

#58

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COLLECTION

A Descriptive Checklist of Selected Manuscripts

IN THE MONASTERIES OF MOUNT ATHOS



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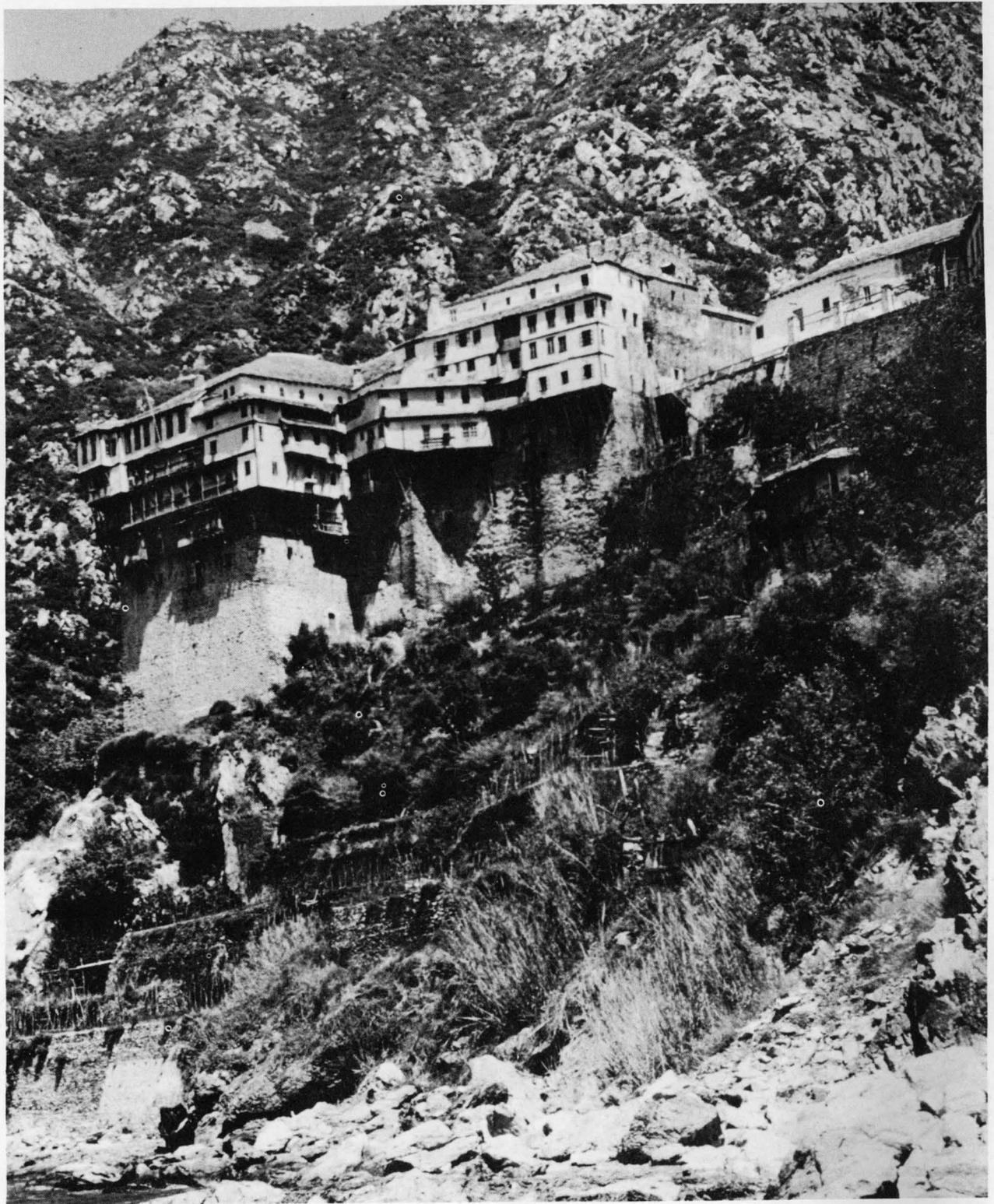
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Ministry of Defense, Mt. Athos
Viewed from the sea



Monastery of Dionysios, Mt. Athos
Founded in the 14th century

Library Administration
All items in the
book full index
Micro 5042

A Descriptive Checklist of Selected Manuscripts

IN THE MONASTERIES OF MOUNT ATHOS

Microfilmed for the Library of Congress and the
International Greek New Testament Project, 1952-53

Together With

Listings of Photoreproductions of Other Manuscripts in Monasteries
of Mt. Athos, Prepared by Harvard University, Cambridge, Massachusetts,
Institut de Recherche et d'Histoire des Textes, Paris, France, and
the Deutsche Akademie der Wissenschaften zu Berlin, Berlin, Germany.

MICRO # 5042

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Representative of the Library of Congress for the
Selection and Microfilming of the Manuscripts at Mt. Athos

Prepared for the press by

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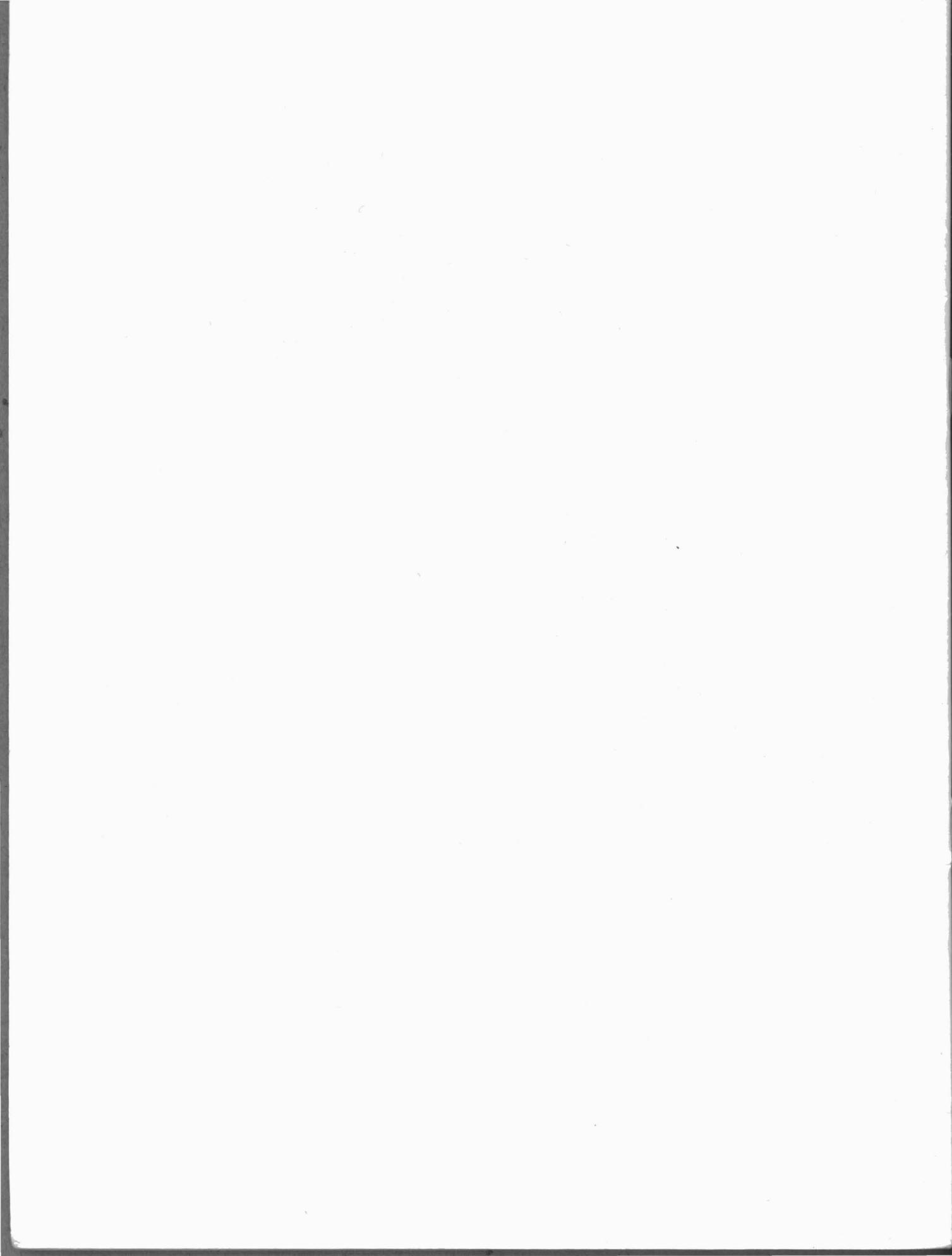
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FOREWORD

The purpose of this *Checklist* is to make known to scholars the existence and availability of reproductions of manuscripts belonging to the various monasteries on Mt. Athos, Greece. The first portion of the *Checklist* is devoted to a detailed description of manuscripts microfilmed by Ernest W. Saunders of the Garrett Biblical Institute over a period of six months covering the latter part of 1952 and early 1953. Dr. Saunders, working on a United States Educational Exchange Grant for research in Greece, microfilmed 209 Greek and Georgian Biblical manuscripts in full and selected portions of 44 others containing apocrypha and writings of several of the early Fathers. The microfilms prepared by Dr. Saunders are in the Library of Congress and are available at the cost of positive prints, which may be ordered from the Photoduplication Service, Library of Congress, Washington 25, D. C.

In addition to heralding the availability of the Athos manuscripts to scholars and, in order to avoid costly duplication of effort on the part of other scholars who might, in the future, journey to Athos on photographing expeditions, Appendix II lists the photocopies available from three other known depositories: Deutsche Akademie der Wissenschaften, Berlin, Germany; Harvard University, Cambridge, Massachusetts; and the Institut de Recherche et d'Histoire des Textes, Paris, France. Inquiries concerning manuscripts in these collections should be made directly to the aforementioned institutions.

With the use of an electrically operated apparatus loaned by the Library of Congress, sheets were copied, the text of 209 Greek and Georgian manuscripts of the Bible, ranging in age from the ninth to the fifteenth century, and selected portions of 44 others containing apocrypha of the apocryphal New Testament, writings of some of the Fathers, and Theophylact of Bulgaria, and various kinds of Byzantine prose and letters.

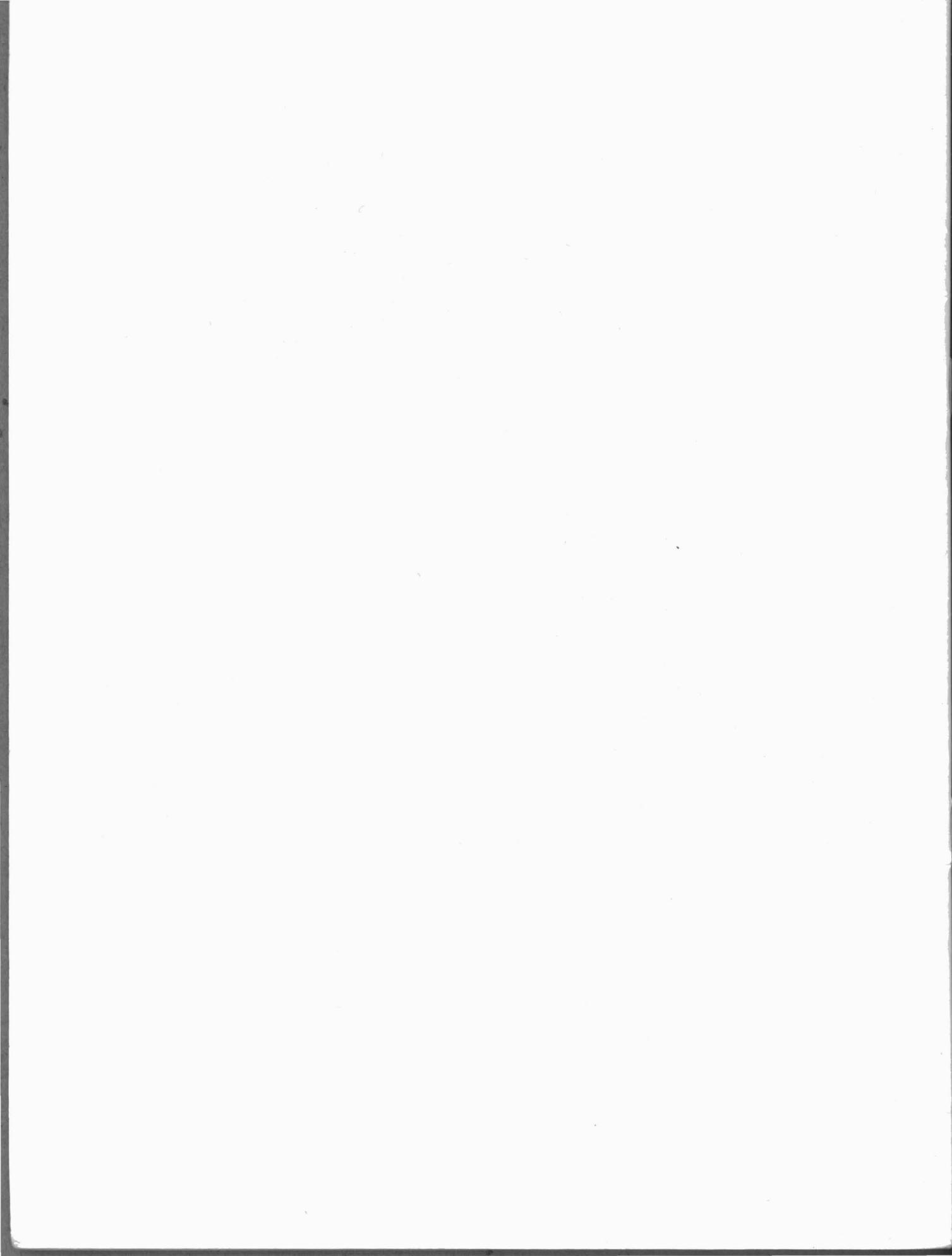
In July, 1952, notification was received that I had been awarded a United States Educational Exchange Grant for research in Greece. My project was defined as a photographic mission to Mt. Athos in the interests of the International Council on Religious Texts. A year passed with various delays, but the project was finally

approved by the Department of State. For an earlier photographic study of the manuscripts of the Library of Congress, the miniature found in these biblical manuscripts. Furthermore, a German expedition of 1942, headed by E. Dörner and his associates, is noted on the great collection of manuscripts, properly described as a "great" which comprised a list initiated as early as 1877 by the Russian scholar, P. L. Sevast'yanov, and the long photographic of manuscripts of Athos. Father M. Richard of the Institut de Recherche et d'Histoire des Textes, which since 1951 has been of several manuscripts in the Institute's collection as a result of its visit in 1951. He has made subsequent visits in 1952 and again in 1953.

Even though preparations were made with great haste, it was nearly two months after arrival at

the Athos monasteries. The project was finally approved by the Department of State. For an earlier photographic study of the manuscripts of the Library of Congress, the miniature found in these biblical manuscripts. Furthermore, a German expedition of 1942, headed by E. Dörner and his associates, is noted on the great collection of manuscripts, properly described as a "great" which comprised a list initiated as early as 1877 by the Russian scholar, P. L. Sevast'yanov, and the long photographic of manuscripts of Athos. Father M. Richard of the Institut de Recherche et d'Histoire des Textes, which since 1951 has been of several manuscripts in the Institute's collection as a result of its visit in 1951. He has made subsequent visits in 1952 and again in 1953.

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INTRODUCTION

Report of the Mission

When the Sinai-Jerusalem Expeditions of 1949-50 completed their work of recording on microfilm the complete contents of 2,717 manuscripts,¹ there remained only one known center whose rich manuscript collections had not been thoroughly investigated and made available to the world of scholars. The twenty ruling monasteries of Mount Athos in Macedonia house a manuscript collection of staggering proportions, estimated to number about 11,000 books which represent the vast learning of the ages of Athens and Byzantium. The work reported in this Checklist is the result of a photographing program which extended over a period of six months in 1952 and 1953 and brought back the largest single collection of photographs ever taken at Athos. With the use of an electrically operated microfilm camera lent by the Library of Congress, there were copied the texts of 209 Greek and Georgian manuscripts of the Bible, ranging in age from the sixth to the fifteenth century, and selected portions of 44 others containing documents of the apocryphal New Testament, writings of John of Damascus and Theophylact of Bulgaria, and various books of Byzantine music and letters.

In July, 1952, notification was received that I had been awarded a United States Educational Exchange Grant for research in Greece. My project had been defined as a photographic mission to Mt. Athos in the interests of the International Greek New Testament Project.² A conference with Verner W. Clapp, then Chief Assistant Li-

brarian of the Library of Congress, and with Donald C. Holmes, Chief of the Library's Photoduplication Service, disclosed their keen interest in the possibility of an expedition to Athos similar to the Sinai program. They pledged their assistance to this pilot mission and promised to make available a portable microfilm camera with a supply of film once the necessary permissions to carry on such work at Athos could be secured.

Although many scholars from Europe and America have visited the Athonite libraries during the last 75 years, only K. Lake, who traveled among them in 1899, attempted any extensive copying of New Testament texts.³ For his iconographic studies, K. Weitzmann of Princeton University, has systematically photographed many of the miniatures found in these biblical manuscripts.⁴ Furthermore, a German expedition of 1942 enabled F. Dölger and his associates to record on film the great collection of monastic charters, property deeds and chrysobuls which completed a task initiated as early as 1857 when Russian scholar, P. I. Sevastianov, did the first photographing of manuscripts at Athos.⁵ Father M. Richard of the Parisian Institut de Recherche et d'Histoire des Textes, added some 9,915 frames of selected manuscripts to the Institute's collection as a result of his visit in 1951.⁶ He has made subsequent trips in 1953 and again in 1955.

Even though preparations were made with great haste, it was nearly two months after arrival in

¹ See K. W. Clark, "Exploring the Manuscripts of Sinai and Jerusalem" *The Biblical Archaeologist*, XVI (May, 1953), 22-43. A full account of the results may be found in his *Checklist of Manuscripts in St. Catherine's Monastery, Mount Sinai* (Washington: Library of Congress, 1952), and in the *Checklist of Manuscripts in the Libraries of the Greek and Armenian Patriarchates in Jerusalem* (Washington: Library of Congress, 1953). The expeditions were jointly sponsored by the American Foundation for the Study of Man, the Library of Congress, and the American Schools of Oriental Research.

² M. M. Parvis, "The International Project to Establish a New Critical Apparatus of the Greek New Testament," *Crozer Quarterly*, XXVII (Oct., 1950), 301-308.

³ K. Lake, "Texts from Mt. Athos" in *Studia Biblica et Ecclesiastica*, V, pt. 2 (1902), 88-185, and the *Journal of Theological Studies*, I (1900), 290-292.

⁴ K. Weitzmann, *Die byzantinische Buchmalerei des 9. und 10. Jahrhunderts* (Berlin, 1935).

—, "The Narrative and Liturgical Gospel Illustration," in M. M. Parvis and A. P. Wikgren, *New Testament Manuscript Studies*, (Chicago, 1950.)

⁵ F. Dölger, *Aus den Schatzkammern des Heiligen Berges* (München: F. Bruckmann Verlag, 1948), 2 vols.

⁶ M. Richard, "Rapport sur une Mission d'Etudes en Grèce, 1951," in *Bulletin d'Information de l'Institut de Recherche et d'Histoire des Textes*, I (1952) 48-80.

Salonika before the first trip to the Holy Mountain was made. The list of those who expedited the plans is a lengthy one, but special acknowledgment is gratefully recorded here of several to whom I am especially indebted. John Nuveen, former Chief of the United States ECA mission to Greece introduced me to several American officials in Greece who made their resources available; in particular, Russell P. Drake and Archie Johnston of the Mutual Security Agency. Albert Miller, Chief of the U. S. Information Service in Salonika, not only offered the use of equipment, but, as a professional photographer, advised me on technical problems encountered. In Athens, I had the pleasure of meeting Professors N. Louvaris and H. Alivisatos who generously prepared letters of introduction to the Metropolitan of Salonika and to the Holy Synod of Athos. Our cultural attache, W. E. Weld, Jr., assisted me in obtaining the necessary permission from the Ministry of Foreign Affairs. Early in November I was granted an audience with His Holiness, the Ecumenical Patriarch Athanagoras in Istanbul. The gracious hospitality and keen interest with which he received the plans for a photographic mission confirmed the testimony of other friends that this supreme leader of the Eastern Orthodox Church is a devoted friend of America and one who is both aware of the religious treasures his church holds as trustee and desirous that they be shared with all Christendom. The learned Metropolitan of Thessaloniki, Panteleimon, and Dr. S. Pelekanides, curator of Byzantine antiquities in Macedonia, greatly encouraged me by their interest and offered assurances that the Athonite communities would cooperate with our research program.

While I awaited the arrival of the photographic equipment by air service from the United States, I searched Salonika for certain New Testament manuscripts known to have been located there. The abbot of Moni Vlatadon, the sole monastery remaining in the city, informed me that their 9 New Testament manuscripts had been transferred to Moni Iviron on Athos for safekeeping during World War II and remained there still. The New Testament manuscripts which were formerly housed in the First Greek Gymnasium are now domiciled at the National Library in Athens, including some 247 (and 7 fragments) of the 691 manuscripts taken by the Bulgarians during

World War I from the monasteries at Serres and Drama.⁷ In the library of Anatolia College in Salonika I came upon a mutilated Armenian manuscript of the Four Gospels which was later photographed for this collection.

