CATALOGUE

OF

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BRITISH MUSEUM.

BY

A. G. ELLIS, M.A.

ASSISTANT IN THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

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THIS Volume contains the second portion of the Catalogue of Arabic Books, and includes the titles under the letters M to Z. The large number of Arabic works which have accumulated while this Catalogue has been in process of compilation has made an additional volume of the Catalogue necessary. Besides the supplementary matter, the concluding volume will contain the Preface and Indexes.

ROBERT K. DOUGLAS,

KEEPER OF THE DEPARTMENT OF ORIENTAL PRINTED BOOKS AND MSS.

BRITISH MUSEUM,

September, 1901.

CATALOGUE

OF

ARABIC BOOKS.

M., J. J. *See* MARCEL (JEAN JACQUES)

M., S. D. E., *Sieur*. *See* SALMON (WILLIAM) *M.D.*

M., W. *See* MUIR (*Sir* WILLIAM)

MĀ SHĀ' ALLĀH, *al-Miśrī*. Messahalæ . . . Astrologi, libri tres: nunc primum . . . editi à J. Hellero . . . Liber primus, de Reuolutione annorum mundi. Liber secundus, de significatione Planetarum in natiuitatibus. Liber tertius, de Receptione. (Epistola Messahalae de rebus eclipsium, et de coniunctionibus Planetarum.) [All translated from the Arabic by Joannes Hispalensis.] *J. Montanus & U. Neuberus: Norimbergæ*, 1549. 4°. **718. g. 63.**

—— Epistola messahallah ī reb' eclipsis lūe et in coniunctionibus planetarum ac reuolutionibus annorum breuiter elucidata. [Aḥkām al-kirānāt wa'l-mumāzijāt, translated into Latin by Joannes Hispalensis.] *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. **532. i. 1.(3.)**

—— [Another edition.] Messahallach de ratione circuli et stellarum, et qualiter operantur in hoc seculo. *See* FIRMICUS MATERNUS (J.) J. Firmici Materni . . . Astronomicωn lib. viii., *etc.* 1533. Fol. **532. k. 2.**

—— 1551. Fol. **718. i. 9.**

—— Epistola Messahalae de rebus Eclipsium, et de coniunctionibus Planetarum, in reuolutionibus annorum mundi, *etc.* *See* above: Messahalæ . . . libri tres, *etc.* 1549. 4°. **718. g. 63.**

MĀ SHĀ' ALLĀH, *al-Miśrī* (*continued*). Liber messahallach dictus de receptiōe pltaꝝ: ꝛ est de interrogatiōib' quē trāstulit Joānes hispalēsis de arabico in latinum. *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. **532. i. 1.(3.)**

—— Liber Messahalæ de Receptione. *See* above: Messahalæ . . . libri tres, *etc.* 1549. 4°. **718. g. 63.**

—— Liber messahallah in reuolutionib' ānorū mūdi. [Translated from the Arabic by Joannes Hispalensis.] *See* PTOLEMY (CLAUDIUS) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. **532. i. 1.(3.)**

—— Liber Messahalæ, de reuolutione annorum mundi (translatus à Joanne Hispalensi in Limina, ex Arabico in Latinum). *See* above: Messahalæ . . . libri tres, *etc.* 1549. 4°. **718. g. 63.**

—— Messahalah de Scientia motus orbis. [Translated from the Arabic by Gerardus Cremonensis.] *J. Veissenburger: Nurmberg*, 1504. 4°. **T. 962.(1.)**

—— [Another copy.] **8562. b. 49.**

—— [Another edition.] De elementis et orbibus cœlestibus, liber antiquus . . . Messahalæ . . . Cui adiectum est Scriptum cuiusdam Hebræi de Eris seu interuallis regnorum, & de diuersis Gentium annis ac mensibus. Item ijsdem de rebus: Scriptum cuiusdam Saraceni, continens pręterea pręcepta ad usum tabularum Astronomicarum utilis-

sima. Quæ omnia ad ueteris archetypi lectionem diligenter collata . . . publicorum studiorum utilitati dicavit J. Hellerus, *etc.* *I. Montanus : Noribergæ,* 1549. 4°. **532. f. 16.**

—— Liber Messahalæ, super significationibus Planetarum in natiuitate. [Translated from the Arabic by Joannes Hispalensis.] *See* above: Messahalæ . . . libri tres, *etc.* 1549. 4°. **718. g. 63.**

—— Meseallach ɔ Ptholemeus de electionibus. **G. L.** *P. Liechtenstein : Venetiis,* 1509. 4°. **531. g. 2.(1.)**

10 *leaves, without pagination.*

—— [Another copy.] **8610. b. 10.**

—— [Another edition.] **G. L.** *T. Rees : Parisiis,* 1513. 4°. **531. g. 2.(2.)**

10 *leaves, without pagination.*

—— Liber Novem Judicum in judiciis astrorum. Clarissimi auctores istius voluminis Meschella [Mā Shā' Allāh], Aomar ['Umar ibn Farkhān al-Ṭabarī], Alkindus [Ya'kūb ibn Isḥāk al-Kindī], Zael [Sahl ibn Bishr], Albenait [Yaḥya ibn Aḥmad ibn al-Khaiyāṭ (?), or Abu 'Alī al-Khaiyāṭ the pupil of Mā Shā' Allāh (?)], Dorotheus, Jerjis, Aristoteles, Ptholemeus. (Tabula rubricarum que continētur in libro Novē Judicum . . . a P. Liechtenstein.) **G. L.** ff. 96. *P. Liechtenstein : Venetiis,* 1509. 4°. **718. g. 1.(3.)**

MA'ĀD ibn JABAL. هذه قصة معاذ بن جبل . . . ووفاة النبى الخ [Kiṣṣat Ma'ād ibn Jabal. The adventures of Ma'ād ibn Jabal and the death of the Prophet Muḥammad : a romance. With a kasidah by Abu Ḥanīfah in praise of Muḥammad, appended.] pp. 35. مصر ١٢٨٣ [*Cairo,* 1866.] 8°. **14570. b. 7.**

—— [Another edition.] pp. 35. سكندرية ١٢٨٨ [*Alexandria,* 1871.] 8°. **14570. a.**

—— هذه قصة معاذ بن جبل ووفاة النبى [Another edition.] pp. 28, *lith.* [*Cairo,* 1880 ?] 8°. **14570. a. 9.(3.)**

MA'ARRĪ. *See* Aḥmad ibn 'Abd Allāh (Abu al-'Alā)

MABĀDI'. De Initiis et Originibus religionum in Oriente dispersarum quae differunt a religione Christiana liber (Chrysantho Patriarcha Hierosolymitano hortante conscriptus. كتاب فى مبادى واصول الاديان المتفرقة فى الشرق الخارجة عن دين المسيح) . . . Edidit, interpretatione latina annotationibusque illustravit G. H. Bernstein. [Kitāb fi mabādi' wa-uṣūl al-adyān.] pp. viii. 71, 57. *Berolini,* 1817. 4°. **488. f. 8.**

—— [Another copy.] **696. g. 13.**

—— كتاب مبادى القراءة لافادة الاحداث الخ [Mabādi' al-kirā'at. A first reading book for children, for use in the Roman Catholic Schools in Palestine. Fifth edition.] pp. 54. اورشليم ١٨٧٩ [*Jerusalem,* 1879.] 16°. **14586. a. 43.**

—— Mabādi' al-tahjiyat. *See* Arabic Syllabary. Syllabaire arabe, *etc.* مبادئ التهجية الخ [1879.] 12°. **14586. a. 26.**

—— Ta'līm mabādi' al-kirā'at. *See* Ta'līm.

MA'BARĪ. *See* Zain al-Dīn, *al-Ma'barī.*

—— *See* Zain al-Dīn ibn 'Abd al-'Azīz, *al-Malaibārī.*

—— *See* Zain al-Dīn ibn 'Alī.

MACARIUS. *See* also : Makarios.

MACARIUS III., *Patriarch of Antioch.* Travels . . . Translated by F. C. Belfour. *See* Academies, *etc.*— London.— *Oriental Translation Fund, etc.* Paul, *of Aleppo, Archdeacon.* The travels of Macarius, *etc.* 1829, *etc.* 4°. **752. l. 3.**

MACARIUS, *Saint, the Elder, of Egypt.* كتاب العظات الروحانية لابينا القديس مقاريوس المصرى الخ [Al-'Iẓāt al-rauḥānīyat. The Spiritual Homilies of St. Macarius ; translated into Arabic from the English, compared with the original Greek.] pp. iii. 352. [*London,* 1850 ?] 8°. **14501. d. 11.**

Without date or place of imprint.

MACBRIDE (John David) *See* Bible. كتاب المقدس الخ [A reprint of the Arabic version of the Bible published at Rome in 1671. Edited by S. Lee and J. D. M.] [1822.] 8°. **842. d. 1.**

—— [1831.] 8°. **3068. d. 25.**

—— رساله الايضاح للصراط المستقيم فى شان التعليم الخ [Risālat al-īḍāḥ li'l-ṣirāṭ al-mustakīm. An

explanation of the British system of education. By J. D. Macbride assisted by Mikhā'il al-Šabbāgh.], pp. 23. لندن ١٨١٨ [*London*, 1818.] 12°. **14505. b. 1.**

—— [Another copy.] **14505. b. 2.**

MACCABEES. Liber Machabæorum secundus (ex Hebræorum translatione). كتاب المقابيين وهو الثاني [A history of the Maccabean dynasty, erroneously called the Second Book of Maccabees, being in reality a recension of a portion of the History of the Jews attributed to Joseph ben Gorion. Accompanied by a Latin translation by Gabriel Sionita.] *See* BIBLE. Biblia, *etc.* tom. 9. 1645. Fol. **2. h. 2.**

—— tom. 4, pt. 1. 1657. Fol. **657. l. 4.**

MACCARTHY (JUSTIN HUNTLY) *See* ARABIAN NIGHTS. [*English.*] Lady Burton's edition of her Husband's Arabian Nights . . . Prepared for household reading by J. H. M. 1886. 8°. **2348. f.**

MACGUCKIN DE SLANE (WILLIAM) *Baron. See* 'ABD ALLĀH ibn 'ABD al-'AZĪZ (ABU 'UBAID) *al-Bakrī.* Description de l'Afrique Septentrionale. . . . Texte arabe . . . publié . . . par le Bon de Slane. 1857. 8°. **14565. b. 26.(2.)**

—— *See* 'ABD ALLĀH ibn 'ABD al-'AZĪZ (ABU 'UBAID) *al-Bakrī.* Description de l'Afrique Septentrionale . . . traduite par MacGuckin de Slane. 1857. 8°. **14565. b. 26.(1.)**

—— *See* 'ABD al-RAHMĀN ibn MUHAMMAD, called IBN KHALDŪN. Histoire des Berbères . . . Texte arabe. Collationné sur plusieurs manuscrits par M. le Bon de Slane. 1847, *etc.* 4°. **14554. d. 1, 2.**

—— *See* 'ABD al-RAHMĀN ibn MUHAMMAD, called IBN KHALDŪN. Histoire des Berbères . . . traduite de l'arabe par M. le Baron de Slane. 1852, *etc.* 8°. **14555. d. 3, 4.**

—— *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund, etc.* AHMAD ibn MUHAMMAD, called IBN KHALLIKĀN. Ibn Khallikan's Biographical Dictionary translated from the Arabic by B^n^ MacGuckin de Slane. 1842, *etc.* 4°. **752. m. 9-13.**

MACGUCKIN DE SLANE (WILLIAM) *Baron* (*continued*). *See* AHMAD ibn MUHAMMAD, called IBN KHALLIKĀN. Kitab Wafayat Al-Aiyan. Vies des hommes illustres de l'Islamisme . . . publiées . . . par . . . MacGuckin de Slane. 1838, *etc.* 4°. **14561. c. 9.**

—— *See* IMRU' al-KAIS ibn HUJR. Le Diwan d'Amro'lkais . . . accompagné d'une traduction . . . par le Bon MacGuckin de Slane. 1837. 4°. **14570. f. 1.**

—— *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Hamāh.* Géographie d'Aboulféda, texte arabe publié . . . par M. Reinaud . . . et M. le Bon MacGuckin de Slane. 1840. 4°. **14566. c. 11.**

—— Anecdotes et Beaux Traits de la vie du Sultan Youssof Salâh ed-Dîn (par Behâ ed-Dîn). Notice sur Behâ ed-Dîn . . . extraite du dictionnaire biographique d'Ibn Khallicân. Extraits de la vie du Sultan Salâh ed-Dîn d'Ibn Khallicân. Extrait du Voyage d'Ibn Djobeïr. Extrait de l'autobiographie d'A'bd el-Latîf. Extraits d'Ibn Moyesser. [With French translations by Baron MacGuckin de Slane.] 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades . . . Historiens Orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

—— Catalogue des manuscrits arabes de la Bibliothèque Nationale. *In progress. See* ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.* Catalogue, *etc.* 1883, *etc.* 4°. **Cat. Desk R.R.**

—— Histoire des Atabecs de Mosul par Ibn el-Athîr. [Edited, with a French translation, by Baron MacGuckin de Slane.] 1876. *See* ACADEMIES, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades . . . Historiens Orientaux. tom. 2, pt. 2. 1872, *etc.* Fol. **1864. b.**

—— Prolégomènes Historiques d'Ibn Khaldoun. [Translated into French by Baron MacGuckin de Slane.] 1862. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 19, pt. 1; 20, pt. 1. 1787, *etc.* 4°. **Bar. T. u. (tom. 19,20.)**

MACGUCKIN DE SLANE (WILLIAM) *Baron (continued).* Résumé de l'Histoire des Croisades tiré des Annales d'Abou'l-Fedâ. [With a French translation by Baron MacGuckin de Slane.] 1872. *See* ACADEMIES, *etc.* — Paris. — *Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades ... Historiens Orientaux. tom. 1. 1872, *etc.* Fol.
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——— Vocabulaire destiné à fixer la transcription en français des noms de personnes et de lieux usités chez les indigènes de l'Algérie, fait ... par MacGuckin de Slane et C. Gabeau. *See* FRANCE.—*Ministère de la Guerre.* Vocabulaire, *etc.* 1868. 8°. **14589. c.**

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MACHUEL (LOUIS) *See* ARABIAN NIGHTS. [*Selections.*] Les Voyages de Sindebad le Marin. Texte arabe ... accompagné d'un vocabulaire et de notes analytiques par L. M. 1884. 8°.
14583. a. 52.

——— Manuel de l'arabisant, ou recueil de pièces arabes ... Première partie: Lettres administratives, judiciaires, politiques, etc., précédées d'un formulaire et suivies d'un vocabulaire. (Deuxième partie: Actes divers pourvus de toutes les voyelles et accompagnés d'un vocabulaire et de notes.) 2 pt. *Alger,* 1885, 81. 8°.
The text and vocabulary of Pt. 2 are lithographed.

MACHUMETES, *Sarracenorum Princeps.* *See* MUḤAMMAD, *the Prophet.*

MACINE (GEORGES) *See* JIRJIS ibn al-ʿAMĪD, called al-MAKĪN.

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14582 d. 4-7.

——— Principles and Precedents of Moohummudan Law, being a compilation of primary rules relative to the doctrine of inheritance, including the tenets of the Shia sectaries, contracts and miscellaneous subjects; and a selection of legal opinions involving those points, delivered in the several Courts of Judicature subordinate to the Presidency of Fort William; ... with notes ... and preliminary remarks. (Appendix. Original Arabic extracts, containing authorities for the principles contained in the first book, *etc.*) pp. lxxiii. 379, 77, 12, 25. *Calcutta,* 1825. 8°.
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MACOMETTO. *See* MUḤAMMAD, *the Prophet.*

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MACQUER (PIERRE JOSEPH) (كتاب في صناعة صباغ الحرير) [Ṣināʿat ṣibāgh al-ḥarīr. "L'Art de la teinture en soie," translated into Arabic by Don Raphael.] pp. xvi. 118. بولاق ١٢٣٨ [*Bulak,* 1823.] 8°. **14546 d. 1.**

MACRIZI. *See* AḤMAD ibn ʿALĪ, *al-Makrīzī.*

MADDEN (*Sir* FREDERIC) *See* ACADEMIES, *etc.*—London.—*British Museum.* Catalogus Codicum manuscriptorum Orientalium qui in Museo Britannico asservantur. Pars secunda, codices arabicos amplectens. [Edited by Sir F. M.] 1842, *etc.* Fol. **820. m. 10.**

MADDEN (RICHARD ROBERT) *Begin.* مايةة ريال يعنى دورو بخشيش [A proclamation to the people of inner Africa, offering 100 reals reward to any one who could give information about the fate of Abu Bakr al-Ṣiddīk, a native of Timbuktu who accompanied the traveller J. Davidson in his endeavour to reach that place. Signed by Dr. Madden and several others.] ١٢٥٧ [*London,* 1841.] *s.sh.* 4°. **14003. e. 3.(5.)**

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MADRASAT. Madrasat ʿAbd Allāh Pāshā ʿIzamzādah. *See* DAMASCUS.—*Madrasat, etc.*

——— Al-Madrasat al-Aḥmadīyat. *See* ALEPPO.—*Al-Madrasat, etc.*

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—— Al-Madrasat al-Ṭibbīyat al-Miṣrīyat. *See* CAIRO.—*École de Médecine.*

MADRID.—*Biblioteca Nacional. See* ACADEMIES, *etc.*—*Madrid.*

—— *Museo Arqueologico Nacional. See* ACADEMIES, *etc.*—*Madrid.*

—— *Real Academia de la Historia. See* [accessions] ACADEMIES, *etc.*—*Madrid.*

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MAGNINUS, *Mediolanensis.* Regimē sanitatis Magnini mediolanensis ... Insuper opusculum de fleubotomia editum a ... Reginaldo de villa noua ... Itē Auerrois de venenis, *etc.* (Tractatus Auerrois de tyriaca.) **G.H.** ff. 128. [1500 ?] 4°. **1039. h. 10.**

—— [Another copy.] **7321. b. 25.**
Imperfect : wanting sig. a.

—— [Another edition.] Regimen sanitatis, *etc.* **G.H.** ff. 101. *Per Jacobum Myt : Lugduni,* 1517. 4°. **1039. h. 5.**

—— [Another edition.] **G.H.** ff. 262. *Per Anthonium Bōnemere : Parrhisiis,* 1524. 4°. **1037. b. 4.**

MAGRI (DOMENICO) Descrizione della Sicilia cavata de uno libro Arabico di Scherif Elidris (tradotta dall' Arabico dal P. D. M.). *See* SICILIAN AUTHORS. Opuscoli di Autori Siciliani. tom. 8. 1758, *etc.* 4°. **663. g. 4.**

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MAḤBŪB ʿALĪ, *Maulavī. See* ḲUR'ĀN. [*Arabic.*] *Begin.* تحمد الله نستعين به [The Koran, edited by M. ʿA.] [1866.] Fol. **14507. d. 4.**

—— [1868 ?] 4°. **14507. e. 5.**

—— [1870.] Fol. **14507. d. 6.**

—— [1881.] Fol. **14507. d. 18.**

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MAHDĪ ibn ʿALĪ, *al-Ṣubunrī al-Yamanī.* Sidi-Siouti. Livre de la Miséricorde dans l'Art de Guérir les Maladies et de Conserver la Santé. Traduction littérale de l'arabe par M. Pharaon, ... revue ... et annotée par ... A. Bertherand. [Al-Raḥmat fi al-ṭibb wa'l-ḥikmat, by Mahdī ibn ʿAlī al-Ṣubunrī, wrongly ascribed to Jalāl al-Dīn al-Suyūṭī.] pp. 83. *Paris, Alger* [printed], 1856. 8°. **14535. b. 5.**

MAHDĪ ibn ḤASAN, *Mūsawī Khwānsārī. See* MUḤAMMAD MAHDĪ, *Khwānsārī.*

MAHDĪ ibn MURTAḌA, called BAḤR al-ʿULŪM. *See* ʿALĪ RIḌA, *Eighth Imām.* قد انطبع ذلك الكتاب الخ [Fīkh al-Riḍa. Preceded by a preface on its authenticity, by M. ibn M.] [1858.] Fol. **14528. e. 15.(1.)**

MAHDĪ-FARRUKH ibn SHAKHSĀN. *See* MUḤAMMAD, *the Prophet.* Tuqviuti-din-i-Mazdiasna, or a Mehzur or Certificate, given by Huzrut Mahomed ... on behalf of Mehdi-Furrookh bin Shukhsan, *etc.* 1851. 8°. **14144. i. 3.**

MAHLER (EDUARD) *See* EPHEMERIDES. Fortsetzung der Wüstenfeld'schen Vergleichungs Tabellen der Muhammedanischen und Christlichen Zeitrechnung, *etc.* 1887. 4°. **Pam. 38.**

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MAḤMŪD, *al-Antākī*, called al-Saiyid Ḥāfiẓ. *See* Ḥasan ibn Muṣṭafa, called Ibn Ḳarah-tepeli. قره‌دپلی الخ [A commentary on Maḥmūd al-Antākī's Isti'ārāt.] [1844.] 8°. **14597. c. 5.**

—— شرح علاقة [An anonymous commentary on Maḥmūd al-Antākī's treatise on rhetoric entitled al-'Alākat.] pp. 120. ١٢٦١ [*Constantinople*, 1845.] 8°. **14597. c. 6.**

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—— خرطة الوجه البحرى للاقاليم المصرية الخ [Map of Lower Egypt.] Par ordre de S. A. Ismail Pascha Khédive d'Égypte, fait par Mahmud Bey. *lith.* *Caire, Leipzig* [printed], ١٢٨٩ [1872].
S.T.E. (1.) [Map Dept.]

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—— [Another copy.] **14540. d. 6.**

MAḤMŪD, *al-Jazā'irī.* *See* Maḥmūd ibn Muhammad.

MAḤMŪD, *al-Sharīf.* *See* Mālik ibn Anas. *Begin.* فهرست الموطأ [Al-Muwaṭṭa'. Edited by Maḥmūd al-Sharīf.] [1863.] Fol. **14521. d. 4.**

MAḤMŪD, *Sultan of Ghaznah.* *See* Maḥmūd ibn Subuktigīn.

MAḤMŪD (Shihāb al-Dīn) *al-Ālūsī.* *See* [accessions] Dā'ūd ibn Sulaimān, *al-Baghdādī.* هذا كتاب صلح الاخوان الخ [Ṣulḥ al-ikhwān. To which is added a refutation of the teachings of Maḥmūd al-Ālūsī with regard to the intercession of the Prophet Muḥammad.] [1889.] 8°. **14516. b. 25.**

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—— [al-Faiḍ al-wārid.] *See* Muḥammad al-Jawād. الفيض الوارد الخ [Marthiyat Maulānā Khālid. With a commentary, entitled al-Faiḍ al-wārid, by Maḥmūd al-Ālūsī.] [1861.] 8°. **14583. b. 20.(1.)**

—— كتاب كشف الطرة عن الغرة الخ [Kashf al-ṭurrat 'an al-ghurrat. A commentary on al-Ḥarīrī's work on solecisms entitled Durrat al-ghauwāṣ. Edited by 'Abd al-Ḳādir Nabhān,

with a life of the author prefixed, extracted from a work entitled Jilā al-'ainain composed by his son Nu'mān Khair al-Dīn.] pp. xviii. 477. دمشق الشام ١٣٠١ [*Damascus*, 1884.] 8°.
14594. a. 3.

—— كتاب نشوة المدام فى العود الى مدينة السلام الخ [Nashwat al-mudām. An account of the author's journey from Constantinople to Bagdad.] [1876.] *See* below: [Nashwat al-shamūl.] pt. 2. [1874, *etc.*]
14566. c. 18.

—— هذا كتاب نشوة الشمول فى السفر الى اسلامبول ... ويتلوه نشوة المدام فى العود الى مدينة السلام الخ [Nashwat al-shamūl. An account of the author's journey from Bagdad to Constantinople. To which is added a similar account of his return home, entitled Nashwat al-mudām.] 2 pt. بغداد ١٢٩١-٩٣ [*Bagdad*, 1874-76.] 8°.
14566. c. 18.

