Efimov), 1852-1924 (3 folders) Orlov, Petr (Grigoriev), 1900-1912 Orlov, Vasilii (Efimov), 1859-1905 (2 folders) Orlov-Iakovlev, Ivan, 1852-1864 Oshchepov, Vasilii, 1791-1792
<b>BOX B25</b> <b>REEL 23-24</b>	Osipov-Gardner, Aleksandr (Iosifov), 1837-1851  Ozerov, Misail (Mikhail Egorovich) (monk), 1841-1860 (4 folders) Panfilov, Ivan (Vasiliev), 1861 Panfilov, Mikhail (Filipov), 1860-1865 Panteleev, Aleksandr, 1918-1923 Pashkovskii, Fedor, 1895-1908

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Pavlov, Konstantin (Aleksandrov), 1894-1906  
Peremezhko, Ilarion (monk), 1858-1876  
(2 folders)  
Petelin, Aleksandr (Ivanov), 1881-1913  
Petelin, Ilia (Ivanov), 1840-1880  
(3 folders)  
Petelin, Ioann (Kharlampiev), 1860-1865  
Petukhov, Grigorii (icon painter), 1845-1848  
Pevtsov, Petr, 1848  
Politov, Pavel, 1865  
Ponomarev, Aleksei (Aledseev), 1836-1850  
(2 folders)  
Popov, Georgii, 1906  
Popov, Konstantin (Vasiliev), 1897-1899  
Popov, Lev (Gavrilov), 1841-1851  
(3 folders)  
Popov, Mikhail, 1847-1852  
Popov, Mikhail (Ermolaev), 1794  
Popov, Mikhail (Kozmin), 1796  
Popov, Nikolai (Stefanov), 1847  
Popov, Pavel (Petr), 1867-1870  
Popov, Petr (Ignatiev), 1895-1908  
Popov, Sergei, 1896-1903  
Popov, Stefan (Konstantinov), 1837-1853  
(2 folders)  
Popov, Stepan (sexton) 1847-1853  
Popov, Timofei (Ivanov), 1858-1864  
(2 folders)  
Popov, Vasilii (Mikhailov), 1852  
Popov, Valilii (Vasiliev), 1906  
Popov, Victor, 1893-1897  
Pravoverov, Ignatii (Ignatiev), 1835-1851  
(5 folders)  
Pravovrov, Ivan (Ignatiev), 1845-1850  
Prelovskii, Grigorii (Pavlov), 1863-1865  
Prelovskii, Ioann (Iakovlev), 1839-1851  
(2 folders)  
Prelovskii, Nikolai, 1836-1839  
(2 folders)  
Prelovskii, Nikolai (Petrov), 1838-1852  
(3 folders)  
Prelovskii, Petr (Ioannov), 1847-1852  
Protopopov, Daniil, 1807  
Protopopov, Evsevii (Vasiliev), 1834-1853  
Protopopov, Mikhail (Evseviev), 1838-1842

BOX B26  
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BOX B27  
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	Protopopov, Sergei (Evseviev), 1841-1850
	Prozorov, Grigorii, 1923-1928
	Ptitsyn, Nikifor, 1884-1885
	Pustynskii, Innokentii (Aleksandr Dimitriev), 1893-1908
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<b>REEL 25-26</b>	
	(2 folders)
	Repin, Mikhail (Aleksandrov), 1846-1853
	Repin, Sergei (monk), 1927
	Rozhdestvenskii, Platon, 1914
	Rubinskii, Vasilii, 1902-1904
	Ryktorov, Iakov (Savvov), also Grigorii Gusev, 1864-1867Rysev, Nikolai (Stepanov), 1827-1911
	(5 folders)
	Salamatov, Georgii (Davidov), 1863-1868
	Salamatov, Lavrentii (Semenov), 1841-1878
	(7 folders)
<b>BOX B29</b>	Salamatov, Mikhail, 1864-1868
<b>REEL 26-27</b>	
	Salamatov, Moisei (Lavrentiev), 1850-1894
	(10 folders)
	Samoilovich, Serafim (Simeon Nikolaev), (monk), 1902-1908
	Serebrennikov, Vladimir, 1848-1849
	Shabalin, Vasilii (Mikhailov), 1841-1877
	(5 folders)
	Shabanov, Stefan, 1926-1929
	Shadura, Pavel (Aleksandrov), 1900-1913
<b>BOX B30</b>	Shaiashikov, Innokentii (Kassianov), (Aleut translator), 1844-1908
<b>REEL 27</b>	
	(9 folders)
	Shaiashnikov, Ioann/Ivan (Innokentiev), 1887-1888
	Shaiashnikov, Kassian (prichetnik), 1885
	Shaiashnikov, Pavel (Kassianov), 1859-1896
	Shaiashnikov, Zakharii (Kassianov), 1866-1886
	Shalamov, Tikhon, 1893-1904
	Shamie, Ioann (Aleksandr) (monk), 1898-1899
	Shastin, Konstantin, 1836-1838
<b>BOX B31</b>	Shchapov, Karp, 1796-1807
<b>REEL 27-28</b>	
	(4 folders)
	Shergin, Ioann (Afanasiev), 1843
	Shishkin, Innokentii (Vasiliev), 1883-1906
	Shishkin, Mikhail (Vasiliev), 1835-1838
	(3 folders)
	Shishkin, Spiridon (Alekseev), 1842-1843
	Shishkin, Varsonofii (Alekseev), 1837-1843
	(2 folders)