December 11 was Departure Day. A truck from the American Mission transported all our supplies including the Recordak camera and two portable electric plants, one loaned by the Greek Army and the other by the United States Information Service, across the peninsula of Chalcidice to the little fishing village of Ierrisos. My companion was John E. Keshishoglou, a photo-reporter for a daily newspaper in Salonika, who had agreed to join me in this expedition as photographer and general assistant. A four-hour trip by fishing boat the following morning brought us to the ancient monastery of Vatopedi, a seacoast monastery located about the midpoint of the eastern side of the peninsula, where we were to carry on our work for the next month and a half. Traveling on immediately by mule to Karyes, capital of the little republic, we presented our credentials the following morning to the holy *Epistasia*, or executive committee, and received in return the official *diamonitirion* which gave us access to the libraries and treasuries of the Athonite monasteries. We were commended to the hospitality of the twenty Holy and Venerable Monasteries of Athos that we might accomplish our "holy purpose to study and photograph codices, manuscripts and holy treasures." The famous seal was affixed, a quarter of which is held in the possession of each member of the *Epistasia*, and the date stamped November 30, 1952, according to the old Julian calendar which is still followed in all but one of the monasteries of Athos. Here in Karyes we met the Honorable Constantine Constantopoulos, his Majesty's representative at Athos, a sensitive and learned person who is devoted to the purpose of acquainting the present communities with the rich tradition of the Byzantine civilization which they have inherited. He is no less concerned about encouraging the interest of scholars in Athos as a center of Byzantine studies.

Throughout our stay at the tenth-century

⁷ Cf. M. Richard, *Repertoire des Bibliothèques et des Catalogues de Manuscrits Grecs* (Paris, Centre de Documentation de Centre National de la Recherche Scientifique, 1948), 43, 98. A revised edition will soon appear.

monastery of Vatopedi we were granted every courtesy and privilege. The library, which is located in an ancient tower, as is customary among these monasteries, provides excellent storage facilities for its well-bound and carefully kept books. Because of the winter's chill, a specially heated room was made available to us by the kindly *epitropoi*, and Fathers Porphyrios and Gennadios, the librarians, supervised and encouraged our task. Here in this idiorhythmic monastery of about fifty men the day began at five o'clock with the singing of the Liturgy, following which we were permitted to enter the Library to select our books for the day's work. So obliging was our aged supervisor that he often remained with us during the mid-afternoon vesper service so that we might continue our work without pause. With our microfilming at Vatopedi virtually completed, distressing news arrived from Washington on January 20 that an improper camera adjustment had resulted in copies slightly out of focus and hence not compatible with the exacting standards microfilm copy must meet. Of the 56 manuscripts photographed, 33 had to be retaken, although this was only a small fraction of the total of about 1,686 handwritten books in this monastery's possession.

The need for a thorough survey of the many scattered *skitai* and *kellia* of Athos was confirmed by visits to two which are related to Vatopedi. At the Skete of Hagios Demetrios we found 35 manuscripts and a handwritten catalog. At the tiny Roumanian *kellion* of St. Hypatios, where we were royally received, half a dozen Roumanian manuscripts were brought out for our admiration. It is impossible here to describe the extensive Byzantine remains in the forms of inscriptions, mosaic, frescoes, relics, chrysobuls, icons, enamels, and reliefs which are to be found wherever the traveler goes. Elsewhere we have given some account of these treasures which constitute Athos a veritable Byzantine museum.⁸

We arrived at our second monastery, Iviron, on February 17, at the beginning of the 50-day fast until Pascha. Here we were welcomed by a French-speaking monk, Father Athanasios, who serves as the monastery's official host to all foreign visitors

⁸ See the writer's article, "Operation Microfilm at Mt. Athos" in the *Biblical Archaeologist*, XVIII (May, 1955), 22-41. Cf. F. Dölger, *Mönchsland Athos* (München, 1945).

and librarian of the splendid collection of Greek and Georgian manuscripts. On the following day we were able to select and photograph the four Georgian manuscripts requested by Canon Brière for his critical edition of the Gospel of Luke in the Georgian version. Thanks to Father Athanasios, considerable freedom was accorded us in daily working schedules; thus, we were able to work from 8:30 in the morning until 8 or 9 o'clock in the evening. Physical descriptions of each manuscript were recorded, foliations checked and corrected, and colophons transcribed before the manuscript was passed from the editor's table to the camera lens. At night, test strips were developed and examined carefully by flickering kerosene or candle light. At intervals of 3 to 4 weeks the exposed film was carried back to Salonika from whence it was flown by diplomatic air pouch service to Athens and on to Washington for processing. During our 11-day stay at Iviron, 34 Greek manuscripts out of the total of 1,386 reported by Lambros were photographed. Permission was denied to copy MS. 1, a 10th century lectionary, and MS. 23 could not be located. The Greek manuscripts here have been completely recataloged, but by the use of the concordance which the librarian had prepared, one can readily identify the manuscripts desired. The library is located above the narthex of the church in a small but well-lighted, dry room.

The small monastery of Pantokrator received us on March 27 for a 3-day visit. With great effort our heavy equipment was carried up the long winding staircase that led to the library on the second floor of the tower. The manuscripts were in considerable disarray, but Father Eugenios, the librarian, informed us that renovations begun on the library had been temporarily halted when it was learned that the government intended to provide steel cases and shelves for the books. We were privileged to study and photograph a beautiful copy of the New Testament kept in the treasury of the church, known as the Gospels of John Kalyvitas. Beautifully written in a very small hand, the book contains New Testament writings, a Psalter, selections from the Fathers, *novellae*, and a profusion of tiny paintings of biblical personages and fathers of the church. In all, 10 manuscripts of the 234 were photographed; a shortage of fuel

for the motor prevented the copying of one other which was on our work program.

The monastery of Stavroniketa is the smallest community on the Mountain. In response to our shouted greetings, when we arrived on March 30, the ailing *epitropos* and librarian, Father Euthymios, finally appeared. A younger monk, Father Chrysostom, the only young man in the community of 13 men, was detailed to help us carry the equipment up the steep slope from the beach, for the monastery's only lay assistant was away at Karyes with his mule. The room to which we were directed looked down upon the rocky cliffs several hundred feet below lashed by a snarling March sea. Our uneasiness was not put to rest when we learned from our genial young host that the foundations had been seriously weakened by an earthquake and necessary repairs would require an expenditure of several billions of drachmas! During our stay of 4 days, a visit was made to the Skete of Hagios Andreas just outside the village of Karyes. We stood in mute admiration before the magnificent paintings, executed in Moscow, of the great *katholikon*, now closed except for occasional use because the community which once numbered 2,000 men has diminished to a pathetic 20. A few years may bring to a sad end the long Russian tradition at Athos; indeed, barring a miraculous improvement in international relations, the foreign monasteries of Athos will soon become extinct.⁹

The library at Stavroniketa is unfortunately located in a dark and damp room on the courtyard level and the mildewed books were sadly disarranged. Lambros listed 169 manuscripts owned by this monastery; we photographed 7. MS. Stav. 43 deserves note among examples of the finest medieval book illustration and miniature paintings. The portraits of the Evangelists and the church Fathers together with the familiar Eusebian canon tables are of magnificent design and execution and are remarkably well preserved.

On Good Friday, April 3, we said farewell to our friends at Stavroniketa and loaded our baggage aboard a caique which was transporting some

university students to the Lavra for the Easter festival. Remembering the captain's word, "You have to make a contact with God to go to the Lavra," we counted ourselves fortunate to have suffered only 2 days' delay because of rough seas. At the Lavra we joined a small company of Greek and British visitors who had come to observe these holy days according to the centuries-old liturgies of the Eastern Churches. The Lavra is the oldest of the Athonite communities, founded in 963 A. D. by St. Athanasios who left a *lavra* or community on Mt. Kyminas in Bithynia to establish this new community at the southern tip of the Athonite peninsula under the patronage of his boyhood friend, the Emperor Nicephoras Phocas II (963-9). It boasts a splendid library, the center room of the three-room, all-stone building containing the magnificent manuscript collection. Father Panteleimon, a gentle and learned man, showed us every kindness during our lengthy stay of 28 days. Amidst the glad cries of *Christos anesti ek nekron*, which ushered in the beginning of a new church year, we commenced our task following a new daily schedule from 6:30 to 10:30 in the morning and from 2:30 to 6:30 in the afternoon. Our special mentor into whose custody we were assigned, Father Gregorios, proved to be a very amiable person and an entertaining conversationalist. A valuable week's time was lost because of a delay in a shipment of film which we sorely needed; however, the chief obstacles to our work were encountered in the form of transportation delays and mechanical breakdowns of our electric plant.

The wonders of the Lavra treasury and library beggar description. It was a rare privilege to be permitted to photograph the magnificent gilt silver covers of the famous Lectionary of Nicephoras Phocas II, although, to our regret, the contents could not be microfilmed. Of the many lectionaries assembled here, eight were chosen to be photographed because of the uncial script in which they were written. Codex Laurensis (044) and Codex S (049), two eighth-century uncials, were found lacking any protective covers and shelved indiscriminately with the rest. Though they have been previously photographed, it was decided to copy them again. In all, our Lavra enterprise was remarkably successful, resulting in the complete copying of 79 manuscripts out of the

⁹ There were about 450 non-Greek monks on Athos in 1953 and the number declines steadily by death. There have been no additions to the Russian communities since the Bolshevik revolution. No Roumanians have been permitted to enter since 1927 and despite the improvement of relationships between Greece and Yugoslavia, no novices had entered the community of Chilandari up to 1953.

total collection of 2,148 volumes, and selected portions of 26 others requested by European and American scholars engaged in special research projects.

A day's journey to the Skete of Kousokalyvia made possible the photographing of a dated manuscript of the Acts, Epistles and Apocalypse (Greg. 2431), but we searched in vain for MS. 2 (Greg. 2424) a fragment of four leaves of Hebrews reported to date from the 10th century.

Sailing around the southern tip of the peninsula, we arrived at the monastery of Dionysios on the afternoon of May 13. This was our first experience in a monastery of the cenobitic pattern, although we had made an overnight visit to Gregorios in December. There was some confusion in the work schedule for several days while guests and hosts tried to adjust to the other's system of reckoning time, for in the cenobitic communities, the old Byzantine horology continues to be employed. Father Gabriel, the abbot, was keenly interested in our work and extended to us many courtesies. An English-speaking monk, Father Hilarion, entertained us with a cup of "American coffee" in the little cell he has named his "Queen Mary cabin." Under the watchful eye of witty Father Euthymios, the librarian, our photographing began.

In addition to some 200 incunabula, this rich collection includes 798 manuscripts. Lambros lists 586, and a Supplement published by E. Kourilas continues the collection from Nos. 587-762. However, the manuscripts have been entirely renumbered by the librarian and the concordance he has prepared is correlated only with the Lambros catalog. A beautifully written manuscript catalog of Father Euthymios describes additional manuscripts unmentioned by Lambros or Kourilas. A check of the supplementary catalogs revealed at least 5 additional biblical items beyond those appearing in Lambros or Gregory.¹⁰

Uncial materials photographed at Dionysios included 8 folios of a ninth century copy of the Gospel of John (Greg. 050); 13 other leaves are located in Athens, Moscow, and Oxford. The eighth century Four Gospels Ms. 55 (Greg. 045) was rephotographed and two uncial lectionaries of the same period, Ms. 90 (Greg. L 627) and Ms. 86

¹⁰ Kourilas: 3 Four Gospels; 2 Evangelia. Euthymios: 2 Four Gospels; 3 Evangelia, one dated 1201 A. D.

(Greg. L 640). Through the kindness of the abbot, Father Gabriel, we were permitted to photograph in color the introduction and conclusion of the magnificent chrysobol of Alexius III, dated in 1374 and authorizing the establishment of the monastery, a document that Professor G. Millet had once begged unsuccessfully to examine.

A final few days were spent at Vatopedi where our work had begun six months earlier. Our mission came to a close on the 23d of May when we sailed for the last time from Vatopedi to Ierissos. Extensive photographing had been carried on in six of the principal monasteries. A total of 209 manuscripts had been microfilmed in entirety; 44 others in selected portions. Everywhere we were received with cordiality and extended many courtesies which facilitated our laborious tasks. In each monastery the holy fathers had offered their customary hospitality to their visitors, and had expressed their deep concern for the preservation and wider usefulness of the precious parchments they hold in custody. With another traveler, we could heartily say, "C'est l'accueil si fraternel que nous avons reçu dans tous les monastères que nous avons visités * * * Nulle part, il ne nous a été rien demandé pour nos frais de séjour * * * nous avons vu beaucoup de sainteté au Mont-Athos, et ce n'est pas la le moindre bénéfice de notre voyage."¹¹ We acknowledge our sincere gratitude to these men for their generosity in sharing these treasures of the Christian past with all who earnestly devote themselves to a reverent study of the Word of God. No less today than in former years, the communities of Athos thereby continue to make a special contribution to biblical scholarship.

Selecting and Editing the Manuscripts

The chief purpose of this six months mission at Mount Athos was to microfilm approximately 350 New Testament manuscripts in these libraries which were representative of Von Soden's subdivisions of the Koine recension, the readings of which might ultimately be incorporated into the new *apparatus criticus* now being compiled by the International Greek New Testament Project. C. R. Gregory's catalog, based on the visits he made to Athos in 1886, 1902, and 1906, provided

¹¹ M. Richard, *Rapport.*, p. 70.

invaluable help. In addition, the catalogs of S. P. Lambros and S. Eustratiades were available in the monasteries visited, although they are frequently inaccurate and certainly incomplete. At the Lavra permission was granted to photograph the great manuscript catalog of Father Chrysostom employed by Eustratiades. Furthermore, we microfilmed the Library's copy of the Eustratiades catalog containing numerous corrections by the present librarian, Father Panteleimon. Two manuscript catalogs of Father Panteleimon were microfilmed, one describing an additional 27 manuscripts in the library; the other listing a supplementary 36 manuscripts to the printed list of 79 liturgical texts which are kept in the *katholikon* or Great Church. At Dionysios we were permitted to see but not to photograph Father Euthymios' supplement to the catalog of Lambros. We were told that Father Alexandros of Vatopedi is preparing a catalog of the texts at the Skete of Hagios Dionysios and others scattered about in various *kellia* and *kalyvia*.

Our program of work was only partially fulfilled. But, in addition to the principal portion of the desiderata on our original list, we were able to meet the requests for special materials received from nine scholars and institutions in America and Europe. It will be seen from the Checklist that these included liturgical, patristic, and musical writings. Three dated manuscripts containing the full text of the New Testament were photographed: Vatop. 966 (1289 A. D. replete with miniatures); Lav. A.99 (1317 A. D.); and Omega 141 (1328 A. D.). The oldest dated Greek manuscript copied was Four Gospels (Vatop. 949) bearing the name of the scribe Ephraim and the date 949 A. D. C. R. Gregory, who saw the manuscript on a visit in 1902, believed that the colophon was added by a later hand but admitted, "Das Jahr passte ganz gut,"¹² but a Georgian manuscript of the Gospels at Iviron (83) bears the date 913 A. D. Five uncial straight-text manuscripts were microfilmed, a Four Gospels (Dion. 55); Gospel of John (Dion. 2); Apocalypse (Pant. 44); Praxapostolos (Lav. A.88); and a New Testament lacking the Apocalypse (Lav. B.52). In addition, thirteen lectionaries written in uncial letters were included. Ms. Vatop. 1219 contains

a rich assortment of stray leaves from continuous text and lectionary manuscripts ranging from the eighth to the eleventh centuries, a number of the pieces in uncial script. Some identifications of these fugitive pieces have already been made.

Every effort was made to secure the most important biblical texts. This involved not only a careful study of the published catalogs, but also a patient combing of the shelves to confirm and supplement the catalog descriptions. Careful notations were made of the binding and the general conditions of each manuscript chosen to be copied. Folios were checked and errors noted where corrections in the original manuscript were impossible. New measurements were taken and all original colophons were copied directly from the manuscript itself since they are often badly faded and the film copy is difficult to read. In the list that follows, local library numbers appear together with the accepted numeration universally employed for New Testament texts. The total number of folios is given and any errors in the foliation of the manuscript are noted. In many instances selections from the church fathers appearing in an accompanying commentary to the text are identified. Since the measurements were very carefully taken and an average compiled, it was decided to supply this information as a check upon, and correction to other published descriptions. Scribes and dates are identified. Technical difficulties were legion for the microfilming operation: thin vellum revealing the writing from the opposite side; tight bindings preventing flat openings; badly water-stained parchment and worm-eaten paper; diminutive books written in a microscopic hand. Withal, however, the scholar is presented with a copy of his manuscript which is the most accurate facsimile science can offer.

The preparation of this Checklist has involved many months of editing the processed film and of checking and compiling data. The author welcomes any inquiries for information beyond the descriptions given here. Corrections and supplementary information are earnestly solicited. It is our fervent hope that this pioneer project represents truly a pilot mission, a preliminary phase in a large-scale operation which will establish a microfilm record of the chief contents of these monastic libraries to meet the immediate research needs of international scholarship and to provide

¹² C. R. Gregory, *Textkritik des Neuen Testaments* (Leipzig: J. C. Hinrichs' Buchhandlung, 1900-09), III, p. 1160.

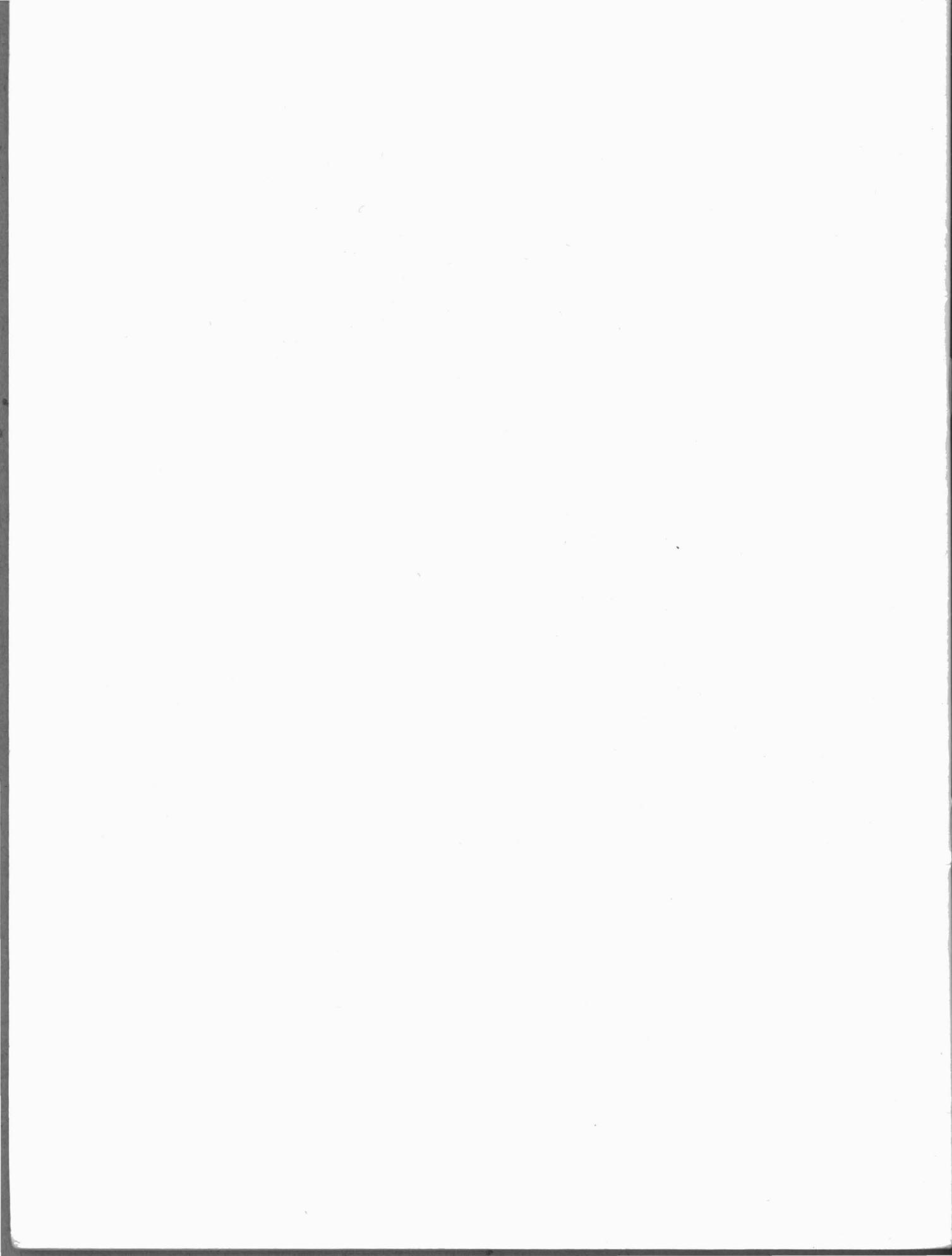
an imperishable resource for future labors. It is worthy of note here that many of the Athonite leaders urged strongly that steps be taken in this fashion to ensure the survival and the availability of their manuscript treasures. It is a sad commentary on our present civilization that in their frantic struggle for survival men may permit the slow deterioration or sudden destruction of that legacy from an earlier time which gives continuance to the past and meaning to the present.

As this Checklist neared completion, I considered the possibility of extending its usefulness by recording, in addition to these films in the Library of Congress collection, the facsimiles of Athonite manuscripts included in other library collections. With the aid of the Library of Congress, permission was secured to reproduce the lists of Harvard College Library, the Institut de Recherche et d'histoire des Textes in Paris, and the Deutsche Akademie in Berlin. I am deeply grateful to Robert H. Haynes, Assistant Librarian of the Harvard College Library, to my good friend Père Marcel Richard of Paris, and to Professor Kurt Aland of Berlin for their willingness to place their library catalogs at my disposal and to permit the inclusion of their Athos photographs and films in this Checklist.