—— [Sarh al-kharīdat al-ghaibīyat.] *See* 'ALĪ ibn ABI ṬĀLIB, *Caliph.* شرح الخريدة الغيبية الخ [Al-'Ainīyat. An anonymous Kasīdah in praise of the Caliph 'Alī. With a commentary entitled Sarh al-kharīdat al-ghaibīyat, by Mahmūd al-Ālūsī.] [1860?] 8°. **14583. b. 22.**

MAḤMŪD (SHIHĀB al-DĪN) *al-Khafājī.* *See* AḤMAD ibn MUḤAMMAD, *al-Khafājī.*

MAHMŪD ibn 'ABD al-RAḤMĀN, *al-Iṣbahānī.* *See* [accessions] 'ABD ALLĀH ibn 'UMAR, *al-Baiḍāwī.* هذا كتاب مطالع الانظار الخ [Ṭawāli' al-anwār. Accompanied by a commentary entitled Maṭāli' al-anẓār, by M. ibn 'A. al-R.] [1888.] 8°. **14516. c. 21.**

MAḤMŪD ibn ABI BAKR, called KŪRMĪRĪ. شرح مختصر وقايه معروف به ترجمه مختصر كورميرى [Tarjumah i mukhtaṣar i Kūrmīrī, commonly called Kūrmīrī. A Persian commentary on 'Ubaid Allāh ibn Mas'ūd's compendium of Muhammadan law according to the Ḥanafī school, entitled al-Nukāyat. Reprinted from the Constantinople edition.] pp. 614, *lith.* لكهنؤ ١٨٨١ [*Lucknow*, 1881.] 8°. **14529. d. 7.**

MAḤMŪD ibn AḤMAD, *al-Fārābī.* كتاب خلاصة الخالصة الخ [Khulāṣat al-khālisat. A collection of sayings of the prophet Muhammad and other illustrious persons on fifty different subjects moral and religious, being an abridgment by 'Alī ibn Maḥmūd al-Badakhshānī of al-Fārābī's work entitled Khālisat al-hakā'ik.] pp. 66. قزان ١٨٥٠ [*Kazan*, 1850.] 4°. **14519. b. 34.**

MAḤMŪD ibn AḤMAD (BADR al-DĪN) *al-'Ainī.* [Al-Bināyat.] *See* 'ALĪ ibn ABI BAKR (BURHĀN al-DĪN) *al-Marghīnānī.* البناية الخ [Al-Hidāyat, with a commentary entitled al-Bināyat, by al-'Ainī.] [1876.] Fol. **14528. e. 10.**

—— منتخبات من كتاب عقد الجمان الخ Extraits du livre intitulé Le Collier de perles ('Iqd al-djoman) par Bedr-eddyn Alaïny. (Un exposé détaillé des guerres et des négociations qui eurent lieu au xiii° siècle entre les sultans d'Égypte et les principautés franques de Syrie.) [With a French translation by C. A. C. Barbier de Meynard.] 1887. *See* ACADEMIES, *etc.* — Paris.—*Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades . . . Historiens Orientaux. Tom. ii., pt. 1. 1872, *etc.* Fol. **1864. b.**

—— *See* NORDLING (J. T.) De cæde Amini moribusque ejus et ingenio e chronicis Bedreddini . . . excerpta, *etc.* 1851. 4°. **14555. b.**

—— المقاصد النحوية فى شرح شواهد شروح الالفية [Al-Makāṣid al-nahwīyat. A commentary on the verses cited in the commentaries of Badr al-Dīn Ibn Mālik, Ibn Umm Kāsim, Ibn Hishām, and Ibn 'Akīl, on Muhammad ibn 'Abd Allāh Ibn Mālik's metrical compendium of Arabic grammar entitled al-Alfīyat fi al-nahw.] *See* 'ABD al-KĀDIR ibn 'UMAR, *al-Baghdādī.* الجزء الاول (الخ) من ... خزانة الادب الخ [Khizānat al-adab.] *margin.* [1882.] 4°. **14593. a. 25.**

—— الجزء الاول (الثانى) من شرح الكنز الخ [Ramz al-hakā'ik. A commentary on Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law according to the Ḥanafī school, entitled Kanz al-dakā'ik.] 2 vol. بولاق ١٢٨٥ [*Bulak*, 1869.] 8°. **14527. c. 9.**

—— عينى شرح الكنز ... كتاب البيوع [The latter half of the Ramz al-hakā'ik, from the

'Kitāb al-buyū'' to the end.] *See* 'Abd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī.* كنز الدقائق الخ [Kanz al-dakā'ik.] *margin.* [1870.] Fol. **14527. e. 3.**

—— عينى شرح كنز [Ramz al-ḥakā'ik. The first three volumes, extending as far as the end of the 'Kitāb al-ghaṣb.' With marginal notes from various sources.] pp. 508, *lith.* ١٨٧٧ [*Lucknow,* 1877.] 8°. **14527. c. 16.**

—— (رمز الحقائق) [Ramz al-ḥakā'ik.] *See* 'Abd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī.* كتاب . . . المسمى بكنز الدقائق الخ [Kanz al-dakā'ik.] *margin.* [1877.] Fol. **14527. e. 4.**

—— [1882.] Fol. **14527. e. 5.**

—— المجلد الاول (الثانى الخ) من رمز الحقائق اعنى عينى شرح الكنز الخ [Ramz al-ḥakā'ik. With marginal notes from various sources.] vol. 1, 2, *lith.* [*Lucknow,* 1882.] 8°. **14529. c. 9.**

Extending as far as the end of the 'Kitāb al-wakf.'

—— *See* 'Abd Allāh ibn Aḥmad (Ḥāfiẓ al-Dīn) *al-Nasafī.* الكتاب . . . الموسوم بكنز الدقائق الخ [Kanz al-dakā'ik. With a commentary compiled chiefly from the commentaries Abu al-Ḳāsim al-Samarḳandī and al-'Ainī.] [1874.] Fol. **14528. e. 3.(1.)**

—— *See* Burhān al-Dīn, *Maulavī.* النسخة المسماة بلغات العينى الخ [Lughāt al-'ainī, glosses in Persian on words and expressions occurring in the latter half of al-'Ainī's Ramz al-ḥakā'ik.] [1881.] 8°. **14528. b. 23.(2.)**

MAḤMŪD ibn 'AIYĀD, *General in the service of the Bey of Tunis. See* Ḥusain, *General in the service of the Bey of Tunis.* حسم الالداد الخ [Ḥasm al-ildād. A reply to a letter published by the General Maḥmūd ibn 'Aiyād.] [1875.] 8°. **14542. a. 14.**

—— *See* Ḥusain, *General in the service of the Bey of Tunis.* Réponse du General Heusséïn au Général Mahmoud Benaïad. Traduction, *etc.* 1875. 8°. **14542. c. 3.**

MAḤMŪD ibn ḤAMZAH, *Mufti of Damascus.* الجلد الاول (الثانى) من تفسير الكلم المبجل المسمى در الاسرار الخ [Durr al-asrār. A commentary on the Koran. Edited by Ibrāhīm al Aḥdab.] pp. 517. [*Beirut,* 1891.] 8°. **14514. b. 24.**

—— كتاب الفرائد البهية فى القواعد الفقهية الخ [Al-Farā'id al-bahīyat. A compendium of Muhammadan law, according to the Ḥanafī school.] pp. iv. 380. دمشق الشام ١٢٩٨ [*Damascus,* 1881.] 8°. **14529. a. 7.**

—— كتاب الطريقة الواضحة الى البينة الراجحة الخ [Al-Ṭarīkat al-wāḍiḥat. A practical manual of Muhammadan jurisprudence, according to the Ḥanafī school.] pp. iv. 252. دمشق الشام ١٣٠٠ [*Damascus,* 1882.] 8°. **14529. a. 14.**

MAḤMŪD ibn ḤASAN, *al-Maghnīsī.* مغنى الطلاب [Mughni al-ṭullāb. A commentary on Athīr al-Dīn al-Ābharī's introduction to logic, entitled al-Īsāghūjī.] pp. 63. اسلامبول ١٢٦٠ [*Constantinople,* 1844.] 8°. **14540. b. 16.**

—— [Mughni al-ṭullāb, accompanied by a Turkish interlineary translation and marginal glosses, by Ṭaiyār.] *See* Mufaḍḍal ibn 'Umar (Athīr al-Dīn) *al-Abharī.* معلم مغنى الطلاب الخ [Al-Īsāghūjī, with Maḥmūd al-Maghnīsī's commentary, *etc.*] [1890.] 8°. **14540. a. 51.**

MAḤMŪD ibn ILYĀS, *al-Rūmī.* شرح الياس [*sic*] الحرر [Sharḥ Ilyās. A commentary on 'Ubaid Allāh ibn Mas'ūd's compendium of Muhammadan law according to the Ḥanafī school, entitled al-Nukāyat. With marginal notes from various sources.] 2 vol. *lith.* لكهنوء ١٢٨٧ [*Lucknow,* 1870.] 8°. **14529. d. 3.**

—— شرح الياس اخر [Sharḥ Ilyās. The latter half of the work only, extending from the 'Kitāb al-bai'' to the end. With marginal notes from various sources.] pp. 312, *lith.* ١٢٨١ [*Delhi,* 1873.] 8°. **14527. d. 16.**

—— هذا الكتاب . . . المسمى بشرح الالياس [Sharḥ Ilyās. With marginal notes from various sources.] 2 vol. منبئى ١٣٠٢ [*Bombay,* 1885.] Fol. **14529. e. 14.**

MAḤMŪD ibn ILYĀS, *al-Rūmī* (*continued*).

—— الكتاب المشتهر ... بسوال شرح الياس اول مع حاشيه متفرقه [Su'āl sharḥ Ilyās auwal. A series of discussions on passages in the first volume of the commentary of Maḥmūd ibn Ilyās on 'Ubaid Allāh ibn Mas'ūd's Nukāyat. Edited, with marginal glosses, by Maulavī Burhān al-Dīn.] pp. 204, *lith.* دهلى ١٢٩٣ [*Delhi*, 1876.] 8°. **14527. b. 18.(3.)**

MAḤMŪD ibn ISRĀ'ĪL, called Ibn Ḳāḍī Samāwunah. الجزء الاول (الثانى) من كتاب جامع الفصولين الخ [Jāmi' al-fuṣūlain. A practical treatise on Muhammadan jurisprudence according to the Ḥanafī school. Compiled from two older treatises, namely: a work entitled al-Fuṣūl, by Muḥammad ibn Maḥmūd al-Ustarūshanī, and the Fuṣūl al-iḥkām of Abu al-Fatḥ al-Marghīnānī. Accompanied on the margin by glosses by Khair al-Dīn al-Ramlī.] 2 vol. بولاق مصر القاهرة ١٣٠٠-١٣٠١ [*Bulak*, 1883, 84.] 8°. **14527. dd. 6.**

MAḤMŪD ibn MAS'ŪD, *al-Shīrāzī*. Syrasi philosophi ... expositiones super secundam, & tertiam, & partem quartæ fen primi canonis Auicennæ. [Translated from the Arabic by Andreas Alpagus.] *See* Ḥusain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*Two or more Works.*] Auicennae ... libellus de removendis nocumentis, *etc.* 1547. Fol. **542. g. 3.(1.)**

MAḤMŪD ibn MUḤAMMAD, *al-Jaghmīnī*. *See* Muḥammad 'Abd al-Ḥaiy, *Lakhnawī*. الافادة الخطيرة الخ [Al-Ifādat al-khaṭīrat. A dissertation on the proportion between the height of the highest mountains on the surface of the earth and the diameter of the latter, in illustration of a passage in al-Rūmī's commentary on al-Jaghmīnī's Mulakhkhaṣ.] [1873.] Fol. **14544. f.**

—— *See* Mūsa ibn Maḥmūd, *al-Rūmī*, called Ḳāḍī-zādah. شرح الملخص الخ [A commentary on al-Jaghmīnī's Mulakhkhaṣ.] [1873.] Fol. **14544. f.**

—— [1885.] 8°. **14544. f. 4.**

—— قانونچه [Ḳānūnchah fi al-ṭibb. A compendium of medicine, founded on Ibn Sīnā's Canon. With marginal notes.] pp. 136, *lith.* ١٢٨٤ [*Lucknow*, 1868.] 8°. **14535. a. 5.(2.)**

MAḤMŪD ibn MUḤAMMAD, *al-Jaghmīnī* (*continued*). [Another edition.] pp. 136. *See* Hippocrates. رسالة قبريه ['Alāmāt al-ḳaḍāyā.] [1881.] 8°. **14535. c. 7.(2.)**

—— هذا كتاب قانونچه [Ḳānūnchah fi al-ṭibb.] *See* Muḥammad, *the Prophet*. هذه الرسالة المباركة الموسومة به طب النبى الخ [Ṭibb al-nabī.] [1881.] 12°. **14535. b. 12.**

—— Terjuma Canoonché Mahmood Cheghmeny der Elm Tebb. Short Canons of the Art of Physic. Being a compendium both of theory and practice, written originally in Arabic, by Mahmood Cheghmeny: and now done into English, *etc.* pp. xiii. 151. *Calcutta*, 1782. 4°. **41. d. 25.**

MAḤMŪD ibn MUḤAMMAD, *al-Jazā'irī*. هذا مجموع مزدوجات الخ [Majmū' muzdawijāt. A collection of poems by different authors. Edited by Maḥmūd al-Jazā'irī.] pp. 104, *lith.* سكندريه ١٢٧٨ [*Alexandria*, 1862.] 8°. **14583. a. 33.**

—— هذا مجموع مزدوجات الخ [Another edition.] pp. 80. ١٢٨٣ [*Cairo*, 1866.] 8°. **14583. b. 23.(1.)**
In this edition the Kasidah of Ibn Zuraik is omitted.

—— هذا مجموع مزدوجات الخ [Another edition differing somewhat in the order of the pieces towards the end, and containing in addition a series of poems entitled al-Kaṣā'id al-urtukīyāt, by Ṣafī al-Dīn al-Ḥillī.] pp. 135, *lith.* مصر ١٢٩٩ [*Cairo*, 1882.] 8°. **14583. a. 32.**

MAḤMŪD ibn MUḤAMMAD (Ḳuṭb al-Dīn) *al-Rāzī*. *See* Muḥammad ibn Muḥammad (Ḳuṭb al-Dīn)

MAḤMŪD ibn MUḤAMMAD NASĪB, *al-Ḥamzāwī*. *See* Maḥmūd ibn Ḥamzah, *Mufti of Damascus*.

MAḤMŪD ibn MUṢṬAFA *al-Mālikī*. *See* Muḥammad ibn Ismā'īl, *al-Bukhārī*. الجزء الاول (الخ) من كتاب التجريد الصريح الخ [Al-Tajrīd al-ṣarīḥ. Edited by M. ibn M.] [1870.] 8°. **14522. c. 7.**

MAḤMŪD ibn SALMĀN, *al-Ḥalabī*. كتاب حسن التوسل الى صناعة الترسل الخ [Ḥusn al-tawassul. A treatise on the art of elegant composition.] pp. 120, 3. ١٢٩٨ [*Cairo*, 1881.] 8°. **14597. d. 18.**

MAḤMŪD ibn SUBUKTIGĪN, *Sultan of Ghaznah.* [*History.*] *See* MUḤAMMAD ibn ʿABD al-JABBĀR, *al-ʿUtbī.* [Al-Ta'rīkh al-yamīnī.]

—— اسناد درود لکهی [Durūd i lik-hī. A prayer for Muḥammad and his family, said to have been revealed by the Prophet to Sultan Maḥmūd, in a dream. With a Hindustani interlineary translation and preface.] *See* PRAYERS. مجموعهٔ اوراد الخ [A collection of Muhammadan Prayers, *etc.*] pp. 29-33. [1877.] 8°. **14519. b. 15.(4.)**

MAḤMŪD ibn ʿUBAID ALLĀH (BURHĀN al-SHARĪʿAH) *al-Maḥbūbī.* [Al-Kifāyat.] *See* ʿALĪ ibn ABI BAKR (BURHĀN al-DĪN) *al-Marghīnānī.* The Hidayah, with its commentary called the Kifayah [by Maḥmūd ibn ʿUbaid Allāh] *etc.* 1834, *etc.* 4°. **14527. dd. 1.**

—— [1863.] Fol. **14527. e. 2.**

—— [1876.] Fol. **14528. e. 4.**

—— [An abridgment of Maḥmūd al-Maḥbūbī's Wikāyat al-riwāyat.] *See* ʿUBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪʿAH) *al-Maḥbūbī.* كتاب مختصر الوقايه الخ [Al-Nukāyat. An abridgment of Maḥmūd ibn ʿUbaid Allāh's Wikāyat.] [1844.] 4°. **14529. a. 9.**

—— [1873.] 8°. **14527. c. 18.**

—— [1885.] 8°. **14527. c.**

—— *See* ʿUBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪʿAH) *al-Maḥbūbī.* الكتاب ... المسمى بالمختصر [Al-Nukāyat. With a Persian interlineary translation.] [1882.] 8°. **14527. c. 15.**

—— *See* ʿABD al-ḤAKK SAJĀVAL, *Sirhindī.* ملتقى الابحر بر حاشية وترجمهٔ فارسى شرح وقايه در متن الخ [Masā'il i sharḥ i wikāyah. A Persian commentary on M. ibn ʿU. A.'s Wikāyat al-riwāyat.] [1862.] 8°. **14527. b. 15.**

—— [1873.] 8°. **14528. d. 14.**

—— [1877.] 8°. **14529. c. 11.**

—— *See* ʿUBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪʿAH) *al-Maḥbūbī.* شرح الوقايه الرواية الخ [Sharḥ al-wikāyat. A commentary on M. ibn ʿU. A.'s Wikāyat al-riwāyat.] [1872.] 8°. **14529. c. 17.**

—— [1873.] Fol. **14528. e. 9.**

—— [1882.] Fol. **14528. e. 11.**

—— [1883, *etc.*] Fol. **14527. e. 10.**

—— [1889.] 8°. **14527. dd. 7.**

—— [1889, *etc.*] Fol. **14529. e. 16.**

MAḤMŪD ibn ʿUMAR, *al-Jaghmīnī.* *See* MAḤMŪD ibn MUḤAMMAD.

MAḤMŪD ibn ʿUMAR, *al-Zamakhsharī.* كتاب اعجب العجب فى شرح لامية العرب الخ [A'jab al-ʿajab, a commentary on al-Shanfara's Kasidah entitled Lāmīyat al-ʿarab.] *See* SHANFARA ibn AUS. قصيدة لامية العرب الخ [Lāmīyat al-ʿarab, *etc.*] pp. 9-70. [1882, *etc.*] 4°. **14573. c. 16.**

—— كتاب أساس البلاغة الخ [Asās al-balāghat. A lexicon of the Arabic language.] 2 vol. مصر ١٨٨٢ [*Cairo*, 1882.] 8°. **14589. b. 28.**

—— كتاب اطواق الذهب فى المواعظ والخطب للزمخشرى Les Colliers d'Or, allocutions morales de Zamakhschari. Texte arabe, suivi d'une traduction française et d'un commentaire philologique par C. Barbier de Meynard. [Aṭwāk al-ḏahab.] pp. xvii. 223. *Paris*, 1876. 8°. **14576. b. 12.**

—— Samachschari's Goldene Halsbänder. . . . Arabisch und deutsch von J. von Hammer. (اطواق الذهب) pp. x. 54, 28. *Wien*, 1835. 8°. **14576. a. 2.**

—— Samachschari's Goldne Halsbänder, von neuem übersetzt, mit kritischen und exegetischen Noten zur Erklärung der von Herrn v. Hammer miszverstandenen Stellen, nebst Verbesserung des Textes nach einem in Kahira aufgefundenen Manuscripte. Von G. Weil. pp. xvi. 158. *Stuttgart*, 1836. 12°. **14576. a. 6.**

—— بداية النحو خلاصة تقويم اللسان من تاليف صاحب الكشاف العلامة الزمخشرى [Badāyat al-naḥw. An outline of Arabic syntax, being an abridgment

of a work entitled Takwīm al-lisān ascribed to al-Zamakhsharī.] *See* [accessions] HIDĀYAT al-NAḤW. هداية النحو الخ [Hidāyat al-naḥw.] pp. 143-152. [1890.] 8°. **14594. a.**

—— [Al-Kalim al-nawābigh.] *See* below: [al-Kilam al-nawābigh.]

—— The commentary of the Imám Aboo al-Qásim Mahmood bin 'Omar al-Zamakhsharí, entitled "the Kashsháf 'an Haqáiq al-Tanzíl." Edited by W. N. Lees [and others]. 2 vol. *See* KUR'ĀN. [*Arabic.*] The Qoran, *etc.* 1856, *etc.* Fol. **14509. d. 4, 5.**

—— [Al-Kashshāf 'an ḥakā'iḳ ghawāmiḍ al-tanzīl.] *See* KUR'ĀN. [*Arabic.*] الجزء الاول (الثاني) من الكشاف الخ [The Koran, with al-Zamakhsharī's commentary.] [1864.] Fol. **14509. d. 13.**

—— [1890.] 4°. **14509. c. 13.**

—— من كتاب الكشاف عن حقائق التنزيل Extrait du Casschaf ou Commentaire de l'imam ... Djar-allah ... Zamakhschari ... sur l'Alcoran. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Anthologie grammaticale arabe. no. vi. 1829. 8°. **14595. b. 5.**

—— خلاصة الكشاف المعروف به اعراب القران [I'rāb al-ḳur'ān. An abridgment of al-Zamakhsharī's Kashshāf.] pp. 342, *lith.* [*Lucknow,* 1872.] Fol. **14509. d. 7.(1.)**

—— *See* MUḤIBB al-DĪN, *Efendi.* تنزيل الايات الخ [Tanzīl al-āyāt. A commentary upon the couplets cited from different poets in al-Zamakhsharī's Ḳashshāf.] [1864.] 8°. **14509. b. 10.**

—— كتاب النعم السوابغ فى شرح الكلم النوابغ الخ [Al-Kilam al-nawābigh. A collection of apothegms in verse, with a commentary entitled al-Ni'am al-sawābigh, by Sa'd al-Dīn al-Taftāzānī. To which is appended a biographical notice of al-Zamakhsharī, extracted from the Wafayāt al-a'yān of Ibn Khallikān.] pp. 80. ١٢٨٧ [*Cairo,* 1870.] 8°. **14579. d. 15.**

MAḤMŪD ibn 'UMAR, *al-Zamakhsharī* (*continued*). كتاب الكلم النوابغ الخ [Al-Kilam al-nawābigh. Edited with notes, by Muḥammad al-Kustī al-Bairūtī.] pp. 43. بيروت ١٣٠٦ [*Beirut,* 1889.] 12°. **14573. a. 17.**

The title is taken from the wrapper.

—— Les Pensées de Zamakhschari, texte arabe, publié ... avec une traduction et des notes, par M. Barbier de Meynard. (كتاب نوابغ الكلم) *See* [accessions] ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... septième série. tom. 6. 1873, *etc.* 8°. **2098. d.**

—— الكلم النوابغ Anthologia sententiarum arabicarum. Cum scholiis Zamachsjarii. Edidit, vertit et illustravit H. A. Schultens. pp. 171. *Lugduni Batavorum,* 1772. 4°. **14579. c. 4.**

—— [Another copy.] **231. f. 22.**

—— Florilegium Sententiarum Arabicarum النوابغ Elnawabig dictarum. [A selection from al-Zamakhsharī's anthology entitled al-Kilam al-nawābigh, with a Latin translation and notes, by A. Schultens.] *See* ERPENIUS (T.) Rudimenta linguæ arabicæ. pp. 150-184. 1733. 4°. **12906. bb. 22.**

—— 1770. 4°. **622. h. 11.**

—— Specimen e literis Orientalibus, exhibens az-Zamaḫšarīi Lexicon Geographicum, cui Titulus est كتاب الجبال والامكنة والمياه quod ... nunc primum edidit M. Salverda de Grave. [Kitāb al-jibāl wa'l-amkinat wa'l-miyāh.] pp. 31, 201. *Lugduni Batavorum,* 1856. 8°. **14565. a. 18.**

—— [Another copy.] **14565. a. 19.**

—— Al-Mufaṣṣal, opus de re grammatica arabicum, auctore Abu'l-Ḳâsim Maḥmûd bin 'Omar Zamaḫšario .... Edidit J. P. Broch. Breviter praefatus est C. A. Holmboe. (المفصل فى النحو) pp. 229. *Christianiae,* 1859. 8°. **14594. b. 20.**

—— Editio altera ... adnotationibus criticis aliisque aucta. pp. x. 63, 232. *Christianiæ,* 1879. 8°. **14594. b. 22.**

—— هذا كتاب المفصل الخ [Al-Mufaṣṣal. Edited by Ḥamzah Fatḥ Allāh.] pp. 232, 4, 8. الاسكندرية ١٢٩١ [*Alexandria,* 1875.] 8°. **14593. d. 39.**

MAḤMŪD ibn 'UMAR, *al-Zamakhsharī* (*continued*). Ibn Ja'īś Commentar zu Zamachśarī's Mufaṣṣal . . . Herausgegeben und mit Registern und Erläuterungen versehen von G. Jahn. [With the text of the Mufaṣṣal.] 2 Bd. *Leipzig, Göttingen* [printed], 1882-86. 4°. **14593. e. 8.**

The first "Heft" was issued in 1876, *although the title-page of Bd.* 1 *was not published until* 1882.