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	Shishkin, Vasilii (Dmitriev), 1836-1886 (6 folders)
	Shishkin, Vasilii (Vasiliev), 1859-1878 (5 folders)
BOX B32 REEL 28-29	Shishkin, Vasilii (Vasiliev), 1878-1900  (3 folders)
	Shmakov, Vasilii, 1875
	Shmaltz, Gerasim (monk), 1917-1928
	Simionov, Evsevii, 1782
	Sinaev, Semen, 1854
	Sipiagin, Dimitrii (Nikolaev), 1886-1894
	Sivtsov, Leontii (Ivanov), 1893-1915
	Sizoi, Andrei (Perov), 1838-1866 (3 folders)
	Sizoi, Vasilii (Ivanov), 1836-1858
	Snovidov, Aleksandr (Ioannov), 1823-1847 <i>See also Container B41, same heading</i> (4 folders)
	Snovidov, Andrei (Ivanov), 1839-1850
	Snovidov, Ivan (Andreev), 1822-1846
BOX B33 REEL 29-30	Snovidov, Petr (seminary student), 1848  Snovidov, Petr (Ivanov), 1835-1849 (2 folders)
	Snovidov, Semen, 1835-1843
	Sobolev, Ioann (Alekseev), 1878-1910 (5 folders)
	Sokolov, Aleksei (Petrov), 1815-1866 <i>See also Container B41, same heading</i> (6 folders)
	Sokolov, Kharlampii (Semenov), 1879-1928
	Sokolov, Petr 1787-1800 (6 folders)
BOX B34 REEL 30-31	1801-1811  (5 folders)
	Sokolov, Semen (Fedorov), 1847-1900 (2 folders)
	Sokolov, Sergius (student, Moscow seminary), 1893-1894
	Sokolovskii, Vladimir (Vasilii), 1887-1895 (4 folders)
	Sorokovikov, Ivan (Stepanov), 1861-1864
	Sorokovikov, Nikolai (Stepanov), 1863-1891
	Sorokovikov, Stepan, 1844-1866
	Stavitskii, Filipp, 1912-1917
	Stepanov, Nikolai, 1898-1910
	Stroin, Mikhail, 1895
	Sukhanov, Dimitrii, 1842-1843

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	Terentiev, Mikhail (Grigoriev), 1837-1856 (2 folders)
	Tiapikin, Zakhar, 1849-1857
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	Tiutiakov, Mikhail, 1910
	Tiutiukov, Georgii, 1780-1781
	Toth, Alesksei, 1892-[1900]
	Toth, Victor, 1893
	Trapeznikov, Kuzma (Grigoriev), 1841-1853
	Tretiakov, Nikolai, 1910
	Triantifilides, Feoklit (monk), 1895-1900
	Trifonov, Innokentii (Ivanov), 1844-1847
	Trifonov, Vasilii, 1762-1775
	Tseleritskii, Herman (monk), 1879-1881
	Tsvetkov, Aleksandr, 1893-1895
	Tyzhnov, Ilia (Ivanov), 1840-1850 (4 folders)
<b>BOX B36</b>	Uftiuzhaninov, Aleksei (Vasiliev), 1772-1788
<b>REEL 31-32</b>	
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	Uspenskii, Feofil (Iakovlev), 1852-1877 (3 folders)
	Vakulskii, Amfilkhkii, 1900-1928
	Varkhol, Grigorii, 1906
	Vasiliev, Antonii (monk), 1904
	Vasiliev, Nikolai (Vasilievich), 1893-1915
<b>BOX B37</b>	Vechtomov, Vladimir (Nikolaev), 1877-1890
<b>REEL 32</b>	
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	Vedeneev, Mefodii (Mikhail Efremov) (monk), 1898-1906
	Veniaminov, Gavriil (Ivanov), 1849-1864 (2 folders)
	Veniaminov, Ioann (Ivan Evsevievich Popov), 1826-1903 (9 folders)
	Veniaminov, Stefan (Evseviev) (Popov), 1840-1852 (2 folders)
<b>BOX B38</b>	Vereshchagin, Afanasii, 1837-1841
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	Vereshchagin, Gavriil (Fedorov), 1844-1858
	Vereshchagin, Ioakim (Fedorov), 1842
	Vereshchagin, Ioakim (Romanov), 1801-1834 (2 folders)
	Vereshchagin, Ioan/Ivan (Fedorov), 1834-1852 (5 folders)
	Vereshchagin, Irinarkh (Ivanov), 1843-1847