Throughout the period of work at Athos and the subsequent completion of this Checklist, Professor Merrill M. Parvis, director of the Interna-

tional Greek New Testament Project, has given encouragement and assistance. Professor G. Ernest Wright graciously granted consent to the use of some of the material I published in the *Biblical Archaeologist*. I am deeply grateful to Verner W. Clapp, former Chief Assistant Librarian, and to Donald C. Holmes, Chief of the Photoduplication Service of the Library of Congress, who supplied the necessary photographic equipment and who offered valuable counsel on many technical problems. Charles G. LaHood and his staff have expended every effort to develop the excellent form in which the Checklist appears. Whatever deficiency remains must be attributed to the writer alone. Had it not been for the leave of absence and material assistance extended through Dr. Horace G. Smith, former president of Garrett Biblical Institute, this program could never have been begun. Mrs. Seth P. Bower prepared a large section of the typescript and helped bring order out of a chaos of notes. But most of all, I am indebted to my wife not simply for her help in the typing and proof-reading of this manuscript, but for keeping her lonely vigil with the children in Salonika during those six long months when I stepped backward in time into the Middle Ages seclusion of Athos, "Jerusalem of Orthodoxy."

ERNEST W. SAUNDERS,
*Garrett Biblical Institute,
Evanston, Illinois.*



(Continued)

Manuscripts in Latin

1. MS. 1000. (1000). This is a...
2. MS. 1001. (1001). This is a...
3. MS. 1002. (1002). This is a...

4. MS. 1003. (1003). This is a...
5. MS. 1004. (1004). This is a...

6. MS. 1005. (1005). This is a...
7. MS. 1006. (1006). This is a...

8. MS. 1007. (1007). This is a...
9. MS. 1008. (1008). This is a...

10. MS. 1009. (1009). This is a...
11. MS. 1010. (1010). This is a...

12. MS. 1011. (1011). This is a...
13. MS. 1012. (1012). This is a...

14. MS. 1013. (1013). This is a...
15. MS. 1014. (1014). This is a...

16. MS. 1015. (1015). This is a...
17. MS. 1016. (1016). This is a...

18. MS. 1017. (1017). This is a...
19. MS. 1018. (1018). This is a...

20. MS. 1019. (1019). This is a...
21. MS. 1020. (1020). This is a...

22. MS. 1021. (1021). This is a...
23. MS. 1022. (1022). This is a...

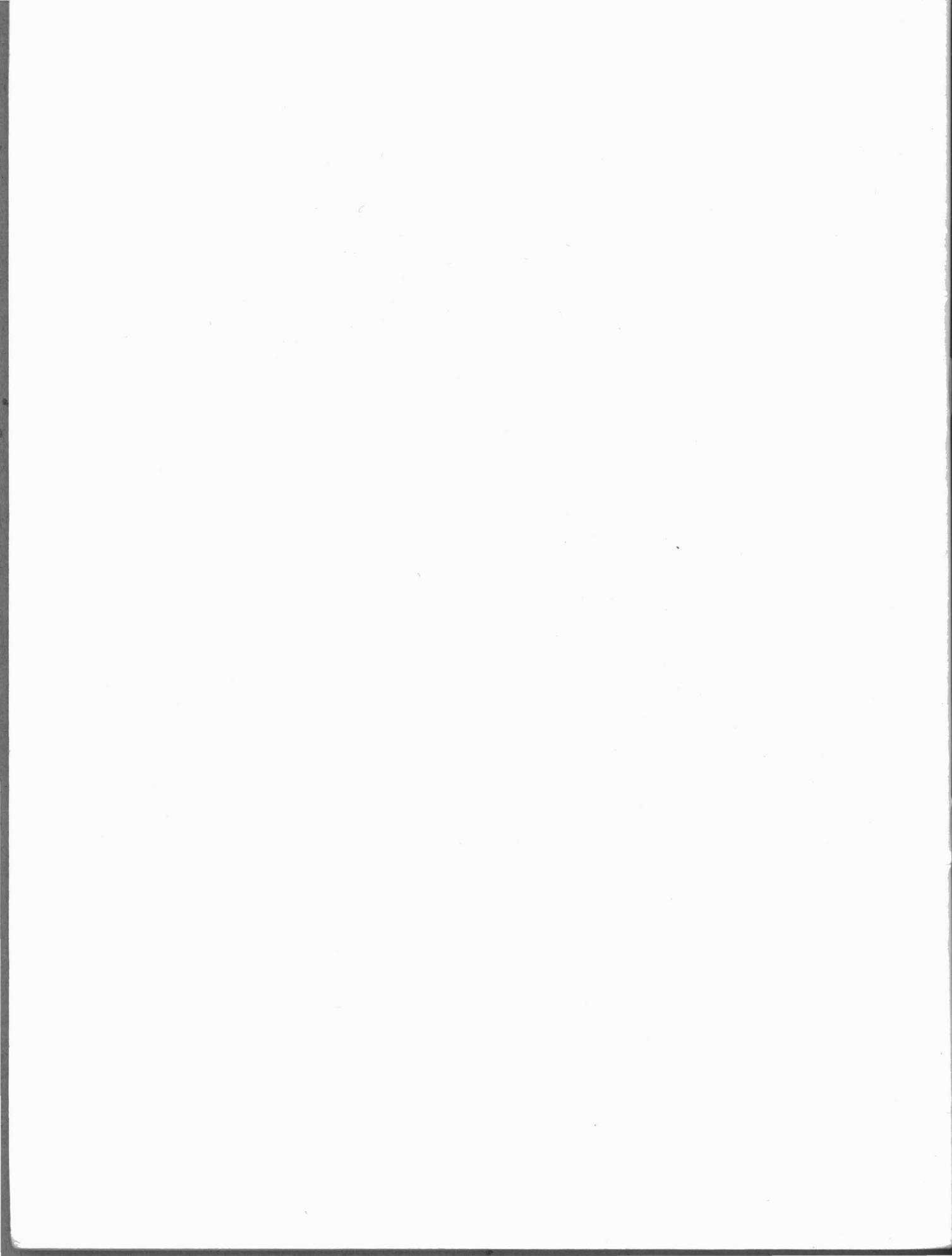
24. MS. 1023. (1023). This is a...
25. MS. 1024. (1024). This is a...

26. MS. 1025. (1025). This is a...
27. MS. 1026. (1026). This is a...

28. MS. 1027. (1027). This is a...
29. MS. 1028. (1028). This is a...

30. MS. 1029. (1029). This is a...
31. MS. 1030. (1030). This is a...

I. Collection of Microfilm Reproductions of Manuscripts at Mt. Athos Available in the Library of Congress



MONASTERY OF DIONYSIOS

(Dionysios)

Microfilmed in full.

2. (old 71). (Greg. 050). John with Commentary. 9th/10th cent. 8 f. vellum 5 ft.
37.5 x 26.1 cm.; 1 col.; 3-12 lines with 15-24 uncial letters to the line; .45 high, on the line.
Contains comments of Ammonios, Cyril, John Chrysostom, Eusebius, Origen, Severus of Alexandria, Theodoros, Apollinaris. Bound in a 10th cent. copy of Homilies and Festival Discourses.
Text begins at Jn 2:17; ends at 3:8.
6. (old 14). (Greg. L 633). Evangelion. 11th-13th cent. 237 f. vellum 38 ft.
33.2 x 25.5 cm.; 2 cols. (22.5 x 7.5, total 17.6); 22 lines. f. 1-51, 167, 216, 223 paper by later hand.
8. (old 75). (Greg. 1100). Praxapostolos. 1376 A.D. 241 f. vellum 41 ft.
34.3 x 24.8 cm.; 1 col. (21.9 x 13.6); 23 lines. f. 1-6 paper, (Note on the Apostle lections).
On f. 241v a colophon identifies the scribe as Joseph, and the date Sept. 4, 1376.
54. (old 8). (Greg. 927). New Testament (lacking Rev.). 1133 A.D. 280 f. vellum 44 ft.
22.3 x 18.0 cm.; 1 col. (16.3 x 12.7; also 16.9 x 12.2); 26 lines.
Contains Synaxarion and Eklogadion.
Miniatures: Mt (f. 10v); Mk (f. 45v); Lk (f. 69v); Jn (f. 106v); Twelve Disciples (f. 134v)
On f. 268v a colophon identifies the date as April 30, 1133, during the reign of John II (Comnenos) and Irene, by the scribe Theoktistes.
55. (old 10). (Greg. 045, Ω). Four Gospels. 8th/9th cent. vellum 259 f. 39 ft.
22.3 x 15.9 cm.; 2 cols. (14.2 x 3.9, total 9.8); 20 lines; 16 uncial letters to the line; .15 - .2 high.
Miniatures: Mk (f. 81); Lk (f. 132); Jn (f. 211).
56. (old 9). (Greg. 928, cf. 2165). New Testament (lacking Rev.). 1304 A.D. 328 f. vellum 48 ft.
22.2 x 16.5; 1 col. (15.2 x 10.2); 27 lines.
Jn 7:53-8:11 marked.
On f. 328v a colophon identifies the date as October 10, 1304.
84. (old 19). (Greg. L 638). Evangelion. 11th-13th cent. 293 f. vellum 50 ft.
29.3 x 22.5 cm.; 2 cols. (21.3 x 7.0, total 15.8); 22 lines.
Unnumbered folio following 184.
86. (old 21). (Greg. L 640). Evangelion. 7th-10th cent. 258 f. vellum 45 ft.
27.3 x 20.5 cm.; 2 cols. (21.4 x 6.4, total 14.5); 19 lines; 13 uncial letters to the line; .45 high.
f. 237, 250 vellum, other hand; 238-249 paper, later hand.
88. (old 80). (Greg. 951, cf. 2166). Four Gospels with Commentary. 1317 A.D. 373 f. vellum 62 ft.
26.8 x 20.3 cm.; 1 col. (11.8 x 8.6); 20 lines.
Jn 7:53-8:11 omitted.
Miniatures: Mt (f. 27v); Mk (f. 119v); Lk (f. 178v) Jn. (f. 275v).
A colophon on f. 373v gives the date 1317 and the scribe as Timothy.
90. (old 1). (Greg. L 627). Evangelion. 7th-9th cent. 237 f. vellum 39 ft.
26.4 x 18.8 cm.; 2 cols. (21.9 x 5.8, total 14.1); 23 lines, 9/10 uncial letters to the line; .55 high.
121. (old 34). (Greg. 942). Four Gospels. 11th-13th cent. 383 f. vellum 54 ft.
14.3 x 11.8 cm.; 1 col. (9.4 x 6.4); 18 lines.
Unnumbered folio following f. 173. Two no. 364. Marginal notes in uncials.
Miniatures: Mt (f. 12v); Mk (f. 118v); Lk (f. 186v); Jn (f. 297v).
122. (old 35). (Greg. 943). Four Gospels. 11th-13th cent. 214 f. vellum 29 ft.
14.4 x 10.9 cm.; 1 col. (10.1 x 6.7); 25 lines.
Two no. 59. Jn 7:53-8:11 obelized.
Miniatures: Mt (f. 11v); Mk (f. 75v); Lk (f. 111v); Jn (f. 168v).
123. (old 36). (Greg. 944). Four Gospels. 11th-13th cent. 331 f. vellum 44 ft.
13.7 x 10.3; 1 col. (9 x 7); 17 lines.
No. 31 followed incorrectly by no. 30.
Two no. 125, 255.
Miniatures: Mt (f. 11v); Lk (f. 154v); Jn (f. 249v).
124. (old 37). (Greg. 945). New Testament (lacking Rev.), and Beatitudes of the Eight Modes. 11th-13th cent. 347 f. vellum 46 ft.
14.5 x 11.0 cm.; 1 col. (10.1 x 7.1); 25 lines.
On f. 344v a colophon identifies the scribe as Thomas of Euergetis, the date, July ...
159. (old 30). (Greg. 938, cf. 2161). Four Gospels. 1319 A.D. 262 f. vellum 38 ft.
16.7 x 11.8 cm.; 1 col. (9.9 x 6.9); 21 lines.
On f. 267v a colophon identifies the scribe as Chariton and the year 1319.

160. (old 29). (Greg. 937). Four Gospels. 11th cent. 256 f. vellum 38 ft.
16.0 x 13.2 cm.; 1 col. (10.8 x 8.6); 22 lines.
Three folios missing after f. 81. Text ends at Jn 21:11. Jn 7:53-8:11 lacking. f. 242 paper.
f. 10-35; 126-128 contain interlinear Latin translation of occasional words.

172. (old 95). Troparia. 12th cent.
130 f. vellum 17 ft.
10.9 x 7.9 cm.; 16 lines.

254. (old 317). (Greg. 959). New Testament (lacking Rev.), and Beatitudes of the Week. 1331 A.D.
356 f. vellum 59 ft.
20.2 x 13.9 cm.; 1 col. (17.1 x 9.7); 29 lines.
On f. 339v a colophon identifies the date as February 23, 1331.

257. (old 320). (Greg. 962). Four Gospels. 1498 A.D. 190 f. paper 30 ft.
19.8 x 13.3 cm.; 1 col. (13.7 x 8.2); 21 lines. Second section, 1 col. (16.0 x 10.5); 23 lines.
New hand f. 83r to end. Third hand f. 114.
On f. 190r a colophon identifies the date January 31, 1498.

Microfilmed in part.

59. (old 167). Miscellany. 15th cent. paper 6 ft.
John of Damascus: On Circumcision, f. 143v-144v.

70. (old 162). Lives, Witness and Memoirs of the Saints. 17th cent. paper 6 ft.
John of Damascus: Miracle of the Restored Hand, f. 136-145v.

87. (old 79). Inspirational History. 14th cent. vellum 9 ft.
John of Damascus: History of Barlaam and Joasaph, f. 1-10v; 137r-147r; 261-271.

246. (old 148). Miscellany. 1540 A.D. paper 6 ft.
John of Damascus: On Elijah, f. 486v-489v. Life, by John of Jerusalem, f. 618v-621v.

306. (old 194). Miscellany. 1363 A.D. paper 6 ft.
John of Damascus et al.: Excerpts on the Akindynianoï, f. 24v-40v.

339. (old 168). Festival Discourses and Eucomia. 1604 A.D. paper 6 ft.
John of Damascus, f. 42v-53r.

340. (old 169). Festival Discourses and Lives of the Saints. 1599 A.D. paper 13 ft.
John of Damascus, f. 59v-67; 312-322v; 371-385v; 434-462v.

388. (old 173). Festival Discourses and Lives of the Saints. 1636 A.D. paper 6 ft.
John of Damascus, f. 4-9; 24-28r.

392. (old 175). Miscellany. 13th cent. paper 41 ft.
John of Damascus, f. 41r-260.

398. (old 180). Miscellany. 14th cent. paper 6 ft.
John of Damascus: Collection of Writings on the Creation, f. 115-125; 138-141.

MONASTERY OF IVIRON

(Iviron)

Microfilmed in full.

17. (old 2). (Greg. 989). Four Gospels with Commentary. 12th cent. 264 f. vellum 46 ft.
34.6 x 26.3 cm.; 1 col. (17 x 12.4; total with Comm. 25.6 x 19.2); 20-25 lines; Comm. 47 lines.
f. 155 omitted. f. 6-11, 17, 65 paper. Miniatures: Mt (f. 16v); Mk (f. 93v); Lk (f. 133v); Jn (f. 206v).
Colophon on f. 265v identifies a later date (dedication ?) of 1331.

130. (old 4). (Greg. L 674). Evangelion. 12th-14th cent. 205 f. vellum 35 ft.
28.5 x 22.7 cm.; 2 cols. (19.2 x 6.8, total 15.6); 20 lines.

170. (old 19). (Greg. 994). Matthew and John with Commentary of Cyril of Alexandria et al. 10th/11th cent. 246 f. vellum 44 ft.
28.4 x 21.7 cm.; 1 col. (22.2 x 15.2); 36 lines.
Marginal notes, some by later hand. f. 129, 130 paper by later hand.
Text begins at Mt 2:19.

178. (old 599). (Greg. 1021). Four Gospels with Commentary of Theophylact. 13th cent. 372 f. vellum 57 ft.
27.4 x 19.3 cm.; 1 col. (20.5 x 13.5); 37 lines.
Unnumbered folios following 132, 262, 319, 320.
Colophon on f. 368 identifies the date as 1262, by another hand.

200. (old 18). (Greg. 993). Theophylact on John. 11th/12th cent. 98 f. vellum (badly stained) 20 ft.
25.8 x 19.3 cm.; 2 cols. (19.0 x 6.2, total 14.1); 38 lines.
Text begins at Jn 3:16 and ends 21:23.

203. (old 7). (Greg. 991). Four Gospels. 11th/12th cent. 215 f. vellum 37 ft.
26.3 x 20.0 cm.; 1 col. (18.9 x 13); 24 lines.
Two no. 87. Text begins at Mt 13:1.

217. (old 665). (Greg. 1028). Matthew with Commentary. 11th cent. 79 f. vellum 16 ft. 25.1 x 17 cm.; 1 col. (13.1 x 7.8, text); 20 lines. Text begins at Mt 4:24. Ends with the chap. list for Mark.
231. (old 25). (Greg. 1854). Praxapostolos with Apocalypse. 10th/11th cent. 321 f. vellum 54 ft. 23.9 x 17.9 cm.; 1 col. (15.8 x 12); 20 lines. Two no. 144, 145.
245. (old 39). (Greg. L 680). Apostolo-Evangelion. 13th cent. 264 f. vellum 41 ft. 24.5 x 16.4 cm.; 1 col. (18.3 x 10.5); 36 lines. Two no. 65; folio omitted after f. 90. Later hand on paper folios scattered from 1 to 54. f. 255 on by different hand (another ms.?).
260. (old 31). (Greg. 999). New Testament (lacking Rev.). 13th/14th cent. 360 f. vellum 56 ft. 23.5 x 16.8 cm.; 1 col. (16.3 x 11.0); 29 lines.
273. (old 34). (Greg. 2073). Apocalypse with Commentary of Andreas; John Chrysostom on Rule of Spiritual Instruction. 1316 A.D. 155 f. vellum 25 ft. 23.5 x 16.4 cm.; 1 col. (17.8 x 9.5) 28 lines. f. 73, 128, 157 omitted. Later hand: f. 2-5 (paper). Colophon on f. 156v identifies the date as 1316.
305. (old 36). (Greg. L 679). Evangelion. 13th cent. 210 f. vellum 34 ft. 22.3 x 18.9 cm.; 2 cols. (16.1 x 6.1, total 12.5); 25 lines. Two no. 22. f. 11 (paper), later hand. Colophon on f. 209v identifies the scribe as Nicolaos, and the donor as the priest Michael.
334. (old 54). (Greg. 1004). Four Gospels. 1291 A.D. 192 f. vellum 29 ft. Palimpsest with uncial underwriting. 22.3 x 15.8 cm.; 1 col. (15.5 x 11.4); 24 lines. Unnumbered folio following f. 85. Colophon on f. 190v names the scribe as Theophylact and the date as 1291.
342. (old 809). (Greg. 1030). Four Gospels with Psalter and Liturgical Material. 1518 A.D. 503 f. paper 79 ft. 22.7 x 16.1 cm.; 1 col. (16.7 x 10.5); 25 lines. f. 293 omitted; two no. 364, 424. Miniatures: Basil (f. 250); John Chrysostom (f. 251); Gregory the Theologian (f. 252); Theodorus (f. 253). Colophons on f. 491v contain the name of the writer, Theophilos, the wretched and ragged; the date April, 1518 in Iviron. Another colophon on f. 497r warns against any separation of the parts of the book.
354. (old 379). (Greg. 2074). Apocalypse with Commentary. 10th cent. 221 f. vellum 36 ft. 22.3 x 14.8 cm.; 1 col. (17.3 x 10.5); 38-40 lines. Includes writings of Theodoret of Kyrros; Andreas of Caesarea; Comm. on the Apocalypse (f. 83v-145r); and Procopios on Proverbs.
373. (old 780). Liturgical Book. 1400 A.D. 168 f. paper 30 ft. 21.8 x 14.4 cm.; 1 col. (15.4 x 8.8); 23 lines. Includes lections from the Evangelion and Apostolos for special days together with liturgies, offices, prayers, and the heothina. Colophon on f. 168r identifies the date as February 1400.
404. (old 37). (Greg. 1855). Praxapostolos. 13th cent. 211 f. vellum 37 ft. 21.9 x 18.6 cm.; 1 col. (15.5 x 11.3); 25 lines. Two no. 11; unnumbered folio following f. 169; f. 127-130 paper.
453. (old 647). (Greg. 1027). Four Gospels with Commentary of Theophylact. 1492 A.D. 449 f. paper 74 ft. 20.9 x 14.4 cm.; 1 col. (15.7 x 11.0); 29 lines (av.). Colophon on f. 449r names the scribe as Baliante the Sinner and the year 1492.
508. (old 644). (Greg. 2077). Apocalypse with Commentary of Andreas et al. 1685 A.D. 319 f. paper 52 ft. 21.2 x 14.5 cm.; 1 col. (15.1 x 10.1); 21 lines. With comments of Andreas, Gregory the Theologian; Cyril of Alexandria, Papias, Irenaeus, Methodius and Hippolytus. Colophon on f. 314v identifies the date as Dec. 17th, 1685, and the scribe as Joseph of Sinope.
654. (old 30). (Greg. 998). Four Gospels. 12th cent. (?) 215 f. vellum 38 ft. 20.3 x 14.0 cm.; 1 col. (13.3 x 8.4); 23 lines. Blank paper f. 45-50; 67-72; 169-177. Colophon on f. 210v identifies the scribe as Theodoros Hagiopetrites.
726. (old 55). (Greg. 1005). Four Gospels. 14th cent. 227 f. vellum 39 ft. 19.9 x 14.5 cm.; 1 col. (14.9 x 10); 26 lines. Headpieces and miniatures: Mt (f. 5v, 6r); Mk (f. 67v, 70r); Lk (f. 111v, 112r); Jn (f. 177v, 178r).