—— المفصل فى النحو للامام الزمخشرى . . . المحشى باقوال امامى ائمة النحو سيبويه واستاذه الخليل بلفظها (الرسالة فى اقسام العلوم العقلية للشيخ الرئيس ابى على . . . بن سينا مع الحواشى الماخوذة من كتب المؤلف) [Al-Mufaṣṣal, accompanied on the margin by notes selected from the works of Sībawaih and al-Khalīl ibn Aḥmad. To which is appended a treatise on the classification of the sciences by Ibn Sīnā, entitled Takāsīm al-ḥikmat wa'l-'ulūm, with annotations selected from other works of the author, on the margin. The whole edited by Maulavī Muḥammad Ya'kūb Rāmpūrī.] pp. 106, 8, *lith.* [*Delhi*, 1891.] 8°. **14593. e.**

—— Beiträge zur Erklärung des Mufaṣṣal. (Uebersetzung des Mufaṣṣal.) [By E. Trumpp.] (Sitzungsberichte der philosophisch-philologischen und historischen Classe der k. b. Akademie der Wissenschaften zu München, Jahrg. 1878, pp. 197-316; Jahrg. 1884, pp. 621-850.) *München*, 1878-84. 8°. **Ac. 713/8. (Jahrg. 1878, 84.)**

—— Abul-Baḳâ Ibn Ja'īś Commentar zu dem Abschnitt über das حال aus Zamachśarī's Mufaṣṣal . . . Herausgegeben, übersetzt und mit Scholien aus Handschriften des Mufaṣṣal versehen von G. Jahn. [With the text of the "Abschnitt."] pp. iv. 52, 28. *Halle, Leipzig* [printed], 1873. 4°. **14593. d. 18.(2.)**

—— Ibn Ja'iśi in Zamachśarii de pronominibus relativis locum commentarius. [With a Latin translation and notes.] *See* PEYM (H. E.) De enuntiationibus relativis semiticis dissertatio . . . Pars prior, *etc.* 1867. 8°. **8363. b. 7.(9.)**

—— 1868. 8°. **14593. e. 23.**

—— Particula (de nominibus verborum) e commentario Abû'lbaḳâ Ibn Jâ'īš in (Zamaḫšarii) Mufaṣṣal desumpta. *See* ROEDIGER (H. J.) De nominibus verborum arabicis. 1870. 8°. **14593. b. 14.(2.)**

—— Samachscharii lexicon arabicum persicum e codicibus manuscriptis . . . edidit atque indicem arabicum adjecit J. G. Wetzstein. (كتاب مقدمة الادب) [Muḳaddimat al-adab.] pp. 288, 269. *Lipsiae*, 1850. 4°. **14589. c. 5.**

The Arabic text is lithographed.

—— [Another copy.] **14589. c. 6.**

—— [Nawābigh al-kilam.] *See* above: [al-Kilam al-nawābigh.]

—— هذا كتاب روض الاخيار المنتخب من ربيع الابرار الخ [Rauḍ al-akhyār. A collection of sayings of illustrious personages, being an abridgment of al-Zamakhsharī's work entitled Rabī' al-abrār, by Muḥammad ibn al-Ḳāsim ibn Ya'kūb.] pp. iv. 290. بولاق مصر ١٢٨٠ [*Bulak*, 1863.] 8°. **14579. d. 17.**

—— [Another edition.] pp. ii. 202. ١٢٩٦ [*Cairo*, 1879.] 8°. **14579. d. 18.**

—— [Takwīm al-lisān.] *See* above: [Badāyat al-nahw, an abridgment of a work entitled Takwīm al-lisān ascribed to al-Zamakhsharī.]

—— *End.* قدتم هذا الكتاب المسمى بانموذج الخ [Al-Unmūḏaj. A compendium of Arabic syntax, abridged by the author from his larger work entitled al-Mufaṣṣal. Accompanied by a commentary by Muḥammad ibn 'Abd al-Ghanī al-Ardabīlī, with copious marginal notes.] pp. 136, *lith.* ١٢٦٩ [*Teheran* ? 1853.] 4°. **14593. c. 26.**

—— الانموذج فى النحو للعلامة الزمخشرى [Al-Unmūḏaj. Edited, with critical notes, by J. P. Broch.] pp. 16, *lith.* [*Christiania*, 1880 ?] 8°. **14594. b.**

—— كتاب الانموذج فى النحو الخ [Al-Unmūḏaj.] [1881.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب نزهة الطرف الخ [Nuzhat al-ṭarf, *etc.*] pp. 81-105. [1882.] 8°. **14594. b. 10.**

—— هذا هو الكتاب المعروف بشرح الانموذج [Al-Unmūḏaj. Accompanied by al-Ardabīlī's com-

mentary, with marginal annotations.] *See* Jāmi' al-Muḳaddimāt. (جامع المقدمات) [A collection of works on Arabic grammar. 10.] ff. 54b-82a. [1884.] 8°. **14594. a. 25.**

—— من كتاب الانموذج فى النحو Extrait de l'ouvrage intitulé : Essai de Syntaxe, par l'imam ... Djar-allah ... Zamakhschari, ... avec le Commentaire de Djémal-elmilla-oueddin Mohammed Ardébili. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron.* Anthologie grammaticale arabe. no. v. 1829. 8°. **14594. b. 5.**

—— Ardabîlîi commentarii in Zamaḫšarîi librum Anmûḏaǵ pars quae agit de nominibus verborum. *See* Roediger (H. J.) De nominibus verborum arabicis. 1870. 8°. **14593. b. 14.(2.)**

MAḤMŪD ibn 'UMAR (Abu al-Ḳāsim) *al-Baghdādī.* *See* Mouradja d'Ohsson (A. C.) *Baron.* Des peuples du Caucase et des pays au Nord de la Mer Noire et de la Mer Caspienne, ... ou voyage d'Abou-el-Cassim. 1828. 8°. **14565. b. 10.**

MAḤMŪD al-'ĀLIM. *See* Aḥmad ibn Ibrāhīm (Muḥyi al-Dīn) *al-Nakhkās al-Dimashkī.* فكاهة الاذواق الخ [Fakāhat al-aḏwāḳ. An abridgment of the Mashāri' al-ashwāḳ of Aḥmad ibn Ibrāhīm al-Nakhkās, by M. al-'Ā.] [1873.] 8°. **14519. d. 30.**

—— *See* Aḥmad ibn Muḥammad (Shihāb al-Dīn) *al-Faiyūmī.* كتاب المصباح المنير الخ [Al-Miṣbāḥ al-munīr. Edited by M. al-'Ā. and Naṣr al-Hūrīnī.] [1861.] 8°. **14527. b. 2.**

—— *See* Muḥammad ibn Ismā'īl (Shihāb al-Dīn) *al-Miṣrī.* هذا ديوان الخ [Dīwān. Edited by M. al-'Ā.] [1861.] 8°. **14582. e. 9.**

MAḤMŪD ḤAMZAH, *Mufti of Damascus.* *See* Maḥmūd ibn Ḥamzah.

MAḤMŪD ḲĀBĀDU (Abu al-Thanā) *See* Mūsa II. ibn Yūsuf (Abu Ḥamu) *Sultan of Tilimsan.* كتاب واسطة السلوك الخ [Wāsiṭat al-sulūk. Edited by M. Ḳ. and Muḥammad Bashīr al-Tuwātī.] [1862.] 8°. **14542. a. 5.**

MAḤMŪD ḲĀBĀDU (Abu al-Thanā) (*continued*). الجزء الاول (الثانى) من ديوان ... الشيخ ابى الثناء السيد محمود قابادو الشريف الخ [Dīwān, or poetical works. Collected and edited, with a preface, by Abu 'Abd Allāh Muḥammad al-Sanūsī.] 2 vol. ١٢٩٥-٩٦ [*Tunis,* 1877.] 8°. **14582. d. 17.**

—— خريدة عقد اللآل فى التوسل للنبى بالآل [Kharīdat 'ikd al-la'āli. A poem in praise of the Prophet Muḥammad.] pp. 16. ١٢٨٨ [*Tunis,* 1871.] 8°. **14583. b. 23.(2.)**

MAḤMŪD SHUKRĪ, *al-Ālūsī.* *See* Muḥammad Abu al-Huda, *al-Ṣaiyādī.* كتاب الاسرار الالهيه الخ [Al-Ḳaṣīdat al-rifā'īyat. Accompanied by a commentary by M. Sh., entitled al-Asrār al-ilāhīyat.] [1888.] 8°. **14582. f. 5.**

MAḤMŪD 'UMAR, *al-Bājūrī.* رسالة ادب الناشى للمدارس الابتدائية الخ [Adab al-nāshi. A manual of good manners for children.] pp. 67. ١٣٠١ مصر [*Cairo,* 1883.] 12°. **14582. b. 22.**

—— التذكرة فى تخطيط الكرة الخ [Al-Taḏkirat fi takhṭīṭ al-kurat. A manual of general geography.] pp. v. 120. ١٣٠٠ [*Cairo,* 1883.] 8°. **14565. c. 16.**

MAHOMET, *the Prophet.* *See* Muḥammad.

MAHOMETAN THEOLOGY. *See* Muhammadan Theology.

MAHOMETANS. *See* Muhammadans.

MAḤRAM, *Efendi.* *See* Muḥarram.

MAI (Angelo) *Cardinal.* *See* Assemanus (Stephanus Evodius) *Archbishop of Apamea.* Codices arabici (Bibliothecae Vaticanae) *etc.* [A catalogue commenced by S. E. Assemanus, completed and edited by A. Mai.] 1831. 4°. **832. l. 4.**

MAIBUḎĪ. *See* Ḥusain ibn Mu'īn al-Dīn.

MAIDĀNĪ. *See* Aḥmad ibn Muḥammad.

MAIHĪ. *See* Aḥmad, *al-Maihī.*

MAIMON ben JOSEPH. The Letter of consolation of Maimun ben Joseph. Edited [in the Hebrew character] from the unique Bodleian Arabic MS. and translated into English by L. M. Simmons. ... Also an appendix, consisting of those passages in which Maimun is quoted

by Abraham Maimonides in his commentary on Genesis and Exodus, as preserved in the unique Bodleian MS. Reprinted from the Jewish Quarterly Review. pp. 42, 25, 7. *London*, 1890. 8°. **754. e. 15.**

MAIMONIDES (Abraham) *See* [accessions] Abraham ben Moses ben Maimon.

MAIMONIDES (Moses) *See* Moses ben Maimon.

MAIMŪN ibn ḲAIS, called al-A'sha. Al-'A'śâ's Lobgedicht auf Muhammad. Von H. Thorbecke. (القصيدة النبوية) [Al-Ḳaśīdat al-nabawīyat.] *See* Oriental Researches. Morgenländische Forschungen, *etc.* pp. 233-260. 1875. 8°. **752. e. 13.**

—— Poëme [commencing : ودّع هريرة ان الركب مرتحل] de Maïmoun, fils de Kaïs, et connu sous le nom d'Ascha. [With a French translation and notes.] 1826. *See* Silvestre de Sacy (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 2. 1826, *etc.* 8°. **14586. d. 2.**

—— شرح قصيدة شلشلية اعشى اسدى المعروف بشلشل الملقب بصنّاجة العرب مع شرح قصيدة الشنفرى المشهورة بلامية العرب فى الفارسية والعربية مع The same poem as the preceding, followed by he Kasidah by al-Shanfara entitled Lāmīyat al-arab. Each accompanied by an Arabic commentary and a Persian translation, by Aḥmad Shāh Rizwānī.] pp. 72, *lith.* امرتسر [*Amritsar*, 1888.] 8°. **14570. d. 18.**

MAIMŪN ibn YŪSUF. *See* Maimon ben Joseph.

MAIMŪNĪ. *See* [accessions] Abraham ben Moses ben Maimon.

—— *See* Moses ben Maimon.

MA'ĪṬ. *See* Za'īṭ. هذه قصة زعيط واخيه معيط الخ [The tale of the two brothers Za'īt and Ma'īt.] [1880 ?] 8°. **14582. b.**

MAIYĀRAH. *See* Muḥammad ibn Aḥmad, *al-Fāsī.*

MAJD al-DĪN, *al-Fīrūzābādī.* *See* Muḥammad ibn Ya'ḳūb (Majd al-Dīn)

MAJD al-DĪN ibn TAIMĪYAH. *See* 'Abd al-Salām ibn 'Abd Allāh, called Ibn Taimīyah.

MAJDĪ (Ḥusain) *al-Dimyāṭī.* *See* Ḥusain al-Majdī, *al-Dimyāṭī.*

MAJDĪ (Ṣāliḥ) *Saiyid.* *See* Ṣāliḥ Majdī.

MAJLISĪ. *See* Muḥammad Bāḳir.

MAJMA'. Al-Majma' al-Maskūnī al-Fātīkānī. *See* Vatican Council.

MAJMŪ'. مجموع لطيف مشتمل على جملة من اوراد الخ *See* Prayers.

—— هذا مجموع لطيف يشتمل على دعوة الجلجلوتية الخ *See* Prayers.

—— هذا كتاب مجموع من مهمات المتون المستعملة من غالب خواص الفنون الخ [A collection of 42 texts in prose and verse, on a variety of subjects, theological, scientific, and literary. Edited by Naṣr al-Hūrīnī.] pp. 228, *lith.* مصر القاهرة ١٢٨٠ [*Cairo*, 1863.] 8°. **14586. b. 27.**

—— [Another edition, omitting the last eleven tracts.] pp. 192, *lith.* بولاق مصر ١٢٨١ [*Bulak*, 1864.] 8°. **14586. d. 30.**

—— [Another edition of the 42 tracts, with the addition of three more.] pp. 246, 2, *lith.* مصر القاهرة ١٢٩٥ [*Cairo*, 1878.] 8°. **14586. a. 48.**

MAJMŪ' FAWĀ'ID. مجموع فوايد [Majmū' fawā'id. A religious miscellany.] pp. 1-16, 41-96, 105-120. [*Beirut*, 1850-54.] 8°. **14505. d. 1.**

MĀJMŪ'AH. Majmū'ah i aurād. *See* Prayers.

—— Majmū'ah i ḳaśā'id. *See* Kasidahs.

—— Majmū'ah i khutab. *See* Khutbahs.

—— مجموعة دعا كنج العرش درود اكبر الخ *See* Prayers.

—— مجموعة متبركة دعاى كنج العرش الخ *See* Prayers.

MAJMŪ'AH i MANṬIḲ. مجموعة منطق [Majmū'ah i mantiḳ. A collection of eight treatises on logic, namely : (1) Risālah i kubra, a manual of logic in Persian, by Saiyid Sharīf al-Jurjānī ; (2) Risālah i śughra, an abridgment of the preceding ; (3) al-Īsāghūjī, an introduction to logic

in Arabic, by Athīr al-Dīn al-Abharī, accompanied on the margin by a Persian commentary entitled Mir'āt al-mantik, by Mīr Ḥasan; (4) Ḳāl akūl, an Arabic commentary on the Īsāghūjī, by Ḥusām al-Din al-Kātī, with marginal glosses; (5) Mukhtaṣar al-mīzān, an anonymous compendium of logic, accompanied on the margin by a series of definitions of philosophical terms entitled Ta'rīf al-ashyā, and followed by a tract on the fourth figure of the syllogism by Muḥammad 'Alī Dak-banī, all in Arabic; (6) Mīzān al-mantik, a compendium of logic in Arabic, abridged from Najm al-Dīn al-Kātibī's treatise entitled al-Shamsīyat, accompanied on the margin by a commentary in the same language, abridged from 'Abd Allāh ibn Ilāh-dād's work entitled Badī' al-mīzān; (7) al-Jawāhir al-muḍīyat, an Arabic commentary on 'Abd al-Ḥakk Dihlavī's compendium of logic entitled al-Durrat al-bahīyat, by Makbūl Aḥmad, accompanied on the margin by a short exposition of the ten categories, in Arabic, entitled al-Makūlāt al-'asharat; (8) the first part of Sa'd al-Dīn al-Taftāzānī's Tahḏīb al-mantik wa'l-kalām, treating of logic, accompanied on the margin by an anonymous Persian commentary, and followed by a tabulation of the four figures of the syllogism.] 8 pt. *lith.* كانپور ١٢٧٨-٧٩ [*Cawnpore*, 1862.] 8°. **14540. c. 29.**

——— مجموعهٔ منطق [Another edition, with the first two treatises placed in reversed order, and omitting Ḥusām al-Dīn al-Kātī's commentary on al-Abharī's Īsāghūjī.] pp. 141, *lith.* لكهنؤ ١٨٦٩ [*Lucknow*, 1869.] 8°. **14540. c. 8.**

——— مجموعهٔ منطق [Another edition similar to the preceding.] pp. 142, *lith.* كانپور ١٨٨١ [*Cawnpore*, 1881.] 8°. **14540. c. 19.**

MAJMŪ'AT al-MA'ĀNI. مجموعهٔ المعانى [Majmū'at al-ma'āni. An anonymous anthology of classic poetry, arranged according to subject.] pp. 221, 6. قسطنطينية ١٣٠١ [*Constantinople*, 1884.] 8°. **14573. c. 27.**

MAJNŪN, *al-'Āmirī. Begin.* الحمد لله ... حدّث ابو بكر الوالبى [Ḳiṣṣat al-Majnūn wa-Laila. The loves of Majnūn and Laila, a romance redacted by Abu Bakr al-Wālibī. With marginal glosses.] pp. 70, *lith.* ١٢٨٢ [*Teheran?* 1865.] 8°. **14570. b. 36.**

MAJNŪN, *al-'Āmirī* (*continued*). هذا ديوان العاشق المحب الواثق قيس بن الملوح الشهير بمجنون ليلى العامرية جمع الامام ابى بكر الوالبى [Ḳiṣṣat al-Majnūn wa-Laila, redacted by Abu Bakr al-Wālibī.] pp. 73. ١٢٩٤ [*Bulak*, 1877.] 8°. **14570. d. 12.**

Edited from a manuscript dated A.H. 792.

——— هذه قصة المجنون المسمى بقيس بن الملوح العقيلى العامرى وليلى العامرية المشهورة بليلى ومجنون ويهامشها القصيدة المعروفة بالمذهبة قول ... اسماعيل بن محمد الملقب بالحميرى ... والشرح للسيد ... على بن احمد ... الموسوى [Ḳiṣṣat al-Majnūn wa-Laila, redacted by Abu Bakr al-Wālibī. Accompanied on the margin by a poem in praise of the Prophet Muḥammad and the Caliph 'Alī entitled al-Ḳaṣīdat al-muḏahhabat, by Ismā'īl ibn Muḥammad al-Ḥimyarī, with a commentary by 'Alī ibn Aḥmad al-Mūsawī.] pp. 80, *lith.* بمبئى ١٢٩٧ [*Bombay*, 1880.] 8°. **14570. e. 21.**

——— قصة قيس بن الملوح العامري المعروف بمجنون ليلى [Ḳiṣṣat al-Majnūn wa-Laila. A different redaction from the preceding.] pp. 88. بيروت ١٨٦٨ [*Beirut*, 1868.] 8°. **14570. b. 18.**

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—— pp. 113-120. [1869.] 8°. **14540. c. 8.**

—— pp. 113-120. [1881.] 8°. **14540. c. 19.**

MAḲDISĪ. *See* Aḥmad ibn ʿAbd al-Razzāḳ, *al-Muḳaddasī.*

—— *See* Marʿī ibn Yūsuf.

—— *See* Muḥammad ibn al-Ṭāhir, called Ibn al-Ḳaisarānī.

MAKHLŪF ibn MUḤAMMAD, *al-Badawī al-Minyāwī.* *See* ʿAbd al-Raḥmān ibn Muḥammad, called Ibn Saiyidi al-Ṣaghīr, *al-Akhḍarī.* حاشية مخلوف المنياوى الخ ... [Al-Jauhar al-maknūn. With a commentary by Aḥmad al-Damanhūrī, and a supercommentary by M. ibn M.] [1888.] 4°. **14597. e. 12.**

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MAKĪN. *See* Jirjis ibn al-ʿAmīd.

MAKIR, *al-Fransāwī.* *See* Macquer (Pierre Joseph)

MAḲḲARĪ. *See* Aḥmad ibn Muḥammad.

MAKKĀWĪ. *See* [accessions] ʿAbd al-Ḳādir ibn Muḥammad.

MA-KO-TSAY, *Imam of the Muhammadans at Canton.* *See* Chinese Muhammadans. Prières des Musulmans Chinois. Traduit sur l'original ... Da'aouât el Moslemim (ouvrage par Ma-Ko-Tsay) *etc.* 1878. 8°. **14519. d. 10.**

MAḲRĪZĪ. *See* Aḥmad ibn ʿAlī.

MAKSIMUS MAẒLŪM, *Patriarch of Antioch.* *See* Maximus Maẓlūm.

MAḲSŪD ḤASAN (Muḥammad) *See* Muḥammad Maḳṣūd Ḥasan.

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—— pp. 113-120. [1869.] 8°. **14540. c. 8.**

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MANṢŪR al-HAMSH. المقامة الغزيرية والقافية الحماسية مع شرحهما الخ [Al-Makāmat al-ghazīrīyat. An allegorical discourse in praise of the Jesuit college

of Ghazīr in the Lebanon. Followed by a poem entitled al-Kāfiyat al-ḥamāsīyat, on the battle fought at Castel Fidardo between the Papal troops and those of Victor Immanuel, king of Sardinia, in A.D. 1860. With explanatory notes by the author.] pp. 40. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14583. b. 14.**

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MAOMETTO. *See* Muḥammad, *the Prophet.*

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—— *See* Muḥammad Zihnī. القول الجيد الخ [Al-Ḳaul al-jaiyid. A Turkish commentary on the verses cited in al-Ḳazwīnī's Talkhīṣ al-miftāḥ, and in the two commentaries of al-Taftāzānī and the supercommentary of Saiyid Sharīf al-Jurjānī.] [1888.] 8°. **14597. e. 16.**

—— *See* Niẓām al-Dīn 'Uthmān, *al-Khatā'ī*. الحاشية ... المتعلقة على مختصر المعانى الخ [A supercommentary to al-Taftāzānī's Mukhtaṣar al-ma'ānī.] [1846.] 8°. **14597. e. 8.**

—— مطول على التلخيص [Al-Muṭauwal. A longer commentary on Muḥammad ibn 'Abd al-Raḥmān al-Ḳazwīnī's treatise on rhetoric, entitled Talkhīṣ al-miftāḥ.] pp. iii. 442. ١٢٦٠ [*Constantinople*, 1844.] 4°. **14597. d. 1.**

—— (الكتاب ... المسمى بمطول) [Al-Muṭauwal. With copious marginal notes, chiefly from the supercommentaries of Saiyid Sharīf al-Jurjānī and Akhi-Chelebi.] ff. 178, *lith.* ١٢٧٠ [*Teheran?* 1854.] 8°. **14597. e. 3.**

—— شرح تلخيص المفتاح ... المعروف بالمطول [Al-Muṭauwal. With copious marginal notes, chiefly from the supercommentaries of Akhi-Chelebi and 'Abd al-Ḥakīm Siyālkūtī.] pp. 130, *lith.* لكهنو ١٢٨٧ [*Lucknow*, 1870.] 8°. **14597. e. 6.**

This edition only contains the first part of the work, extending as far as p. 155 of the later Lucknow edition.