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	Vereshchagin, Ivan, (sexton) 1843-1851 (2 folders)
	Vereshchagin, Ivan (Iosiopov), also Anna Vereshchagin, 1842
	Vereshchagin, Nikifor (elder), 1837-1839
	Vereshchagin, Nikolai, 1848
	Vereshchagin, Petr, 1801-1805
	Vereshchagin, Roman, 1792-1800 (3 folders)
<b>BOX B39</b> <b>REEL 33-34</b>	Vereshchagin, Vasilii (sexton), 1850
	Vereshchagin, Vasilii (Afanasiev), 1837-1845
	Vereshchagin, Vlasii (Fedorov), 1848-1857
	Vereshchagin, Zakhar (Fedorov), 1836-1839
	Vinogradov, Ioann (Iiin), 1897-1898
	Vinokourov, Aleksei, 1847
	Vinokourov, Efim (the epileptic), 1791
	Vinokourov, Georgii, 1852-1860
	Vorontosov, Fedor, 1922
	Voskresenskii, Aleksandr (Ivanov), (Bishop Nestor Zass), 1879-1882
	Vreta, Amvrosii, 1891-1899
	Vykhodtsev, Pavel, also Andrei Batuev, 1844
	Winters, Frumentii W., 1885-1897
	Zaichenko, Pavel (Petrov), 1892-1913
	Zamiakin, Mikhail (Semenov), 1849-1851
	Zapechenko, Fedor, 1899
	Zarin, Vasilii (Vasiliev), 1826-1829
	Zarudenko, Konstantin, 1841-1842
	Zass, Nestor (Nikolai Pavlovich), 1878-1883 (6 folders)
<b>BOX B40</b> <b>REEL 34-35</b>	Zass, Nestor (Nikolai Pavlovich), 1881-1908  (3 folders)
	Zheltonoga, Ioann, 1915-1923
	Zhukov, Ivan also Ivan Churkin, 1778-1779
	Ziorov, Nikolai (Mikhail Zakharovich), 1891-1898 (2 folders)
	Zotikov, Ilia (Ioannov), 1895-1898
	Zubovskii, Ioakim (Vasiliev), 1895-1898
	Zyrianov, Gerasim (Ioassafov/Ioannov), 1843-1853
<b>BOX B41</b> <b>REEL 36</b>	Supplemental file
	Bagriantsev, Petr, 1837-1838 (2 folders)
	Chernykh, Aleksei, 1800
	Chernykh, Aleksei (Nikitov), 1835
	Chernykh, Ivan (Leontiev), 1834
	Chernykh, Nikita (of Milkovskoe), 1836-1838

Erzhenin, Aleksei, 1829-1836  
Golovin-Shalabahov, Grigorii, 1838-1840  
Gromov, Prokopii, 1935-1941  
Kollegov, Mikhail (Grigoriev), 1840-1842  
Pravoverov, Ignatii (Ignatiev)  
Snovidov, Aleksandr (Ioannov)  
Sokolov, Aleksei (Petrov)

BOX C1-C3  
REEL 37-39

**Transitions, 1835-1911**

Transitions of the Scriptures, other religious writings, dictionaries, and primers.  
Arranged generally by language with many area references.

BOX C1  
REEL 37

Aleut, circa 1872

Shaiashnikov, Innokentii  
*The Acts of the Apostles*  
*Gospel of St. Matthew* (2 variations)  
*Gospel of St. Mark* (2 variations)  
*Gospel of St. Luke*  
*Gospel of St. John*  
*Gospel of St. Luke*

BOX C2  
REEL 38

Primer and prayer book (2 variations)  
Aleut, Atka, 1861  
Salamatov, Lavrentii (Semenov)  
*Gospels of St. Mark, Luke, and John*  
Primer and prayer book, circa 1861  
Abbreviated catechism, 1862  
Aleut, Eastern, circa 1890  
"Antiphon" (title)  
Aleut, Fox Islands, circa 1835-1843  
Netsvetov, Iakov (Egorov/Georgiev)  
Dictionary  
Aleut, St. Paul Island, 1872  
Prayer  
Aleut, Unalaska, 1911  
"Akatakulin" (title)  
Kodiak-Aleut, prior to 1867  
Larinov, Konstantin (Andreev)  
Introduction to Kodiak-Aleut written in Russian  
Primer and prayer book  
Kuskokwim, 1887  
Orlov, Ioann (Efimov) of Nushagak  
"From the Old Testament" (title)  
Tlingit, Indian, 1896

BOX C3  
REEL 38-39

[Kamenskii, Anatolii]

Brotherhood regulations

Tlingit, Indian, 1859

Nadezhdin, Ivan (Ivanov)

*Gospel of St. Matthew*

Yukon-Kuskokwim, circa 1880-1890

Belkov, Zakharii

Dictionary, circa 1880-1890

Prayers, circa 1880

(2 folders)

Belkov, Zakharii, and Ioann (Efimov) Orlov

Prayer book, 1881

Orlov, Ioann (Efimov)

Easter, Christmas–liturgy prayers, 1887

Prayers, circa 1885

BOX D1-D515

REEL 40-323

**Geographical File, 1733-1938**

Diocese and parish records (including some secular papers) consisting of correspondence, notices, inventories, certifications, cables and telegrams, reports, journals, government forms, bills and receipts, ledgers, lists and inventories, charts and sketches, and printed matter.

Arranged by twenty geographic areas following the west to east expansion and development of the church and by parishes within these areas. Under the parishes, the arrangement is by function and chronologically therein. See [List of Geographic Areas](#) and [List of Parish Functions](#).