728. (old 56). (Greg. 1006). Four Gospels and Apocalypse. 11th cent. 226 f. vellum 34 ft. 20.1 x 15.6 cm.; 1 col. (13.8 x 9.7); 26 lines. Unnumbered folios following 58, 142, 160, 191, 199. Miniatures: Mt (f. 10v); Crucifixion (f. 11v); Mk (f. 58v); Lk (f. 90v); Jn (f. 142v).
738. (old 66). (Greg. 1010). Four Gospels. 12th cent. 187 f. vellum 34 ft. 19.8 x 14.7 cm.; 1 col. (14.9 x 9.8); 25 lines. Later hand, paper f. 96, 153-155. Latin notations on f. 66r, 187v. Before each gospel, medallions of the Evangelists (symbols), by later hand.
771. (old 643). (Greg. 1768). Praxapostolos. 1519 A.D. 249 f. paper 42 ft. 21.0 x 14.9 cm.; 1 col. (15.0 x 9.0); 24 lines. First 17 folios and last folios stained. Colophon on f. 249v identifies the date as the 15th of October, 1519.
799. (old 9). (Greg. 992). Four Gospels. 12th/13th cent. 232 f. vellum 41 ft. 20.2 x 14.1 cm.; 1 col. (13.0 x 8.3); 26 lines. Miniatures: Mt (f. 12v); Mk (f. 72v); Lk (f. 110v); Jn (f. 173v).
878. (old 826). (Greg. L 681). Liturgical Book. 1642 A.D. 322 f. paper 54 ft. 19.3 x 15.0 cm.; 1 col. (14.0 x 9.9); 20 lines. Foliator omitted nos. 138, 139, 147; added two no. 234. Lections from the Apostolo-Evangelion; Euchologion, Akolouthiai, Heothina. Colophon on f. 324v identifies the provenance as the village of Monolithos on Rhodes and the date of completion as May 6, 1642.
928. (old 59). (Greg. 1007). Four Gospels. 12th cent. 254 f. vellum 44 ft. 19.5 x 14.8 cm.; 1 col. (14.3 x 9.4); 24 lines. Foliator skips nos. 243-282. With selections from Cosmos Indicopleustes.
945. (old 61). (Greg. 1008). Four Gospels. 13th cent. 145 f. vellum 26 ft. 18.5 x 14.2 cm.; 2 cols. (13.1 x 4.9, total 10.2); 34 lines. Folio following f. 80 unnumbered. Miniatures: Mt (f. 11r); Mk (f. 51r); Lk (f. 78r); Jn (f. 117r).
972. (old 63). (Greg. 1009). Four Gospels. 12th/13th cent. 230 f. vellum 41 ft. 18.1 x 14.0 cm.; 1 col. (13.6 x 9.0); 23 lines. f. 1, paper. Colophon on f. 230v identifies the date 12--(?).
992. (old 67). (Greg. 1011). Four Gospels. 1263 A.D. 151 f. vellum 22 ft. 17.4 x 11.9 cm.; 1 col. (12. x 7.8); 34 lines. No. 6 omitted; two no. 29, folio unnumbered after f. 61. Paper f: 1, 2, 19, 20, 22-29, 30-48 by later hand. Colophon on f. 121r specifies date 1245; on f. 150r, 1263 A.D.
1031. (old 72). (Greg. 1014). Four Gospels. 11th cent. 289 f. vellum 47 ft. 17.5 x 13.2 cm.; 1 col. (11.8 x 8.5); 18-22 lines. Unnumbered folio following f. 96. Back coverguard is a page from an ecclesiastical ms.
1033. (old 69). (Greg. 1013). Four Gospels. 11th-12th cent. 297 f. vellum 43 ft. 16.1 x 13.3 cm.; 1 col. (10.6 x 8.5); 18 lines. Two no. 62, 226. Colophon on f. 86 gives a date of 1257 by later hand.
1063. (old 68). (Greg. 1012). Four Gospels. 11th cent. 239 f. vellum 37 ft. 15.9 x 11.9 cm.; 1 col. (10.1 x 7.4); 22 lines. Unnumbered folios following f. 52 and 157.
1267. (old 608). (Greg. 1023). Four Gospels. 1338 A.D. 271 f. paper 39 ft. 14.8 x 10.8 cm.; 1 col. (10.9 x 7.1); 20 lines. Colophon on f. 267v identifies the scribe as Nicolaos and the date 1338.

MONASTERY OF THE LAVRA

(Lavra)

Microfilmed in full.

- A.1. (Greg. 1074). Four Gospels. 11th cent. 201 f. vellum 26 ft. 12.5 x 9.8 cm.; 1 col. (9.0 x 6.4); 26 lines. Two no. 23. Mt 16:2,3 omitted.
- A.2. (Greg. 1439). Four Gospels. 11th cent. 322 f. vellum 43 ft. 14.9 x 10.3; 1 col. (8.9 x 5.5); 26 lines. Two no. 48. f. 306-321 on paper. Jn 7:53-8:11 omitted. Miniatures: Mt (f. 5v).
- A.6. (Greg. 1443). Four Gospels. 1047 A.D. 308 f. vellum 42 ft. 14.3 x 11.2 cm.; 1 col. (9.2-10.5 x 6.7); 22 lines. Mt 16:2,3 and Jn 7:53-8:11 obelized. Colophon on f. 308v identifies the scribe as Leon the Lesser and the date Feb. 21, 1047 A.D.

- A.7. (Greg. 1444). Four Gospels. 10th/11th cent. 345 f. vellum 50 ft.
15.1 x 12.1 cm.; 1 col. (10.3 x 6.6); 20 lines. Contains Eklogadion.
Mt 16:2,3 marked. Mk 15:28 omitted.
Miniatures: Mt with Philip (f. 13v);
Baptism of Christ (f. 102r); Lk and Paul (f. 161v).
- A.8. (Greg. 1445). Four Gospels. 1323 A.D. (11th?). 269 f. vellum 42 ft.
17.3 x 13.3 cm.; 1 col. (9.9 x 6.9); 21 lines.
f. 9, 142, 207, 218 paper, later hand.
Unnumbered folio following 161. Two nos. 221, 222. Jn 7:53-8:11 marked.
Miniatures: Mt (f. 18v); Mk (f. 91v); Lk (f. 141v); Jn (f. 217v).
Colophon on f. 273v assigns date August 31, 1323.
- A.10. (Greg. 1447). Four Gospels. 1337 A.D. 230 f. vellum 33 ft.
17.0 x 11.9 cm.; 1 col. (11.0 x 7.2); 26 lines.
Colophon on f. 215v assigns date July 16, 1337.
- A.11 (Greg. 1077). Four Gospels. 10th/11th cent. 264 f. vellum 40 ft.
17.4 x 12.6 cm.; 1 col. (12.1 x 7.3); 23 lines.
Two no. 52. f. 211, 214 paper. Lk 22:43, 44 and Jn 7:53-8:11 obelized.
Miniatures: Mt (f. 18v); Mk (f. 86v); Lk (f. 132v); Jn. (f. 210v).
- A.12. (Greg. 1076). Four Gospels. 10th-12th cent. 282 f. vellum 42 ft.
16.2 x 12.5 cm.; 1 col. (10.4 x 7.4); 22 lines.
f. 52-55, 124, 125, 255, 256 paper, by later hand. Two nos. 267, 268.
Mt 16:2,3 omitted. Jn 7:53-8:11 added to end of gospel.
Miniatures: Mt (f. 6v); Mk (f. 87v); Lk (f. 136v); Jn (f. 217v).
- A.13. (Greg. 1448). New Testament with Psalter and Nine Odes. 11th cent. 256 f. vellum 40 ft.
16.7 x 12.9 cm.; 1 col. (12.7 x 8.5); Psalter, 2 cols. (12.9 x 3.5, total 8.5); 35 lines.
Miniatures: Mt (f. 6r); Mk (f. 28r); Lk (f. 42r); David (f. 177r); Moses and Crossing the Red Sea (f. 245r).
- A.14. (Greg. 1449). Four Gospels. 11th cent. 319 f. vellum 46 ft.
16.8 x 11.8 cm.; 1 col. (11.7 x 6.5); 22 lines.
Contains an Eklogadion.
Colophon on f. 2v contains a prayer of the monk Jacob.
- A.15. (Greg. 1080). Four Gospels with Commentary. 9th/10th cent. 408 f. vellum 63 ft.
19.3 x 13.9 cm.; 1 col. (10.6 x 6.3); 16 lines.
Mt 16:2,3 added in margin. Jn 7:53-8:11 omitted.
Miniatures: Mt (f. 3v); Mk (f. 122v); Lk (f. 197v); Jn (f. 321v).
- A.16. (Greg. 1078). Four Gospels with Commentary. 10th-14th cent. 192 f. vellum 32 ft.
18.9 x 14.2 cm.; 1 col. (13.5-14.8 x 10.6); 23-25 lines.
Mt 16:2,3 omitted and Jn 7:53-8:11 appears at the end of the gospel.
- A.19. (Greg. 1452). Four Gospels. 992 A.D. (12th ?). 266 f. vellum 44 ft.
18.1 x 14.7 cm.; 1 col. (11.5 x 8.3); 21 lines.
No. 63 omitted; 109 followed by 120; two no. 165. Jn 7:53-8:11 obelized.
Colophon on f. 265v identifies the scribe as John the Unworthy and Sinful One, and the date Mar. 8, 992.
- A.22. (Greg. 1455). Four Gospels. 11th/12th cent. 284 f. vellum 48 ft.
18.2 x 14.9 cm.; 1 col. (12.4 x 9.1); 22 lines.
Two no. 8. Stichoi.
Miniatures: Mt (f. 8v); Mk (f. 80v); Lk (f. 129v); Jn (f. 206v).
- A.23. (Greg. 1079). Four Gospels. 10th cent. 274 f. vellum 44 ft.
20.1 x 14.2 cm.; 1 col. (12.0 x 7.3); 24 lines.
Three no. 9; two no. 240.
Lk 22:43,44 and Jn 5:3,4 obelized.
Miniatures: Mt (f. 15r); Mk (f. 88v); Jn. (f. 214v).
Later notes in Syriac f. 134v, 135r, 210v et passim.
- A.26. (Greg. 1458). Four Gospels. 10th cent. 323 f. vellum 50 ft.
19.6 x 14.7 cm.; 1 col. (13.2 x 8.5); 20 lines.
f. 35, 36, 37 palimpsest (minuscule underwriting). No. 133, 189 omitted, two no. 276. Jn 7:53-8:11 added by later hand, f. 280.
- A.30. (Greg. L 1073). Evangelion. 10th cent. 161 f. vellum 26 ft.
21.1 x 17.0 cm.; 1 col. (16.5 x 9.6-11.6); 23 lines.
Two paper folios by later hand, f. 36, f. 55.
- A.35. (Greg. 1466). Four Gospels. 1270 A.D. 236 f. vellum 39 ft.
20.0 x 13.4 cm.; 1 col. (13.1 x 8.3); 27 lines. Red gold first pages of each gospel. Two no. 9, 148, 168.
Miniatures: Mt (f. 5v); Mk (f. 60v); Lk (f. 98v); Jn (f. 163v).
Colophon on f. 209r and v identifies the scribe as Meletios and the date Oct. 9, 1270.

- A.39. (Greg. 1470). Four Gospels. 10th/11th cent. 215 f. vellum 37 ft.
20.8 x 14.9 cm.; 1 col. (13.8 x 8.3);
23 lines.
Lacks Jn 7:53-8:11.
Colophon on paper fly certifies the purchase of the book by Ignatios in the island of Euripos in the year 1598.
- A.43. (Greg. L 1074). Evangelion. 1289 A.D. 123 f. vellum 21 ft.
21.8 x 16.5 cm.; 1 col. (18.2 x 12.1);
26 lines.
Contains 3 pages of another Gospel lectionary at beginning and end, with four pages of a Menaeon.
Colophon on f. 121v identifies the scribe as Gabriel the Reader who finished the book on Oct. 1, 1289.
- A.46. (Greg. 1476). Four Gospels. 1333 A.D. 346 f. vellum 54 ft.
21.3 x 15.9 cm.; 1 col. (13.2 x 8.7);
21 lines.
Folio cut out between 271 and 272.
No. 241 omitted.
Miniatures: Mt (f. 16v); Mk (f. 111v); Lk (f. 174v); Jn (f. 276v).
Colophon on f. 347r identifies the date of completion as 1333.
- A.48. (Greg. 1478). Four Gospels. 11th/12th cent. 229 f. vellum 39 ft.
21.7 x 18.5 cm.; 1 col. (14.2 x 9.8);
24 lines.
f. 218-229 paper, later hand.
Vellum fly leaves before and after text in minuscule script, unidentified contents.
- A.51 (Greg. 1073). Four Gospels, Acts, Chrysostom, Gregory the Theologian. 10th/11th cent. 334 f. vellum 52 ft.
21.8 x 17.2 cm.; 1 col. (15.5 x 10.5); 23 lines. f. 1-19 paper, later hand.
Mt 16:2,3 added in margin. Jn 7:53-8:11 omitted. Chrysostom on Judas, the Crucifixion; Gregory on Easter and the New Sunday.
Front coverguard: fragment of Evangelion (10th cent. ?); 2 cols; 19 lines with 11/12 letters per line; musical notations: Mt 24:37-43.
- A.53. (Greg. L 1075). Evangelion. 1032 A.D. 278 f. vellum 44 ft.
21.1 x 16.9 cm.; 1 col. (15.5 x 11.1);
19 lines.
Colophon on f. 162v identifies the date as June 15th, 1032. Illegible notes in red on f. 275v.
- A.55. (Greg. L 1076). Evangelion. 7th-10th cent. 211 f. vellum 35 ft.
24.3 x 18.8 cm.; 2 col. (20.1 x 5.6, total 13.1); 21 lines, average 13 uncial letters to the line; .4 high.
Foliation: two nos. 7, 105; no. 82 omitted.
f. 133-142 palimpsest leaves of the 15th cent. (upper writing).
- A.56. (Greg. L 1077). Evangelion. 7th-10th cent. 199 f. vellum 34 ft.
24.5 x 18.6 cm.; 2 col. (19.3 x 15.6, total 13.5); 20 lines; average 13 uncial letters to the line; .45 high.
Two no. 15; no. 193 omitted.
- A.57. (Greg. 1483). Four Gospels. 11th-13th cent. 272 f. vellum 48 ft.
24.5 x 20.0 cm.; 1 col. (16.3 x 11.9);
20 lines.
Jn 7:53-8:11 marked.
- A.61. (Greg. 1486). Four Gospels. 1098 A.D. 233 f. vellum 40 ft.
24.6 x 19.9 cm.; 1 col. (14.8 x 12.0);
24 lines.
Jn 7:53-8:11 obelized.
Colophon on f. 233r identifies the scribe as Luke and the date 1098.
- A.67. (Greg. 1492). Four Gospels. 1342 A.D. 345 f. vellum 48 ft.
23.8 x 14.9 cm.; 1 col. (14.3 x 7.2);
21 lines.
Two no. 41. Jn 7:53-8:11 obelized.
Colophon on f. 343v identifies the date as July 19, 1342.
- A.71. (Greg. L 1078). Evangelion. 1239 A.D. 158 f. vellum 30 ft.
25.7 x 20.0 cm.; 2 cols. (19.7 x 6.2, total 15.0); 28-30 lines.
A palimpsest ms.; underwriting unidentified.
Colophon on f. 51v identifies the date as 1239. On f. 158v September, 1239.
- A.78. (Greg. 1500). Four Gospels. 9th-10th cent. 156 f. vellum 27 ft.
22.1 x 18.2 cm.; 1 col. (16.9 x 10.7);
17 lines.
Text begins at Mt 4:13; ends Mk 15:16.
- A.82. (Greg. L 1082). Evangelion. 9th/10th cent. 194 f. vellum 30 ft.
22.7 x 15.8 cm.; 2 cols. (16.7 x 4.5, total 10.2); 24 lines; average 12 uncial letters to the line; .3 high.
Foliation: two sets f. 1-8.
- A.84. (Greg. L 1084). Evangelion. 1292 A.D. 288 f. vellum 49 ft.
27.8 x 21.6 cm.; 2 cols. (19.1 x 6.0, total 14.0); 26 lines; two no. 2.
Colophon on f. 286r identifies the date as 1292. A later presentation colophon on f. 287v identifies the donor as Matthew.
- A.86. (Greg. L 1086). Evangelion. 8th-10th cent. 326 f. vellum 53 ft.
27.5 x 22.7 cm.; 2 cols. (21.9 x 6.7, total 15.6); 18 lines; average 11 uncial letters to the line; .7 high. Some pages badly stained.
Miniatures: Jn (1v); Mt (66v); Christ (67r); Lk (98v); Mk (128v) and a number of smaller portraits passim.

- A.88. (Greg. 049). Praxapostolos. 8th/9th cent.
149 f. vellum 25 ft.
28.1 x 19.0 cm.; 1 col. (21.5 x 13.0);
30 lines; 33 uncial letters to the line,
.25 high.
Text ends at Eph 6:20.
- A.91. (Greg. 1732). Praxapostolos and Apocalypse.
1384 A.D. 193 f. vellum 30 ft.
25.4 x 17.1 cm.; 1 col. (17.6 x 10.6);
27 lines.
Colophon on f. 193v, a dedication of the
book to God by Nicolaos on Dec. 20, 1384.
- A.92. (Greg. L 1091). Evangelion. 8th-10th cent.
304 f. vellum 43 ft.
25.6 x 18.3 cm.; 2 cols. (17.9 x 15.1,
total 12.1); 22 lines; average 10/11 uncial
letters to the line; .35 high.
f. 107, 209-236 paper folios, bound sepa-
rately.
Miniature of Christ with the Virgin, John
the Baptist and the Evangelists, f. 1v.
- A.97. (Greg. L 1096). Evangelion. 9th/10th cent.
223 f. vellum 39 ft.
29.4 x 21.7 cm.; 2 cols. (21.6 x 6.7,
total 14.8); 20 lines; average 12 uncial
letters to the line; .55 high. Two no. 16.
Miniature: inside front cover, Bishop
Michal of Synadon blessing Matthew Bakara
and his queen Helen, who present this book
to the Lavra.
Paper folio before f. 1 gives the explana-
tion and the date 1643 A.D.
- A.99. (Greg. 1503). New Testament. 1317 A.D.
263 f. vellum 46 ft.
29.7 x 22.0 cm.; 2 cols. (21.3 x 7.3,
total 15.4); 33 lines.
Unnumbered folios following 28, 43.
Apocalypse with scholia.
Colophon on f. 261r identifies the year
as 1317.
- A.102. (Greg. L 1100). Evangelion. 9th/10th cent.
188 f. vellum 33 ft.
28.3 x 21.8 cm.; 2 cols. (21.5 x 6.1,
total 14.8); 22 lines; average 12 uncial
letters to the line; .5 high.
Unnumbered folios following f. 62,
(fragmentary), 101.
- A.104. (Greg. 1071). Four Gospels. 12th cent.
181 f. vellum 31 ft.
28.3 x 21.5 cm.; 2 cols. (20.0 x 6.8,
total 15.0 (av)); 26-28 lines.
Second hand f. 16-64. Lk 22:43,44
added in margin.
Headpiece medallions, (outlined but
only partially filled in) on f. 8r,
64r, 89v, 90r, 133v, 134r.
- A.108. (Greg. L 1105). Evangelion. 7th-10th
cent. 53 f. vellum 11 ft.
33.0 x 25.3 cm.; 2 cols. (23.2 x 8.2,
total 18.1); 23 lines; average 14 uncial
letters to the line, .45 high.
- A.113. (Greg. L 1109). Evangelion. 1367 ? A.D.
351 f. vellum 57 ft.
34.4 x 26.7 cm.; 2 cols. (22.7 x 6.8,
total 16.2); 22 lines.
f. 349-351 by later hand.
Miniatures: Jn (f. 4v); Mt (f. 48v);
Lk (f. 118v); Mk (f. 210v).
The first seal on f. 349v gives the date
of writing April 17, 1367; the last seal
on f. 351r, April 16, 1408, but the script
seems to be of the 12th century.
- B.18. (Greg. 1734). Praxapostolos and Apocalypse.
1015 A.D. 233 f. vellum 36 ft.
15.8 x 12.3 cm.; 1 col. (10.5 x 8.3);
28 lines.
Paper f. 105, 106, 231, 232 by later hand.
Miniatures: James (f. 55v); Peter (f. 61v);
John (f. 71v); Jude (f. 80v); Paul (f. 117v).
Colophon on f. 233v identifies the date as
June 21, 1015.
- B.26. (Greg. 1505). New Testament with Psalter,
Nine Odes. 1084 A.D. 270 f. vellum 42 ft.
16.7 x 12.3 cm.; 1 col. (13.2 x 8.5); 41
lines.
Four numbered blank folios at beginning.
Two no. 40, 53, 54, 56, 191, 239.
Miniatures: Mt (f. 12v); Mk (f. 41v); Lk
(f. 57v); Jn (f. 87v); Lk (f. 108v); Christ
(f. 109r); James (f. 137r); Peter (f. 140r);
Jn (f. 145r); Jude (f. 149r); Paul and
Timothy (f. 150v); David (f. 209v); David
and Nathan (f. 227v); Moses giving the Law
(f. 237v); David and Goliath (f. 260r);
Moses striking the Rock (f. 261v); Miriam
and the Maidens (f. 262r); Moses (f. 262v);
Anna (f. 264r); Habakkuk (f. 264v); Isalah
(f. 265v); Jonah (f. 266r); The Three
Children (f. 266v); Virgin (f. 268r).
Colophon on f. 268v identifies the date as
Jan. 31, 1084 during the reign of Alexios
(I) Comnenos.
- B.32. Hiermologion. 11th (?) cent. 312 f. vellum
52 ft.
19.0 x 14.5; 1 col. (14.2 x 9.2); 19 lines.
- B.38. John of Damascus: On the Orthodox Faith and
Communion. 14th cent. (?) 221 f. vellum
37 ft.
Palimpsest (except f. 41-52). Underwriting
(uncial and minuscule) of 10th cent. (?);
overwriting of 14th.
20.0 x 15.4 cm.; 1 col. (15.2 x 10.3); 27
lines.
- B.42. (Greg. 1735). Praxapostolos. 11th/12th cent.
188 f. vellum 31 ft.
18.4 x 13.8 cm.; 1 col. (14.2 x 8.7); 34
lines.
No. 166 omitted. Lacks Acts 27:43 - end.
- B.52. (Greg. 044). New Testament (lacks Mt., Rev.).
8th/9th cent. 261 f. vellum 45 ft.
21.0 x 15.2 cm.; (20.8 x 14.2 in latter
part); 1 col. (15.0 x 9.0); 31 lines; 35
uncial letters to the line, .2 high. No.
133 is omitted. 8 folios of minuscule
material follow f. 262 (1).
Text begins at Mk 9:5; ends at Heb 9:19.
Lacks Jn 7:53-8:11.