—— مطول على التلخيص للتحرير الفاضل سعد الدين [Al-Muṭauwal.] MS. NOTES. pp. iii. 442. ١٢٨٩ [*Constantinople*, 1872.] 8°. **14597. d. 23.**

—— المطول [Al-Muṭauwal. Edited, with copious marginal notes compiled from various sources, by Maulavī Muḥammad Ṣādik 'Alī Lakhnawī.] pp. 762, *lith.* اللكنؤ ١٢٧٨ [*Lucknow*, 1878.] 8°. **14597. e. 5.**

—— (ازالة العضل عن اشعار المطول) المطول [Al-Muṭauwal. Second edition of the preceding, edited by Maulavī Saiyid Wājid Ḥusain. To which is added a commentary on the verses cited in the Muṭauwal by Maulavī Turāb 'Alī Lakhnawī, entitled Izālat al-'uḍal.] pp. 760, 91, *lith.* لكهنو ١٢٨٩ [*Lucknow*, 1889.] 8°. **14597. e. 19.**

—— *See* 'Abd al-Ḥakīm ibn Shams al-Dīn, *Siyālkūtī*. سيالكوتى الخ [A supercommentary to al-Taftāzānī's Muṭauwal.] [1850.] 8°. **14597. e. 11.**

—— *See* [accessions] 'Alī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī*. حاشية السيد على المطول [A supercommentary to al-Taftāzānī's Muṭauwal.] [1872.] 8°. **14597. d. 24.**

—— *See* Ḥusain ibn Shihāb al-Dīn, *al-'Āmilī al-Shāmī*. هذا شواهد المطول الخ ['Ukūd al-durar. An explanation of the verses cited in the two commentaries of al-Taftāzānī, entitled al-Muṭauwal and Mukhtaṣar al-ma'ānī, on Muḥammad al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1853.] 12°. **14597. b. 3.**

—— *See* Muḥammad ibn 'Abd al-Raḥmān, *al-Ḳazwīnī*, called al-Khaṭīb, *al-Dimashḳī*. رسائل امتحان [Rasā'il al-imtiḥān. A series of discussions and dissertations by various authors, on different passages in the Talkhīṣ al-miftāḥ of al-Ḳazwīnī and the commentaries of al-Taftāzānī.] [1846.] 8°. **14597. d. 25.**

—— *See* Muḥammad Zihnī. القول الجيد الخ [Al-Ḳaul al-jaiyid. A Turkish commentary on the verses cited in al-Ḳazwīnī's Talkhīṣ al-miftāḥ, and in the two commentaries of al-Taftāzānī and the supercommentary of al-Jurjānī.] [1888.] 8°. **14579. e. 16.**

—— [Al-Ni'am al-sawābigh.] *See* Maḥmūd ibn 'Umar, *al-Zamakhsharī*. كتاب النعم السوابغ الخ [Al-Kilam al-nawābigh. With a commentary entitled al-Ni'am al-sawābigh, by al-Taftāzānī.] [1870.] 8°. **14579. d. 15.**

—— *Begin.* الحمد لله المتوحد بجلال ذاته [Sharḥ 'akā'id al-Nasafī. A commentary on the 'Akā'id, or fundamental articles of the Muhammadan

Faith, of 'Umar ibn Muhammad al-Nasafī.] pp. 176. كلكتة ١٢٤٤ [*Calcutta*, 1828.] 8°. **14516. b. 37.**

—— شرح عقائد نسفى [Sharḥ 'akā'id al-Nasafī, with copious marginal notes selected from various sources.] pp. 112, *lith.* دهلى [*Delhi*, 1870 ?] 8°. **14516. c. 5.**

—— شرح عقائد النسفى [Sharḥ 'akā'id al-Nasafī, with marginal notes differing somewhat from those in the preceding edition.] pp. 128, *lith.* اللكنو ١٢٨٧ [*Lucknow*, 1876.] 8°. **14516. c. 6.**

—— [Sharḥ 'akā'id al-Nasafī.] *See* 'Umar ibn Muhammad, *al-Nasafī.* ... شرح الامام التفتازانى الخ [Al-'Akā'id, accompanied by al-Taftāzānī's commentary.] [1879, *etc.*] 8°. **14516. b. 19.**

—— هذه حاشية ... الخيالى على شرح ... التفتازانى على العقائد النسفية ... ويهامشهما تقرير ... قراخليل على الحاشية [Sharḥ 'akā'id al-Nasafī, with al-Khayālī's supercommentary and glosses to the latter by Karah-Khalīl.] pp. 175. مصر ١٢٩٧ [*Cairo*, 1880.] 8°. **14516. b. 32.(3.)**

—— شرح العقائد مع حاشيته نظم الفرائد [Sharḥ 'akā'id al-Nasafī. Accompanied by a supercommentary by Muhammad Ḥasan Sanbhalī, entitled Naẓm al-farā'id.] pp. xvi. 250, *lith.* [*Lucknow*, 1888.] Fol. **14516. d. 13.**

—— شرح عقائد النسفى [Sharḥ 'akā'id al-Nasafī, with marginal notes. Another edition, from the edition of Lucknow 1876.] pp. 128, *lith.* اللكهنو ١٨٩٠ [*Lucknow*, 1890.] 8°. **14516. c.**

—— Législation Mahométane. Code religieux. Partie dogmatique. [The 'Akā'id of al-Nasafī, accompanied by extracts from the commentary of al-Taftāzānī, translated into French.] *See* Mouradja d'Ohsson (I. de) Tableau général de l'Empire Othoman, *etc.* tom. 1. 1787, *etc.* Fol. **149. i. 11.**

—— 1788, *etc.* **1053. h. 8.**

—— Birgilu Risale .... Nach dem Arabischen des Nedschmuddin Omar Nessefy, nebst Kommentar (von Sadeddin Teftazany), *etc.* *See* 'Umar ibn Muhammad, *al-Nasafī.* Birgilu Risale, *etc.* 1790. 12°. **14516. a. 1.**

—— *See* Aḥmad ibn Mūsa, *al-Khayālī.* حاشية الخيالى الخ [A supercommentary to al-Taftāzānī's commentary on the 'Akā'id of al-Nasafī.] [1870 ?] 8°. **14516. c. 7.**

—— [1876.] 8°. **14516. c. 8.**

—— [Sharḥ khulāṣat al-Kaidānī.] *See* 'Alī ibn Muhammad, called Saiyid Sharīf, *al-Jurjānī.* مير خلاصة كيدانى در متن از مير سيد شريف و بر حاشيه سعدية [A commentary on al-Kaidānī's Khulāṣat. Accompanied on the margin by another commentary on the same work, by al-Taftāzānī.] *margin.* [1870 ?] 8°. **14519. d. 17.(2.)**

—— اشبو كتاب ... امام زنجانى حضرتلرينك ... تاليف اتمش اولدقلرى عزى شرحي ... سعد الدين التفتازانى حضرتلرينك ... تاليف ... لريدر [Sharḥ al-mabādi' fi al-taṣrīf. A commentary on 'Izz al-Dīn al-Zanjānī's work on the inflection of the verb in Arabic, entitled al-Mabādi' fi al-taṣrīf.] pp. 76, *lith.* ١٢٩٢ [*Bombay*, 1875.] 8°. **14594. a. 20.**

—— هذا هو الكتاب المعروف بشرح تصريف فى علم الصرف [Sharḥ al-mabādi' fi al-taṣrīf. With marginal notes.] *See* Jāmi' al-Muḳaddimāt. (جامع المقدمات) [A collection of thirteen works on Arabic grammar. 11.] ff. 82b-110a. [1884.] 8°. **14594. a. 25.**

—— ديباجه مفتاح السعدية سوال جواب السعدية [Sharḥ al-mabādi' fi al-taṣrīf, accompanied by a supercommentary entitled Miftāḥ al-sa'dīyat, by Aḥmad ibn Shāh-Gul.] pp. iv. 272, *lith.* دهلى ١٨٨٦ [*Delhi*, 1886.] 8°. **14593. e. 27.**

—— النسخة المسماة بالسعدية [Sharḥ al-mabādi' fi al-taṣrīf, with the supercommentary by Aḥmad ibn Shāh-Gul. Another edition of the preceding.] pp. 240, *lith.* لكهنو ١٣٠٦ [*Lucknow*, 1889.] 8°. **14593. e. 1.**

—— [Sharḥ al-mabādi' fi al-taṣrīf.] *See* [accessions] 'Abd al-Wahhāb ibn Ibrāhīm ('Izz al-Dīn) *al-Zanjānī.* شرح التفتازانى على التصريف

المزى الخ [Al-Mabādi' fi al-taśrīf. Accompanied by al-Taftāzānī's commentary.] [1890.] 4°. **14593. e. 28.**

—— *See* IBRĀHĪM ibn YAKHSHI, called DEDEH-KHALĪFAH. دده جونكى [A supercommentary to the commentary of al-Taftāzānī on al-Zanjānī's Mabādi' fi al-taśrīf.] [1839.] 8°. **14594. b. 9.**

—— تهذيب [Tahḏīb al-manṭik wa'l-kalām. The first part only, treating of logic. Accompanied on the margin by an anonymous Persian commentary, and followed by a tabulation of the four figures of the Syllogism.] pp. 20, 1. *See* MAJMŪ'AH i MANṬIQ. مجموعه منطق [A collection of philosophical treatises, *etc.*] [1862.] 8°. **14540. c. 29.**

—— pp. 121-141. [1869.] 8°. **14540. c. 8.**

—— pp. 121-141. [1881.] 8°. **14540. c. 19.**

—— شرح تهذيب [Tahḏīb al-manṭik wa'l-kalām. The first part only. Accompanied by a commentary by 'Abd Allāh al-Yazdī, and followed by a dissertation by Muḥammad Sa'd Allāh on the passage in the chapter on syllogisms which begins ضابطة الشرائط الاربعة. The whole with copious marginal notes.] pp. 96, *lith.* ١٢٧٦ الدهلي [*Delhi*, 1869.] 8°. **14540. c. 9.**

—— تحفه شاهجهانى [Tahḏīb al-manṭik wa'l-kalām. The first part only. With 'Abd Allāh al-Yazdī's commentary, and a copious supercommentary entitled Tuḥfah i Shāhjahānī, by Maulavī Ilāhī-Bakhsh. To which is prefixed a tract on comprehension by 'Alīm Allāh ibn 'Abd al-Razzāk, entitled Ṯarīk al-muṯāla'aṯ.] pp. 2, 174, *lith.* ١٢٩١ كانپور [*Cawnpore*, 1875.] Fol. **14540. d. 11.(6.)**

—— شرح تهذيب فارسى [Tahḏīb al-manṭik wa'l-kalām. The first part only. Accompanied by a Persian commentary by Jamāl al-Dīn Muḥammad ibn Maḥmūd al-Shahrastānī. Edited by Maulavī Muḥammad 'Azīz Ḥasan and Maulavī Muḥammad Ṣādik 'Alī.] pp. 124, *lith.* ١٨٧٧ لكهنؤ [*Lucknow*, 1877.] 8°. **14540. c. 18.**

In this edition the commentator's preface is omitted.

MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī* (*continued*). شرح تهذيب فارسى [Another edition, with al-Shahrastānī's Persian commentary.] pp. 128, 2. ١٨٨٤ لكهنؤ [*Lucknow*, 1884.] 8°. **14540. c. 40.**

—— حاشية التهذيب . . . المشتهرة بملا جلال [The introductory portion of the first part of the Tahḏīb al-manṭik wa'l-kalām, accompanied by Jalāl al-Dīn Davānī's commentary. With copious marginal notes compiled by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] pp. 44, *lith.* ١٢٨٨ [*Lucknow*, 1872.] Fol. **14540. d. 4.(1.)**

—— [Another edition.] pp. 44, *lith.* ١٢٩٣ [*Lucknow*, 1876.] Fol. **14540. d. 11.(2.)**

—— *See* 'ABD al-NABĪ ibn 'ABD al-RASŪL, *Aḥmadnagrī*. حاشية عبد النبى [Glosses to 'Abd Allāh al-Yazdī's commentary on the first part of the Tahḏīb al-manṭik wa'l-kalām.] [1852.] 8°. **14540. c. 31.(2.)**

—— *See* MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī*. حاشية حاشية التهذيب الخ [Al-Ta'līk al-'ajīb. A series of annotations to passages of Davānī's commentary on the Tahḏīb al-manṭik wa'l-kalām.] [1872.] Fol. **14540. c. 4.(4.)**

—— [1876.] Fol. **14540. d. 11.(5.)**

—— *See* MUḤAMMAD ZĀHID, *al-Harawī*, called MĪR ZĀHID. حاشيه مير محمد زاهد الخ [A supercommentary to Davānī's commentary on the introductory portion of the first part of the Tahḏīb al-manṭik wa'l-kalām.] [1872.] Fol. **14540. d. 4.(2.)**

—— [1876.] Fol. **14540. d. 11.(3.)**

—— *See* MUḤAMMAD ZHUŪR ALLĀH, *Lakhnawī*. حاشية الحواشي الزاهديه الخ [Annotations to Mīr Zāhid's supercommentary on Davānī's commentary to the introductory portion of the first part of the Tahḏīb al-manṭik wa'l-kalām.] [1877.] 8°. **14540. c. 25.(2.)**

—— *See* SULṬĀN ḤASAN KHĀN. شرح ضابطة التهذيب [A commentary on the pas-

sage beginning: ضابطة الشرائط الاربعة, in the chapter on syllogisms in the Tahḏīb al-manṫiḳ wa'l-kalām.] [1877.] 8°. **14540. c.**

—— *See* 'Ubaid Allāh ibn Faḍl Allāh, *al-Khabīšī.* حاشية ... حسن العطار الخ [A commentary on the first part of the Tahḏīb al-manṫiḳ wa'l-kalām, with supercommentaries by Ḥasan al-'Aṫṫār and Ibn Sa'īd.] [1879.] 4°. **14540. c. 32.**

—— [Al-Talwīḥ fi kashf ḥakā'iḳ al-tanḳīḥ.] *See* 'Ubaid Allāh ibn Mas'ūd (Ṡadr al-Sharī'ah) *al-Maḥbūbī.* توضيح الخ [Al-Tauḍīḥ. A commentary by 'Ubaid Allāh al-Maḥbūbī on his own work entitled Tanḳīḥ al-uṡūl. With a supercommentary by al-Taftāzānī, entitled al-Talwīḥ.] [1864.] Fol. **14528. e. 7.**

—— [1884.] 8°. **14529. d. 11.**

MAS'ŪDĪ. *See* 'Alī ibn al-Ḥusain.

—— *See* Muḥammad (Abu 'Abd Allāh) *al-Bājī.*

MAṪAR (Agapios) *Patriarch of Antioch.* *See* Agapios Maṫar.

MAṪAR (Ilyās Dīb) *See* Ilyās Dīb Maṫar.

MAṪAR (Jibrīl Farḥāt) *See* Jibrīl Farḥāt Maṫar.

MAṪARĪ. *See* 'Abd al-Karīm Karīm al-Dīn.

MATBŪLĪ. *See* Ibrāhīm (Abu Isḥāḳ)

MATTA ibn YŪNUS (Abu Bishr) *al-Ḳunnā'ī.* Poetica Aristotelis, arabice, interprete Abu Bashar vel Bishr Matthaeo Dair-Qonnaensi. *See* Margoliouth (D. S.) Analecta Orientalia ad Poeticam Aristoteleam. 1887. 8°. **14540. b. 20.**

MATTEI (Cesare) *Count.* العلم الجديد من القونته قيسر ماتى او العلم القديم من الطبيب فلان ["La Scienza Nuova del Conte C. Mattei e la Scienza Vecchia del Dottore C.," being a reply by Count C. Mattei to the criticism of Dr. D. C. on his "Elettromiopatia." Translated into Arabic by A. Boni.] pp. i. 45. ١٨٨٠ وانديك [*Venice,* 1880.] 12°. **14537. b. 9.(2.)**

MATTHAEUS, *Ionae f., Qonnaensis.* *See* Matta ibn Yūnus (Abu Bishr) *al-Ḳunnā'ī.*

MATTHES (Benjamin Fredericus) *See* Ḳur'ān. [*Makassar.*] Proeve eener Makassaarsche Vertaling des Korans. [With a Dutch translation by B. F. M.] [1856.] 8°. **14514. b.**

—— *See* Yūsuf ibn Taghri-Birdi. Abū 'l-Maḥasin Ibn Tagri Bardii Annales ... tomum primum ediderunt T. G. J. Juynboll et B. F. M. 1852, *etc.* 8°. **14555. d. 7, 8.**

MATTHEW, *Saint and Apostle.* *See* Evangelists. P. Kirsteni Vitæ Evangelistarum quattuor, *etc.* 1608. Fol. **1015. g. 1.(4.)**

MATTHEWS (Arnold N.) *See* Muḥammad ibn 'Abd Allāh, *al-Khaṫīb.* Mishcàt-ul-Maśábiḥ ... translated from the original Arabic by A. N. M. 1809, *etc.* Fol. **14521. d. 1, 2.**

MATTHIESSEN (Clemens Sandenberg) *See* 'Uyūn. خلافة المعتصم Historia Chalifatus Al-Motacimi ex Cod. Arabico [entitled Kitāb al-'uyūn] nunc primum edita a C. S. M. 1849. 8°. **14548. a. 7.**

MA'TŪḲ ibn SHIHĀB al-DĪN, *al-Mūsawī.* *See* Shihāb al-Dīn ibn Ma'tūḳ, *al-Mūsawī.* هذا ديوان ابن معتوق ... [Dīwān. Collected and arranged by M. ibn Sh. al-D.] [1862.] 12°. **14573. a. 10.**

—— [1873.] 12°. **14573. a. 18.**

MAUHŪB ibn AḤMAD, *al-Jawālīḳī.* Le Livre des Locutions Vicieuses de Djawâlîkî, publié ... par H. Derenbourg. (كتاب خطأ العوام) [Kitāb khaṫa' al-'awāmm.] *See* Oriental Researches. Morgenländische Forschungen, *etc.* pp. 107-166. 1875. 8°. **752. e. 13.**

—— Gawâlîḳî's Almu'arrab [being a dictionary of foreign words in use in Arabic] ... Mit Erläuterungen herausgegeben von E. Sachau. (كتاب المعرب من الكلام الاعجمى على حروف المعجم) pp. x. 70, 185. *Leipzig,* 1867. 8°. **14589. b. 21.**

—— [Another copy.] **14589. b. 29.**

—— De Aljavâlîqî ejusque opere quod inscribitur المعرب adjecta textus particula.

Dissertatio inauguralis . . . quam . . . publice defendet auctor E. Sachau. pp. viii. 32. *Halis Saxonum* [*Leipsic* printed, 1867]. 8°. **14589. b. 22.**

MAUID EDDIN ALHASSAN ABU ISMAEL AL-TOGRAI. *See* Ḥusain ibn ʿAlī, called al-Ṭughrāʾī.

MAUʿIẒAT. *See* Bible.—*Appendix.* موعظة الخ [Useful advice on the reading of the Bible.] [1845.] 12°. **14505. b. 41.(3.)**

—— موعظة فى الايمان والاعمال [Faith and works. A sermon on Romans, chap. iii. ver. 28, 31. Second edition.] pp. 36. بيروت ١٨٦٦ [*Beirut*, 1866.] 8°. **14505. b. 33.(2.)**

MAUKŪFĀTĪ. *See* Muḥammad Maukūfātī.

MAULĀ JĀMĪ. *See* Jāmī (ʿAbd al-Raḥmān ibn Aḥmad)

MAULĀ KHUSRAU. *See* Muḥammad ibn Farāmarz.

MAULAVĪ FĀẒIL. *See* [accessions] Aḥmad Shāh (Abu al-Ṣafā) *Riẓwānī.*

MAULĀY AḤMAD, *Sultan of Morocco.* *See* Aḥmad al-Manṣūr (Abu al-ʿAbbās)

MAULĀY ISMĀʿĪL, *Sultan of Morocco.* *See* Ismāʿīl, *Maulāy.*

MAUMETUS, *filius Moysi, filii Sekir.* *See* Muḥammad ibn Mūsa ibn Shākir.

MAUṢIL. *See* Mosul.

MÂVERDI. *See* ʿAlī ibn Muḥammad, *al-Māwardī.*

MĀWARDĪ. *See* ʿAlī ibn Muḥammad.

MAXIMILIAN, *Emperor of Mexico.* كتاب طوارق الحدثان فى تاريخ مكسيمليان الخ [Ṭawārik al-hadathān. The history of Maximilian, Emperor of Mexico.] pp. 130. بيروت ١٨٧١ [*Beirut*, 1871.] 12°. **14560. b. 26.**

MAXIMUS MAẒLŪM, successively *Archbishop of Myra* and *Patriarch of Antioch.* *See* [accessions] ʿAin Tarrāz, *Synod of.* قوانين المجمع البطريركى الخ [The Canons of the Synod of the Melchite Uniat Church convoked in 1835 by M. M., and held at the Patriarchate at ʿAin Tarrāz.] 1841. 12°. **14501. b. 48.**

—— *See* Alphonso Maria [de' Liguori], *Saint, etc.* Apparecchio alla morte . . . tradotta . . . nell' idioma arabo dall' Illmo . . . Monsig. Massimo Mazlum. 1851. 8°. **14501. c. 30.**

—— *See* Alphonso Maria [de' Liguori], *Saint, etc.* Le Glorie di Maria Santissima . . . Tradotta . . . nell' idioma arabo dall' Illmo . . . Monsignor Massimo Mazlum. 1827. 4°. **14501. e. 3.**

—— *See* [accessions] Alphonso Maria [de' Liguori], *Saint, etc.* كتاب الواسطة العظيمة الخ Le Grand Moyen de Salut, *etc.* [Translated into Arabic by M. M.] 1870. 12°. **14501. b. 33.**

—— *See* Alphonso Maria [de' Liguori], *Saint, etc.* كتاب الزيارة اليومية لسر الافخاريستيا الخ ["Le Visite al Santissimo Sacramento," translated into Arabic by M. M.] [1857.] 16°. **14501. aa. 27.**

—— [1864.] 16°. **14501. aa. 12.**

—— 1872. 8°. **14501. b. 42.**

—— *See* [accessions] Alphonso Maria [de' Liguori], *Saint, etc.* Visites au Saint Sacrement et à la Sainte Vierge, *etc.* [Translated by M. M.] 1885. 16°. **14501. aa. 29.**

—— *See* Baulus Buṭrus Masʿad, successively *Archbishop of Tarsus* and *Patriarch of Antioch.* كتاب الدر المنظوم الخ [Al-Durr al-manẓūm. A refutation of the arguments put forward by the Patriarch Maximus Maẓlūm, of the Melchite Uniat Church, in support of the claims of that Church to represent the orthodox Eastern Church.] [1863.] 8°. **14501. d. 7.**

—— *See* Karkafah, *Synod of.* كتاب المجمع الانطاكى الخ [The Acts of the Synod of the Melchite Uniat Church convoked in 1806, at the Convent of Mar Antonius called Karkafah. Drawn up by M. M.] [1810.] Fol. **14501. e. 2.**

—— *See* Mīkhāʾīl Mushākah. كتاب اجوبة الانجيليين الخ [Ajwibat al-injīlīyīn. A reply to

a polemic against Protestantism by Maximus Maẓlūm entitled al-Barāhīn ḍidd aḍālīl al-burūtastānitīyīn.] [1852.] 8°. **14505. b. 20.**

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—— Geschichte der Eroberung von Mesopotamien und Armenien von Mohammed ben Omar el Wakedi aus dem Arabischen übersetzt ... von B. G. Niebuhr. Herausgegeben und mit Zusätzen und Erläuterungen versehen von A. D. M. 1847. *See* Academies, *etc.*—Hamburgh.—*Akademie von Ham.* Schriften, *etc.* Bd. 1, Abth. 2 & 3. 1844, *etc.* 4°. **Ac. 675. (Bd. 1.)**

MORÉRBI (Aḥmed-ben-el-Ḳotób el-Kâmel-Sid-Moḥammed-ben-Nâćer) *See* Aḥmad ibn Muḥammad ibn Nāṣir, *al-Maghribī.*

MORGENLAENDISCHE FORSCHUNGEN. *See* Oriental Researches.

MORIENUS, *Romanus.* Morieni Romani, quondam eremitae hierosolymitani, de re Metallica, Metallorum transmutatione, & occulta summa q; antiquorum medicina Libellus (quē Robertus Castrensis [or rather, Retenensis] de Arabico in Latinum transtulit) præter priorē editionem accuratè recognitus, *etc. Apud Gulielmum Guillard : Parisiis,* 1564. 4°. **1032. h. 3.(2.)**

—— [Another edition.] Liber de Compositione Alchemiæ, quem edidit Morienus Romanus, Calid Regi Ægyptiorum : quem Robertus Castrensis de Arabico in Latinum transtulit. *See* Manget (J. J.) Bibliotheca Chemica Curiosa, *etc.* tom. 1. 1702. Fol. **44. i. 11.**

—— Entretien du Roy Calid et du Philosophe Morien sur le Magistère de Hermes. Rapporté par Galip esclave de ce Roy. [Translated from the Latin.] 1678. *See* Salmon (W.) *M.D.* Bibliothèque des Philosophes, *etc.* tom. 2. 1672, *etc.* 12°. **1034. d. 15.**

MORITZ (B.) Sammlung arabischer Schriftstücke aus Zanzibar und Oman, mit einem Glossar herausgegeben. (Lehrbücher des Seminars für orientalischer Sprache zu Berlin. Bd. 9.) pp. xxxiv. 112, 136, *and* 22 *facsimiles. Stuttgart & Berlin,* 1892. 8°. **14586. d. 34.**

—— [Another copy.] **12906. h. (Bd. 9.)**

MORLEY (William Hook) Description of a Planispheric Astrolabe constructed for Sháh Sultán Husain Safawí, King of Persia, and now preserved in the British Museum; comprising an account of the astrolabe generally, with notes illustrative and explanatory : to which are added, concise notices of twelve other astrolabes, Eastern and European, hitherto undescribed. pp. iii. 50, & 21 *plates. London,* 1856. Fol. **Tab. 630. c.**

—— A descriptive catalogue of the historical manuscripts in the Arabic and Persian languages preserved in the library of the Royal Asiatic Society of Great Britain and Ireland. pp. v. 160. *London,* 1854. 8°. **824. f. 48.**

MOROCCO. *See* [accessions] Algeria. Resumé de l'histoire ancienne de l'Algérie ... et du Maroc, avant la conquête musulmane. 1864. 12°. **14555. b. 19.**

—— *See* Champollion-Figeac (J. J.) Chartes inédites de la Bibliothèque royale ... contenant des traités ... conclus dans les années 1270, 1278, 1312 et 1339, entre les rois chrétiens de Majorque ... et les rois maures de Tunis et Alger, et de Maroc, *etc.* [1843.] 4°. **14542. d.**

MORTILLARO (Vincenzo) *Marquis di Villarena.* Opere. (Vol. 3, pp. 81-149, Scelta e breve Crestomazia arabo-italiana seguita dal corrispondente vocabolario ; pp. 151-185, Saggi di archeologia e filologia araba ; pp. 187-242, Lettere varie intorno a cose arabiche ; pp. 243-426, La storia gli scrittori e le monete dell' epoca arabo-sicula.) *Palermo,* 1846. 8°. **12225. f.**

MORTIMER (Favell Lee) *Mrs.* كتاب السراج المنير للولد الصغير [Al-Sirāj al-munīr. "Line upon Line ; or a Second Series of the earliest religious instruction the infant mind is capable of receiving." Bible history from the Creation to the death of Joshua, translated into Arabic.] pp. 234, 1. بيروت ١٨٦٦ [*Beirut,* 1866.] 8°. **14505. b. 30.**

MOSES, *the Lawgiver.* *See* ʿAbd al-Raḥmān ibn Yūsuf, *al-Ujhūrī.* هذا كتاب القول المصان الخ [Al-Ḳaul al-muṣān. Traditions concerning the drowning of Pharaoh in the Red Sea and the deliverance of Moses.] [1884.] 12°.
14521. a.