BOX D1-D26

REEL 40-56

**Siberia, 1733-1910**

BOX D1

REEL 40

Aian

Buildings–property

Virgin Mary of Kazan Church, 1843-1846

Clergy–appointments

Chernykh, Nikolai (*starosta*), 1851-1854

Communications

Mail sent, 1863

Diocese administration

Church regalia from Sitka, 1846

Education–school records, 1848-1853

Financial collections

Funeral tax, 1847-1853

Financial reports

Overall accounts, 1846-1856

Financial supplies

Church regalia, 1847-1853

White laced ledgers

- Inventories
  - Virgin Mary of Kazan Church, 1847
- Parish records, church/clergy registers
  - Virgin Mary of Kazan Church, 1846-1856
    - (7 folders)
- Parish records notifications
  - Acknowledgments, announcements, 1848-1851
- Popechitelstvo* records
  - Sent to Sitka, 1853
- Reports/records
  - Petelin, Iliia, 1853
- Reports/ *ukaz*
  - Tsar family, 1847-1853
- Aian and Amur
  - Parish records notifications
    - Acknowledgments, announcements, 1849-1857
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    - Brown, John, [1915]
    - Chapman, Oliver, and Larionov, Nadezhda, 1870
    - Govorlivyi, Zinovii, 1855
    - Heinz, Nikolai Iakovlev, 1858
    - Karpov, Semen, 1865
    - Kavush, Georgii, and Kantuga, Maria, 1910
    - Kismenev, Gaviil, 1860
    - Kool-Keeta, Nicephore, 1899
    - Kriukov, Dmitrii, and Zaikov, Timofei, 1851-1853
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  - Chechenev, Iliia, and Ponomarkov, Anastasia, 1871
  - “Fendrick”: Henry Julius [Julian Phendrick]; wife: Elena; Kashevarov, Vladimir (Walter), 1894-1898
  - Iakovan, Luke, and Stysh, Maria, 1901-1904
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  - Moran, Edward, and Simonov, Pelagei (Pauline) Matveievna, 1896-1897
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  - Romanov, Ivan Petrov and Theodosia, 1897
  - Yates, Anna Hollywood and Alph B., 1898
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  - Bigamy, Moosebauer contract, 1900
  - Concubinage, 1844-1845
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  - Prevention of (Alaskan parishes), 1850-1851
  - Romanov, Ivan; Evfimov, Agripina; and Ushin, Stefan Mikhailovich, 1889
  - Shumakov, Pavel Ivanov, and Simonov, Vera Andreeva, 1844-1876
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  - Andrews, Edward, 1896
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  - Bart, Anton Rudolph, 1867
  - Belkov, Onisim, 1881
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	Shakhov, Ivan, 1857
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	Simakov, Arsenii, and Samulin, Grigorii, 1855
	Slenkov, Mikhail (military service record), 1866
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Alaska

Document parts

End papers, undated

Document parts and ledger seals, undated

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Ziorov, Nikolai (bishop) (to), 1896

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    - Clergy salary receipts, 1902-1904
  - Parish records, church/clergy registers
    - Holy Trinity Church, 1905
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- British Columbia
  - Armstrong
    - Matrimony–divorce
      - Vakariuk, Iliia and Anna, 1902
  - Kislevo
    - Financial reports
      - Clergy salary, 1908
    - Parish records
      - Cumulative, 1907
  - Vancouver
    - Diocese administration
      - Correspondence, 1913-1916, undated
  - Wellington
    - Conversion reports, 1892
- Manitoba
  - St. Andrew (and other places)
    - Diocese administration
      - Correspondence, 1911-1913
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  - Diocese administration

## Geographical File, 1733-1938

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- Correspondence, 1906-1908
- Parish records
  - Cumulative, 1907
- Parish records, church/clergy registers
  - St. Dimitrius Church, 1911
- Winnipeg
  - Conversion reports
    - Siezynskii, Iaroslav (priest), 1904
  - Diocese administration
    - Correspondence, 1893-1916, undated  
(2 folders)
  - Parish records
    - Cumulative, 1907
- Ontario
  - Fort William
    - Diocese administration
      - Correspondence, 1911-1915, undated
      - Meshcherskii, Evdokim (bishop), and Lutsyk, E. (monk), 1915-1916
  - Toronto
    - Diocese administration
      - Correspondence, 1911-1915, undated
- Quebec
  - Montreal
    - Diocese administration
      - Correspondence, 1911-1915, undated
- Saskatchewan
  - Canora
    - Parish records
      - Cumulative, 1907
  - Saltcoats
    - Financial reports
      - Clergy salary, 1908
  - Sheno
    - Diocese administration
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    - Diocese administration
      - Correspondence, 1912-1914, undated
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    - Diocese administration
      - Correspondence, 1911-1913

BOX D515  
REEL 323

#### **Additional Material: Siberia, Alaska**

BOX D515  
REEL 323

Siberia

	Ichinsk
	Reports/records
	Condition of the parish, 1841
	Nizh.-Kamchatsk
	Diocese administration
	Ecclesiastical Consistory, order from, 1797
	Parish membership list for tax purposes, 1789
	Petropavlovsk
	Diocese administration
	Ecclesiastical Consistory, announcement from, 1816
	Unalaska Island
	Parish records confessional list, 1878 <i>See Oversize</i> and <i>See also D106, 1871-1888</i>
	Parish records confessional list, 1878
	Kodiak Island
	Diocese administration
	Russian-American Co.
	Permission for travel, 1815 <i>See also Container D249, same heading</i>

BOX E1-E88

REEL 1-25

**Vital Statistics, 1816-1936**

Records of births, marriages, and deaths. Arranged under the headings Afognak, Atka, Belkofski, Juneau, Kenai, Killisnoo, Kodiak, Kuskokwim (Yukon), Kwipak (Ikogmiut), Nushagak, Nutchek [Nuchek], St. George Island, St. Michael Island, St. Paul Island, Sitka, Unalaska, and Yukon River. Indexed by name.