- B.61. (Greg. 1738). Praxapostolos. 11th-13th cent.
164 f. vellum 28 ft.
22.6 x 18.2 cm.; 2 cols. (15.2 x 5.2, total
11.9); 23 lines.
Text begins at Acts 23:10. Ends I Tim 5:13.
- B.64. (Greg. 1739). Praxapostolos. 10th-14th cent.
102 f. vellum 19 ft.
23.2 x 17.6 cm.; 1 col. (16.9 x 10.8 (av.));
35 lines.
f. 1 half-uncials in other (later?) hand.
Scholia and additions passim in small
uncials. f. 102v another hand.
Colophon on f. 102r identifies the scribe
as Ephraim (the same as MS 1582?).
- B.74. (Greg. L 1153). Apostolos. 10th-14th cent.
287 f. vellum 48 ft.
25.1 x 20.5 cm.; 2 cols. (18.0 x 5.7,
total 13.5); 23 lines.
- B.74. (Greg. L 1153 (b)). Evangelion. 7th-10th
cent. 1 f. vellum
24.7 x 18.9 cm.; 2 cols. (20.2 x 5.5, total
12.9); 23 lines; 12 uncial letters to the
line, .45 high. Bound as coverguard in
B.74.
Reading for Good Friday. Jn 13:14-17;
Mt 26:22-24.
- B.89. (Greg. 1506). Theophylact on the Four Gospels.
Miscellaneous writings of Nicholas of Methoni,
Basil, Ansenios, Epiphanius, John of Damascus
and John Chrysostom on Romans and I Cor.
1320 A.D. 339 f. vellum 55 ft.
26.7 x 18.8 cm.; 1 col. (20.9 x 14.5); 41
lines. Two folios of paper alternate with
two vellum folios throughout. Unnumbered
folio follows 158.
Colophon on f. 257r identifies the date as
July, 1320.
- B.113. (Greg. 1507). Four Gospels with Commentary.
9th-11th cent. 252 f. vellum 42 ft.
36.1 x 25.8 cm.; 1 col. (28.5 (av.) x 16.5);
34 lines.
- Γ.12. Idiomela. 10th cent. 83 f. vellum 15 ft.
18.3 x 14.6 cm.; 1 col. (12.8 x 8.3); 18
lines.
Contains chants of Triodion and Pente-
kostarion.
- Γ.43. John of Damascus. 14th cent. 163 f. vellum
29 ft.
21.9 x 14.5 cm.; 1 col. (15.5 x 9.4); 38-40
lines.
Unnumbered folios following 110, 111, 126.
f. 131-160, paper.
- Γ.48. (Greg. 1510). Four Gospels. 11th-14th cent.
211 f. vellum 36 ft.
20.9 x 16.7 cm.; 2 cols. (13.8 x 4.6, total
10.3); 26-28 lines. Another hand f. 1-3,
59-62, 97, 100 (palimpsest), 102, 155,
199-211 (paper).
Colophon on f. 198v identifies the writer
as Euthymios.
- Γ.53. (Greg. 1513). Four Gospels. 11th-14th cent.
168 f. vellum 29 ft.
21.9 x 16.7 cm.; 1 col. (16.2 x 10.8); 23
lines. No. 101 omitted.
Text begins at Mt 16:15. Ends Jn 19:4.
- Γ.54. (Greg. 1514). Four Gospels. 11th-14th cent.
264 f. vellum 42 ft.
22.2 x 17.4 cm.; 1 col. (14.8 x 10.2); 20
lines. Unnumbered folios following 107,
112, 127.
Text begins at Mt 7:23.
- Γ.58. (Greg. 1517). Four Gospels. 10th-12th cent.
266 f. vellum 46 ft.
21.8 x 15.8 cm.; 1 col. (15.2 x 10.2); 20
lines. Unnumbered folio following 120.
Text begins at Mt 7:13. Ends at Jn 13:18.
- Γ.63. (Greg. 1770). Paul. 11th-14th cent. 93 f.
vellum 19 ft.
20.9 x 16.6 cm.; 1 col. (11.9 x 9.1); 24
lines. Unnumbered folio following 12.
No. 17 omitted.
Text begins at I Cor 2:12. Ends with
Tit 2:13.
- Γ.67. Idiomela. 12th cent. 162 f. vellum 28 ft.
21.8 x 16.0 cm.; 1 col. (14.9 x 10.2); 17
lines. Contains Resurrection Hymns,
Eleven Heothina, Triodion, Pentekostarion,
Sabbath Offices.
- Γ.72. Sticherarion. 12th cent. 92 f. vellum
17 ft.
23.4 x 17.5 cm.; 1 col. (15.4 x 11.3);
18 lines.
- Γ.74. Sticherarion (Nov. 25 to Aug. 31). 11th cent.
117 f. vellum 28 ft.
23.4 x 17.5 cm.; 1 col. (15.7 x 11.5);
18/19 lines.
- Γ.100. (Greg. 1519). Four Gospels. 10th-12th cent.
179 f. vellum 31 ft.
25.7 x 19.2 cm.; 2 cols. (18.7 x 5.0, total
12.0); 26 lines.
Lk 22:44 marked.
- Γ.101. (Greg. 1520). Luke and John. 11th cent.
80 f. vellum 15 ft.
24.0 x 18.7 cm.; 1 col. (14.1 x 11.7);
22 lines.
Text begins at Lk 7:6. Lacks Jn 7:53-
8:11.
- Γ.123. (Greg. L 1159). Apostolos. 1331 A.D.
277 f. vellum 47 ft.
31.5 x 24.2 cm.; 2 cols. (21.2 x 6.4,
total 15.7); 21 lines.
f. 243 paper, later hand.
Colophon on f. 276v identifies the
scribe as Edonax and the date May 6,
1331.

- Ε.117. (Greg. 1614, Aland L^a 1630). Evangelio-Apostolos with Beatitudes of the Eight Modes. 1324 A.D. 231 f. paper 39 ft.
22.8 x 15.1 (av.); 1 col. (16.5 x 9.7);
25 lines. Folio 1 missing. Folio following 158 unnumbered.
Text begins at Mt 14:27. Apostle section begins f. 196.
Colophon on f. 230r identifies the scribe as Theosteriktos the Ragged and the date 1324.
- H.54. (Greg. 1654). Four Gospels. 1326 A.D. 208 f. paper 36 ft.
22.7 x 15.7 cm.; 1 col. (16.1 x 9.1);
24 lines.
Text begins at Mt 9:16.
Colophon on f. 208r identifies the scribe as Kallinikos and the year 1326.
- K.190. (Greg. 1751). Praxapostolos. 1479 A.D. 172 f. paper 32 ft.
29.0 x 20.4 cm.; 2 cols. (21.3 x 6.8, total 14.3); 32 lines. No. 163 omitted.
Miniatures: Peter (f. 47v); Jude (f. 62v); Paul (f. 64v).
Colophon on f. 168v identifies the benefactor as Neophytos; the scribe, John; the year, 1479.
- Λ.127. (Greg. L 1172). Apostolo-Evangelion. 1354 A.D. 159 f. paper 28 ft.
21.9 x 14.7 cm.; 1 col. (15.7 x 8.8);
20 lines. No. 65 omitted.
On f. 160v a colophon cites the benefactor as Damian with the date Sept., 1354.
- Λ.128. (Greg. 1642). New Testament (lacking Rev.). 1278 A.D. 321 f. paper 54 ft.
21.4 x 14.0 cm.; 1 col. (17.3 x 10.1);
34/35 lines.
On f. 156r a colophon identifies the scribe as Gregory the Sinner and the date and place 1278, Mt. Sinai.
- Λ.169. (Greg. 1645). Four Gospels. 1303 A.D. 355 f. paper 52 ft.
24.8 x 16.8 cm.; 1 col. (17.1 x 9.4);
24 lines. With Synaxarion, Menologion and dates for Easter from 1304 to 1492 by later hand.
On f. 302r a colophon assigns the date August 13, 1303.
- Λ.173. (Greg. 1646). New Testament. 1172 A.D. 353 f. paper 54 ft.
26.3 x 17.3 cm.; 1 col. (20.3 x 11.3);
32 lines. Incorrect foliation, no. 111 followed by 102. f. 225-295 different hand (?). Ends at Heb 13:19. Heothina on vellum f. 334-343.
On f. 81v and 149r colophons name the scribe as the Sinful Nicolaos, who writes in the lavra of Sabba in the month of April, 1172 A.D. On f. 167r, a second scribe, Cyril.
- Λ.174. (Greg. 1647). Four Gospels, Chrysostom's Comm. on Lk, John Climacus: Logoi. 1274 A.D. 233 f. paper 37 ft.
23.9 x 17.5 cm.; 1 col. (15.1-16.8 x 9.3);
34-38 lines.
On f. 204r a colophon identifies the date as 1274.
- Ω.20. (Greg. 1628). New Testament. 1400 A.D. 260 f. paper 42 ft.
21.1 x 14.0 cm.; 1 col. (14.8 x 7.8);
26 lines. f. 11, 12 by later hand.
Colophon on f. 244r identifies the scribe as Theodorites of Philadelphia and the date Nov. 26, 1400.
- Ω.107. (Greg. 1630). Four Gospels. 1314 A.D. 345 f. paper 57 ft.
22.1 x 15.4 cm.; 1 col. (15.4 (av.) x 9.7);
22 lines.
Two no. 181, 203, 317. Unnumbered folio following 137, 279.
Colophon on f. 340r identifies the scribe as Sabba, the donor Joseph, and the year, 1314.
- Ω.141. (Greg. 1637). New Testament. 1328 A.D. 295 f. paper 50 ft.
30.5 x 22.4 cm.; 2 cols. (22.2 x 7.2, total 15.8); 31 lines. Two no. 30.
f. 1, 2 vellum folios from an Evangelion with music.
On f. 291v a colophon gives the date 1328.

Microfilmed in part.

- B.4. Canons of the Saints. 11th cent. 149 f. vellum 5 ft.
Two Canons to St. Thomas, f. 22-35.
Colophon on f. 125r contains prayer of John and Naukratios.
- B.6. Miscellaneous Canons. 13th cent. 123 f. vellum 5 ft.
John of Damascus: Resurrection Canon, f. 46-48, 54-56, 68-70.
- Γ.31. Geronticon. 13th cent. 206 f. vellum 5 ft.
John of Damascus: On the Withered Fig Tree, f. 75v-80v.
- Γ.40. Ascetic Discourses. 14th cent. 240 f. vellum 5 ft.
John of Damascus, f. 61r-68r.
- Γ.44. Isadore of Pelusium. 10th cent. 214 f. vellum 5 ft.
Life of Cosmas, f. 150-157.
- Γ.94. Lives of the Saints. 10th cent. 220 f. vellum 10 ft.
John of Damascus: History of Barlaam and Joasaph, f. 1-42.
- Γ.115. Salvation Book. 13th cent. 224 f. vellum 5 ft.
John of Damascus: On the Macedonian months, f. 144-145.

- Δ.44. Lives of the Saints for September. 11th cent. 346 f. vellum 5 ft.
32.2 x 24.3; 29 lines.
Protevangelium of James, f. 327-331.
- Δ.50. Lives of the Saints (Sept., Oct., Nov., Dec., May). 1040 A.D. 407 f. vellum 5 ft.
31.4 x 24.9; 37 lines.
Protevangelium of James, f. 33r-40v.
- Δ.68. Menologion. 11th cent. 285 f. vellum 5 ft.
John of Damascus: Dogmatic Stichera, f. 280-285.
- Δ.78. Festival Discourses. 11th cent. 377 f. vellum 5 ft.
John of Damascus: On the Birth of the Virgin, f. 14-19.
- Δ.79. Festival Discourses. 11th cent. 378 f. vellum 6 ft.
John of Damascus: On the Transfiguration, f. 199-209; On the Assumption of the Virgin, f. 231-252.
- Δ.80. Festival Discourses. 12th cent. 345 f. vellum 5 ft.
Life of John of Damascus by John of Antioch, f. 2-5; 12-15.
- Δ.84. Discourses. 13th cent. 432 f. vellum 6 ft.
John of Damascus: On Icons, f. 77-80; 86-88. On the Withered Fig Tree, f. 142-147; On Holy Saturday, f. 167-170; 178-181.
- E.35. Prayers. 16th cent. 111 f. paper 6 ft.
John of Damascus: Prayers of Supplication and Contrition, f. 1-12.
- E.147. Menaion for Oct. 1383 A.D. 175 f. paper 12 ft.
Protevangelium of James, f. 135v-138r. (6 ft.).
John of Damascus: On the Entrance of the Virgin into the Temple, f. 160-165 (6 ft.).
- E.188. Festival Discourses. 1627 A.D. 434 f. paper 6 ft.
John of Damascus: On Holy Saturday, f. 196-207.
- E.190. Lives of the Saints. 1646 A.D. 416 f. paper 6 ft.
John of Damascus: On the Assumption of the Virgin, f. 330-333; 350-355.
- H.24. Scholia. 16th cent. 136 f. paper 6 ft.
John of Damascus: On Light, Fire, the Sun, Moon and Stars, f. 129-136.
- H.34. John of Damascus. 1769 A.D. 82 f. paper 6 ft.
Epitome of Logic, f. 1-8; 12-15; 20-25.
- H.35. Miscellany. 17th cent. 193 f. paper 6 ft.
John of Damascus: On the Patropassians and Monophysites, f. 64-72; On the Oneness of God, f. 91-92; On the Holy Trinity, f. 94-98; 108-113.
- H.39. Theodore of Studium. 17th cent. 103 f. paper 6 ft.
John of Damascus: Prayer of Supplication, f. 96-103.
- H.179. Festival Logoi. 14th cent. 384 f. paper 6 ft.
27.0 x 21.4; 26 lines.
Protevangelium of James, f. 36r-45v.
- H.207 (cf. M.89). Lives of the Saints. 15th cent. 341 f. paper 6 ft.
John of Damascus: On Elijah, f. 124-125; 133-135; On the Transfiguration, f. 190-193; 205-207; On the Assumption of the Virgin, f. 294-296; 310-312.
- I.100. Papadike. 15th cent. 153 f. paper 5 ft. f. 153-154 (vellum) fly leaves containing fragment from Psaltikon with parts of Kontakia for Oct. 6 and 26, Nov. 8 and 13. 13th cent.
- Ω.126. Epistles (Byzantine). 14th cent. 274 f. paper 24 ft.
22.7 x 14.5; 1 col. (17.6 - 18.5 x 10.8); 16-18 lines.
Theodorus of Nicea, f. 140-273.

MONASTERY OF PANTOKRATOR

(Pant)

Microfilmed in full.

28. (Greg. 1900). Praxapostolos with Commentary (Isadore of Pelusium, John Chrysostom, Severianos, Diodoros of Tarsus, Theodore of Mopsuestia, Acacios, Apollinarios). 9th/10th cent. 270 f. vellum 46 ft.
31.6 x 24.0 cm.; text 9.6 - 11.7 x 9.6; comm. 22.5 - 26.7 x 17.0; 14 lines; comm. 37-47 lines.
Text begins at Rom 6:6. Ends Heb 13:19. Later hand f. 5 (paper); f. 270 (paper).
29. (Greg. L 1056). Evangelion. 1297 A.D. 211 f. vellum 36 ft.
33.0 x 23.3 cm.; 2 cols. (20.2 x 7.5, total 15.6); 24 lines.
Folio after 5 unnumbered.
A lengthy colophon identifies the date as the 15th of July, 1297; the scribe, Constantine the Miserable One.
39. (Greg. 1392). Four Gospels with Commentary. 10th/11th cent. 324 f. vellum 54 ft.
27.2 x 22.6 cm.; text 12.2 x 9.3; total 21.2 x 15.2; 20 lines; comm. 40 lines.
Note about Mk 16:9-20.

44. (Greg. 051). Apocalypse with Comm. of Andreas. 9th/10th cent. 92 f. vellum 19 ft. 22.8 x 18.2 cm.; 1 col. (16.5 x 10.8); 22 lines with uncial letters .275 high and about 35 to the line. Text begins at 11:15. Different hand on f. 70f. John of Damascus, f. 89f. treatise on The Faithful Dead (incomplete).

45. (Greg. 1393). Four Gospels. 12th cent. 88 f. vellum 18 ft. 20.6 x 16.3 cm.; 1 col. (15.3 x 11.6); 37 lines. Unnumbered folio after f. 61. Two vellum fly leaves containing uncial text of a Canon. Colophon on f. 2 gives a presentation date of Oct. 18th, 1123 by Gennadios, a monk, to his bishop.

47. (Greg. 1394). Four Gospels. 1301 A.D. 335 f. vellum 53 ft. 23.6 x 17.0 cm.; 1 col. (14.7 x 10.3); 21 lines. No. 265 omitted; folio following f. 46, 214 unnumbered. Miniatures: Mt (f. 25v); Mk (f. 114v); Lk (f. 173v); Jn (f. 267v). Colophon on f. 336v gives the year 1301 and the scribe Theodoros Hagiopeitrites.

48. (Greg. 1395). Four Gospels. 14th cent. 374 f. vellum 64 ft. 20.5 x 15.4 cm.; 1 col. (13.7 x 8.8); 20 lines. Opening coverguard contains an 11th cent. (?) text of Jeremiah. Miniatures: Mt (f. 5r); Virgin (f. 6v); Mk (f. 112v); Lk (f. 182v); Jn (f. 295v). Colophon on f. 374r in different hand claims that the ms. was written by Alexios (III of Trapezunt) and finished in August, 1366.

62. (Greg. 1403). Four Gospels. 1300 (1320?) A.D. 163 f. vellum 20 ft. 10.8 x 7.5 cm.; 1 col. (8.2 x 5.4); 28 lines. Colophon on f. 163v gives the year 1300 (or 1320) during the reign of Andronicus (Andronicus II, 1282-1328).

234. (Greg. 1404). New Testament with Selections from the Fathers, Psalter, and other Ecclesiastical Writings. 13th cent. 547 f. vellum 83 ft. Known as the Gospels of John Calyvitos. 16.8 x 12.3 cm.; 1 col. (12.7 x 8.4); 46 lines. Two vellum flyleaves contain readings from the prophets (9th cent. ?) and 6 leaves contain prescriptions of Galenios. The selections from the Fathers include Gregory the Theologian, John of Damascus, Anastasios of Theopolis, Psellos, Athanasios of Alexandria, et al.

Mt (9r); Mk (23v); Lk (31r); Jn (43r); Eleven Apostles (52v); Paul (63r, 67r); James (83v); Peter (84v); John (86v); Jude (88r); Gregory the Theologian (88v); John of Damascus (210r); Anastasios (249v); Michael Ducas and Psellos (254r); Athanasios (258r); David (263v); Maximos the Confessor (448v); Dionysios the Areopagite (470v).

Microfilmed in part.

3. Writings of the Church Fathers. 13th cent. vellum 5 ft. James: On the Most Holy Theotokos, f. 163-166 (paper, 16th cent.).

MONASTERY OF STAVRONIKETA

(Stavr)

Microfilmed in full.

25. (Greg. 2259). Apocalypse with Commentary. 11th cent. 5 f. vellum 4 ft. Bound into a codex of John Chrysostom: Discourses on Virginity, etc. (12th cent.). 31.5 x 23.3 cm.; 1 col. (19.0 x 13.2); 26 lines. Text begins at 13:14 and ends at 14:16.

27. (Greg. L 745). Evangelion. 13th-14th cent. 337 f. vellum 52 ft. 31.7 x 24.1 cm.; 2 cols. (21.7 x 7.0, total 15.0); 27 lines.

43. (Greg. 1110). Four Gospels. 11th cent. 296 f. vellum 51 ft. 27.8 x 21.7 cm.; 2 cols. (12.9 x 5.2, total 11.8); 19 lines. The longer ending of Mk appears following an explanation at 16:8. Canon tables of magnificent design. Miniatures of St. Anthony (f. 10r); Mt (f. 10v); Mk (f. 11r); Hosia Maria the Egyptian (f. 11v); Gregory the Thaumaturgos (f. 12r); Lk (f. 12v); Jn (f. 13r); St. Euthymios (f. 13v).