—— *See* Bible.—Old Testament.—*Pentateuch.* كتاب التورية الخ [Rafīk al-wāʿiẓīn. A collection of forty Muhammadan teachings alleged to have been revealed to Moses and to be extracted from the Pentateuch.] [1887.] 8°.
14521. d. 6.

—— *See* Bible.—Old Testament.—*Pentateuch.* رفيق الواعظين الخ [Rafīk al-wāʿiẓīn. With a Persian interlineary translation.] [1871.] 8°.
14521. b. 13.(4.)

—— [1876.] 8°. **14521. b. 14.(5.)**

—— *See* Ezekiel (S. A.) The life of Moses in Egypt. 1886. 4°. **14561. c. 22.**

—— هذه مناجات سيدنا موسى الخ [Munājāt saiyidinā Mūsa. Muhammadan legends concerning Moses and his ascent of Mount Sinai.] pp. 44. [*Damascus,* 1884 ?] **14521. b.**

MOSES ben JACOB SHEMAMA. *See* Moses ben Solomon Chayim Bunān. ספינה מאלוף [Safīnah maʾlūf. Transcribed into the Hebrew character and edited by M. ben J. S.] [1877, *etc.*] 12°.
14582. b. 17.

MOSES ben MAIMON. *See* Kohut (A.) Notes on a hitherto unknown ... commentary to the Pentateuch, composed by Aboo Manzur al-Dhamâri ... A contribution to the critical study of Maimûni's writings. [1893.] 8°.
1908. c. 10.

—— Le Guide des Égarés; traité de théologie et de philosophie par Moïse ben Maimun, publié pour la première fois dans l'original arabe et accompagné d'une traduction française et de notes ... par S. Munk. (... دلالة الحائرين דלאלה אלהאירין) [Dalālat al-ḥāʾirīn.] 3 tom. *Paris,* 1856-66. 8°. **754. e. 10.**
The Arabic text is printed in the Hebrew character.

MOSES ben MAIMON (*continued*). Extrait du livre Dalalat al-ʾHayirin de Mousa ben-Maimoun, sur les métaphores employées par Isaïe et par quelques autres prophètes. (En arabe et en français.) *See* Munk (S.) Notice sur Rabbi Saadia Gaon, *etc.* 1838. 8°. **1108. g. 15.**

—— *Begin.* [Al-Fuṣūl fi ʿilm al-ṭibb.] Incipiunt aphorismi excellentissimi Raby Moyses secundum doctrinam Galieni medicorum principis. *End.* Expliciunt amphorismi Rabi Moyses et amphorismi Iohani Damasceni et amphorismi Rasis cũ pronosticis ypocratis q̃ fuerunt inventa in suo sepulchro in capsa eburnea, *etc.* [All translated from the Arabic.] 2 pt. *Bononie,* 1489. 4°. **7320. c.**
158 *leaves, without title-page, pagination, or catchwords; sig.* a-r, a-c, *in eights, except* r, *which has* 6 *leaves, one of which is blank.*

—— [Another copy.] **451. b. 7.(1, 2.)**

—— *Begin.* Hoc in volumine hec continenť. Aphorismi Rabi moysi. Aphorismi Io. Damasceni. Liber secretoꝝ Hipocratis. Liber ꝑnosticationum ꝑm lunaꝫ in signis et aspectu planetarum Hipoc. ... Liber Zoar de cura lapidis. **G. L.** ff. 48. *Per Bonetum Locatellum Bergomensem:* [*Venice,*] 1497. Fol. **539. k. 18.**

—— *Begin.* Incipiũt aphorismi ... Raby Moyses ꝑm doctrinam Galieni medicorum principis. *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī.* [*Two or more Works.*] Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* 1497. Fol. **7320. h.**

—— 1508. Fol. **543 h. 4.**

—— Le Livre des Préceptes par Moïse ben Maimoun dit Maïmonide, publié ... dans l'original arabe et accompagné d'une introduction et de notes par M. Bloch. (ספר המצות) [Kitāb al-sharāʾiʿ.] pp. xxxiv. 334. *Paris, Vienne* [printed], 1888. 8°. **1962. e. 15.**
The text is printed in the Hebrew character.

—— Sefer Ha-Mizwoth. Das Buch der Gesetze von Mosch ben Maimun (Maimonides) im arabischen Urtexte nebst der hebräischen Uebersetzung des Schelomoh ben Joseph ibn Ajub zum ersten Male vollständig herausgegeben

und mit einer deutschen Uebersetzung und Anmerkungen versehen von M. Peritz. *Breslau*, 1882, *etc.* 8°. **754. e. 2.**

In progress.

—— *See* DANIEL ben CHASDAI. ספר מעשה נסים וכו׳ [The 'Questions' of Daniel ben Chasdai upon the Sepher ham-miswoth of Moses ben Maimon; with the 'Answers' of the latter's son Abraham.] [1867.] 8°. **1919. b. 19.**

—— Traité des poisons de Maimonide (xiie siècle), avec une table alphabétique des noms pharmaceutiques, arabes et hébreux, d'après le Traité des synonymies de M. Clément-Mullet, traduit (sur la version hébraïque, en consultant le texte arabe) par I.-M. Rabbinowicz. [Al-Risālat al-fāḍilīyat.] pp. 70. *Paris*, 1865. 8°. **7510. de.**

—— [Thamāniyat al-fuṣūl.] *See* below: ثمانية فصول Mose ben Maimûn's . . . Acht Capitel [being the introductory portion of his commentary on Masseketh Aboth] *etc.* 1863. 8°. **14540. a. 14.**

—— באב מוסי Porta Mosis sive, dissertationes aliquot à R. Mose Maimonide, suis in varias Mishnaioth, sive textus Talmudici partes, commentariis præmissæ, quæ ad universam ferè Judæorum disciplinam aditum aperiunt. Nunc primùm Arabicè . . . & Latinè editæ. Unà cum appendice notarum miscellanea, operâ & studio E. Pocockii. 2 pt. *Oxoniæ*, 1655, 54. 4°. **219. e. 6.**

—— Der Commentar des Maimonides zum Tractat Beracoth. Arabischer Text, mit hebraïscher Uebersetzung und Anmerkungen. Von E. Weill. *See* MISHNAH.—Zeraim.—*Berac'oth.* Der Commentar des Maimonides, *etc.* 1891. 8°. **01911. a. 3.**

—— Der Commentar des Maimonides zum Tractat Demai. Arabischer Text mit hebräischer Uebersetzung und Anmerkungen . . . von J. Zivi. *See* MISHNAH.—Zeraïm.—*Demai.* Der Commentar des Maimonides, *etc.* 1891. 8°. **1915. c. 15.**

—— Maimonides Commentar zum Tractat Kilajim . . . herausgegeben, mit . . . hebräischer Uebersetzung und mit Anmerkungen versehen. Von S. Bamberger. *See* MISHNAH.—Zeraïm.—*Kil'aim.* Maimonides Commentar, *etc.* 1891. 8°. **1952. d. 21.**

—— Maimonides Commentar zum Tractat Sanhedrin. . . . Herausgegeben, mit . . . hebräischer Uebersetzung und . . . Anmerkungen versehen . . . von M. Weisz. *See* MISHNAH.—Nezikin.—*Synhedrin.* Maimonides Commentar, *etc.* 1893, *etc.* 8°. **1951. d. 12.**

—— Maimonides Commentar zum Tractat Makkoth im arabischen Urtext und . . . hebraïscher Übersetzung herausgegeben von J. Barth. *See* MISHNAH.—Nezikin.—*Maccoth.* Maimonides Commentar, *etc.* [1880.] 4°. **1956. c. 19.**

—— ثمانية فصول Mose ben Maimûn's (Maimonides) Acht Capitel [being the introductory portion of his commentary on Masseketh Aboth]. Arabisch and deutsch, mit Anmerkungen, von M. Wolff. pp. viii. 109. *Leipzig*, 1863. 8°. **14540. a. 14.**

The text is printed in the Hebrew character.

—— [Another copy.] **14540. b. 28.**

—— Acht Abschnitte des Rabbi Moses Sohn Maimon. . . . Eine theologisch- moralisch- psychologische Abhandlung. Aus dem Arabischen. pp. i. 79. *Braunschweig*, 1824. 8°. **4034. d. 34.**

—— Commentaire de Maimonide sur la Mischnah Seder Tohorot publié . . . en arabe et accompagné d'une traduction hébraique, par J. Derenbourg. *See* MISHNAH.—*Tohoroth.* אלגז אלאול (אלתאני וכו׳) מן סדר טהרות וכו׳ 1887, *etc.* 8°. **01910. b. 21.**

—— פירוש המשנה. מסכת כלים. Die Uebersetzungen des Mischnah-Commentars des Maimonides, von J. Derenbourg. [With the original Arabic text of the commentary to the first Perek of Masseketh Kelim.] *See* ZUNZ (L.) Jubelschrift, *etc.* 1884. 8°. **1940. f. 3.**

MOSES ben SOLOMON CHAYIM BUNĀN. ספינה מאלוף [Safīnah ma'lūf. A book of poems collected by Moses ben Solomon. Transcribed into the Hebrew character and edited, by Moses ben Jacob Shemāmā.] ליוורנו ٥٦٣٧ [*Leghorn*, 1877, *etc.*] 12°. **14582. b. 17.**

In progress.

MOSLEMS. *See* MUHAMMADANS.

MOSLIM ibno-'l-WALÍD, *al-Ançárí,* surnamed ÇARÍO-'l-GHAWÁN'. *See* MUSLIM ibn al-WALĪD, called ŠARĪ' al-GHAWĀNI.

MOSUL, *Diocese of. See* EPHEMERIDES. Calendarium ad usum diœceseos Mausiliensis Syrorum, *etc.* 1877. 8°. **14501. c. 32.**

——— *See* LITURGIES.—Syrian Uniat Church.—*Ritual and Ceremonial Books.* فهرست المزامير الخ [A table of the Psalms for the whole year, according to the use of the Syrian Uniat Church. Compiled for the use of the diocese of Mosul.] [1877.] 8°. **14501. c. 36.**

——— نبذة من القوانين منقولة من المجامع المقدسة يجب على الاكليروس السريانى فى ابرشية الموصل وتوابعها ان يحفظوها ويعملوا بها [Regulations for the clergy of the diocese of Mosul, of the Syrian Uniat Church. Drawn up by the Chorepiscopus Joseph David, with an approbatory epistle by Cyrillus Behnam Benni, Archbishop of Mosul.] pp. 49. الموصل ١٨٧٢ [*Mosul,* 1872.] 8°. **14501. c. 36.(1.)**

——— CYRILLUS BEHNĀM BENNĪ, *Syrian Uniat Archbishop of. See* CYRILLUS BEHNĀM BENNĪ.

——— JOSEPH DAVID, *Chorepiscopus of. See* DAVID (CLEMENT JOSEPH) *Archbishop of Damascus.*

MOTACIMUS, *Caliph.* MU'TAŠIM BI'LLĀH.

MOTAINI (LIBEO) *See* [accessions] LĪBĀUS al-MUTAINĪ.

MOTARRÉZI (ABOU'LFATH NASIR) *See* NĀŠIR ibn 'ABD al-SAIYID, *al-Muṫarrizī.*

MOTAYYEB (MOHAMMED ben-YAHYA) *See* MUḤAMMAD ibn YAḤYA *al-Muṫaiyib.*

MOTENEBBI. *See* AḤMAD ibn al-ḤUSAIN (ABU al-ṪAIYIB) called al-MUTANABBI.

MOTYLINSKI (A. DE CALASSANTI) *See* MUḤAMMAD ibn SHAṫAWĪ ibn SULAIMĀN. Notes historiques sur le Mzab . . . (Traduction d'une relation redigée . . . par Si Mohammed ben Chetioui ben Slimane) par A. de C. M. 1885. 8°. **14555. e. 7.(1.)**

MOTYLINSKI (A. DE CALASSANTI) (*continued*). Bibliographie du Mzab. Les livres de la Secte abadhite. (Bulletin de correspondance africane, 1885, pp. 15-72, *etc.*) *Alger,* 1885, *etc.* 8°. **Ac. 5350. (tom. 3.)**

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MOU'ALLEM-NICOLAS, *el-Turki. See* NIKŪLĀ ibn YŪSUF, *al-Turkī.*

MOUDJÎR-ED-DYN, *el-Hanbaly. See* 'ABD al-RAḤMĀN ibn MUḤAMMAD (MUJĪR al-DĪN) *al-'Ulaimī.*

MOUHAMMED AYYAD, *el-Tantavy. See* MUḤAMMAD 'AIYĀD, *al-Ṫanṫāwī.*

MOUHAMMED ROUDJA ben HAFFAF. *See* MUḤAMMAD RAJĀ ibn ḤAFFĀF.

MOUKTAR (AHMED) *Pacha, Ghazi. See* [accessions] AḤMAD MUKHTĀR.

MOURA (JOSÉ DE SANTO ANTONIO) *See* ŠĀLIḤ ibn 'ABD al-ḤALĪM, *al-Gharnāṫī.* Historia dos Soberanos Mohametanos . . . traduzida . . . por . . . J. de S. A. M. 1828. 4°. **14555. d. 4.**

——— Viagens extensas . . . do celebre Arabe Abu Abdallah, mais conhecido pelo nome de Ben-Batuta, traduzidas por J. de S. A. M. *See* ACADEMIES, *etc.*—Lisbon.—*Academia das Sciencias de Lisboa, etc.* MUḤAMMAD ibn 'ABD ALLĀH, called IBN BAṫŪṫAH. Viagens extensas, *etc.* 1840. 4°. **14565. b. 16, 17.**

MOURADJA D'OHSSON (ABRAHAM CONSTANTIN) *Baron.* Des peuples du Caucase et des pays au nord de la Mer Noire et de la Mer Caspienne, dans le dixième siècle, ou voyage d'Abou-el-Cassim, par M. C. d'Ohsson. [Compiled from the works of a number of Arabic authors.] pp. xxii. 284. *Paris,* 1828. 8°. **14565. b. 10.**

MOURADJA D'OHSSON (IGNACE DE) Tableau Général de l'Empire Othoman, divisé en deux parties, dont l'une comprend la législation mahométane (les codes religieux, civil, criminel, politique et militaire); l'autre l'histoire de l'Empire Othoman. 3 tom. *Paris,* 1787-1820. Fol. **149. i. 11-13.**

The second part containing the Ottoman History was never published.

——— [Another edition.] 7 tom. *Paris,* 1788-1824. 8°. **1053. h. 8-14.**

MOURÈS (A.) *See* EPHEMERIDES. 1851-1900. Calendriers comparés, grégorien, grec, arabe et copte, d'après les calculs de A. Mourès. 1879. 8°. **P.P. 2578. n.**

MOUSA ben-MAIMOUN. *See* MOSES ben MAIMON.

MOUSLEY (JOHN) *See* AHMAD ibn al-KĀSIM, called IBN ABI USAIBI'AH. Abdollatiphi Bagdadensis vita . . . E codicibus MSS. . . . descripsit et latine vertit J. M. 1808. 4°. **14561. c. 1.**

MOYSES, *Raby.* *See* MOSES ben MAIMON.

MU'ĀFA ibn ISMĀ'ĪL, *al-Mausilī.* Al-Mu'âfae b. Ismâ'îl Mauṣiliensis Kitâb Anîs al-munḳaṭi'în. Particula i., *etc.* [The first part of a collection of three hundred traditions, illustrated with anecdotes and poetical quotations. Edited, with a Latin translation and notes, by J. Cohn.] pp. xii. 44, 30. *Vratislavie* [1875]. 8°. **14521. b. 22.**

MU'ALLAKĀT. [For editions of particular Mu'allakāt published separately, see under the names of their respective authors.]

—— *Begin.* قصيدة امرى القيس ابن حجر الكندى المعلقة [The seven Mu'allakāt, or "Suspended Poems," by the seven poets Imru' al-Ḳais ibn Ḥujr, Ṭarafah ibn al-'Abd, Zuhair ibn Abi Sulma, Labīd ibn Rabī'ah, 'Amr ibn Kulthūm, 'Antarah ibn Shaddād, and al-Ḥārith ibn Ḥillizah. Edited by A. P. Caussin de Perceval.] pp. 42. [*Paris,* 1820 ?] 4°. **14570. f. 13.(1.)**

—— *Begin.* قال العبد المفتقر الى ربه ... عبد الرحيم بن عبد الكريم ... وبعد فلما كانت القصائد المعروفة بالسبع المعلقات قد اجمع كافة الادبا على فضلها [The seven Mu'allakāt, edited, with a commentary founded upon the scholia of al-Zūzanī, by 'Abd al-Raḥīm Ṣafīpūrī, under the superintendence of M. Lumsden.] pp. 288. كلكتة ١٨٢٣ [*Calcutta,* 1823.] 8°. **14570. e. 3.**

—— Древнія Арабскія стихотворенія, извѣстныя подъ именемъ Моаллакатъ, на Арабскомъ языкѣ изданныя А. Болдыревымъ. pp. ii. 127. *Москва,* 1832. 12°. **14570. b. 10.(1.)**

—— Septem Mo'allakât carmina antiquissima Arabum. Textum ad fidem optimorum codd. et editt. recensuit, scholia editionis Calcuttensis auctiora atque emendatiora addidit, annotationes criticas adjecit F. A. Arnold. (كتاب السموط السبعة المعلقات من اشعار العرب مع شرح منتخب) pp. ix. 64, 218. *Lipsiae,* 1850. 4°. **14570. e. 15.**

—— هذا كتاب شرح المعلقات السبع للامام ... الزوزنى الخ [The seven Mu'allakāt, with the commentary of al-Zūzanī. Edited by Naṣr al-Hūrīnī.] pp. 187, *lith.* ١٢٧٧ [*Cairo,* 1860.] 8°. **14570. d. 16.**

—— السبع معلقات [The seven Mu'allakāt.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 202-228. [1863.] 8°. **14586. b. 27.**

—— pp. 221-245. [1878.] 8°. **14586. a. 48.**

—— فهرست ما فى هذه المجموعة من المتون والهوامش الاولى شرح المعلقات السبع للزوزنى الخ [The seven Mu'allakāt, with the commentary of al-Zūzanī. To which are added a number of other poems, namely: (1) a Kasidah by al-Nābighah al-Ḏubyānī, with a commentary by 'Alī ibn Aḥmad al-Wāḥidī; (2) al-Ḳaṣā'id al-'alawīyāt, seven poems in praise of the Prophet Muḥammad and the Caliph 'Alī, by Ibn Abi al-Ḥadīd, with a commentary by Muḥammad ibn 'Alī al-'Āmilī; (3) a Kasidah by al-Farazdak; (4) a Kasidah by Taubah ibn Ḥimyar; (5) al-Burdat, a Kasidah in praise of the Prophet Muḥammad, by al-Būṣīrī, with a commentary by Abu Shāmah 'Abd al-Raḥmān ibn Ismā'īl; (6) a Kasidah by 'Amīd al-Dīn As'ad; (7) a Kasidah by Imru' al-Ḳais; (8) al-Ḳaṣīdat al-muḏahhabat, a poem in praise of the Prophet Muḥammad and the Caliph 'Alī, by Ismā'īl ibn Muḥammad al-Ḥimyarī; accompanied by an extract in Persian relating to the author and his poem, from the Majālis al-mu'minīn of Nūr Allāh Shūshtarī; (9) al-Ḳaṣīdat al-ṭanṭarānīyat, a poem in praise of the Vizier Niẓām al-Mulk by Aḥmad ibn 'Abd al-Razzāk al-Ṭanṭarānī, erroneously attributed to Rashīd Waṭwāṭ; (10) Lāmīyat al-'arab, a poem by al-Shanfara, with anonymous glosses; (11) Lāmīyat al-'ajam, a poem by al-Ṭughrā'ī, with anonymous glosses; (12) al-Khamrīyat, a Kasidah by Ibn al-Fāriḍ, followed by another poem by the same author; (13)

Durar al-la'ālī, a poem in praise of the Prophet Muhammad, the Caliph 'Alī and his wife Fāṭimah, by Muhammad Kāẓim al-Azdī.] ff. 127, *lith.* ١٢٨٢ [*Teheran?* 1865.] 8°. **14570. b. 26.**

Of the additional poems, (9)-(13) *are printed on the margin of the others.*

—— هذا كتاب شرح المعلقات السبع للامام ... الزوزنى الخ [The seven Mu'allakāt, with the commentary of al-Zūzanī. With marginal glosses.] pp. 140. الاسكندرية ١٢٩٢ [*Alexandria,* 1875.] 8°. **14570. e. 10.**

—— Ilq-i-Nafees, or, Key to the history and works of the seven most illustrious poets of ancient Arabia, with copious notes [being a Hindustani commentary on the seven Mu'allakāt accompanied by the text of the poems]. . . . By Qazi Zafaruddin. (علق نفيس الخ) pp. 252, *lith. Lahore,* 1888. 8°. **14570. d. 15.**

—— Die Sieben Mu'allaḳât. Text, vollständiges Wörterverzeichniss, deutscher and arabischer Commentar, bearbeitet von L. Abel. pp. 185. 1891. *See* [accessions] Abel (L.) Sammlung von Wörterverzeichnissen als Vorarbeiten zu einem Wörterbuch der alten arabischen Poesie. Th. 1. 1891, *etc.* 8°. **14570. e. 11.**

—— [Another copy.] **14570. e. 12.**

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MUDAHHABĀT. *See* Mu'allaḳāt.

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MUENCHEN. *See* Munich.

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—— Die Mufaḍḍalîjât [a series of ancient Arabic poems by different authors, collected and redacted by Mufaḍḍal ibn Muḥammad al-Ḍabbī] . . . Herausgegeben und mit Anmerkungen versehen von H. Thorbecke. (كتاب الاختيارات المعروف ايضا بكتاب المفضليات) Hft. 1, pp. 104, 56. *Leipzig,* 1885. 8°. **14570. e. 31.**

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MUFAḌḌAL ibn 'UMAR (Athīr al-Dīn) *al-Abharī.* [*Hidāyat al-ḥikmat.*] *See* Ḥusain ibn Mu'īn al-Dīn, *al-Maibudī,* called Ḳāẓī-Mīr. قاضى مير على الهداية [A commentary on the second and third parts of al-Abharī's Hidāyat al-ḥikmat.] [1847.] 8°. **14540. a. 7.**

—— [1864.] 8°. **14540. c. 12.**

—— [1880.] 8°. **14540. c. 16.**

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—— *See* Muḥammad Aḥsan, *Bihārī*. محمد احسن ... المسماة بحاشية ... الرسالة البهارى الخ [Two dissertations, the second bearing on the term المثناة بالتكرير in illustration of a passage in the commentary of Muḥammad ibn Ibrāhīm al-Shīrāzī on al-Abharī's Hidāyat al-ḥikmat.] [1878.] 8°. **14540. c. 21.(2.)**

—— *See* Walī Allāh, *Lakhnawī*. حاشية الصدرا [A supercommentary to Ṣadr al-Dīn al-Shīrāzī's commentary on the first chapter of the second part of al-Abharī's Hidāyat al-ḥikmat.] [1885.] 8°. **14540. d. 14.**

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The text of the Īsāghūjī is printed at the end of Ḳūl Aḥmad's supercommentary.

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—— ايساغوجى [Al-Īsāghūjī. Accompanied, on the margin, by a Persian commentary entitled Mir'āt al-manṭik, by Mīr Ḥasan, and followed by Ḥusām al-Dīn al-Kātī's Arabic commentary commonly known under the title Ḳāl akūl.] pp. 16, 24. *See* Majmū'ah i Manṭiḳ. مجموعة منطق [A collection of treatises on logic. 3, 4.] [1862.] 8°. **14540. c. 29.**

—— متن ايساغوجى فى المنطق [Al-Īsāghūjī.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 154-160. [1863.] 8°. **14586. b. 27.**

—— pp. 163-169. [1864.] 8°. **14586. d. 30.**

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—— ايساغوجى [Al-Īsāghūjī.] *See* Bahā al-Dīn, *Efendi*. رسالة اربعة الخ [A collection of four elementary treatises.] [1890.] 8°. **14540. b.**

—— معلم مغنى الطلاب الخ [Al-Īsāghūjī, with a commentary by Maḥmūd ibn Ḥasan al-Maghnīsī, entitled Mughni al-ṭullāb, accompanied by a Turkish interlineary translation and marginal glosses, by Ṭaiyār.] pp. 140. [*Constantinople*, 1890.] 8°. **14540. a. 51.**

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—— *See* Allāh-Bakhsh, *Derah-Ismā'īl-Khānī*. الكلام الاوجى الخ [Al-Kalām al-aujī. A commentary on al-Abharī's Īsāghūjī.] [1887.] 8°. **14540. a. 38.(2.)**

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—— *See* Ibrāhīm, *Shabistarī Nakshabandī*. مير ايساغوجى [Mīr Īsāghūjī. A commentary on al-Abharī's Īsāghūjī.] [1870 ?] 8°. **14540. c. 3.**

—— *See* Khalīl ibn Ḥasan, called Ḳarah-Khalīl. فنارى حاشيه‌سى قره‌خليل [Glosses to Ḳūl Aḥmad's supercommentary on al-Fanārī's commentary to al-Abharī's Īsāghūjī.] [1842.] 8°. **14540. b. 10.**

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—— *See* Muḥammad Bairam, *al-Thālith*. شرح على متن ايساغوجى [A commentary on al-Abharī's Īsāghūjī.] [1872.] 8°. **14540. a. 30.(2.)**

—— [1885.] 8°. **14540. a.**

MUFAḌḌAL ibn 'UMAR (Athīr al-Dīn) *al-Abharī* (*continued*).