Microfilm shelf no. 12,766. The Vital Statistics series was microfilmed in 1963 and is indexed by personal name in seven published volumes, listed below, which are available on microfilm shelf no. 16,011:

- *Index to Baptisms, Marriages, and Deaths in the Archives of the Russian Orthodox Greek Catholic Church in Alaska, 1900-1936.* Library of Congress: Washington, D.C., 1964.
- *Index to Baptisms, Marriages, and Deaths in the Archives of the Russian Orthodox Greek Catholic Church in Alaska, 1890-1899.* Library of Congress: Washington, D.C., 1965.
- *Index to Baptisms, Marriages, and Deaths in the Archives of the Russian Orthodox Greek Catholic Church in Alaska, 1816-1866.* Library of Congress: Washington, D.C., 1970 (3 vols.).
- *Index to Baptisms, Marriages, and Deaths in the Archives of the Russian Orthodox Greek Catholic Church in Alaska, 1867-1889.* Library of Congress: Washington, D.C., 1973 (2 vols.).

BOX E1

REEL 1

BOX E2

REEL 2

Afognak, 1896-1914

Atka

1828-1840

BOX E3

REEL 2

1841-1845

BOX E4

REEL 2

1846-1859

BOX E5

1860-1882

## Vital Statistics, 1816-1936

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BOX E7	1895-1898
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BOX E12	1900-1916
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BOX E13	Juneau
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BOX E15	Kenai
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BOX E25	Kellisnoo
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BOX E81	1845-1859
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BOX E82	1860-1875
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BOX E88	Yukon River, 1932-1936
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BOX F1-F56	<b>Supplemental Sets, 1828-1932</b>
REEL 323-356	
	Material which essentially duplicates, in full or part, items located in D1-D515 Geographical File and in E1-E88 Vital Statistics.
	Vital statistics and parish records comprise the bulk of this series. Arrangement is by geographical area as in the Geographical File.
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	Irkutsk
	Parish records notifications
	Kamchatka Diocese to Irkutsk Consistory, 1837-1839
	Petropavlovsk
	Parish records, church/clergy registers
	Sts. Peter and Paul Cathedral, 1841
	Kurile Island
	Inventories
	Holy Trinity Chapel, 1866-1868

## Supplemental Sets, 1828-1932

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#### Atka

##### Financial reports

##### Income and expenses

1896-1897

##### Parish records, church/clergy registers

##### St. Nicholas Church, 1839-1868

(12 folders)

##### Parish records confessional list

1860-1895

(9 folders)

##### Vital statistics

1832-1840

(3 folders)

**BOX F2**

**REEL 323-324**

1841-1866

(6 folders)

**BOX F3**

**REEL 324**

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#### Unalaska

##### Financial reports

##### Expenses

1879-1884

(2 folders)

**BOX F4**

**REEL 324-325**

1884-1887

##### Income, 1879-1887

(3 folders)

##### Income and expenses, 1895-1897

(3 folders)

**BOX F5**

**REEL 325**

##### Financial supplies

##### Incoming and outgoing, 1879-1882

##### Inventories

##### Ascension Church, 1878-1886

##### Parish records, church/clergy registers

##### Ascension Church

1839-1877

(24 folders)

**BOX F6**

**REEL 325-326**

1878-1897

(19 folders)

**BOX F7**

**REEL 326**

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(6 folders)

##### Parish records, church service registers

1895-1898

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## Supplemental Sets, 1828-1932

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	Parish records confessional list
	1828-1833
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<b>BOX F9</b>	1859-1883 <i>See also Oversize</i>
<b>REEL 327-329</b>	
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	Vital statistics
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<b>REEL 332</b>	
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	(4 folders)
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	Incoming and outgoing, 1896-1897
	Parish records, church/clergy registers
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	Parish records confessional list
	1883-1889 <i>See also Oversize</i>
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<b>BOX F17</b>	1890-1898

## Supplemental Sets, 1828-1932

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REEL 333	(4 folders) Vital statistics 1858-1877
BOX F18 REEL 333	(3 folders) 1878-1884
BOX F19 REEL 333-334	(9 folders) 1885-1890
BOX F20 REEL 334	(6 folders) 1893-1917
BOX F21 REEL 334	(14 folders) St. George  Parish records, church/clergy registers St. George Chapel, 1886-1915 (13 folders) Parish records confessional list 1883-1888 (5 folders)
BOX F22 REEL 334-335	Vital statistics  1882-1888 (6 folders)
BOX F23 REEL 335	1889-1923
BOX F24 REEL 335	(11 folders) Belkofski  Education—school records Classroom journal, 1895-1896 Financial reports Expenses, 1879-1885 (2 folders) Income, 1879-1889 (3 folders)
BOX F25 REEL 335	Income and expenses, 1893-1898  (3 folders) Financial supplies Incoming and outgoing, 1879-1897 (5 folders) Resurrection Church 1878-1882 (7 folders)
BOX F26	1886-1912