48. (Greg. 2286). Apocalypse with Commentary of Andreas of Caesarea; Writings of Chrysostom, Gregory of Nyssa, Basil of Caesarea. 13th cent. 178 f. vellum 31 ft. 23.9 x 19.7 cm.; 1 col. (14.6 x 17.9); 37 lines. Text of the Apocalypse f. 63r - 106r. Includes Chrysostom's Commentary on the Gospel of John; Gregory of Nyssa on Easter and the Resurrection; Basil's Commentary on Isaiah.

56. (Greg. 1113). Four Gospels. 13th cent. 188 f. vellum 34 ft. 21.3 x 15.3 cm.; 1 col. (14.8 x 9.6); 30 lines. Synaxarion by later hand. Miniatures: Christ Pantokrator (f. 4v); Mt (f. 10v); Mk (f. 62v); Lk (f. 95v); Jn (f. 148v).

102. (Greg. L 747). Evangelion. 1319 A.D. 187 f. paper 33 ft. 27.5 x 17.8 cm.; 2 cols. (22.5 x 6.7, total 15.0); 23 lines. Colophon on f. 182v specifies the date as 1319 and the scribe as Theodosios writing under the patronage of the priest Michael.

129. (Greg. L 873). Apostolos. 1554 A.D. 162 f. paper 29 ft.
18.8 x 14.0 cm.; 1 col. (14.8 x 8.6); 17 lines. Folio unnumbered after f. 137.
Colophon on f. 161r identifies the date as June 16, 1554. (1553 ?).
- MONASTERY OF VATOPEDI (Vat)
- Microfilmed in full.
17. (Greg. 1773). Apocalypse with Commentary of Andreas. 12th-14th cent. 188 f. vellum 33 ft.
33.3 x 25.6 cm.; 1 col. (23 x 15.5); 24 lines.
244. (Greg. 1533). Gospels with Commentary of Theophylact. 1236 A.D. 408 f. paper 69 ft.
33.4 x 24.7 cm.; 1 col. (25 x 19); 29-36 lines. No. 193 is omitted. f. 1 by later hand.
Colophon on 409r identifies Daniel the Monk as the sponsor, Neil as the writer, Sept. 3, 1236.
245. (Greg. 2197). Theophylact on Paul and Catholics. 12th-14th cent. 401 f. vellum 68 ft.
26.4 x 19.9 cm.; 1 col. text and comm. interwoven (19.3 x 13.7); 39 lines.
Incorrect foliation: nos. 304-313 omitted.
Colophon of acquisition by Jacob of Malapina on f. 1.
333. (Greg. 2186). John Chrysostom et al. on Hebrews, Catholics; Andreas on the Apocalypse. 11th cent. 176 f. vellum 32 ft.
42.0 x 31.5 cm.; 2 cols. (34.1 x 11, total 23.2); 39 lines. Lacks folios 1-6.
600. Old Testament. 1021 A.D. 256 f. vellum 45 ft.
(Genesis, Exodus, Leviticus, Numbers, Deuteronomy, Joshua, Judges, Ruth, Esther, Tobit, Judith, Commentary of Theodoret on Daniel).
31.4 x 23.4 cm.; 2 cols. (24.7 x 8.4, total 18.6); 34 lines.
Nos. 75, 76, 185-188 omitted by foliator.
Paper: f. 110, 111, 139-146, 207-208, 237-262.
Colophons on f. 182v; 224v; 236v; written by Basil the Reader, 1021 A.D.
762. (Greg. 2191). Psalter, New Testament (lacking Rev.). 12th cent. 349 f. vellum 38 ft.
16 x 10.5 cm.; 1 col. (11.8 x 7); 33 lines.
Unnumbered folios following 162 and 163; no. 211 omitted. f. 5-16, 332-348, paper.
Contains Prayers, Troparia, Synaxarion, and Canons of Supplication.
Miniatures: Virgin with two archangels (f. 17r); Eternal Father with saints and martyrs (f. 17v); Three bishops (f. 88r); Birth of Christ (f. 89r); Matthew (f. 89v); Crucifixion (f. 149r); Luke (f. 149v); Resurrection (f. 185r); John (f. 185v); Peter, James the Lord's brother, John and Jude (f. 330r); Stephen the Younger, Stephen the first martyr, Stephen the martyr (f. 330v) Arsenios, Antonios, Ononphrios (f. 331r).
852. (Greg. 1719). Praxapostolos and Apocalypse. 1287 A.D. 210 f. vellum 35 ft.
22.5 x 17 cm.; 1 col. (16.7 x 12.8); 25 lines; 28-30 in Apoc.
Numbers 71, 91, 175 omitted; folio unnumbered following f. 194.
Colophon on f. 212v attests the book was written by Alexios the Reader with the help of Matthew and finished on the 28th of May, 1287 A.D.
853. (Greg. 1720). Praxapostolos. 10th or 11th cent. 355 f. vellum 45 ft.
18.2 x 12.3 cm.; 1 col. (11.6 x 7.2); 20 lines. Two no. 278, 332.
Folios mutilated: 10, 293, 304, 318, 348, 350-52.
857. (Greg. 2289). Praxapostolos. 11th/12th cent. 185 f. vellum 26 ft.
19.8 x 14.7 cm.; 1 col. (13.7 x 8.8); 25 lines. No. 89 omitted; unnumbered folio after f. 117.
Begins Acts 15:19; ends at Jude 12.
859. (Greg. 1725). Praxapostolos. 1367 A.D. 229 f. vellum 39 ft.
26 x 18.3 cm.; 1 col. (18 x 11.5); 23 lines.
Colophon on f. 218r names the year 1367 as date of completion.
861. (Greg. 1727). Praxapostolos. 12th-14th cent. 241 f. vellum 38 ft.
22.4 x 15.5 cm.; 1 col. (15.5 x 10.6); 23 lines. Unnumbered folio following 141. Other hand (earlier ?) f. 235-238, Hypotheses. Philemon appears twice.
Colophon on f. 234v asks prayers for Thutas (scribe ?).
865. (Greg. 1724). Praxapostolos. 11th-12th cent. 143 f. vellum 22 ft.
17.7 x 15.2 cm.; 2 cols. (16.1 x 4.9, total 11.6); 30-31 lines.
Later hand f. 1-4 (paper).
Folios missing following f. 63 (Rom 6:23-7:23). Text breaks off at Hebrews 9:3.
866. (Greg. L 1126). Apostolo-Evangelion. 12th cent. 284 f. vellum 35 ft.
15.3 x 11.6 cm.; 1 col. (10.8 x 7.0); 19 lines. Double no. 75. f. 206-211 by other hand; f. 212-282 on paper.
One vellum fly from a lectionary at beginning and end with uncial writing of 7th-9th cent.
879. (Greg. L 1127). Evangelion. 12th cent. 277 f. vellum 47 ft.
28.4 x 23.5 cm.; 2 cols. (19.5 x 8, total 18); 25 lines.
Colophon on f. 277v identifies the date of dedication as March, 1151 A.D. in Kastron, Crete.

884. (Greg. 1539). Four Gospels. 11th or 12th cent. 339 f. vellum 51 ft.
20.2 x 14.5 cm.; 1 col. (14.7 x 10.7);
20 lines. Two no. 111, 170; no. 233, 253
omitted. Marginal notes on f. 110, 111
by later hand.
Miniatures: Mt (f. 19v); Mk (f. 111v);
Lk (f. 170v); Jn (f. 267v).
885. (Greg. 1540). Four Gospels. 11th or 12th
cent. 298 f. vellum 37 ft.
13. x 10.5 cm.; 1 col. (9 x 7); 18 lines.
Lacks Jn 21:14 - End.
888. (Greg. 2307). Gospel of Matthew. 11th cent.
64 f. vellum 12 ft.
19.8 x 14.7 cm.; 1 col. (13 x 9.7); 21 lines.
Text begins at Mt 5:30 and ends at 28:20.
Belongs with Vatop. 890.
890. (Greg. 2307). Gospel of John. 11th cent.
53 f. vellum 10 ft.
19.8 x 15 cm.; 1 col. (12.8 x 10); 21
lines. Last 7 folios badly stained and
cut.
Pericope Adulterae in margin, f. 22r, in
red. Text ends at 20:26.
891. (Greg. 1607). Four Gospels (Mk, Lk). 11th
cent. 127 f. vellum 20 ft.
18.8 x 14.5 cm.; 1 col. (13 x 10); 21 lines.
Nos. 59 and 79 omitted.
Marginal corr. f. 36, 52, 106; f. 47 by
another hand. (Mk 16:18-20).
896. (Greg. 1546). Four Gospels. 1263 ? A.D.
157 f. vellum 26 ft.
20.5 x 16.2 cm.; 1 col. (14.8 x 12);
25/26 lines. No. 71 omitted.
Crudely painted portraits of Mk (f. 50v);
Lk (f. 78v); Jn (f. 123v).
Colophon on f. 157v dates the completion
of the copying on Feb. 16th, 1263.
897. (Greg. 1542). Four Gospels. 12th-14th cent.
241 f. vellum 34 ft.
19.3 x 15.1 cm.; 1 col. (12.4 x 9.8); 21
lines. f. 75, 100-120 are inserted from
another (12th cent. ?) ms.
Portrait of Mark on f. 76v; Lk, on f. 118v.
898. (Greg. 1543). Four Gospels. 1355 A.D.
237 f. paper 32 ft.
18 x 12.3 cm.; 1 col. (15 x 9); 25 lines.
Synaxarion for the year and Twelve Gospels
of the Passion.
A colophon on f. 237v identifies the scribe
as Theodosios of Katakalos who finished the
work in the year 1355 A.D.
900. (Greg. 1545). Four Gospels. 11th/13th cent.
302 f. vellum 41 ft.
16.5 x 13.4 cm.; 1 col. (11 x 8.3); 18 lines.
No. 266 omitted; two no. 271. Contains an
Eklogadion. Another hand on f. 300v, 301r.
901. (Greg. 1547). Four Gospels. 1339 A.D.
255 f. paper 44 ft.
28.7 x 19.5 cm.; 1 col. (17.8 x 12.4);
24 lines. Four blank, unnumbered folios
between f. 11 and 12.
Colophon on f. 255r identifies the scribe
as Job the Miserable One who finished the
book in May, 1339.
902. (Greg. 1548). New Testament (lacking Rev.).
1359 A.D. 350 f. paper 59 ft.
29.3 x 21.3 cm.; 1 col. (20.7 x 14.6);
27 lines. Text begins at Mt 4:20.
Colophon on f. 338v and 339r identifies
the scribe as Theophanos the Wretched who
completed his task in the year 1359.
904. (Greg. L 1132). Evangelion. 1353 A.D.
463 f. paper 76 ft.
28.4 x 20.2 cm.; 1 col. (20.2 x 13.2);
19 lines.
Colophon on f. 463v (only partially
legible) identifies the donor as the
abbot of the monastery of St. George;
the date, the 2nd of June, 1353; and
the scribe, Demetrios.
906. (Greg. L 1133). Evangelion. 12th/13th cent.
186 f. vellum 33 ft.
31.7 x 25.1 cm.; 2 cols. (21 x 7.3, total
16.6); 22 lines. No. 144 omitted.
909. (Greg. L 1136). Evangelion. 12th/13th cent.
204 f. vellum 37 ft.
26.3 x 20.5 cm.; 2 cols. (17 x 6.5, total
13.8); 18-20 lines.
911. (Greg. L 1137). Evangelion. 1209 A.D.
157 f. vellum 26 ft.
23.8 x 16.8 cm.; 2 cols. (18.2 x 6.8,
total 13.9); 25-29 lines.
Foliator omits no. 131, adds two no.
74 and 113.
Colophon on f. 155v identifies the scribe
as Niketa of Rakousi, the lawyer of Rhodes,
in the month of April, 1209 A.D. Pre-
sented to the Church of the Virgin of
Periboliotissa by the priest George and
the bishop Nysourá.
917. (Greg. 1554). Four Gospels. 14th cent.
305 f. paper 48 ft.
24.1 x 16 cm.; 1 col. (16.6 x 9.8);
20 lines. Two no. 7; f. 69 is followed
by number 50; two no. 262.
Text of Mt begins at 7:4.
Miniatures: Mt (f. 7v); Mk (f. 62v);
Lk (f. 119v); Jn (f. 211v).
919. (Greg. 1556). Four Gospels. 1068 A.D.
243 f. vellum 30 ft.
16 x 11.7 cm.; 1 col. (11.5 x 8); 22
lines. Two no. 17; folio skipped
following f. 27; omits nos. 209-220.
Colophon on f. 250v identifies the
scribe as Christodoulos, priest of
the Church of St. Theodoros in Damas-
cus, assisted by the monk Gerasimos;
completed on April 24th in the year
1068. Also later notes on f. 251r.

920. (Greg. 1557). Four Gospels. 1293 A.D.
268 f. vellum 35 ft.
17.3 x 13 cm.; 1 col. (13.9 x 8.5);
26 lines. Folios following f. 85, 88,
99, 150 unnumbered.
Colophon on f. 263r identifies the
scribe as Theodoros who completed the
book with the help of the monk Kalli-
nikos in the year 1293 A.D. Later
note on f. 264r.
921. (Greg. 1558). Four Gospels. 14th cent.
241 f. paper 33 ft.
18.2 x 12.6 cm.; 1 col. (13.3 x 8);
21, 22 lines.
Ends at John 20:21.
924. (Greg. L 1140). Evangelion. 11th/12th
cent. 168 f. vellum 45 ft.
28 x 21.3 cm.; 1 col. (21.8 x 14.2);
28 lines.
f. 168 patched with piece containing
uncial letters. (7th cent.?).
Colophon on f. 168r states that the
book was ordered by Michael the Elder
and written by Gregory of Tauromenia.
925. (Greg. L 1145). Apostolo-Evangelion.
1105 A.D. 216 f. vellum 33 ft.
25.2 x 19.1 cm.; 1 col. (18.8 x 14);
36 lines.
Includes Heothina, Menologion and
Lectons from the Prophets. Palimp-
sest folios with uncial underwriting:
f. 80-87; 89; 91-92; 94; 97; 100; 103;
108-109; 111; 119; 123; 126; 127; 129;
131; 134; 137-138; 142; 145; 149; 152;
156-157; 159; 161; 163; 165-166; 170;
174; 177; 179; 190-91; 196; 198-200.
Minuscule underwriting f. 202, 211.
(10th cent.?).
Colophon on f. 216r and v identifies
the scribe as Athanasios the Sinner;
the donor, the Metropolitan Alanios.
The book was finished on August 15,
1105 A.D.
926. (Greg. 1561). Four Gospels. 12th/13th cent.
226 f. vellum 31 ft.
17.3 x 12.8 cm.; 1 col. (11.9 x 8.2); 20-
22 lines.
Text begins at Mt 7:24.
929. (Greg. 1563). New Testament (lacking Rev.).
12th/13th cent. 306 f. vellum 43 ft.
20.6 x 15.2 cm.; 1 col. (14.7 x 10.2);
26 lines. No. 21 omitted in foliation;
2 folios cut out after f. 51. Text
begins at Mt 1:20; ends at Col 1:18.
930. (Greg. 1564). Four Gospels. 1300 A.D.
289 f. vellum 43 ft.
19.4 x 15.5 cm.; 1 col. (13.2 x 9.7);
20 lines.
Nos. 13, 227 omitted. Text begins at
Mt 5:16.
Colophon on f. 290r states that the
book was finished in May, 1300.
932. (Greg. 1566). Four Gospels. 11th-12th cent.
128 f. vellum 22 ft.
26.6 x 20.8 cm.; 2 cols. (17.2 x 5.6, total
12.7); 29 lines.
Text begins at Mt 13:5.
f. 95v portrait of John.
935. (Greg. 1569). Four Gospels. 1307 ? A.D.
157 f. paper 27 ft.
24.6 x 16.6 cm.; 1 col. (16 x 10.5); 25
lines.
Text begins at Mt 24:43. Folio cut out
between 85 and 86. A colophon on f. 157v
(later hand ?) identifies the time of com-
position during the rule of Andronicos II
and Irene in March, 1307.
936. (Greg. 1570). Four Gospels with Commentary.
11th/14th cent. 352 f. vellum 59 ft.
28.4 x 21.7 cm.; text 14.7 x 9.9; comm.
23.6 x 16.8; text 21 lines.
Badly flecked portraits of evangelists:
Mt (f. 18v); Mk (f. 112v); Lk (f. 171v);
Jn (f. 272v).
Pericope Adulterae is found at the end
of Jn.
938. (Greg. 1572). Four Gospels. 1304 A.D.
230 f. vellum 34 ft.
21.6 x 14.8 cm.; 1 col. (14.8 x 9.1);
24 lines. f. 4 cut out.
Text begins on f. 6r.
Miniatures: Mt (f. 18v); Mk (f. 76v);
Lk (f. 114v); Jn (f. 174v).
Colophon on f. 218r states that the
book was finished on February 26, 1304.
939. (Greg. 1573). New Testament (lacking Rev.).
12th-13th cent. 359 f. vellum 30 ft.
18.7 x 13.8 cm.; 1 col. (11.7 x 8.2); 29
lines; unnumbered folio following f. 144
and f. 327.
Later hand: f. 3-30 (paper); 325-335;
349-356.
Miniatures: Mt (f. 36v); head of Christ
(f. 37r); Mk (f. 82v); Lk (f. 113v); Jn
(f. 163v); Lk (f. 200v); James (f. 244r);
Peter (f. 248v); Jn (f. 255v); Jude
(f. 261v); Paul (f. 263r); elaborate head-
pieces on the title page of each gospel.
944. (Greg. 1577). Four Gospels. 1303 A.D.
281 f. vellum 34 ft.
15.5 x 11.7 cm.; 1 col. (11.4 x 7.8);
23 lines; number 112 omitted by folia-
tor. Folios 20, 266 by later hand on
paper.
Colophon on f. 280v states that the book
was completed during the reign of Androni-
cus, "the royal descendant" (II) in the
year 1303 A.D.
946. (Greg. 1579). Four Gospels. 11th cent.
265 f. vellum 30 ft.
15.3 x 11.1 cm.; 1 col. (11 x 7.1);
22 lines.

949. (Greg. 1582). Four Gospels. 10th cent.
292 f. vellum 44 ft.
21.3 x 16 cm.; 1 col. (14.3 x 8.5);
20 lines.
Unnumbered folio following f. 190 and
4 unnumbered folios before f. 1.
Explanations at Mk 16:8; Jn 7:52-8:11
at end of John.
Miniatures: Mt (f. 4v); Mk (f. 83v);
Lk (f. 138v); Jn (f. 222v).
Colophon on f. 287r identifies the
scribe as Ephraim the Monk and the
date as 949 (later hand ?).
950. (Greg. 1583). Four Gospels. 11th-14th cent.
203 f. vellum 23 ft.
15.5 x 10.2 cm.; 1 col. (10.4 x 6.4); 30
lines. Irregular quire arrangement.
Two folios numbered 121. Portrait of
Mt (f. 7v); Mk (f. 72v); Lk (f. 100v);
Jn (f. 158v).
Colophon on f. 202 by later hand, dated
1621.
959. (Greg. 1592). Four Gospels. 1445 A.D.
424 f. paper 57 ft.
18.7 x 13.1 cm.; 1 col. (13 x 7.9);
19 lines. Unnumbered folio following
f. 210; two no. 289.
Colophon on f. 375v dates the ms. in
the year 1445 and written by Dorotheos.
960. (Greg. 1438). Four Gospels. 11th cent.
342 f. vellum 44 ft.
16.5 x 13.2 cm.; 1 col. (10.9 x 8.1); 20
lines. Unnumbered folio following 118;
double no. 213.
Miniatures: Mt (f. 7v); Mk (f. 104v); Lk
(f. 166v); and Jn (standing) (f. 264v).
Colophon of purchase on f. 340r: acquired
from John, a member of the imperial guard
of Irene, wife of John II Comnenos, in
1128.
962. (Greg. 1594). New Testament (lacking Rev.).
1284 A.D. 362 f. vellum 51 ft.
21.2 x 15.3 cm.; 1 col. (13.7 x 9.8); 30
lines. Double no. 130; no. 353 omitted.
Text begins at Mt 1:16; text of Acts begins
at 1:12 (f. 189).
Colophon on f. 360v identifies the scribe
as Theodoros Hagiopetrites who finished the
book in 1284. Later colophon (dated 1309)
on f. 362r.
966. (Greg. 1597). New Testament. 1289/90 A.D.
517 f. vellum 65 ft.
17.2 x 11.9 cm.; 1 col. (12.3 x 7); 24
lines. Two no. 34; no. 1 begins on f. 4;
nos. 509, 512 omitted.
Miniatures: Mt (f. 111v); Mk (f. 57v);
Lk (f. 95v); Jn (f. 157v); Ascension
(f. 204v). Scholia f. 459-484 by later
hand.
Colophons f. 92v: Jan. 28, 1203; f 514v,
Scribe Gregory, dated Sept. 2nd, 1289.
969. (Greg. L 1143). Evangelion. 11th-13th
cent. 104 f. vellum 45 ft.
22.2 x 17.3 cm.; 1 col. (15.8 x 11);
25 lines.
Second hand on f. 97-104 ?
972. (Greg. 1730). Praxapostolos. 11th cent.
223 f. vellum 41 ft.
30.5 x 23.8 cm.; 1 col. (20.3 x 14.8);
22 lines. Unnumbered folio following
f. 134.
The text begins at Acts 19:23. Badly
mutilated folios: 27, 61, 63, 65, 80,
110, 136, 155, 166, 204. Folio missing
following f. 197 and text breaks off at
f. 222 (Heb 12:24).
976. (Greg. 1604). Four Gospels. 12th-13th cent.
216 f. vellum 28 ft.
15.6 x 11.9 cm.; 1 col. (10.6 x 7); 27 lines.
Unnumbered folio following f. 94. Later
hand f. 3, 4 (paper).
Miniatures: Mt (f. 12v); Mk (f. 70v); Lk
(f. 108v); Jn (f. 170v).
Badly faded colophon on f. 215v identifies
the year as 1304 (later hand).
978. (Greg. 1605, Aland L^a 1667). Four Gospels
with Apostolos. 1342 A.D. 240 f. vellum
29 ft.
16.2 x 11.5 cm.; 1 col. (11.2 x 7.9); 26
lines. Later hand on f. 1, 2, 239, 240.
Colophon on f. 214v states that the book
was finished on April 1st, 1342 A.D.
1219. (Eust. 1221). Miscellaneous leaves from
New Testament and Lectionary Mss. 6th-11th
cent. 71 f. vellum 36 ft.
f. 1-32 Four Gospels.
f. 33-71 Gospels, Acts, Paul.
1488. Sticherarion. 11th cent. 217 f. vellum
38 ft.
Palimpsest.
17.2 x 15.0 cm.; 1 col. (13.6 x 10.1);
14 lines text; 14 lines music.
Triodion, Pentekostarion and Oktoechos.
- Microfilmed in part.
74. Lives of the Saints for the Month of September.
12th cent. 274 f. vellum 5 ft.
On the Birth of the Theotokos, f. 68-78.
247. Theophylact. 14th cent. 352 f. paper 9 ft.
Miscellany: Concerning the phases of the
moon; Ephesians (part); Lectionary of the
Gospels; Genealogy of the Theotokos and
Christ; Resurrection of Christ; Seven Rules
for Comparing the Gospels, f. 1-28.
286. Job the Monk. 13th cent. 305 f. vellum
23 ft.
Collection of Sacred Histories. f. 91r-
218v.