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—— *See* Yūsuf ibn Sālim, *al-Ḥafnāwī*. حاشية الشيخ الحفنى الخ [A supercommentary to Zakarīyā ibn Muḥammad al-Anṣārī's commentary on al-Abharī's Īsāghūjī.] [1866.] 8°. **14540. a. 18.(2.)**

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MUFĪD, *Shaikh*. *See* Muḥammad ibn Muḥammad, called al-Mufīd.

MUFTI-ZĀDAH. *See* Aḥmad 'Abd al-Ra'ūf.

—— *See* Muḥammad Ṣādiḳ, *Arzanjānī*.

MUGAMET (Abuchare) *filius Zacharie Rasis*. *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī*.

MUḤADDIB al-MULK ibn al-MUNĪR, *al-Ṭarābulusī*. *See* Aḥmad ibn al-Munīr.

MUḤAḲḲIḲ, *al-Awwal*. *See* Ja'far ibn Sa'īd (Najm al-Dīn) *al-Ḥillī*.

MUḤAḲḲIḲ, *Sabzawārī*. *See* Muḥammad Bāḳir.

MUHALLABĪ. *See* Zuhair ibn Muḥammad (Bahā al-Dīn)

MUḤAMMAD, surnamed Ḳabīḥ al-Fi'l. Poème comique. Récit des aventures de deux étudiants arabes au village nègre d'Oran. Publié avec le texte arabe, traduit et précédé d'une introduction, par G. Delphin. pp. 52, 35. *Paris, Oran* [printed], 1887. 8°. **14583. b. 32.**

MUḤAMMAD, *al-Ahdal*. *See* Muḥammad al-Ahdal.

MUḤAMMAD, *al-'Aiyāshī al-Maghribī*. هذا كتاب مجموع فيه فوائد وبعض خصائص اشياء للشيخ ... محمد

العياشي المغربي . . . ويليه كتاب معينة المعاني . . . للشيخ . . . ابراهيم الشيوى الدسوقي . . . وكل منهما فى علم الطب والحكمة [A popular compendium of therapeutics, to which is added a metrical compendium of medicine by Ibrāhīm al-Shīwī, entitled Mu'īnat al-ma'āni.] pp. 45, 2. مصر القاهرة ١٢٩٧ [*Cairo*, 1880.] 8°. **14535. a. 12.**

MUḤAMMAD, *al-Amīr al-Shāḍalī*. *See* MUḤAMMAD ibn MUḤAMMAD.

MUḤAMMAD, *al-Anbābī*. *See* 'ABD al-RAḤMĀN ibn MUḤAMMAD, called IBN SAIYIDI al-ŠAGHĪR, *al-Akhḍarī*.

——— حاشية . . . الباجورى الخ [Al-Sullam al-muraunik. With a commentary by Ibrāhīm al-Bājūrī and notes by al-Anbābī.] [1880.] 4°. **14540. c. 22.**

——— هذه تقريرات شريفه . . . تاليف . . . محمد الانبابى . . . على حاشية ابى النجا على شرح . . . خالد الازهرى [Annotations to the supercommentary of Muḥammad Mujāhid al-Tantidā'ī on Khālid al-Azharī's commentary on Muḥammad ibn Muḥammad Ibn Ajurrūm's introduction to Arabic grammar entitled al-Muḳaddimat al-Ajurrūmīyat.] pp. 201, *lith.* [*Cairo*, 1864 ?] 8°. **14593. d. 14.**

——— هذا تقرير . . . محمد الانبابى . . . على حاشية الصبان على الاشمونى فى النحو [Annotations to the supercommentary of Muḥammad al-Ṣabbān on 'Alī al-Ushmūnī's commentary on Muḥammad ibn 'Abd Allāh Ibn Mālik's metrical compendium of Arabic grammar entitled al-Alfīyat fī al-naḥw.] 2 vol. ١٢٨٨ [*Cairo*, 1871.] 8°. **14594. a. 10.**

——— هذه رسالة . . . فى شرح قوله صلى الله عليه وسلم ما من اصحابى الا من لو شئت الخ [A commentary upon the traditional saying of the Prophet Muḥammad: ما من اصحابى الا من لو شئت] pp. 8. [*Ḳairo*, 1885 ?] 8°. **14521. b.**

MUḤAMMAD, *al-Ankirawī*. *See* MUḤAMMAD ibn ḤUSAIN.

MUḤAMMAD, *al-'Arabī al-Sharkī al-'Umarī*. *See* MUḤAMMAD al-'ARABĪ ibn al-SĀ'IṮ, *al-Sharkī*.

MUḤAMMAD, *al-Atlīdī*, called DIYĀB. *See* MUḤAMMAD DIYĀB, *al-Atlīdī*.

MUḤAMMAD, *al-'Azab*. هذا مولد الرسول الخ [Maulid al-rasūl. A poem on the birth of the Prophet Muḥammad.] pp. 8. مصر ١٢٧٩ [*Cairo*, 1862.] 8°. **14519. b. 17.(2.)**

MUḤAMMAD, *al-Baghdādī*. De superficierum divisionibus liber Machometo Bagdedino ascriptus, nunc primum Ioannis Dee Londinensis, et Federici Commandini Urbinatis opera in lucem editus [i.e. translated from the Arabic by the former scholar, edited by the latter]. Federici Commandini de eadem re libellus. pp. 76. *Pisauri*, 1570. 4°. **14544. c. 1.**

——— [Another copy.] **529. g. 11.**

MUḤAMMAD, *al-Bājī al-Mas'ūdī*. *See* MUḤAMMAD (ABŪ 'ABD ALLĀH)

MUḤAMMAD, *al-Baḳarī*. *See* MUḤAMMAD ibn 'UMAR.

MUḤAMMAD, *al-Bayūmī*. *See* MAYER D'ALMBERT (M.) and CHOQUET (C.) كتاب علم الجبر ["Traité élémentaire d'algèbre." Translated into Arabic by M.] [1840.] 8°. **14544. d. 6.**

——— (اللازم من الهندسة الوصفية) [Al-Lāzim min al-handasat al-waṣfīyat. A manual of descriptive geometry, from the French. Translated by Muḥammad al-Bayūmī.] pp. iv. 79 & 18 *plates of diagrams*. [*Bulak*, 1837 ?] 8°. **14544. d. 4.**

MUḤAMMAD, *al-Biblāwī*. *See* CAIRO.—*Bibliothèque Khédiviale*. الجزء الاول (الخ) من فهرست الكتب العربية المحفوظة بالكتبخانة الخديوية الخ [Catalogue of the Arabic manuscripts and printed books in the Khedivial Library. Vol. 2, 3, 4 and 5, compiled by M. and others.] [1884, *etc.*] 8°. **14598. e. 3.**

MUḤAMMAD, *Birgili*. *See* BIRGILI (MUḤAMMAD ibn PĪR 'ALĪ)

MUḤAMMAD, *al-Birkawī*. *See* BIRGILI (MUḤAMMAD ibn PĪR 'ALĪ)

MUḤAMMAD, *al-Bulkīnī*. هذه طبقات العلامة الشيخ احمد الشرنوبى . . . يذكر فيها مناقب الاولياء الاربعة وكرامات اصحاب الاشائر الاربع [Ṭabakāt al-Sharnūbī. An account of the miracles and other actions of

the four Muhammadan Saints Ibrāhīm al-Dasūkī, Aḥmad al-Badawī, ʻAbd al-Ḳādir al-Jīlānī, and Aḥmad al-Rifāʻī, as handed down by Aḥmad ibn ʻUthmān al-Sharnūbī, a Murīd, or disciple, of the first-named Saint.] pp. 67. ١٢٨٠ [*Cairo*, 1864.] 8°. **14560. b. 17.**

MUḤAMMAD, *al-Dabbāghī*, called Tafsīrī, *Efendi*. *See* Ḳur'ān. [*Commentaries.*] جزء اول (الخ) من التبيان [Al-Tibyān. An anonymous Turkish commentary on the Koran. Translated from the original Arabic, by al-Dabbāghī.] [1843.] Fol. **14509. d. 1, 2.**

MUḤAMMAD, *al-Damanhūrī*. [Al-Irshād al-shāfi.] *See* Aḥmad ibn Shuʻaib, *al-Ḳinā'ī*. الحاشية الكبرى الخ [Al-Kāfi. Accompanied by a commentary entitled al-Irshād al-shāfi, by al-Damanhūrī.] [1884.] 8°. **14597. e. 9.**

—— [Mukhtaṣar al-shāfi. An abridgment of the preceding work.] *See* Aḥmad ibn Shuʻaib, *al-Ḳinā'ī*. هذا كتاب مختصر الشافى الخ [Al-Kāfi. Accompanied by a commentary entitled Mukhtaṣar al-shāfi, by al-Damanhūrī, abridged from his larger work entitled al-Irshād al-shāfi.] [1864.] 4°. **14597. d. 8.**

MUḤAMMAD, *al-Dasūkī*. *See* Muḥammad ibn Muḥammad ʻArafah.

MUḤAMMAD, *al-Faḍḍālī*. *See* Muḥammad ibn al-Shāfiʻī.

MUḤAMMAD, *Ghāzīpūrī Salīmpūrī*. *See* Muḥammad, *Salīmpūrī*.

MUḤAMMAD, *al-Ghaznawī*. *See* Muḥammad ibn ʻAbd Allāh.

MUḤAMMAD, *al-Hadhadī*. *See* Muḥammad ibn Manṣūr.

MUḤAMMAD, *al-Ḥafnāwī*. *See* Muḥammad ibn Sālim.

MUḤAMMAD, *al-Ḥafnī*. *See* Muḥammad ibn Sālim, *al-Ḥafnāwī*.

MUḤAMMAD, *Ḥanafī Tabrīzī*. شارح حنفى [Al-Ādāb al-ḥanafīyat. A commentary on ʻAḍud al-Dīn al-Ījī's tract on dialectics entitled al-Risālat fi al-jadl.] *See* Muḥammad, *Marʻashī*, called Sāchaḳlī-zādah. تقرير القوانين [Taḳrīr al-ḳawānīn.] *margin*. [1873.] 8°. **14540. a. 15.**

MUḤAMMAD, *al-Harawī*. *See* Duvigneau (T.) *Professor of Pathology at Abu Zaʻbal*. منتهى الاغراض الخ [Muntaha al-aghrāḍ. Edited with a preface, by M.] [1834.] 8°. **14537. d. 2.**

MUḤAMMAD, *al-Ḥusainī*, *Chief Corrector at the Khedivial Press*. *See* ʻAlī Abu al-Naṣr, *Saiyid*. ديوان الخ [Dīwān. Edited by M.] [1883.] 8°. **14582. d. 14.**

—— *See* Ḥasan Ḳuwaidir, *al-Khalīlī*. كتاب نيل الارب الخ [Nail al-arab. Edited by M.] [1885.] 8°. **14589. c. 13.**

MUḤAMMAD, *Imām*. *See* Muḥammad ibn al-Ḥasan, *al-Shaibānī*.

MUḤAMMAD, *al-Kālikūtī*. هذا مجموع احكام النكاح [Majmūʻ aḥkām al-nikāḥ. A metrical compendium of the Muhammadan law relating to women, accompanied by a paraphrase in Arvi, i.e. Malayalam in the Arabic character, by Ḥabīb Muḥammad al-Ḳāhirī. With an appendix in Arvi.] pp. iii. 164, *lith.* ١٣٠٠ بمبئى [*Bombay*, 1883.] 8°. **14529. a. 6.**

MUḤAMMAD, *Ḳāukji*. *See* Muḥammad ibn Khalīl.

MUḤAMMAD, *Khadiyānī*. *See* [accessions] Aḥmad ibn ʻAlī, called Ibn Ḥajar, *al-ʻAskalānī*. بلوغ المرام الخ [Bulūgh al-marām. Accompanied by a Hindustani interlineary translation, by Khudā-bakhsh Siyālkūtī and Muḥammad Khadiyānī.] [1889.] 8°. **14522. dd. 3.**

MUḤAMMAD, *al-Khuḍarī*. *See* Muḥammad ibn ʻAbd Allāh, called Ibn Mālik. . . . هذه حاشية محمد الخضرى الخ [Al-Alfīyat fi al-naḥw. With Ibn ʻAḳīl's commentary and a supercommentary by al-Khuḍarī.] [1866.] 4°. **14593. e. 5.**

—— [1870.] 8°. **14593. e. 13.**

—— [1885.] 4°. **14593. e. 17.**

MUḤAMMAD, *Khwānsārī*, *Mīrzā*. *See* Muḥammad ibn Muḥammad ʻAlī.

MUḤAMMAD, *the Kurd.* The story of Mehemet, the Kurd. [Translated from the Arabic.] *See* WELLS (C.) *Orientalist.* Mehemet, the Kurd, and other tales. 1865. 8°. **12620. bbb.**

MUḤAMMAD, *al-Kustī al-Bairūtī.* *See* MAḤMŪD ibn 'UMAR, *al-Zamakhsharī.* كتاب الكلم النوابغ الخ [Al-Kilam al-nawābigh. Edited with notes, by Muḥammad al-Kustī.] [1889.] 12°. **14573. d. 17.**

MUḤAMMAD, *Mar'ashī*, called SĀCHAKLI-ZĀDAH. تقرير القوانين (تحرير التقرير) [Takrīr al-kawānīn. A treatise on dialectics, to which is added a series of explanatory notes by the author collectively entitled Taḥrīr al-takrīr. Accompanied, on the margin, by another work on the same subject entitled al-Ādāb al-ḥanafīyat, being a commentary by Muḥammad Ḥanafī Tabrīzī on 'Aḍud al-Dīn al-Ījī's treatise entitled al-Risālat al-'aḍudīyat fi al-jadl.] pp. iv. 93, 35. ١٢٨٩ [*Constantinople,* 1873.] 8°. **14540. a. 15.**

MUḤAMMAD, *Mīrzā, Astarābādī.* *See* MUḤAMMAD ibn 'ALĪ, *al-Astarābādī.*

MUḤAMMAD, *the Prophet.* [The Koran.] *See* KUR'ĀN.

—— Morale de Mahomet; ou recueil des plus pures maximes du Coran. *See* KUR'ĀN. [*Selections.*] Morale, *etc.* 1784. 12°. **14512. a. 2.**

—— The Speeches and Table-talk of the Prophet Mohammad. *See* KUR'ĀN. [*Selections.*] The Speeches, *etc.* 1882. 8°. **14512. b. 5.**

—— Le Paradis de Mahomet, suivi de l'Enfer, d'après le Coran et le Prophète. Traduit de l'Arabe par A. Alric. pp. xli. 229. *Paris, Evreux* [printed, 1892]. 8°. **14516. a. 9.**
Part of the "Collection des Épopées Nationales."

—— [For particular collections of traditions relating to the sayings and actions of Muḥammad, see under the names of the compilers of such works.]

—— ما من اصحابى الا من لو شئت *See* MUḤAMMAD, *al-Anbābī.* هذه رسالة . . . فى شرح قوله صلى الله عليه وسلم ما من اصحابى الا من لو شئت الخ [A commentary upon the traditional saying of Muḥammad: [ما من اصحابى الا من لو شئت الخ] 8°. [1885 ?] **14521. b.**

—— عهدنامه مترجم ['Ahd-nāmah. A declaration of the Muhammadan faith, alleged to have been prescribed by the Prophet Muḥammad, accompanied by a Hindustani interlineary translation and prefatory remarks, and with a poem on the vanity of the world, in the same language, appended.] pp. 4, *lith.* [*Delhi,* 1888.] 8°. **14516. b.**

—— [Al-Masā'il. The 1404 questions addressed to Muḥammad by the Jew 'Abd Allāh ibn Salām, with the Prophet's answers to them.] *See* 'ABD ALLĀH ibn SALĀM. هذا كتاب مسائل الخ [Al-Masā'il.] [1867 ?] 12°. **14521. a.**

—— Mahometis Abdallæ filii theologia dialogo [between the Prophet Muḥammad and the Jew 'Abd Allāh ibn Salām] explicata, Hermanno Nellingaunense [Dalmata] interprete. Alcorani epitome, Roberto Ketenense [or rather, Retenense] Anglo interprete. I. A. Widmestadij . . . Notationes, *etc.* [*Vienna ?*] 1543. 4°. **696. g. 16.(1.)**

—— [Another copy.] **472. a. 8.(3.)**
Imperfect: wanting the title-page and sheet a.

—— *Begin.* Incipit Doctrina Machumet, quae apud Saracenos magnae authoritatis est: ab eodem Hermanno (Dalmata) translata. . . . Hic libellus à Machumete scriptus non est, sed ab alio eiusdem spiritus propheta: qui forma dialogi cōprehendere summatim voluit præcipua dogmata Machumetis. *See* KUR'ĀN. [*Latin.*] Machumetis . . . vita ac doctrina omnis, *etc.* [1543.] Fol. **696. i. 10.**

—— 1550. Fol. **696. l. 10.**

—— Samenspraak van een Jood (Abdias ben Salon) met Mahomet, die aan hem rekening van zijn lering geeft. *See* KUR'ĀN. [*Dutch.*] Mahomets Alkoran, *etc.* 1696. 8°. **14512. b. 8.**

—— Livre de la doctrine de Mahomet, tenu par les Turcs parmy les plus authentiques Livres de leur Theologie. Contenant plusieurs poincts de la croyance Turque; par un Dialogue entre

ce Prophete-là, & le Juif Abdia Iben Salon. Traduict en François. *See* BAUDIER (M.) Histoire Générale de la religion des Turcs, *etc.* 1625. 4°. **149. c. 8.**

—— 1632. 8°. **696. b. 2.**

—— 1641. 8°. **4506. a.**

—— [Al-Ṭibb al-nabawī. A compendium of medicine handed down by tradition from the Prophet Muḥammad, redacted by Jalāl al-Dīn al-Suyūṭī.] *See* ʻABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*al-Ṭibb al-Nabawī.*]

—— هذه الرسالة المباركة الموسومة به طب النبى . . . ويتلوها النسخة . . . الموسومة به قانونچه فى الطب [Ṭibb al-nabī. A collection of medical aphorisms, ascribed to Muḥammad. Followed by a compendium of medicine, entitled Ḳānūnchah fi al-ṭibb, by Maḥmūd ibn Muḥammad al-Jaghmīnī.] pp. 87, *lith.* بمبئى ١٢٩٨ [*Bombay,* 1881.] 12°. **14535. b. 12.**

—— العهد والشروط التى شرطها محمد رسول الله لاهل الملة النصرانية Testamentum et Pactiones initæ inter Mohammedem et Christianæ fidei cultores. [With a Latin translation by Gabriel Sionita.] pp. 16, 16. *Parisiis,* 1630. 4°. **63. l. 16.(1.)**

—— [Another copy.] **696. g. 37.**

Imperfect: wanting the title-page and dedication.

—— [Another edition.] العهد والشروط الخ sive Testamentum inter Muhamedem et Christianæ religionis populos initum. Cujus textus authenticus hîc noviter recusus, . . . nec non è regione versione Latinâ (Gabrielis Sionitæ) adornatus. . . . Operâ et studio J. G. Nisselii. pp. 16. *Lugduni Batavorum,* 1655. 4°. **696. g. 31.**

—— العهد والشروط الخ id est Testamentum, sive Fœdus inter Muhammedem, et Christianæ Religionis populos initum, ante mille et quinquaginta circiter annos: cujus textus authenticus hîc noviter excusus, . . . necnon è regione versione Latinâ adornatus; operâ et studio J. G. Nisselii. [A duplicate of the preceding, with a different title-page and without the dedication.] *Lugduni Batavorum,* 1661. 4°. **1009. d. 28.(14)**

MUḤAMMAD, *the Prophet* (*continued*). Muhammedis Testamentum, sive pacta cum Christianis in Oriente inita. [Translated into Latin by Gabriel Sionita.] . . . Publicæ luci exposita â J. Fabricio Dantiscano. pp. 47. *Rostochii,* 1838. 4°. **696 g. 27.**

—— [Another copy.] **225. e. 32.**

—— Tuqviutī-din-i-Mazdiasna, or a Mehzur or Certificate, given by Huzrut Mahomed, the Prophet, of the Moosulmans, on behalf of Mehdi-Furrookh bin Shukhsan (. . . otherwise called Dinyar Dustoor), and another Mehzur given by Huzrut Ally to a Parsee named Behramshád-bin Kheradroos, and to the whole Parsee nation. Translated into Goozrathee from the Persian version of the original Arabic, to which is [*sic*] added collateral evidences to the same effect from other Persian authorities. By Sorabjee Jamsetjee Jejeebhoy. [With the Arabic text of both documents and the Persian version of the second.] pp. viii. 78, 46. *Bombay,* 1851. 8°. **14144. i. 3.**

—— كتاب جفر الجامع والنور اللامع مع مفتاح الاستخراج الخ [Al-Jafr al-jāmiʻ. A series of tables for divination, with an explanation of the mode of using them, alleged to have been written down by the Caliph ʻAlī from the dictation of the Prophet Muḥammad. To which is added an explanatory treatise in Persian by Maḥmūd ibn Muḥammad Dihdār, entitled Miftāḥ al-istikhrāj.] pp. iv. 36, 31, *lith.* بمبئى ١٣٠٨ [*Bombay,* 1890.] 4°. **14544. e. 12.**

—— (البهجة السنية فى شرح دعوة الجلجلوتية) [Al-Jaljalūtīyat. A mystic prayer in the form of a kasīdah, said to have been revealed to the Prophet Muḥammad by the angel Gabriel in a dream. With a commentary by Muḥammad ibn Muḥammad al-Ghazzālī.] *See* PRAYERS. هذا مجموع لطيف الخ [Three prayers, *etc.*] [1863.] 8°. **14519. b. 7.**

Birth.

—— *See* ʻABD ALLĀH ibn MUḤAMMAD, *al-Munāwī.* المولد الجليل الخ [Al-Maulid al-jalīl. An

account of Muhammad's birth, life and miracles, composed for the festival of his nativity.] [1883.] 4°. **14519. e. 21.**

—— *See* 'ABD al-GHANĪ ibn ISMĀ'ĪL, *al-Nābulusī.* تحفة ذوى العرفان الخ [Tuhfat ḏawi al-'irfān. Poems on the birth of Muhammad.] [1865.] 8°. **14519. b. 21.(1.)**

—— *See* 'ABD al-RAHĪM ibn AHMAD, *al-Bura'ī.* هذا مولد الرسول الخ [Maulid al-rasūl. A legendary account of the birth of Muhammad.] [1880?] 12°. **14519. b. 17.(5.)**

—— *See* 'ABD al-RAHMĀN ibn 'ALĪ, called IBN al-JAUZĪ. هذا مولد النبى الخ [Maulid al-nabī. An account of the birth of Muhammad.] [1883.] 12°. **14519. b. 9.**

—— *See* AHMAD ibn al-KĀSIM, *al-Bukhārī al-Andalusī,* called al-HARĪRĪ. كتاب بلوغ المرام الخ [An account of the birth of Muhammad.] [1874.] 4°. **14516. c. 9.(1.)**

—— *See* AHMAD ibn MUHAMMAD, *al-Dardīr.* حاشية ... على مولد ... القسدير ... احمد الدردير الخ [Maulid al-nabī. An account of the birth of Muhammad.] [1877.] 8°. **14519. d. 4.(4.)**

—— *See* 'Ā'ISHAH bint YŪSUF, *al-Bā'ūnīyah.* مولد النبى الخ [Maulid al-nabī. An account of the birth of Muhammad.] [1884.] 8°. **14519. b.**

—— *See* KHĀLID ibn al-WĀLIDĪ. مولد النبى الخ [Maulid al-nabī. An account of the birth of Muhammad.] [1883.] 8°. **14519. d. 33.**

—— *See* MUHAMMAD, *al-'Azab.* هذا مولد الرسول الخ [Maulid al-rasūl. A poem on the birth of Muhammad.] [1862.] 8°. **14519. b. 17.(2.)**

—— *See* MUHAMMAD, ibn MUHAMMAD, *al-Jazarī.* اخبار نبى الخ [Maulid al-nabī. A short life of Muhammad, composed for the festival of his nativity.] [1890.] 8°. **14560. c. 19.**

—— *See* MUHAMMAD 'UTHMĀN, *Saiyid.* هذا مولد النبى الخ [Maulid al-nabī. An account of the birth of Muhammad.] [1878?] 12°. **14519. b. 17.(4.)**

MUHAMMAD, *the Prophet.* [*Birth*] (*continued*). *See* MUSTAFA ibn 'ALĪ, called BEG-ZĀDAH. مولد (الخ) النبى [Maulid al-nabī. An account of the birth of Muhammad, and other works.] [1847.] 8°. **14519. b. 18.**

—— *See* NŪH al-ASGHAR, *al-Fārūkī al-Kāhirī.* مولد المصطفا الخ [Maulid al-mustafa. An account of the birth and excellencies of Muhammad.] [1879.] 8°. **14519. b.**

—— *See* ZAIN al-'ĀBIDĪN ibn MUHAMMAD al-HĀDI, *al-Barzanjī.* هذا كتاب مولود النبى الخ [Maulūd al-Nabī. A legendary account of the birth of Muhammad.] [1874.] 4°. **14519. e. 2.(2,3.)**

—— هذا كتاب شرف الانام الخ [A collection of poems on the birth of the Prophet Muhammad, to which are added a number of religious poems ("Rātīb") and prayers.] pp. 320, *lith.* تلشيرى ١٣٠٥ [*Tellicherry,* 1888.] 8°. **14519. b.**

—— هذا كتاب مولود شرف الانام [Maulūd sharaf al-anām. An anonymous work containing a legendary account of the birth of Muhammad, in rhymed prose and verse.] *lith.* ١٢٩١ [*Bombay,* 1874.] 4°. **14519. e. 2.(1.)**

Not paged.