## Supplemental Sets, 1828-1932

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BOX F27 REEL 336-337	Parish records, church service registers, 1898
	Parish records confessional list 1877-1893 <i>See also Oversize</i> (10 folders)
BOX F28 REEL 337	1894-1897 (4 folders)
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BOX F29 REEL 337	1882-1887 (6 folders)
BOX F30 REEL 338	1888-1895 (8 folders)
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BOX F32 REEL 338	1905-1912 (5 folders)
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BOX F33 REEL 338-339	Financial contributions Blank ledgers, 1878 (2 folders)
	Financial reports Expenses, 1879-1889 Income and expenses, 1878-1897 (3 folders)
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BOX F34 REEL 339	Parish records, church/clergy registers Sts. Peter and Paul Church 1842-1891 (30 folders)
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## Supplemental Sets, 1828-1932

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(12 folders)

Parish records confessional list

1842-1857

(4 folders)

BOX F36

1858-1886 *See also Oversize*

REEL 340-341

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BOX F37

1887-1895

REEL 341

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BOX F38

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REEL 341-342

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Vital statistics

1842-1853

(3 folders)

BOX F39

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REEL 342-343

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BOX F40

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REEL 343

(8 folders)

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(7 folders)

BOX F42

1891-1898

REEL 343-344

(7 folders)

BOX F43

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REEL 344

(11 folders)

BOX F44

St. Michael-Ikogmiut-Kolmakov

REEL 344-345

Parish records, church/clergy registers

Ikogmiut–Holy Cross Church, 1881-1890

(5 folders)

Vital statistics

Kolmakov Redoubt–Transfiguration Chapel, 1862

St. Michael-Ikogmiut-Kolmakov

1845-1859

(17 folders)

BOX F45

1860-1864

REEL 345-346

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Kodiak Island

Parish records, church/clergy registers

Resurrection Church

## Supplemental Sets, 1828-1932

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	Vital statistics 1851-1882 (3 folders)
	Kodiak and Area: Afognak Parish records, church/clergy registers Nativity of the Virgin Mary Chapel 1897
<b>BOX F47</b> <b>REEL 346-347</b>	1899-1916  (4 folders)
	Kenai Peninsula Parish records, church/clergy registers Assumption Church 1849-1894 (27 folders)
<b>BOX F48</b> <b>REEL 347</b>	1895-1905  (11 folders)
<b>BOX F49</b> <b>REEL 347-348</b>	1906-1932  (14 folders)
<b>BOX F50</b> <b>REEL 348</b>	Parish records confessional list  1847-1866 (16 folders)
<b>BOX F51</b> <b>REEL 348-349</b>	1866-1897 <i>See also Oversize</i>  (16 folders)
<b>BOX F52</b> <b>REEL 349-350</b>	Vital statistics  1845-1857 (16 folders)
<b>BOX F53</b> <b>REEL 350-351</b>	1857-1869  (19 folders)
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<b>BOX F55</b> <b>REEL 351</b>	1883-1889  (6 folders)
<b>BOX F56</b>	1890-1896

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(7 folders)

BOX F57  
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1897-1921  
(8 folders)

BOX F58  
REEL 352  
Chugach Area

Nuchek  
Parish records, church/clergy registers  
Transfiguration Church, 1900  
Vital statistics, 1899

Tatitlek  
Parish records, church/clergy registers  
St. Nicholas Church, 1912-1916  
(2 folders)  
Vital statistics, 1912-1916  
(2 folders)

The Southeast

Juneau  
Parish records, church/clergy registers  
St. Nicholas Church, 1895-1916  
(8 folders)  
Vital statistics  
1900-1918  
(2 folders)

Killisnoo  
Parish records, church/clergy registers  
St. Andrew Church, 1898-1916  
(4 folders)  
Vital statistics, 1912-1913

BOX F59  
REEL 352-353  
Sitka

Buildings–property  
Regulations, 1855

Financial reports  
Income and expenses, 1896-1899  
(4 folders)

Financial supplies  
Incoming and outgoing, 1898-1899

Parish records, church/clergy registers  
St. Michael Church, 1840  
St. Michael Cathedral  
1841-1855  
(9 folders)

BOX F60  
REEL 353-354  
1856-1865  
(10 folders)

## Supplemental Sets, 1828-1932

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	St. Michael Cathedral and Annunciation Church, 1866-1869 (3 folders)
	St. Michael Cathedral, 1873-1884 (6 folders)
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BOX F61 REEL 354	1892-1901  (7 folders)
BOX F62 REEL 354	1905-1910  (3 folders)
	St. Michael Cathedral, 1917 Parish records confessional list St. Michael Cathedral 1841-1878 <i>See also Oversize</i> (23 folders)
BOX F63 REEL 354-355	1879-1897 <i>See also Oversize</i>  (9 folders)
	Tlingit Holy Trinity Church, 1852 Record journal Meeting reports—financial, 1854
BOX F64 REEL 355	Vital statistics  1816-1851 (10 folders)
BOX F65 REEL 355-356	1851-1904  (15 folders)
BOX G1-G3 REEL 357-358	<b>Photographs, 1878-1934</b>  Taken in Alaska and San Francisco of buildings, paintings, places, priests, Russians, and non-Russians. Identification in either Russian or English. Not all identified.
BOX G1 REEL 357	Alaska and San Francisco  Buildings, natives, places, priests, Russians and non-Russians, 1886-1930, undated (4 folders)
BOX G2 REEL 357	Natives, paintings, priests, Russians and non-Russians, 1878-1934, undated  (4 folders)
BOX G3	Natives, places, priests lying in state, Russians and non-Russians, [1890s]-1930, undated