448. Logoi. 18th cent. 107 f. paper 4 ft.
James on the Birth of the Theotokos,
f. 1-7.

636. Festival Discourses. 1417 A.D. 385 f.
paper 5 ft.
Protevangellum of James, f. 25r-35v.

655. Ptolemy, Geography. 13th cent. 296 f. vellum
9 ft.
Maps of Europe, f. 33v-42; Maps of Africa,
f. 43-44; Maps of Asia, f. 45-54. First page
of Strabo's Geography, f. 70r.

1527. Psaltike (Anagrams for September to March).
1434 A.D. 321 f. paper 5 ft.
f. 310v-314, music for vespers according
to the use of Hagia Sophia.

B. GEORGIAN

MONASTERY OF IVIRON

42. (old 11). Praxapostolos. 10th cent. 237 f.
vellum 37 ft.
22.6 x 18.4 cm.; 2 cols. (until f. 218)
(18.6 x 5.5, total 11.5); 23 lines.
Two no. 102, 103.

62. Four Gospels. 11th cent. 297 f. vellum
41 ft.
20.4 x 15.5 cm.; 2 cols. (13. x 4.2, total
9.6); 19 lines.
f. 296, 297 mutilated.

78. Praxapostolos. 11th cent. 231 f. vellum
33 ft.
17.5 x 13.6 cm.; 1 col. (14 x 9.6);
25 lines.

83. Four Gospels. 913 A.D. 260 f. vellum
35 ft.
14.2 x 12.5 cm.; 2 cols. (11.3 x 4.2,
total 8.9); 21 lines.

C. ARMENIAN

ANATOLIA COLLEGE, SALONIKA

Armenian Four Gospels. 12th cent. (?). 262 f.
paper 41 ft.

21.9 x 15.9 cm.; 2 cols. (15.2 x 5.2, total
11.2); 19 lines.

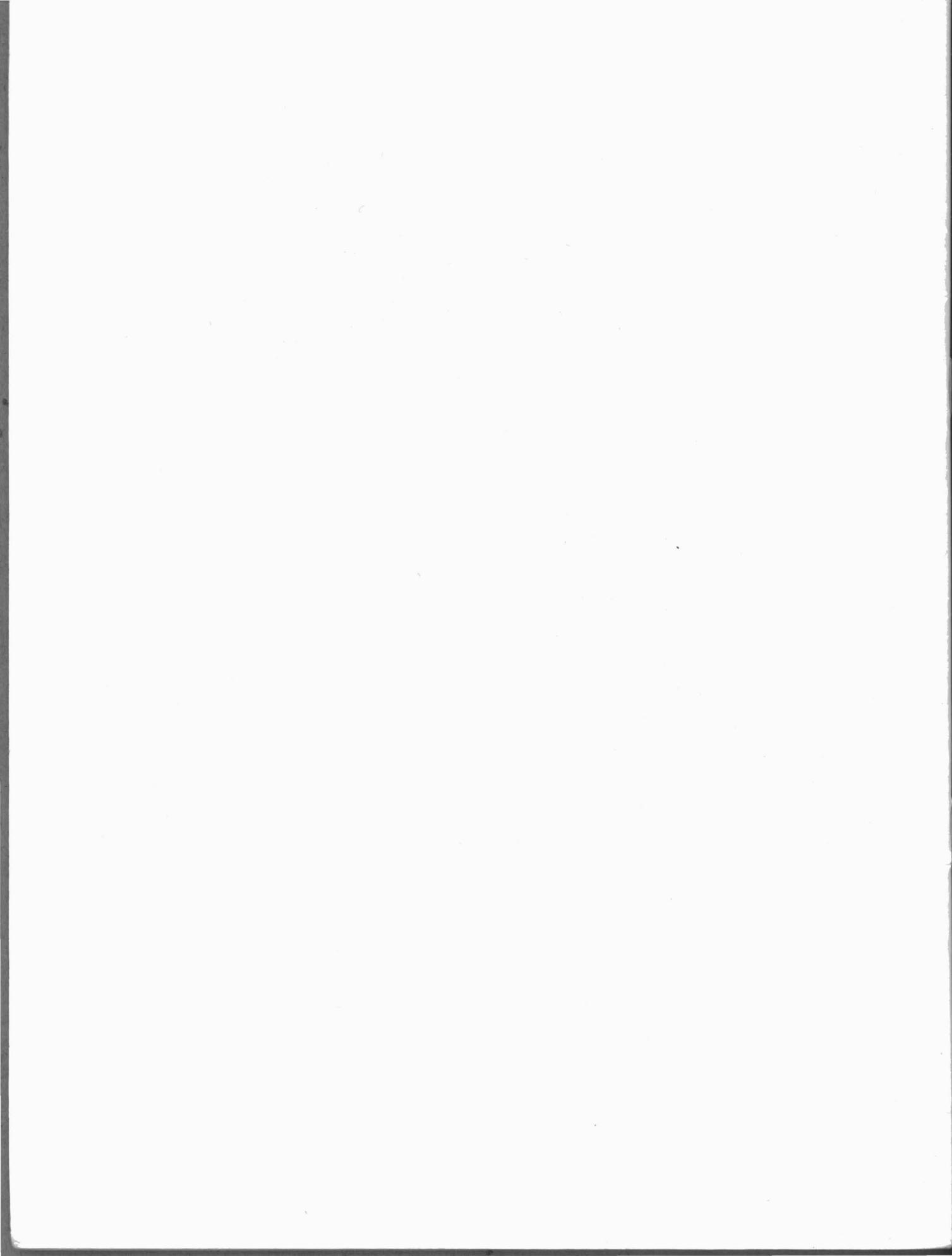
Mk 16:8 followed by note and shorter ending.
Text breaks at Jn 15:13 with chapter 16 in
margin by later hand. Numerous ornamenta-
tions and enlarged initial letters.

Miniatures: Mk (f. 89v); Lk (f. 143v); Jn
(f. 218v).

Colophons on f. 142 and 217 include name
Toros (scribe ?).

Acquired by Anatolia College in 1928 from
Merzifond, Turkey. Badly mutilated by
German soldiers in World War II. Date and
author said to have been written on back of
portrait of Mt which has disappeared.

II. Other Collections of Photographic Reproductions
of Manuscripts at Mt. Athos



MONASTERY OF DIONYSIOS

55. Basil.
1r-73v (lacking verso of 1v-19v; 34r;
39r).
Photocopy.
72. Basil.
1r -49v.
Photocopy.
159. Gregory of Nyssa.
298r-311r.
Photocopy.
214. Gregory of Nyssa.
1r-83r; 125v-149r.
Photocopy.

MONASTERY OF DOCHEIARIOS

69. Gregory of Nyssa.
85v-94v; 104r-111v; 187r-193r.
Photocopy.
78. Gregory of Nyssa.
159r-171v; 184r-194v; 224v-236v;
293v-300r (lacking 295v-299v; the
verso sides).
Photocopy.

MONASTERY OF ESPHIGMENOS

44. Hagiographica; Homilies.
81v-82r; 90v-97r.
Photocopy.

MONASTERY OF GREGORIOS

1. Basil.
1r-71v.
Gregory of Nyssa.
137r-230v.
Photocopy.

MONASTERY OF IVIRON

292. Athanasius.
1r; 374v-379r.
Microfilm.

354. Eunomius; Basil.
?
Photocopy.

355. Basil and Gregory of Nazianzus: Letters.
(entire ms.).
Microfilm.

379. Theodoret: Eranistes.
1-83v.
Microfilm.

381. Selections from the Fathers.
1-392v (entire ms.).
Microfilm.

382. Gelasius.
672v-674r.
Photocopy.

387. Theodoret: Eranistes.
1-157r.
Microfilm.

388. Gregory Thaumaturgos.
562v.
Microfilm.

497. Theodore Lector.
24v-25r.
Photocopy.

555. Gregory of Nyssa.
?
Photocopy.

751. Justin; Irenaeus.
31-40v; 49r; 118v-124r.
Microfilm.

MONASTERY OF KOUTLOUMOUSI

6. Gregory of Nyssa.
249r-257r.
Photocopy.

39. Maccabees I.
231v-258r (except: 231r-236r; 248v).
Photocopy.

48. Gregory of Nyssa.
80r-84r.
Photocopy.

MONASTERY OF LAVRA

- B.13. Basil.
1v-9v (only verso sides).
Photocopy.

- B.28. Athanasius.
1r-143r.
Microfilm.
- B.29. Athanasius.
5r-24v.
Microfilm.
- B.40. Gregory of Nyssa.
33v-70r.
Photocopy.
- B.51. Basil.
1r-134r.
Photocopy.
- B.58. Athanasius.
1r-108r.
Microfilm.
- B.71. Gregory of Nyssa.
7r-11r (only recto sides); 21r; 25r;
27r; 29r.
Photocopy.
- Λ.197. Life of Meletius.
159r-174r.
Photocopy.
- Λ.198. Basil: Letters.
191r-200r.
Microfilm.
- Q.150. Gregory of Nyssa.
22r-53v.
Photocopy.

MONASTERY OF PANTELEIMON

- B.59. Gregory of Nyssa.
78v-84r.
Photocopy.
- B.77. Basil.
32r-61r (only recto sides).
Photocopy.
- B.93. Athanasius.
163v-167r; 209v-212r.
Microfilm.
- B.105. Basil.
1r-77r (only recto sides). (f. 69r
lacking).
Photocopy.
- B.113. Catena on the Gospels.
1r-252v (entire manuscript).
Microfilm and Photocopy.
- Γ.59. Gregory of Nazianzus and Basil: Letters.
1-56v (entire manuscript).
Microfilm.
- Γ.73. Basil.
B-11r.
Microfilm.
87. Gregory of Nyssa.
36v-45r.
Photocopy.

SKETE OF PRODRAMOS

- Justin: Dialogue.
Pages 1-144.
Microfilm.
- Fragment of Palladios.
6 folios.
Microfilm.
2. Gregory of Nyssa.
230r-234v.
Photocopy.
17. Basil.
1r-300v (without verso sides from 152v-
193v).
Photocopy.

MONASTERY OF STAVRONIKETA

- Γ.87. Life of Athanasius.
57v-70r.
Microfilm.
- Γ.88. Basil.
51v-61v (only verso sides).
Photocopy.
- Γ.106. Athanasius.
71r-184r.
Microfilm.
13. Gregory of Nyssa.
363r-376v.
Photocopy.
48. Gregory of Nazianzus.
?
Photocopy.

MONASTERY OF VATOPEDI

- Γ.117. Gregory of Nyssa.
61v; 62v; 63v-68r; 71v-80r; 161v-163v.
Photocopy.
5. Athanasius.
1r-322v (entire manuscript).
Photocopy.

6. Athanasius.
1r-361r (entire manuscript).
Photocopy.
7. Athanasius.
1r-348r (entire manuscript).
Photocopy.
16. Writings of the Fathers; Dionysius of
Alexandria.
87r-96v.
Microfilm.
38. Pseudo-Athanasius.
1r; 2r; 32r.
Microfilm.
72. Basil: Letters.
1-302r (entire manuscript).
Microfilm.
81. Life of Athanasius.
66r-84r.
Microfilm.
84. Life of Athanasius.
12v-14r.
Life of Metrophanis.
110v-123r.
Microfilm.
119. Gregory of Nyssa.
115r-205v. Photocopy.
206r-229r. Microfilm.
162. Athanasius.
1v; 2r; 5r-25r; 26r; 216r-240r;
253r-256r; 261r; 262r-266r.
Microfilm.
171. Theophilus of Alexandria.
226v-250r.
Microfilm.
180. Eusebius: Praeparatio Evangelica.
3v-104v; 352v-382r. (105v-129v
only verso sides).
Photocopy.
236. Theodore the Monk, Gennadios, Severianos,
etc.
1r-38r; 59r-61r; 96r-248r; 257r-289r;
299r; 300r.
Microfilm.
268. Life of Antony.
8r-44r.
Microfilm.
280. Synod of 1166.
146r-182v.
Microfilm.
434. Life of Constantine.
160r-197v.
Microfilm.
594. Athanasius.
178r-228r.
Microfilm.
605. Athanasius.
237v-258r.
Microfilm.
763. Origen on John.
1r-8r.
Microfilm.

MONASTERY OF XEROPOTAMOS

226. Socrates: Ecclesiastical History.
57r-293v.
Photocopy.

SKETE OF ANDREAS

2. (Greg. L 580). Evangelion. 9th-10th cent.
 3. (Greg. 905). Four Gospels. 12th cent.

SKETE OF ANNA

11. (Greg. 2070). Apocalypse of John (in Patristic Texts). 14th cent.

MONASTERY OF DIONYSIOS

27. (Greg. 935). James (in a New Testament). 14th cent.
 33. (Greg. 941). James (in a New Testament lacking Apocalypse). 13th-14th cent.
 68. (Greg. 1099). James (in a Praxapostolos). 14th cent.
 163. (Greg. 2071, also L 642). Apocalypse with Commentary. 1622 A.D.
 382. (Greg. 1101). James (in a Praxapostolos). 1660 A.D.

MONASTERY OF DOCHEIARIOS

38. (Greg. 1102). James (in a Praxapostolos). 14th cent.
 48. (Greg. 1103). James (in a Praxapostolos). 12th-13th cent.
 81. (Greg. 2072). Apocalypse with Commentary. 1798 A.D.
 136. (Greg. 1104). James (in a Praxapostolos). 1702 A.D.
 139. (Greg. 1105). James (in a Praxapostolos). 15th cent.
 147. (Greg. 1106). James (in a Praxapostolos). 14th cent.

MONASTERY OF ESPHIGMENOS

25. (Greg. 980). Four Gospels. 1129 A.D.

29. (Greg. 983). Mark (in a Four Gospels). 12th cent.

63. (Greg. 1107). James (in a Praxapostolos with Commentary). 13th cent.

64. (Greg. 1108). Acts (in a Praxapostolos). 13th cent.

65. (Greg. 1109). James (in a Praxapostolos). 14th cent.

66. (Greg. 1115). James (in a Praxapostolos). 12th cent.

67. (Greg. 1140). James (in a Praxapostolos with Apocalypse). 14th cent.

186. (Greg. 986). James, Apocalypse (in a New Testament). 14th cent.

198. (Greg. 1902). James (in a Praxapostolos). 14th cent.

MONASTERY OF GREGORIOS

3. (Greg. 922). Apocalypse (in a New Testament). 1116 A.D.

MONASTERY OF IVIRON

137. (Greg. 2258). Apocalypse (in part). 17th cent.
 Photographs.
 161. Theocritus: Idylls, with Vita and Scholia. 13th cent.
 Photographs.
 292. Timothy of Alexandria; Theophilus of Alexandria (in Patristic Texts). 13th cent.
 Photographs.
 381. Theophilus of Alexandria (in Patristic Texts). 15th cent.
 Photographs.
 698. (Greg. 2256). Apocalypse (in part). 15th cent.
 Photographs.

MONASTERY OF KOUTLOUMOUSI

57. (Greg. 1067). James (in a Praxapostolos). 14th cent.

80. (Greg. 1069). James (in a Praxapostolos). 1262 A.D. ?
81. (Greg. 1070). James (in a Praxapostolos). 13th cent.
82. (Greg. 1859). James, Apocalypse (in a Praxapostolos with Apocalypse). 14th cent.
83. (Greg. 1860). James (in a Praxapostolos). 13th-14th cent.
90. (Greg. 1058). James (in a New Testament lacking Apocalypse). 1145 A.D.
275. (Greg. 1861). James (in a Praxapostolos). 16th cent.
356. (Greg. 1704). James (in a New Testament). 1541 A.D.
- Γ.55. (Greg. 1515). Four Gospels. 13th cent.
- Γ.57. (Greg. 1741). James (in a Praxapostolos). 14th cent.
- Γ.75. (Greg. 1742). James (in a Praxapostolos). 14th cent.
- Γ.78. (Greg. 1743). James (in a Praxapostolos). 14th cent.
- Γ.80. (Greg. 1072). James, Apocalypse (in a New Testament). 14th cent.
- E.157. (Greg. 1617). James, Apocalypse (in a New Testament). 15th cent.
- E.164. (Greg. 1618). James (in a Praxapostolos with John). 14th cent.
- E.175. (Greg. 1619). James (in a New Testament lacking Apocalypse). 14th cent.

MONASTERY OF LAVRA

- A.24. (Greg. 1456). James (in a New Testament lacking Apocalypse). 13th cent.
- A.58. (Greg. 2194). James (in a Praxapostolos). 1118 A.D.
- A.65. (Greg. 1490). James (in a New Testament lacking Apocalypse). 12th cent.
- A.73. (Greg. 1495). James (in a Gospels, Paul, Catholics). 12th-13th cent.
- A.90. (Greg. 1609). James (in a New Testament lacking Apocalypse). 14th cent.
- B.5. (Greg. 1733). James, Apocalypse (in a Praxapostolos with Apocalypse). 15th cent.
- B.28. Athanasius. 12th cent.
- B.53. (Greg. 1509). James (in a New Testament lacking Apocalypse). 14th cent.
- B.56. (Greg. 1737). James (in a Praxapostolos). 13th cent.
- B.58. Athanasius. 13th cent.
- B.80. (Greg. 1740). James, Apocalypse (in a Praxapostolos with Apocalypse). 13th cent.
- Γ.30. (Greg. 1508). James (in a New Testament lacking Apocalypse). 16th cent.
- Γ.44. Isadore of Pelusium. 10th cent.
- E.177. (Greg. 1771 cf. 2195). Apocalypse (in a Paul with Apocalypse). 14th cent.
- H.163. (Greg. 1661). James (in a New Testament lacking Apocalypse). 15th cent.
- Θ.152. (Greg. 1652). Matthew, James (in a New Testament). 14th cent.
- I.48. (Greg. 2196). Testaments of the Twelve Patriarchs and Apocalypse (in Miscellany). 17th cent.
- Λ.118. (Greg. 1750). James (in a Praxapostolos). 14th cent.
- Λ.134. (Greg. 1643). James (in a New Testament lacking Apocalypse). 14th cent.
- Λ.182. (Greg. 1649). James (in a New Testament lacking Apocalypse). 14th cent.
- Λ.195. (Greg. 1075). James, Apocalypse (in a New Testament). 14th cent.
- Ω.1. (Greg. 1622). James, I and II Peter (in a New Testament lacking Apocalypse). 13th cent.
- Ω.8. (Greg. 1744). James (in a Praxapostolos). 15th cent.
- Ω.16. (Greg. 1626). James, Apocalypse (in a New Testament). 15th cent.
- Ω.49. (Greg. 1745). James, Apocalypse (in a Praxapostolos with Apocalypse). 15th cent.
- Ω.114. (Greg. 1746). James, Apocalypse (in a Praxapostolos with Apocalypse). 14th cent.

Ω.128. (Greg. 1747). James (in a Praxapostolos). 14th cent.

Ω.131. (Greg. 1748). James (in a Praxapostolos). 1662 A.D.

Ω.137. (Greg. 1749). James, 1 Peter (in a Praxapostolos). 16th cent.

Ω.139. (Greg. 1636). James (in a New Testament lacking Apocalypse). 15th cent.

MONASTERY OF PANTELEIMON

2. (Greg. L 725). Evangelion. 12th-13th cent.
Photographs.

15. (Greg. 1668). Apocalypse (in a New Testament). 11th cent.

110. (Greg. 1775). Apocalypse with Commentary (in part). 1847 A.D.

271. (Greg. 1776). Apocalypse (in part). 1791 A.D.

523. (Greg. 1777). Apocalypse with Commentary (in part). 19th cent.

552. Athanasius (in Patristic Texts): On Virginity. 16th cent.
Photographs.

556. (Greg. ?). Apocalypse with Commentary. 18th cent.

770. (Greg. 1678). Apocalypse with Commentary (in a New Testament). 14th cent.