Life.

—— *See* 'ABD ALLĀH ibn MUHAMMAD, *al-Munāwī.* [Al-Maulid al-jalīl.]

—— *See* 'ABD al-MALIK ibn HISHĀM. [Sīrat Rasūl Allāh.]

—— *See* [accessions] AHMAD ibn al-HUSAIN, *al-Baihakī.* [Dalā'il al-nubūwat.]

—— *See* AHMAD ibn MUHAMMAD, *al-Kastalānī.* [Al-Mawāhib al-ladunīyat.]

—— *See* AHMAD ibn ZAINĪ DAHLĀN. [Al-Sīrat al-nabawīyat.]

—— *See* 'ALĪ ibn IBRĀHĪM, *al-Halabī.* [Insān al-'uyūn.]

MUḤAMMAD, *the Prophet.* [*Life*] (*continued*). *See* Ḥasan, *al-ʿAdawī al-Ḥamzāwī.* [Al-Nafaḥāt al-shāḏalīyat. Vol. 1.]

—— *See* Ḥusain ibn Muḥammad, *al-Diyārbakrī.* [Al-Khamīs.]

—— *See* Ismāʿīl ibn ʿAlī (ʿImād al-Dīn Abu al-Fidā) *Prince of Ḥamāh.* [Al-Mukhtaṣar fi akhbār al-bashar. Vol. 1.]

—— *See* Muḥammad ibn Abi Bakr called Ibn Ḳayyim al-Jauzīyah. [Zād al-maʿād.]

—— *See* Muḥammad ibn ʿAlī, *al-Ṣabbān.* [Isʿāf al-rāghibīn.]

—— *See* Muḥammad ibn Muḥammad, *al-Jazarī.* [Maulid al-nabī.]

—— Muḥammad ibn ʿUmar, *al-Wāḳidī.* [Maghāzi al-Rasūl.]

—— *See* Muḥammad ibn Yaʿḳūb (Majd al-Dīn) *al-Fīrūzābādī.* [Sufr al-saʿādat.]

—— *See* Muḥammad Karāmat al-ʿAlī, *Dihlavī.* [Al-Sīrat al-muḥammadīyat.]

—— *See* Muʾmin ibn Ḥasan Muʾmin, *al-Shablanjī.* [Nūr al-abṣār.]

—— *See* Rifāʿah Rāfiʿ, *Bey.* [Nihāyat al-ījāz.]

—— *See* Yaḥya ibn Sharaf (Abu Zakarīyā) *al-Nawawī.* [Taḥḏīb al-asmā. Pt. 1.]

—— De generatione Machumet et nutritura eius, quod transtulit Hermannus Dalmata. (Chronica mendosa et ridiculosa Sarracenorum, libellus de vitis Machumetis & successorum eius, eodem interprete.) *See* Ḳurʾān. [*Latin.*] Machumetis ... vita ac doctrina omnis, *etc.* [1543.] Fol. **696. i. 10.**

—— 1550. Fol. **696. l. 10.**

Miʿraj.

—— *See* Ḥasan, *al-Barzanjī al-Sanūsī.* [Miʿrāj al-nabī.]

—— *See* Muḥammad ibn Aḥmad, *al-Ghaitī.* [Ḳiṣṣat al-miʿrāj.]

MUḤAMMAD, *the Prophet.* [*Miʿrāj*] (*continued*). *See* Zain al-ʿAbidīn ibn Muḥammad al-Hādi, *al-Barzanjī.* [Al-Khaṣāʾiṣ al-nabawīyat.]

Names.

—— [The names of the Prophet Muḥammad, with a Hindustani commentary.] *See* Asmā. خواص اسما حسنى الخ [Khawāṣṣ Asmā i ḥusna. The "Ninety-nine Names" of God, *etc.*] [1875.] 8°. **14519. d. 13.(4.)**

—— *See* Muḥammad Nāṣir ʿAlī, *Ghiyāṣpūrī.* ناصر اللبيب الخ [Nāṣir al-labīb. The 771 names of Muḥammad, with a Hindustani commentary.] [1873.] 8°. **14519. e. 17.(1.)**

—— نود نه نام رسول الله الخ [The Ninety-nine names of Muḥammad.] *See* Prayers. مجموعهٔ دعا كنج العرش الخ [Five Muhammadan prayers, *etc.*] [1870 ?] 16°. **14519. a. 1.(3.)**

—— (نود ونه اسماى مبارك حبيب خدا) [The Ninety-nine names of Muḥammad.] *See* Prayers, مجموعه متبركه الخ [A book of Muhammadan prayers.] [1884.] 12°. **14519. a.**

Pedigree.

—— *See* Yūsuf ibn al-Ḥasan, called Ibn ʿAbd al-Hādi. الدرة المضية الخ [Al-Durrat al-muḍīyat. A genealogy of Muḥammad and his family, to which are added lists of his property, servants, *etc.*] [1868.] 4°. **14560. e. 8.**

—— *Begin.* الحمد لله الذى وجب وجوده ... امابعد فهذه تحفة شريفة وهدية منيفة [Al-Shajarat al-sharīfat. A genealogy of Muḥammad and his family, to which is added a chronology of the Caliphs and of the rulers of Egypt from the time of the Prophet down to the accession of the Sultan Abu Naṣr Ḳāit-Bāi, A.H. 871.] pp. 22. بولاق مصر ١٢٥٤ [*Bulak*, 1833.] Fol. **14560. e. 1.**

MUḤAMMAD, *the Prophet.* [*Pedigree*] (*continued*). [Another edition, with a continuation of the chronology down to the reign of ʿAbd al-Majīd, Sultan of Turkey, A.H. 1255.] pp. 44, *lith.* [*Cairo*, 1840 ?] 4°. **14561. c. 11.**

——— [Another edition, similar to the preceding.] pp. 64, *lith.* مصر القاهرة ١٢٧٨ [*Cairo*, 1861.] 8°. **14560. b. 15.**

Personal Qualities.

——— *See* ʿIyāḍ ibn Mūsa, *al-Yaḥṣubī.* [Al-Shifā bi-taʿrīf ḥuḳūḳ al-muṣṭafa. A treatise on the attributes and prerogatives of Muḥammad.]

——— *See* Muḥammad ibn ʿĪsa ibn Saurah (Abu ʿĪsa) *al-Tirmiḏī.* [Shamāʾil al-nabī. A collection of traditions concerning the person, manners, and character of Muḥammad.]

Appendix.

——— *See* Muḥammad ibn ʿAbd Allāh, called Ibn Ẓafar. كتاب خير البشر الخ [Khair al-bishar. A collection of predictions concerning the prophetic mission of Muḥammad.] [1863.] 8°. **14516. a. 2.(6.)**

——— *See* Muḥammad Ibrahīm ibn Ḥusain, *al-Ḥasanī.* هدية محمدية الخ [Al-Dalīl ʿala ithbāt nubūwat nabīyinā Muḥammad. Proofs of the prophetic mission of Muḥammad.] [1882.] 8°. **14516. c. 3.(5.)**

——— *See* Sīnān, *Shaikh.* Mohammedis Imposturae . . . With a demonstration of the insufficiencie of his law delivered in a conference had between two Mohametans (Sheikh Sinan and Doctor Ahmed) *etc.* 1615. 4°. **696. g. 18.**

——— (مدح النبى) *Begin.* هذا المولود شرف الانام [A collection of religious pieces in prose and verse, chiefly in praise of the Prophet Muḥammad.] ff. 64, *lith.* ١٢٨٩ [*Singapore*, 1872.] 8°. **14519. d.**

——— [Another edition.] *lith.* سنغافور ١٢٨٩ [*Singapore*, 1872.] 8°. **14519. d. 9.(3.)**

A fragment, consisting of the last twelve leaves only.

MUḤAMMAD, *al-Rifāʿī.* *See* Muḥammad Sirāj al-Dīn.

MUḤAMMAD, *al-Rushdī.* *See* Muḥammad al-Rushdī.

MUḤAMMAD, *al-Ṣāliḥī al-Hilālī.* *See* Muḥammad ibn Najm al-Dīn.

MUḤAMMAD, *Salīmpūrī Ghāzīpūrī.* عرشية [Al-ʿArshīyat. A treatise on scholastic theology.] pp. 70, *lith.* الجونفور ١٨٩٠ [*Jaunpur*, 1890.] 8°. **14516. b.**

MUḤAMMAD, *al-Sharastāni.* *See* Muḥammad ibn ʿAbd al-Karīm, *al-Shahrastānī.*

MUḤAMMAD, *al-Shirbīnī al-Khaṭīb.* *See* Muḥammad ibn Aḥmad, *al-Khaṭīb.*

MUḤAMMAD, *al-Shubrāwī al-Sharkāwī.* هذا كتاب فوائد العز الاسنى فى شرح اسماء الله الحسنى الخ [Fawāʾid al-ʿizz al-asna. A commentary on the "Ninety-nine Beautiful names" of God.] pp. 24, *lith.* ١٢٩٢ [*Cairo*, 1875.] 8°. **14519. d. 32.**

——— [Another edition.] *See* Aḥmad ibn Aḥmad, *al-Sharjī al-Zabīdī.* كتاب الفوائد الخ [Al-Fawāʾid fi al-ṣalāt wa'l-ʿawāʾid.] *margin.* [1880.] 8°. **14519. d. 34.**

MUḤAMMAD (Abu ʿAbd Allāh) *al-Andalusī*, called Abu al-Jaish. *See* [accessions] ʿAbd Allāh ibn Muḥammad, *al-Khazrajī.*

MUḤAMMAD (Abu ʿAbd Allāh) *al-Bājī al-Masʿūdī.* الخلاصة النقية فى امراء افريقية [Al-Khulāṣat al-nakīyat. A history of the rulers of Tunis from the Muhammadan conquest down to the accession of Aḥmad Pasha in A.H. 1254 (A.D. 1838).] pp. 159. ١٢٨٣ [*Tunis*, 1866.] 8°. **14555. d. 13.**

MUḤAMMAD (Abu ʿAbd Allāh) *al-Sanūsī.* *See* Maḥmūd Ḳābādu (Abu al-Thanā) الجزء الاول (الثانى) من ديوان . . . محمود قابادو الخ [Dīwān. Edited by Muḥammad al-Sanūsī.] [1877.] 8°. **14582. d. 17.**

MUḤAMMAD (Abu ʿAbd al-ʿAzīz) *Buṭālawī.* *See* [accessions] Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*al-Urjūzat fi al-Ṭibb.*] الجوهر النفيس الخ [Al-Urjūzat fi al-ṭibb. Accompanied

by a Hindustani translation and commentary together entitled al-Jauhar al-nafīs, by Muhammad Buṭālawī.] [1890.] 8°. **14535. a. 13.**

MUḤAMMAD (Abu Sa'īd) *al-Khādimī.* الخادمى (بريقة محمدية فى شرح طريقة محمدية) [Al-Barīkat al-muhammadīyat. A commentary on Muhammad Birgili's treatise on Muhammadan ethics entitled al-Ṭarīkat al-muhammadīyat.] 2 vol. بولاق ١٢٥٧ [*Bulak,* 1841.] Fol. **14540. e. 1.**

—— رسالة البسملة للخادمى [Risālat al-basmalat. A treatise on the Muhammadan formula of invocation بسم الله الرحمن الرحيم] pp. 84. ١٢٦١ [*Constantinople,* 1845.] 4°. **14516. b. 5.**

MUḤAMMAD (Nūr al-Dīn) *al-Dimyāṭī. See* Nūr al-Dīn, *al-Dimyāṭī.*

MUḤAMMAD (Raḍī al-Dīn) called 'Abd al-Majīd, *Ra'īs of Tonk.* رسالة بهية الموسومة بالمجيدية فى تعداد الشهدا الاخروية [Al-Majīdīyat. A treatise on the different grades of rank of Muhammadan martyrs, founded on a work on the same subject entitled Anwār al-sa'ādat, by Jalāl al-Dīn al-Suyūṭī.] pp. 42, *lith.* لكهنو [*Lucknow,* 1871.] 8°. **14522. c. 3.(1.)**

MUḤAMMAD (Rukn al-Dīn) called Turāb 'Alī. [Al-Bayān al-wāfī.] *See* Muḥibb Allāh ibn 'Abd al-Shakūr, *al-Bihārī.* مجموعة سلم العلوم الخ [The first part of al-Bihārī's Sullam al-'ulūm, accompanied by a commentary by Ḳāḍī Muhammad Mubārak interwoven with a supercommentary entitled al-Bayān al-wāfī, by Muhammad Turāb 'Alī.] [1881.] Fol. **14540. d. 9.**

—— موضح نكات قرانى . . . ملقب بتفسير غفارى شرح جلالين اعنى الهلالين [Al-Hilālān, also called al-Tafsīr al-ghaffārī. A supercommentary to the last section (Surah 78 to the end) of Jalāl al-Dīn al-Suyūṭī's commentary on the Koran entitled Tafsīr al-jalālain. With prefaces in Arabic by Jamīl Aḥmad and Muhammad A'lam, and an appendix in Persian by the author, on the original redaction of the Koran.] pp. 193, *lith.* كانپور ١٢٨٠ [*Cawnpore,* 1863.] 8°. **14514. c. 3.**

MUḤAMMAD (Shams al-Dīn) *Al-Ḳuhustānī.* The Jam'i-al-romooz. A commentary on the Noqayah [of 'Ubaid Allāh ibn Mas'ūd, an abridgment of Maḥmūd ibn 'Ubaid Allāh's treatise on Muhammadan law, according to the Ḥanafī school, entitled Wikāyat al-riwāyat] . . . . Edited from the collation of ten old and accurate MSS. by Mawlawī Kabīr-al-dīn Ahmad . . . and Mawlawī Fuzlooruhman. (جامع الرموز الخ) pp. iv. 748. *Calcutta,* 1858. Fol. **14529. e. 13.**

—— هذا كتاب جامع الرموز الخ [Jāmi' al-rumūz. With an historical introduction by Ḳāẓi-zādah Sharīf Makhdūm.] 2 vol. استانبول ١٢٩١ [*Constantinople,* 1874.] 8°. **14529. a. 3.**

—— جامع الرموز [Jāmi' al-rumūz.] pp. ii. 611, *lith.* لكهنؤ ١٨٧٥ [*Lucknow,* 1874.] 8°. **14529. c. 13.**

In 4 vol., with a continuous pagination.

—— جامع الرموز [Jāmi' al-rumūz, with marginal glosses chiefly selected from the supercommentary of Fakhr al-Dīn ibn Ibrāhīm al-Ḳazānī, entitled Ghauwāṣ al-baḥrain. With the historical introduction by Ḳāẓi-zādah Sharīf Makhdūm.] 3 vol. قزان ١٨٩٠ [*Kazan,* 1890.] Fol. **14528. d. 19.**

MUḤAMMAD (Shams al-Dīn) *al-Ṣāliḥī al-Hilālī. See* Muḥammad ibn Najm al-Dīn.

MUḤAMMAD (Ẓiyā al-Dīn) *Ḥusainī.* معيار الحقائق شرح كنز الدقائق [Mi'yār al-ḥakā'ik. A Persian commentary on Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muhammadan law according to the Ḥanafī school, entitled Kanz al-dakā'ik.] vol. 1, pp. 364, *lith.* لاهور ١٨٧٢ [*Lahore,* 1872.] 8°. **14527. b. 7.**

Extending as far as the end of the "Kitāb al-wakf."

MUḤAMMAD ibn al-'ABBĀS, called Ibn al-Furāt. Ueber die Flucht des Dobeis nach Syrien. Unternehmung der Kreutzfahrer gegen Damascus, Dsû-l-hiddscha 523, Nov. Dec. 1129. Gefangennehmung des Emîr Dobeis. (Aus der Chronik des Ibn el-Furât, Târîch ed-duwal wa-l-mulûk.) *See* Karabacek (J.) Beiträge zur Geschichte der Mazjaditen, *etc.* 1874. 8°. **7709. g. 2.**

MUḤAMMAD ibn al-'ABBĀS, *al-Khuwārazmī.* كتاب رسائل الخوارزمى الخ [Al-Rasā'il. Elegant epistles. Edited by Muhammad Ḳuṭṭah al-'Adawī.] pp. 208. بولاق مصر ١٢٧٩ [*Bulak,* 1863.] 8°. **14576. b. 24.**

MUḤAMMAD ibn al-'ABBĀS, *al-Khuwārazmī* (*continued*). رسائل ابى بكر الخوارزمى [Another edition.] pp. viii. 214. قسطنطينية ١٢٩٧ [*Constantinople*, 1880.] 8°. **14576. b. 25.**

MUḤAMMAD ibn al-'ABBĀS, *al-Yazīdī*. *See* Ḳuṭbah ibn Aus, called al-Ḥādirah. Specimen ... exhibens al-Hādirae Diwānum [accompanied by the scholia of al-Yazīdī] arabice editum, *etc.* 1858. 8°. **14570. e. 19.**

MUḤAMMAD ibn 'ABD ALLĀH, called Ibn al-Abbār. Extraits de l'ouvrage intitulé Al-Hollato's-siyará (qui contient les biographies des princes et des nobles de l'Espagne et du Nord de l'Afrique, qui ont cultivé la poésie) par Ibno' l-Abbār. *See* Dozy (R. P. A.) Notices sur quelques manuscrits arabes. pp. 29-260. 1847, *etc.* 8°. **14560. a. 14.**

—— Loci Ibno-'l-Abbāri (de Abbadidis) ex opere cui titulus: al-Hollato's-sijarão. [With Latin translations of the poetic pieces.] 1852. *See* Dozy (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

—— *See* Dozy (R. P. A.) Corrections sur les textes ... du Hollato's-siyará d'Ibno'-l-Abbár. 1883. 8°. **14555. d. 6.***

—— Alhullat us siyarâ von Ibnul Abbâr (die Artikel dieses Werkes, welche R. Dozy seinem Zweck gemäss aus seiner Publication Notice sur quelques manuscrits arabes ausgeschlossen hat). *See* Mueller (M. J.) Beiträge zur Geschichte der westlichen Araber. Fasc. 1, vi. 1866. 8°. **14549. b. 10.**

—— Almôcham, dictionarium ordine alphabetico de discipulis Abu Ali Assafadi ab Aben Al-Abbar scriptum .... Arabice nunc primum edidit, indicibus additis, F. Codera et Zaydin. (المعجم فى اصحاب القاضى الامام ابى على الصفدى) pp. xix. 368. 1886. *See* Codera y Zaidin (F.) Bibliotheca Arabico-Hispana. tom. 4. 1883, *etc.* 8°. **14555. e. 6.**

—— Complementum libri Assilah (Aben Pascualis), dictionarium biographicum ab Aben al-Abbar scriptum, partem quae superest ... arabice nunc primum edidit, indicibus additis F. Codera et Zaydin. (التكملة لكتاب الصلة) [Al-Takmilat li-kitāb al-Ṣilat.] 2 vol. 1887-89. *See* Codera y Zaidin (F.) Bibliotheca Arabico-Hispana. tom. 5. 1883, *etc.* 8°. **15455. e. 6.**

—— Biographie d'Ibn-Roschd par Ibn-el-Abbar. (Extraite de son Supplément au Dictionnaire biographique d'Ibn-Baschkoual.) *See* Renan (J. E.) Averroès et l'Averroïsme, *etc.* (Appendice, i.) 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

MUḤAMMAD ibn 'ABD ALLĀH, called Ibn al-'Arabī. عارضة الاحوذى فى شرح الترمذى ['Āriḍat al-aḥwaḍī. A commentary on Muḥammad ibn 'Īsa al-Tirmiḍī's collection of traditions entitled al-Jāmi' al-ṣaḥīḥ. Orally redacted by 'Umar ibn al-Ḥasan Ibn Diḥyah, on the authority of Khalaf ibn 'Abd al-Malik Ibn Bashkuwāl.] *See* Muḥammad ibn 'Īsa ibn Saurah (Abu 'Īsa) *al-Tirmiḍī*. مجموعة شروح اربعة ترمذى الخ [A collection of four commentaries on the Traditions of al-Tirmiḍī.] [1882, *etc.*] Fol. **14521. e. 18.**

MUḤAMMAD ibn 'ABD ALLĀH, called Ibn Baṭūṭah. كتاب رحلة ابن بطوطه المسماة تحفة النظار فى غرائب الامصار وعجائب الاسفار [Tuḥfat al-nuẓẓār. The Travels of Ibn Baṭūṭah. Re-edited after the Paris edition of 1853-59, by Abu al-Su'ūd Efendi.] 2 vol. مصر القاهرة ١٢٨٧-٨٨ [*Cairo*, 1870, 71.] 8°. **14565. c. 15.(1.)**

—— كتاب مختصر رحلة الامام ... ابى عبد الله محمد بن محمد ... اللواتى ... المعروف بابن بطوطه المغربى [The Travels of Ibn Baṭūṭah, abridged.] pp. 79, *lith.* ١٢٧٨ [*Cairo*, 1861.] 8°. **14565. a. 29.**

This abridgment appears to have been made from the older abridgment of al-Bailūnī, which is here erroneously attributed to Ibn Juzai al-Kalbī, the original redactor of the Travels.