## Photographs, 1878-1934

### Container

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(5 folders)

BOX H1-H33

### Other Papers, 1886-1925

REEL 359-376

Consists chiefly of correspondence—religious, secular, or personal; telegrams; advertisements; calling cards financial records; legal papers; and printed-material for Bishops Tikhon Bellavin, Evdokim Meshcherskii, and John Kedrovsky.

Material for each bishop is arranged by type, place, or person, with some variants, and chronologically therein.

BOX H1

Bellavin, Tikhon, Bishop *See also Series A, UKAZ*

REEL 359

Cases, including draft folder list, 1900-1907

(2 folders)

Diocese administration

Acknowledgments, 1886-1907

Calling cards, undated

Clergy transportation, 1906-1907

Correspondence and other papers, church matters Alaska, 1899-1902, undated

(4 folders)

United States, 1898-1907, undated

A-H

(17 folders)

BOX H2

I-Pop

REEL 360

(16 folders)

BOX H3

Pot-W

REEL 360-361

(14 folders)

Canada, 1900-1907, undated

(4 folders)

Russia, 1901-1907, undated

(6 folders)

Correspondence and other papers, diplomatic

Berlin, 1900-1906

Canada, 1902-1906

London, 1902

New York, 1899-1903

Washington, D.C., 1899-1907, undated

BOX H4

Correspondence and other papers, general, 1898-1907, undated

REEL 361-362

A-Shu

(71 folders)

BOX H5

Sla-Z

REEL 362

(20 folders)

Education, books, 1901-1906

Financial reports, 1904

## Other Papers, 1886-1925

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<b>BOX H6</b> <b>REEL 362-363</b>	Financial supplies, 1905-1907 Meshcherskii, Evdokim, Bishop
<b>BOX H7</b> <b>REEL 363</b>	Family correspondence, 1891-1914, undated (14 folders) Family correspondence (3 folders) Diocese administration, North American Church American parishes, 1900-1917 (37 folders) Canadian parishes, 1915-1917 (4 folders) Mixed parishes, 1915 Church in Russia Brotherhood, 1899-1906, undated (4 folders) Buildings, property, undated Cases, 1899-1911 (4 folders) Correspondence and other papers, 1892-1915, undated AG-And (20 folders) And-Ele (55 folders)
<b>BOX H8</b> <b>REEL 363-364</b>	Eng-Ioak (65 folders)
<b>BOX H9</b> <b>REEL 364</b>	Ioann-Mar (49 folders)
<b>BOX H10</b> <b>REEL 364-365</b>	Mef-Pan (66 folders)
<b>BOX H11</b> <b>REEL 365</b>	Par-Sok (60 folders)
<b>BOX H12</b> <b>REEL 365-366</b>	Tik-Z (55 folders) Miscellaneous, 1899-1914, undated (25 folders) (4 folders)
<b>BOX H13</b> <b>REEL 366</b>	
<b>BOX H14</b> <b>REEL 366-367</b>	Education, books, 1905-1909 (3 folders) Financial, collections, 1893-1911 (2 folders)

## Other Papers, 1886-1925

### Container

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	Financial, supplies, 1900-1915 <i>See also Oversize</i> (2 folders)
	Special correspondence and other papers
	State and local, 1891-1915 (27 folders)
	Nobility, 1894-1913, undated (21 folders)
BOX H15 REEL 367	(13 folders)
	Other, 1898, undated (2 folders)
	General correspondence and other papers, 1891-1914, undated
	A-Averkieva, M. (53 folders)
BOX H16 REEL 367-368	Averkieva, P.-Bog (79 folders)
BOX H17 REEL 368	Bor-Dub (92 folders)
BOX H18 REEL 368-369	Dud-Gorod (88 folders)
BOX H19 REEL 369	Gorok-Kas (89 folders)
BOX H20 REEL 369-370	Kat-Kot (74 folders)
BOX H21 REEL 370	Koto-Mako (83 folders)
BOX H22 REEL 370	Maks-Nazarevskii, A. (93 folders)
BOX H23 REEL 371	Nazarevskii, I.-Par (90 folders)
BOX H24 REEL 371	Pas-Preobrazhenskii, I. (79 folders)
BOX H25 REEL 371-372	Preobrazhenskii, N.-Sch (89 folders)
BOX H26 REEL 372	Sel-Snie (85 folders)