MONASTERY OF PANTOKRATOR

24. Old Testament. 10th cent.

49. (Greg. 1521). Gospels and James (in a New Testament with Psalms lacking Apocalypse). 11th cent.

56. (Greg. 1398). James (in a New Testament lacking Apocalypse). 13th cent.

58. (Greg. 1400). James (in a New Testament lacking Apocalypse). 13th cent.

86. Ephraim Syrus (in Church Fathers). 13th cent.

127. George Scholarius (Gennadios). 15th cent.

MONASTERY OF HAGIOS PAULOS

2. (Greg. 1862). Acts, Epistles, Apocalypse with Commentary (in a Praxapostolos with Apocalypse). 9th cent.

MONASTERY OF PHILOTHEOS

38. (Greg. 1865). James (in a Praxapostolos with Apocalypse). 13th cent.

39. (Greg. 1121). Four Gospels. 1304 A.D.

42. Theophilus of Alexandria and Cyril (in a Collection of Canons). 13th cent.

45. (Greg. 1124). Gospel Fragments (Mark, Luke). 12th cent.

48. (Greg. 1127). James (in a New Testament lacking Apocalypse). 12th cent.

MONASTERY OF PROTATON

13. (Greg. L 730). Evangelion. 9th cent.

14. (Greg. L 734). Evangelion. 9th cent.

20. (Greg. L 735). Evangelion. 9th cent.

32. (Greg. 1863). James (in a Praxapostolos). 14th cent.

56. (Greg. 0138). Matthew. 9th cent.

MONASTERY OF STAVRONIKETA

45. (Greg. 1390). James (in a New Testament lacking Apocalypse). 12th cent.

52. (Greg. 1864). James, Apocalypse (in a Praxapostolos with Apocalypse). 12th-13th cent.

MONASTERY OF VATOPEDI

5. Athanasius. 14th cent.

6. Athanasius. 14th cent.

7. Athanasius. 12th cent.

171. Apostolic Constitutions, Palladios, Theophilus. 10th cent.

236. Basil, Serapion, Patristic Letters (in Theodoros the Monk et al.). 11th cent.
Photographs.

266. Ecclesiastical Canons. 1104 A.D.
290. On Heresies (in Histories). 11th cent.
322. Chrysostom on Romans (in part). 14th cent.
474. Maximus the Confessor, Cyril (in Maximus the Confessor). 13th cent.
594. Pope Leo to Flavianos, Gennadios, Athanasios (in Hodegos). 11th cent.
605. Athanasios (in Paterikon). 13th cent.
654. (Greg. 1717). Acts, James (in a Praxapostolos). 13th cent.
656. (Greg. 1719). James (in a Praxapostolos with Apocalypse). 1287 A.D.
657. (Greg. 1720). James (in a Praxapostolos). 10th cent.
662. (Greg. 1721). James (in a Praxapostolos). 15th cent.
663. (Greg. 1722). James (in a Praxapostolos). 14th cent.
664. (Greg. 1723). James (in a Praxapostolos). 14th cent.
665. (Greg. 1724). James (in a Praxapostolos). 12th cent.
666. (Greg. 1725). James (in a Praxapostolos). 1367 A.D.
667. (Greg. 1726). James (in a Praxapostolos). 14th cent.
668. (Greg. 1727). James (in a Praxapostolos). 14th cent.
669. (Greg. 1728). James (in a Praxapostolos with Apocalypse). 12th cent.
694. (Greg. 1542). Four Gospels. 14th cent.
716. (Greg. 1555). Four Gospels. 13th cent.
727. (Greg. 1563). James (in a New Testament lacking Apocalypse). 13th cent.
737. (Greg. 1573). James (in a New Testament lacking Apocalypse). 12th cent.
760. (Greg. 1594). James (in a New Testament lacking Apocalypse). 1284 A.D.
761. (Greg. 1595). James (in a New Testament lacking Apocalypse). 14th cent.
763. (Greg. 1597). James (in a New Testament). 1290 A.D.
764. (Greg. 1598). James (in a New Testament lacking Apocalypse). 14th cent.
765. (Greg. 1599). James (in a New Testament lacking Apocalypse). 14th cent.
766. (Greg. 1729). James (in a Praxapostolos). 15th cent.
777. (Greg. 1730). James (in a Praxapostolos). 11th cent.
778. (Greg. 1731). James (in a Praxapostolos). 13th cent.
781. (Greg. 1604). Four Gospels. 13th cent.

MONASTERY OF XEROPOTAMOS

243. (Greg. 1903). James, Apocalypse (in a Praxapostolos with Apocalypse). 1636 A.D.
244. (Greg. 1409). Gospels, Acts and James (in a New Testament lacking Apocalypse). 14th cent.

MONASTERY OF CONSTAMONITOS

7. St. John Climacus.
f. 165v-167.
Photocopy only (24 x 30 cm).

MONASTERY OF DIONYSIOS

34. Gospels.
f. 182v-190.
60. Euthymius Zigabenus, On the Psalms.
f. 15-53.
70. St. John Chrysostom, On I Corinthians.
f. 149v-153.
86. Commentary on the Psalms.
f. 1-41, 183v-185, 239v-240, 241v-243,
244v-247v (end).
90. Extracts from Herodotus, Plutarch, Diogenes
Laertes.
249 folios (all).
147. Byzantine theology.
f. 262v-280.
167. Offices of the Palace, etc.
f. 242-247.
190. Letters of Simeon of Thessalonica.
f. 461v-480v (end).
204. Nicolas Cabasilas, On the liturgy.
80 folios (entire).
273. Pseudo-Chrysostom (Asterius the Sophist),
On Psalm III.
f. 118v-124v.
334. Euripides, Hesiod, Hephestion.
155 folios (all).
347. Byzantine miscellany.
218 folios (all).
355. Paraphrase of Aratus, Phaenomena.
f. 88v-97v (end).
367. Pseudo-Codin, De officiis.
f. 249v-259.
371. Harmenopoulos, Hexabiblos.
278 folios (all).
372. Agrarian laws.
f. 218v-228.

MONASTERY OF DOCHEIARIOS

40. Theodoret, Eranistes.
67 folios (all).
78. St. Athanasius, On the Incarnation.
f. 97v-147, 389v.
268. Lucian of Samosata.
f. 279v-344.
276. Ignatius the Deacon, Tetrasticha.
f. 88-100.
287. Ignatius the Deacon, Aesop.
f. 3-6.

MONASTERY OF ESPHIGMENOS

2. St. John Climacus.
f. 1-15, 191v-192.
4. Collection of canons.
443 folios (all).
13. St. John Chrysostom, On Genesis.
f. 1r-15r (rectos only), 346v.
14. Menologion. Miniatures.
f. 90v-136, 384v-419.
Photocopies only (24 x 30).
23. Gospels.
f. 228v-230.
44. Collection of hagiography.
114 folios (all).
45. Paul of Euergetis, Catechesis.
f. 1-203.
73. Commentary on the Psalms.
347 folios (all).
130. St. Theodore of Stoudion, Catechesis.
f. 1-14.
267. Agrarian laws.
f. 235-241.

MONASTERY OF GREGORIOS

3. Apocalypse.
f. 395v-405.
5. Nicetas of Heraclea, Commentary on the
Psalms.
f. 1-39.

14. St. Cyril of Alexandria. Treasury.
157 folios (all).
38. St. Theodore of Stoudion, Catechesis.
30 exposures.
96. The Shepherd of Hermas.
6 folios (all).
98. Fables.
f. 72v-84.
290. Canonical and juridical works.
f. 261v-267, 272-276, 373v-383.
329. Offices of the Palace.
f. 157v-159.
337. Melenikiotes, A Rebuttal to the
Treatise of St. Thomas "Adversus
errores Graecorum".
185 folios (entire).

MONASTERY OF IVIRON

17. Commentary on the Psalms.
278 folios (all).
53. Commentary on the Psalms.
f. 1-11, 165v-167v.
64. Hesychius, On the Psalms.
f. 4-11, 12v-15.
78. Legal collection.
f. 2v-74.
84. Aesop.
f. 208v-223.
92. Offices of the Palace.
f. 342v-347.
137. Synesius.
111 folios (all).
145. Euripides.
f. 472-481.
147. Pseudo-Codin, Pindar, Lycophnon.
f. 13-21, 120v-122, 127v-128, 135v-
136, 157v-228.
150. Pindar.
f. 1v-4.
185. Sophocles, Euripides.
136 folios (all).
192. Aelius Aristides.
334 folios (all).
194. Euripides.
f. 4-10, 29v-35.
208. Agrarian laws.
f. 6v-26.
215. Meteorology.
f. 44v-48.
285. St. Maximus the Confessor.
f. 1-83.
355. St. Basil, Letters.
247 folios (all).
370. St. John Damascene.
200 folios (all).
373. Saints Barsanuphios and John.
f. 123v-190.
379. Theodoret, Eranistes.
f. 1-84.
380. St. John Damascene.
292 folios (all).
387. Theodoret, Eranistes and De Providentia.
280 folios (all).
388. John Eugenikos, Monody on the downfall
of Constantinople.
f. 777v-783.
462. Barlaam and Joasaph.
260 folios (all).
597. Commentary on the Psalms.
348 folios (all).
598. Theodoret, On Psalm XXXV.
4 folios.
602. St. Theodore of Stoudion.
f. 1-60.
805. Agrarian laws.
f. 59v-66.
812. Paianios, Version of Eutropius: Roman
history; Eptome of Dion, Roman history.
301 folios (all).
1307. Saints Barsanuphios and John.
297 folios (all).
1317. Classic miscellany.
f. 1-78.

MONASTERY OF KOUTLOUMOUSI

3. Saints Barsanuphios and John.
76 folios (all).

5. Pseudo-Clementine Homilies; Barlaam and Joasaph.
243 folios (all).
9. St. John Damascene.
548 pages (all).
10. Procopius of Gaza, On the Octateuch.
360 folios (all).
36. Commentary on the Psalms.
296 folios (all).
39. St. Maximus the Confessor.
f. 30v-32.
Photocopy only (24 x 30 cm).
59. St. Theodore of Stoudion.
f. 1-51.
- 90 a. Gospels.
f. 5-6, 9v-11, 33v-34, 41v-42,
123v-125, 151v-153, 157v-159.
121. Commentary on the Psalms.
f. 1-31v, 280-294.
166. St. Cyril of Alexandria, Treasury.
267 pages (all).
178. Miscellany of Patristic and Byzantine writings.
178 folios (all).
220. Byzantine miscellany.
323 folios (all).
- MONASTERY OF LAVRA
- A 89. Commentary on the Psalms.
120 folios (all).
- B 1. Office and Life of St. Paul of Latros.
81 folios (all).
- B 17. Theodoret, On the Psalms.
f. 1-36.
- B 25. Commentary on the Psalms.
f. 1-36.
- B 37. Geronticon.
f. 1-15, 172v-175, 215v-228.
Photocopy only (24 x 30 cm).
- B 44. Hesychius (Pseudo-Athanasius), On the Psalms.
f. 1-19.
- B 71. Simeon the Young: Life and sermons.
371 folios (all).
- B 83. Commentary on the Psalms.
462 folios (all).
- B 91. St. Theodore of Stoudion.
204 folios (all).
- B105. Pseudo-Basil (Didymus), Adversus Eunomium IV (1042 A.D.).
f. 172v-173, 231v-239, 332v.
- B113. Commentary on the Gospels.
f. 204v-206.
Photocopy only (24 x 30 cm).
- Γ 3. Byzantine music.
78 folios (all).
Photocopy only (18 x 24 cm).
- Γ 27. Kontakia.
108 folios (all).
- Γ 28. Kontakia.
230 folios (all).
- Γ 38. Patristic miscellany.
331 folios (all).
- Γ 44. St. Isidore of Pelusium.
f. 1-24, 47v-48, 66v-67, 75v-76,
82v-83, 100v-101, 129v-130.
Photocopy only (24 x 30 cm).
- Γ 59. St. Gregory of Nazianzus, Letters.
f. 1-31, 32v-35.
- Γ 60. Palladius, Life of St. John Chrysostom.
169 folios (all).
- Γ 71. Kontakia with music.
f. 229v-231.
- Γ 84. Plutarch, Parallel lives.
127 folios (all).
- Γ 87. Collection of hagiography.
228 folios (all).
- Γ 93. Evagrius.
f. 225v-315v.
- Γ106. St. John Chrysostom, On illicit cohabitation.
f. 15v-71.
- Γ112. Octateuch.
308 folios (all).
- Γ 121. St. Nilus.
f. 149v-182v.
- Δ11. Liturgy with music.
105 folios (all).
Photocopy only (18 x 24 cm).

- Δ 28. Byzantine music.
214 folios (all).
- Δ 50. Collection of hagiography.
407 folios (all).
- Δ 70. Commentary on the Psalms.
229 folios (all).
- Δ 81. Pseudo-St. Basil, On virginity.
f. 76v-131v.
- Ε 141. Leviticus-Deuteronomy.
124 folios (all).
- Ε 178. Juridical collection.
135 folios (all).
- Η 93. St. Gregory of Nazianzus, Letters.
f. 10v-84.
- Η 99. Thucydides.
f. 1-264v.
- Η 179. Gregory II, Letter to Emperor Leo III.
f. 161-172.
- Θ 70. Diodorus of Tarsus: On the Psalms.
285 folios (all).
- Θ 210. Asterius the Sophist, On the Psalms.
f. 1-13, 29v-45, 52v-58, 64v-71, 89v-101,
110v-117, 130v-185, 283v-286v.
- Ι 100. Kontakia with music.
f. 152v-155.
- Ι 107. Offices of the Palace.
f. 36-37.
- Κ 3. Gregory II, Letter to Emperor Leo III.
f. 318-339v.
- Κ 51. Hesiod, Pindar, Iliad A
235 folios (all).
- Κ 52. Iliad A; Pindar.
179 folios (all).
- Κ 64. Gregory II, Letter to Emperor Leo III.
f. 85-91.
- Κ 95. Manuel Moschopoulos; Philostratus.
223 folios (all).
- Κ 112. Offices of the Palace.
f. 369v-372.
- Λ 7. Aesop.
f. 208-233v.
- Λ 55. John Kameniates, On the downfall of
Thessalonica.
f. 147-205.
Photocopy only (18 x 24 cm.).
- Λ 79. St. Theodore of Stoudion.
208 folios (all).
- Λ 89. St. Theodore of Stoudion.
f. 159v-170, 185v-191.
- Λ 173. Gospels, Acts of the Apostles (1172 A.D.).
f. 148v-150, 151v-152, 166v-173.
- Μ 40. Ignatius the Deacon.
pages 566-584.
- Μ 88. Book of the Saints.
f. 128-216.
- Μ 125. Pindar, Hesiod, Sophocles.
174 folios (all).
- Ω 22. Juridical collection.
f. 1-133.
- Ω 34. Ignatius the Deacon.
f. 1-2.
- Ω 61. Agrarian laws.
f. 1-5.
- Ω 75. Dioscorides, Eutecnius.
292 folios (all).
- Ω 96. Agrarian laws.
f. 332v-335.
- Ω 123. Libanius.
328 folios (all).
- Ω 126. Byzantine letters.
274 folios (all).

MONASTERY OF PANTELEIMON

152. Juridical Collection.
f. 1-256, 301v-322, 355v-365v.
192. Sts. Barsanuphios and John.
f. 142v-384v.

MONASTERY OF PANTOKRATOR

6. Nicephorus Choummos: Homily on the
Transfiguration.
f. 276v-282.
24. Octateuch.
373 folios (all).
45. Gospels.
f. 43-47, 82v-86.
73. Agrarian laws.
f. 46-52.

234. Theological, canonical and juridical texts.
f. 302v-547v.

MONASTERY OF PHILOTHEON

8. Collection of hagiography.
222 folios (all).
42. St. John Damascene, On heresies.
f. 259-298v.
113. Pseudo-Athanasius, On the image of Christ.
f. 62-72.

MONASTERY OF PROTATON

53. Octateuch.
267 folios (all).
58. Pentecostarion.
f. 1-8.

MONASTERY OF STAVRONIKETA

25. St. John Chrysostom, On illicit cohabitation.
f. 201-237, 324v-325.
84. Nomocanon (Supplements).
f. 163-174v, 177, 178, 179, 180r-v.

MONASTERY OF VATOPEDI

2. Sts. Barsanuphios and John.
f. 25-138v (end).
13. Byzantine miscellany.
211 folios (complete).
25. Harmenopoulos, Hexabiblos.
96 folios (complete).
33. Aristophanes, Sophocles, Aeschylus.
296 folios (complete).
35. Patristic miscellany.
187 folios (complete).
36. Gnomai, Maximus the Confessor, St. John Chrysostom.
f. 109v-209v (end).
57. Diadochos of Photicia.
f. 102v-123v.
58. St. John Chrysostom, On illicit cohabitation.
f. 201v-231.

59. St. Basil (1064 A.D.).
f. 3-5, 32v-33, 253v-256v.

61. St. Basil, Ascetical works.
284 folios (complete).

66. St. Basil, Ascetical works.
221 folios (complete).

72. St. Basil, Letters.
302 folios (complete).

84. Life of St. Simeon Stylites, the Younger.
f. 83v-105.

114. St. Gregory of Nazianzus, Letters.
f. 151v-256.

162. Euthymius Zigabenus.
446 folios (complete).

163. Euthymius Zigabenus.
200 folios (complete).

171. Apostolic Constitutions; History of Lausalkon.
311 folios (complete).

181. St. Ephraem, St. Mark the Hermit, Life of St. Mary the Egyptian.
186 folios (complete).

191. Theodoret: On the Psalms.
282 folios (complete).

196. Peter of Laodicea, On the Psalms.
273 folios (complete).

197. Peter of Laodicea, On the Psalms.
190 folios (complete).

208. Commentary on St. Matthew.
f. 221v-222.
Photocopy only (24 x 30 cm).

218. Ignatius the Deacon, Tetrasticha.
f. 265-268v.

219. Pindar.
f. 161v-163, 164v-165, 175v-176, 178v-180, 192v-193, 197v-199.

220. Ignatius the Deacon, Tetrasticha.
f. 252-263.

225. Ignatius the Deacon, Tetrasticha.
f. 574-601.

236. Patristic miscellany.
Complete ms. (photocopy 24 x 30 cm).
f. 200v-248 (microfilm).

240. Theodoret, On the Psalms (with Commentary).
271 folios (complete).

242. Theodoret, On the Psalms.
f. 1-36.
280. Canonical collection.
182 folios (complete).
282. St. John of Damascus.
232 folios (complete).
283. St. John of Damascus.
170 folios (complete).
286. Theological collection.
302 folios (complete).
288. Barlaam and Joasaph.
185 folios (complete).
290. St. Hippolytus, On Daniel; Maccabees I-IV;
John Malalas; Short treatises on heresies.
159 folios (complete).
346. John Cantacuzenus.
323 folios (complete).
347. John Cantacuzenus.
233 folios (complete).
355. Sts. Barsanuphios and John.
f. 323-363.
384. Barlaam and Joasaph.
183 folios (complete).
391. Cyril of Alexandria, Thesaurus.
282 folios (complete).
408. Leo VI, the Sage, Discourses.
376 folios (complete).
409. Palladius, History of Lausaikon.
f. 3-8.
421. Libanius, Dion Chrysostom, Aristides.
175 folios (complete).
425. Nicephorus Chummos, Homily on the
Transfiguration.
f. 72v-85.
470. Life of Maximus the Kausokalyvite.
f. 1-5.
471. St. Maximus the Confessor.
161 folios (complete).
472. Diadochos of Photicia.
f. 131v-168.
479. Cyril of Alexandria, Offices of the
Palace.
f. 229v-232.
516. Agrarian laws.
pages 650-658, 669-681.
528. Nicetas of Heraclea, Commentary on the
Psalms.
f. 1-19v.
530. Nicetas of Heraclea, Commentary on
St. Luke.
585 folios (complete).
531. Theological treatise; Nicephorus Chummos.
f. 1-85.
588. Pseudo-Nonnus; Letters of Ignatius
of Nicea and Photius.
196 pages (complete).
590. Commentary on Job; Miniatures.
168 folios (complete).
594. Theological anthology.
247 folios (complete).
598. Octateuch.
f. 54-445v (end).
600. Octateuch.
263 folios (complete).
602. Octateuch.
469 folios (complete).
603. Octateuch.
245 folios (complete).
605. Sts. Barsanuphios and John.
f. 162v-193; 325v-339.
633. Constantine Acropolitus, Elegy on
Constantine the Great.
f. 312-350.
655. Ptolemy, Strabo.
296 folios (complete).
660. Commentary on the Psalms.
177 folios (complete).
671. Sophocles, Euripides, Homeric hymns,
Callimachus.
247 folios (complete).
736. Babrius (copy of Mynoide Mynas).
f. 58-90.
738. Euripides.
f. 429-436.
753. Byzantine chronicle.
197 folios (complete).

754. Byzantine chronicle.
235 folios (complete).

755. Byzantine chronicle.
158 folios (complete).

756. Byzantine chronicle.
155 folios (complete).

757. Byzantine chronicle.
145 folios (complete).

949. Gospels. 949 A.D.
f. 4v-5; 83v-84; 158v-159;
222v-223; 286v-287v (end).

1041. Kontakia.
285 folios.

1226. Commentary on the Psalms.
236 folios.

1241. Commentary on the Psalms.
f. 1-17.

1248. Horologion.
f. 1-35.

MONASTERY OF XENOPHONTON

1. Gospels (1181 A.D.).
Last 9 folios.

9. Sts. Barsanuphios and John.
154 folios (complete).

MONASTERY OF XEROPOTAMOS

124. St. John Chrysostom, On illicit
cohabitation.
f. 241-258v.

227. De brachmanibus, John Eucratas.
f. 136v-292.

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