## Other Papers, 1886-1925

<i>Container</i>	<i>Contents</i>
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BOX H28 REEL 373	T. L.-Uspenskii, A.  (80 folders)
BOX H29 REEL 374	Uspenskii, D.-Vos  (86 folders)
BOX H30 REEL 374-375	W-Z  (36 folders)
	Miscellaneous correspondence and other material
	First name only (13 folders)
	Unsigned
	Incomplete and fragments
BOX H31 REEL 375	Third-party correspondence, 1892-1913, undated  (23 folders)
	Illegible correspondence, 1892-1917 (2 folders)
BOX H32 REEL 375-376	(3 folders)
BOX H33 REEL 376	(1 folder)
	Damaged material (2 folders)
	Photograph, undated
	Printed material, 1904-1910 <i>See also Oversize</i>
	Kedrovsky, John, Bishop
	Buildings, property, 1915-1917
	Cases, 1924
	Diocese administration
	Correspondence, 1913-1925
	Financial reports, 1915-1921, undated
BOX OV 1-OV 11	<b>Oversize Items Removed, 1816-1910</b> Parish records, drawings, and financial records. Arranged and described according to the series, containers, and folders from which the items were removed. Filmed in the order of their original location.
BOX OV 1	Clergy Dossier Chernykh, Georgii, 1846 (Container B4, Reel 9) Geographical File Siberia Iamsk Buildings-property Annunciation Church, 1843-1851 (Container D5, Reel 42)

## Oversize Items Removed, 1816-1910

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BOX OV 2	Unalaska Island Financial reports Clergy salary, 1853-1861 (Container D70, Reel 79-80) Parish records confessional list 1859 (Container D104, Reel 98-99) 1883 (Container D107, Reel 100-101) Pribilof Islands: St. Paul Island Parish records confessional list, 1877-1883 (Container D140, Reel 116) (7 folders)
BOX OV 3	Pribilof Islands: St. Paul and St. George islands Parish records confessional list, 1878-1879 (Container D157, Reel 122-123) (2 folders) Belkofski Parish records confessional list, 1877-1879 (Container D181, Reel 134) (3 folders) St. Michael-Ikogmiut-Kolmakov Parish records confession list Ikogmiut–Holy Cross Church, and other areas (including conversion reports), 1881-1883 (Container D238, Reel 163-164) (3 folders)
BOX OV 4	Kodiak Island and area Kodiak Island Parish records, church/clergy registers Resurrection Church, 1865 (Container D253, Reels 174-175) Parish records confessional list 1855 (Container D255, Reels 175-176) 1865, 1878-1879 (Container D256, Reels 176-177) (3 folders)
BOX OV 5	Geographical file Kenai Peninsula Parish records confessional list, 1878-1879, 1883 (Container D294, Reel 199) (4 folders) The Southeast Killisnoo Buildings-property Church building plans, [1890-1895] (Container D312, Reel 207) Sitka Buildings-property Church land Clergy housing, 1898 (Container D325, Reel 214) Plans for some buildings in Novo-Archangelsk by Peshchurov, A., 1867 (Container D325, Reel 214)
BOX OV 6	St. Michael Cathedral Various matters, iconostasis line drawing, 1844 (Container D326, Reel 215)
BOX OV 7	Tlingit Indian (Kolosh) Holy Trinity Church, 1846 (Container D327, Reels 215-216) Diocese administration

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- Establishment, St. Michael the Archangel Church, March 8, 1816 (Container D334, Reels 218-219)
- Financial reports
- Russian-American Company
- Colonial churches' credit, notes, 1841-1853 (Container D378, Reel 245)
- Inventories
- St. Michael Cathedral, 1853-1855 (Container D395, Reel 254)
- Parish records confessional list
- St. Michael Cathedral, 1879, 1883 (Container D414, Reel 265)
- (2 folders)
- BOX OV 8** Secular papers, Stefan Mikhailovich Ushin, journal of damaged material and fragments (filmed as Container 437A) (Container 437, Reel 280)
- BOX OV 9** San Francisco
- Parish records
- Aleutian Islands and Alaska Diocese, 1879-1884 (Container D501, Reel 315)
- Vital statistics
- Census, Greek and Serbian parishioners, 1879 (Container D512, Reel 320)
- Additional material: Siberia, Alaska
- Unalaska Island
- Parish records confessional list, 1878 (Container D515, Reel 323)
- Supplemental sets
- Unalaska
- Parish records confessional list, 1860, 1878-1883 (Container F9, Reels 327-329)
- (7 folders)
- BOX OV 10** Pribilof Islands
- St. Paul
- Parish records confessional list, 1883 (Container F16, Reel 333)
- Belkofski
- Parish records confessional list, 1880-1881 (Container F27, Reels 336-337)
- (2 folders)
- Nushagak
- Parish records confessional list, 1862 (Container F36, Reels 340-341)
- Kodiak Island
- Parish records, church/clergy registers
- Resurrection Church, 1865 (Container F45, Reels 345-346)
- Kenai Peninsula
- Parish records confessional list, 1880-1883 (Container F51, Reels 348-349)
- (4 folders)
- Sitka
- Parish records confessional list
- St. Michael Cathedral
- 1878 (Container F62, Reel 354)
- 1879 (Container F63, Reel 354-355)
- BOX OV 11** Other papers
- Meshcherskii, Evdokim, Bishop
- Financial supplies, 1909 (Container H14, Reels 366-367)
- Miscellaneous correspondence and other material

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Printed material, 1910 (Container H33, Reel 376)