—— Voyages d'Ibn Batoutah. Texte arabe accompagné d'une traduction par C. Defrémery et B. R. Sanguinetti. (تحفة النظار فى غرائب الامصار وعجائب الاسفار) 4 tom. *See* Academies, *etc.*—Paris.—*Société Asiatique.* Muḥammad ibn 'Abd Allāh, called Ibn Baṭūṭah. Voyages d'Ibn Batoutah, *etc.* 1853, *etc.* 8°. **14003. cc. 2.**

MUḤAMMAD ibn 'ABD ALLĀH, called Ibn Baṫūṫah (*continued*). The Travels of Ibn Batūta; translated from the abridged Arabic manuscript copies, preserved in the Public Library of Cambridge, with notes, ... by the Rev. S. Lee. *See* Academies, *etc.*—London.—*Oriental Translation Fund, etc.* Muḥammad ibn 'Abd Allāh, called Ibn Baṫūṫah. The Travels, *etc.* 1829. 4°. **752. l. 1.**

—— Viagens extensas ... do celebre Arabe Abu Abdallah, mais conhecido pelo nome de Ben-Batuta. Traduzidas por J. de Santo Antonio Moura. 2 tom. *See* Academies, *etc.*—Lisbon.—*Academia das Sciencias de Lisboa.* Muḥammad ibn 'Abd Allāh, called Ibn Baṫūṫah. Viagens, *etc.* 1840, *etc.* 4°. **14565. b. 16, 17.**

—— Descriptio terræ Malabar. Ex arabico Ebn Batutae itinerario edita, interpretatione et annotationibus instructa per H. Apetz. pp. 24. *Jenae,* 1819. 4°. **14566. c. 2.**

—— *See* Kosegarten (J. G. L.) De Mohammede ebn batuta ... ejusque itineribus commentatio, *etc.* 1818. 4°. **14566. c. 2.(1.)**

MUḤAMMAD ibn 'ABD ALLĀH, called Ibn al-Khaṫīb. *See* Muḥammad ibn 'Abd Allāh (Lisān al-Dīn)

MUḤAMMAD ibn 'ABD ALLĀH, called Ibn Mālik. Alfiyya, ou la Quintessence de la Grammaire arabe, ouvrage (composé en vers) de Djémal-eddin Mohammed, connu sous le nom d'Ebn-Malec; publié en original, avec un commentaire, par le Bon Silvestre de Sacy. *See* Academies, *etc.* — London. — *Oriental Translation Fund, etc.* Muḥammad ibn 'Abd Allāh, called Ibn Mālik. Alfiyya, *etc.* 1833. 8°. **752. g. 21.**

—— *Begin.* قال محمد هو ابن مالك [Al-Alfīyat fi al-naḥw, accompanied by a commentary by 'Abd Allāh ibn 'Abd al-Raḥmān Ibn 'Akīl.] pp. 290. بولاق مصر ١٢٥١ [*Bulak,* 1835.] 8°. **14593. d. 2.**

—— [Another edition, with Ibn 'Akīl's commentary.] pp. 289. بولاق القاهرة ١٢٥٣ [*Bulak,* 1837.] 8°. **14594. b. 7.**

MUḤAMMAD ibn 'ABD ALLĀH, called Ibn Mālik (*continued*). *Begin.* قال محمد هو ابن مالك [Al-Alfīyat fi al-naḥw.] pp. 56. بولاق مصر القاهرة ١٢٥٣ [*Bulak,* 1838.] 8°. **14593. b. 4.**

—— Alfijjah carmen didacticum grammaticum ... et in Alfijjam commentarius quem conscripsit Ibn 'Aḳil. Edidit F. Dieterici. (الالفية لابن مالك وفى اثناء متنها الكتاب ... المشهور بشرح ابن عقيل) pp. x. 407. *Lipsiae,* 1851. 4°. **14594. b. 17.**

—— هذا شرح ... المكودى وبهامشه حاشية ... الملوى [Al-Alfīyat fi al-naḥw. Accompanied by a commentary by 'Abd al-Raḥmān al-Ma'kūdī, and a supercommentary by Aḥmad al-Mallawī.] pp. 444, *lith.* مصر ١٢٧٤ [*Cairo,* 1862.] 8°. **14594. a. 6.**

—— الالفيه لابن مالك فى النحو [Al-Alfīyat fi al-naḥw.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 83-130. [1863.] 8°. **14586. b. 27.**

—— pp. 92-139. [1864.] 8°. **14586. d. 30.**

—— pp. 92-139. [1878.] 8°. **14586. a. 48.**

—— هذا شرح ... ابن عقيل على الفية ... ابن مالك فى النحو [Al-Alfīyat fi al-naḥw, with Ibn 'Akīl's commentary. Another edition, from the earlier Bulak edition.] pp. 287. بولاق مصر القاهرة ١٢٨١ [*Bulak,* 1864.] 8°. **14593. d. 36.**

—— هذه حاشية ... محمد الخضرى ... على شرح ... ابن عقيل على الفية الامام بن مالك [Al-Alfīyat fi al-naḥw. With Ibn 'Akīl's commentary and a supercommentary by Muḥammad al-Khuḍarī.] 2 vol. مصر ١٢٨٢ [*Cairo,* 1866.] 4°. **14593. e. 5.**
Imperfect; wanting pp. 257-260.

—— [Another edition. With Ibn 'Akīl's commentary and al-Khuḍarī's supercommentary.] 2 vol. مصر ١٢٨٧ [*Cairo,* 1870.] 4°. **14593. e. 13.**

—— كتاب شرح ... ابن عقيل على الفية ... ابن مالك [Al-Alfīyat fi al-naḥw, with Ibn 'Akīl's commentary.] pp. 336. بيروت ١٨٧٢ [*Beirut,* 1872.] 8°. **14593. b. 8.(1.)**

—— الفية ابن مالك [Al-Alfīyat fi al-naḥw. With marginal annotations compiled from various

sources, by Maulavī Muḥammad Hādi 'Alī.] *See,* Muḥammad Sa'd Allāh, *Mufti.* المجموعة الخ [Kāshif al-ẓalām, *etc.*] pp. 23-182. [1873.] 8°. **14593. f. 8.**

—— حاشية فتح الجليل للامام السجاعى على شرح ابن عقيل على متن الالفية الخ [Al-Alfīyat fi al-naḥw. With Ibn 'Akīl's commentary, and a supercommentary entitled Fatḥ al-jalīl, by Aḥmad al-Sajjā'ī.] pp. 424, 2. ١٢٩٨ [*Cairo,* 1881.] 4°. **14593. e. 22.**

—— حاشية ... محمد الخضرى على شرح ... ابن عقيل على الفية ... ابن مالك [Al-Alfīyat fi al-naḥw. With Ibn 'Akīl's commentary and al-Khuḍarī's supercommentary.] 2 vol. بولاق مصر القاهرة ١٣٠٢ [*Bulak,* 1885.] 4°. **14593. e. 17.**

—— شرح ... المكودى على الفية ابن مالك ... وبهامشه حاشية ... الملوى عليه [Al-Alfīyat fi al-naḥw. With al-Ma'kūdī's commentary and al-Mallawī's supercommentary.] pp. ii. 253. مصر ١٣٠٣ [*Cairo,* 1886.] 4°. **14594. a. 13.**

—— كتاب الالفية للشيخ محمد بن مالك الخ L'Alfiya par Ibn Malek ... Traduit en français, avec le texte arabe en regard, et des notes explicatives dans les deux langues, par L. Pinto. *lith. Constantine,* 1886, *etc.* 4°. **14593. e. 18.**

In progress.

—— Manuel pour l'étude des Grammairiens arabes. La 'Alfiyyah d'Ibnu-Mâlik, suivie de la Lâmiyyah du même auteur, avec traduction et notes en français, et un lexique des termes techniques, par A. Goguyer. pp. xx. 353. *Beyrouth,* 1888. 8°. **14594. a. 29.**

—— Ibn 'Aḳîl's Commentar zur Alfijja des Ibn Mâlik [together with the text of the Alfīyat itself] aus dem Arabischen zum ersten Male übersetzt von F. Dieterici. pp. xxvii. 408. *Berlin,* 1852. 8°. **14594. b. 18.**

—— من كتاب الالفية Extrait de la Grammaire arabe connue sous le nom d'Alfyya, par Ebn-Malec. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron.* Anthologie grammaticale arabe. no. vii. 1829. 8°. **14594. b. 5.**

MUḤAMMAD ibn 'ABD ALLĀH, called Ibn Mālik (*continued*).

—— *See* 'Abd al-Raḥīm ibn 'Abd al-Karīm, *Ṣafīpūrī.* اوضح المسالك الخ [Auḍaḥ al-masālik. A commentary on Ibn Mālik's Alfīyat.] [1832.] 8°. **14593. d. 27.**

—— *See* 'Abd al-Raḥmān ibn Abi Baker (Jalāl al-Dīn) *al-Suyūṭī.* [*al-Bahjat al-marḍīyat.*] *Begin.* احمدك اللهم على نعمتك [Al-Bahjat al-marḍīyat. A commentary on Ibn Mālik's Alfīyat.] [1831.] 8°. **14594. a. 15.**

—— *See* 'Alī ibn Muḥammad, *al-Ushmūnī.* الجزء الاول (الخ) من حاشية ... الصبان الخ [Manhaj al-sālik. A commentary on Ibn Mālik's Alfīyat, with a supercommentary by Muḥammad al-Ṣabbān.] [1871.] 8°. **14593. d. 13.**

—— [1877.] 4°. **14593. e. 19.**

—— *See* 'Alī ibn Muḥammad, *al-Ushmūnī.* الحاشية الموسومة بزواهر الكواكب الخ [Manhaj al-sālik, with a supercommentary entitled Zawāhir al-kawākib, by Ibn Sa'īd al-Tūnusī.] [1876, *etc.*] 4°. **14593. f. 11.**

—— *See* Khālid ibn 'Abd Allāh, *al-Azharī.* هذا كتاب تمرين الطلاب الخ [Tamrīn al-ṭullāb. A commentary on Ibn Mālik's Alfīyat.] [1858.] 8°. **14593. d. 20.**

—— [1876.] 8°. **14594. a. 8.(2.)**

—— [Auḍaḥ al-masālik. A development in prose of Ibn Mālik's Alfīyat.] *See* 'Abd Allāh ibn Yūsuf, called Ibn Hishām. هذا كتاب اوضح المسالك الخ [Auḍaḥ al-masālik.] [1877.] 8°. **14593. c. 38.**

—— *See* Khālid ibn 'Abd Allāh, *al-Azharī.* هذا هو الكتاب المعروف بالتصريح الخ [Al-Taṣrīḥ. A commentary on Ibn Hishām's Auḍaḥ al-masālik.] [1869.] Fol. **14594. e. 4.**

—— [1888.] 4°. **14593. e. 26.**

MUḤAMMAD ibn 'ABD ALLĀH, called Ibn Mālik (*continued*). هذا كتاب شرح ... بدر الدين علي قصيدة والده ... ابن مالك المشهورة بلامية الافعال [Lāmīyat al-af'āl. A metrical treatise on Arabic verbal forms, accompanied by a commentary by the author's son Badr al-Dīn. Edited by G. A. Wallin.] pp. 41, *lith.* هلسنفرس ١٨٥١ [*Helsingfors*, 1851.] 12°. **14593. c.**

—— لامية الافعال لابن مالك [Lāmīyat al-af'āl.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 141-147. [1863.] 8°. **14586. b. 27.**

—— pp. 150-156. [1864.] 8°. **14586. d. 30.**

—— pp. 151-156. [1878.] 8°. **14586. a. 48.**

—— Ibn Mâlik's Lâmîyat al-af'âl mit Badraddîn's Commentar. Revidirte Textausgabe von W. Volck. pp. vii. 40. *Leipzig*, 1866. 8°. **14593. b. 14.(1.)**

—— ابنية الافعال [Lāmīyat al-af'āl. With marginal notes compiled from various sources, by Maulavī Muḥammad Hādi 'Alī.] *See* Muḥammad Sa'd Allāh, *Mufti*. المجموعة الخ [Kāshif al-ẓalām, *etc.*] pp. 183-194. [1873.] 8°. **14573. f. 8.**

—— حاشية ... احمد الرفاعي على شرح ... بحرق اليمني على لامية الافعال للامام ... محمد بن مالك [Lāmīyat al-af'āl. Accompanied by Muḥammad ibn 'Umar Baḥrak's shorter commentary and a supercommentary by Aḥmad al-Rifā'ī.] pp. 78. ١٢٩٧ [*Cairo*, 1880.] 8°. **14593. d. 19.**

—— La Poëme en Lâm sur la dérivation verbale (avec traduction et notes en français, par A. Goguyer). *See* above: Manuel pour l'étude des Grammairiens arabes. La 'Alfiyyah, *etc.* 1888. 8°. **14594. a. 29.**

—— Ibn Mâlik's Lâmîyat al-af'âl, mit Badraddîn's Commentar. Ein Lehrgedicht über die Formen der arabischen Verba und der davon abgeleiteten Nomina, übersetzt und mit kritischen Anmerkungen versehen von Prof. Dr. Kellgren ... Mit Zusätzen vermehrt und unter Beigabe des arabischen Textes herausgegeben von W. Volck. pp. 27, 62. 1864. *See* Academies, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis.* Memoires, *etc.* viiᵉ série, tom. 7. 1859, *etc.* 4°. **Ac. 1125/3. (Ser. 7, tom. 7.)**

—— Ibn Mâlik's Allâmîja. [Translated into Swedish with notes.] *See* Kellgren (A. H. A.) Om Affix-pronomen i Arabiskan, *etc.* 1854. 8°. **14593. c. 17.**

—— فصل في ذكر افعال جائت لامها بالواو واليا وقد نظمها ابن مالك في قصيدة الخ [A metrical list of some weak verbs which may be inflected with و or ى for third radical indifferently.] *See* Aḥmad ibn Muḥammad, called al-Maidānī. كتاب السامي في الاسامي الخ [Al-Sāmi fi al-asāmi.] ff. 69-70, *margin.* [1859.] 8°. **14589. b. 26.**

MUḤAMMAD ibn 'ABD ALLĀH, called Ibn Nāṣir al-Dīn, *al-Dimashkī.* برد الاكباد عند فقد الاولاد للجلال السيوطي [Bard al-akbād. A book of consolations on the loss of children, by Ibn Nāṣir al-Dīn al-Dimashkī. Erroneously ascribed to Jalāl al-Dīn al-Suyūṭī.] pp. 35. ١٣٠٤ [*Cairo*, 1887.] 8°. **14576. a. 12.**

MUḤAMMAD ibn 'ABD ALLĀH, called Ibn Ẓafar. كتاب خير البشر بخير البشر الخ [Khair al-bishar. A collection of predictions concerning the prophetic mission of Muḥammad.] pp. 119, *lith.* ١٢٨٠ [*Cairo*, 1863.] 8°. **14516. a. 2.(6.)**

—— كتاب سلوان المطاع في عدوان الاتباع الخ [Sulwān al-muṭā'. A collection of tales designed to illustrate different religious and philosophical precepts.] pp. 126, *lith.* ١٢٧٨ [*Cairo*, 1861.] 4°. **14582. d. 8.**

—— سلوان المطاع في عدوان الاتباع [Sulwān al-muṭā'. Edited by Muḥammad Bashīr al-Tuwātī and Maḥmūd Ḳabādu.] pp. 102. ١٢٧٩ [*Tunis*, 1862.] 8°. **14582. d. 9.**

—— Solwan (al Motà) ; or, Waters of Comfort. By Ibn Zafer. ... [Translated] from the original [Arabic] Manuscript by M. Amari, ... and [from thence] rendered into English by the trans-

lator of "The Sicilian Vespers" [the Earl of Ellesmere]. 2 vol. *London*, 1852. 12°.
14582. c. 13.

——— Solwan el Mota' ossiano Conforti politici di Ibn Zafer, Arabo Siciliano del xii secolo. Versione italiana di M. Amari sul testo arabico inedito, non tradotto in alcuna lingua dell' Occidente. pp. lxxvii. 352. *Firenze*, 1851. 12°.
14582. b. 18.

MUḤAMMAD ibn 'ABD ALLĀH, called Kibrīt. كتاب رحلة الشتاء والصيف الخ [Riḥlat al-shitā wa'l-ṣaif. A narrative of travels from Medina through Arabia and Egypt to Constantinople, and back through Asia Minor and Syria. Copiously illustrated with quotations from Arabic poets.] pp. 142. ١٢٩٣ [*Cairo*, 1876.] 8°.
14565. c. 15.(3.)

MUḤAMMAD ibn 'ABD ALLĀH, *al-Azdī al-Baṣrī*. "The Fotooh al-Shám:" being an account of the Moslem conquests in Syria, by Aboo Ismá'aíl Mohammad bin 'Abd Allah, al-Azdí al-Baçrí. . . . Edited, with a few notes, by W. N. Lees. (كتاب فتوح الشام) pp. viii. 43, 257, 58. 1853-54. *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal*. Bibliotheca Indica, *etc.* vol. 16. 1848, *etc.* 8°. **14002. a. (vol. 16.)**

——— Mémoire sur le Fotouho's-Scham attribué à Abou Ismaïl al-Baçri (publié par M. Lees. Collation des extraits du livre Fotouho's-Scham conservé par Ibn Hobaisch avec le texte publié par M. Lees). 1864. *See* Goeje (M. J. de) Mémoires d'histoire et de géographie orientales. pt. 2. 1862, *etc.* 8°. **9055. bb.**

MUḤAMMAD ibn 'ABD ALLĀH, *al-Azrakī*. كتاب اخبار مكة Geschichte und Beschreibung der Stadt Mekka von Abul-Walîd Muhammed ben Abdallah el-Azrakî. [Redacted from oral tradition by Isḥāḳ ibn Aḥmad al-Khuzā'ī.] pp. xxix. 518. 1858. *See* Academies, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft*. Wuestenfeld (H. F.) Die Chroniken der Stadt Mekka. Bd. 1. 1858, *etc.* 8°. **14555. c. 6.**

MUḤAMMAD ibn 'ABD ALLĀH, *al-Ghaznawī*. *See* Mu'īn ibn Ṣafī. جامع البيان الخ [Jāmi' al-bayān. Edited, with marginal glosses, by Muḥammad al-Ghaznawī.] [1879.] Fol.
14514. d. 4.

MUḤAMMAD ibn 'ABD ALLĀH, *al-Ghazzī*. *See* Muḥammad ibn 'Abd Allāh ibn Timurtāsh.

MUḤAMMAD ibn 'ABD ALLĀH, *al-Ḳaiṣarī*. *See* Muḥammad ibn Sa'īd, *al-Būṣīrī*. عصيدة الشهدة الخ [Al-Burdat. With a commentary entitled 'Aṣīdat al-shuhdat, compiled from the lectures of al-Ḳaiṣarī.] [1844.] 8°. **14573. c. 4.**

MUḤAMMAD ibn 'ABD ALLĀH, *al-Kharashī*. الجزء الاول (الثانى الخ) من شرح ... الخرشى على المختصر ... للامام ... خليل وبهامشه حاشية ... على العدوى [A commentary upon Khalīl ibn Isḥāḳ's digest of Muhammadan law according to the Mālikī school, entitled al-Muktaṣar fi al-fikh. Accompanied by a copious supercommentary by 'Alī ibn Aḥmad al-Sa'īdī al-'Adawī.] 8 vol. بولاق ١٢٩٩ [*Bulak*, 1882.] 8°. **14529. d. 10.**

——— [Another edition, with 'Alī al-'Adawī's supercommentary.] 5 vol. ١٣٠٧-١٣٠٨ [*Cairo*, 1890-91.] 4°. **14528. d. 20.**

MUḤAMMAD ibn 'ABD ALLĀH, *al-Khaṭīb*. [Al-Ikmāl fi asmā al-rijāl.] *See* below: . . . الكتاب الموسوم بمشكوة المصابيح الخ [Mishkāt al-maṣābīḥ.] *margin*. [1890.] Fol. **19521. e. 20.**

——— هذا الكتاب المستطاب ... الموسوم بمشكوة المصابيح [Mishkāt al-maṣābīḥ. A collection of traditions, founded upon an older work by Ḥusain ibn Mas'ūd al-Farrā al-Baghawī, entitled Maṣābīḥ al-sunnat.] ff. 178, *lith.* منبئى ١٢٧١ [*Bombay*, 1854.] Fol. **14521. e. 7.**

——— هذا الكتاب المستطاب ... الموسوم بمشكوة المصابيح [Mishkāt al-maṣābīḥ, with marginal glosses drawn from various works. To which is prefixed an introductory treatise on the science of tradition, by 'Abd al-Ḥakk Dihlavī.] pp. viii. 576, *lith.* بمبئى ١٢٨٢ [*Bombay*, 1865.] Fol. **14521. d. 6.**

MUḤAMMAD ibn 'ABD ALLĀH, *al-Khaṭīb (continued).* فهذا كتاب مفيد ... المعروف بمشكوة المصابيح محشى [Another edition, with the same marginal glosses as the preceding, and with the introductory treatise by 'Abd al-Ḥakk prefixed.] pp. viii. 576, *lith.* منبئى ١٢٩٥-١٢٩٧ [*Bombay,* 1878-80.] Fol. **14521. e. 8.**

—— الكتاب ... الموسوم بمشكوة المصابيح [Another edition, with the same marginal glosses as the preceding, and with the introductory treatise by 'Abd al-Ḥakk prefixed.] pp. viii. 576, *lith.* الدهلى ١٣٠٠-١٣٠٢ [*Delhi,* 1883-85.] Fol. **14521. e. 16.**

—— الكتاب ... الموسوم بمشكوة المصابيح بالحواشى الجديدة ... مع الاكمال فى اسماء الرجال [Mishkāt al-maṣābīḥ. Accompanied on the margin by copious explanatory notes compiled from various sources, to which are added biographical notices of the persons who are mentioned or quoted as authorities in the Mishkāt, taken from the author's work entitled al-Ikmāl fi asmā al-rijāl. With the introductory treatise by 'Abd al-Ḥakk Dihlavī prefixed. The whole edited by Saiyid Muḥammad Mu'aẓẓam and Maulavī Abu Muḥammad 'Abd al-Wahhāb.] pp. viii. 576, *lith.* الدهلى [*Delhi,* 1890.] Fol. **14521. e. 20.**

The explanatory notes differ somewhat from those in the preceding editions.

—— Mishcât-ul-Maṣábiḥ, or a Collection of the most authentic traditions, regarding the actions and sayings of Muhammed; exhibiting the origin of the manners and customs, the civil, religious and military policy of the Muslemàns. Translated from the original Arabic by A. N. Matthews. 2 vol. *Calcutta,* 1809, 10. Fol. **14521. d. 1, 2.**

—— *See* 'ABD al-Ḥakk, *Dihlavī,* called Ḥakkī. ترجمهٔ فارسى مشكوة شريف الخ [Ashi'at al-lama'āt. A Persian commentary on Muḥammad al-Khaṭīb's Mishkāt al-maṣābīḥ.] [1873.] Fol. **14521. e. 9.**

MUḤAMMAD ibn 'ABD ALLĀH, *al-Rifā'ī. See* MUḤAMMAD SIRĀJ al-DĪN.

MUḤAMMAD ibn 'ABD ALLĀH (LISĀN al-DĪN) called IBN al-KHAṬĪB. [*Life.*] *See* AḤMAD ibn MUḤAMMAD, *al-Makkarī.* [Nafḥ al-ṭīb. Vol. 3, 4.]

—— Chronologia Calipharum Regumque Hispaniæ et Africæ, versibus conscripta, titulo vestis acu picta (الحلل المرقومة), simulque in epitomen contracta, à clarissimo ... chronographo Abu Abdallah Ben Alkhathib Ben Abdalla Mohamad, prætermissis versibus et quibusdam explicationibus grammaticis, sed inserto textu arabico, latine conversa. [Al-Ḥulal al-markūmat.] *See* CASIRI (M.) Bibliotheca Arabico-Hispana, *etc.* tom. 2, pp. 177-332. 1760, *etc.* Fol. **434. i. 14.**

—— Regum Aglabidarum et Fatemidarum qui Africæ et Siciliæ imperarunt series ex chronico Ebn Al-Khattib, arabice et latine cum notis. *See* GREGORIO (R.) Rerum Arabicarum ... collectio. pp. 87-101. 1790. Fol. **14554. e.**

—— Locus Ibno-'l-Ḉatībi (de Abbadidis) ex opere cui titulus: al-Iḥāṭa fī tarīci Garnāṭa. *See* DOZY (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

—— صفة مملكة غرناطة وهى ماخوذة من كتاب معيار الاختبار الخ [A description of the kingdom of Granada, extracted from Ibn al-Khaṭīb's historical work entitled Mi'yār al-ikhtibār.] *See* SIMONET (F. J.) Descripcion del reino de Granada, *etc.* 1860. 8°. **14555. d. 10.**

—— Wettstreit zwischen Málaga und Salé von Ibnulkhatîb. Beschreibung der Städte Andalusiens und des Meriniden-gebeites in Afrika von Ibnulkhatîb. [Extracts from the Mi'yār al-ikhtibār.] *See* MUELLER (M. J.) Beiträge zur Geschichte der westlichen Araber. Heft. 1, i. iv. 1866. 8°. **14549. b. 10.**

—— Ibnulkhatîbs Bericht über die Pest. (المقالة المساة بمقنعة السائل عن المرض الهائل) [Mukni'at al-sā'il. Edited, with a German translation and notes, by M. J. Mueller.] (Sitzungsberichte der königl. Akademie der Wissenschaften zu München., Jahrg. 1863, Bd. 2, pp. 1-40.) *München,* 1863. 8°. **Ac. 713/8. (Jahrg. 1863.)**

MUḤAMMAD ibn 'ABD ALLĀH (Lisān al-Dīn) (*continued*). Reise des Fürsten Abu'lhadjdjadj in die östlichen Provinzen von Granada. Aus Ibnulkhatibs Raihanat ul Kuttâb. *See* Mueller (M. J.) Beiträge zur Geschichte der westlichen Araber. Heft. 1, ii. 1866. 8°. **14549. b. 10.**

MUḤAMMAD ibn 'ABD ALLĀH (Walī al-Dīn) *al-Khaṭīb*. *See* Muḥammad ibn 'Abd Allāh, *al-Khaṭīb*.

MUḤAMMAD ibn 'ABD ALLĀH ibn TIMURTĀSH, *al-Ghazzī*. [*Tanwīr al-abṣār*.] *See* Muḥammad ibn 'Alī ('Alā al-Dīn) *al-Ḥaṣkafī*. فتا[وى] در المختار الخ [Al-Durr al-mukhtār. A commentary upon Ibn Timurtāsh al-Ghazzī's Tanwīr al-abṣār.] [1827.] 8°. **14528. b. 4.**

—— [1838.] Fol. **14528. d. 1-4.**

—— [1847.] Fol. **14528. e. 13.**

—— [1855, *etc.*] Fol. **14527. e. 15.**

—— [1865.] Fol. **14528. e. 1, 2.**

—— [1865.] 8°. **14528. b. 7.**

—— [1870.] Fol. **14527. e. 16.**

—— [1877.] 4°. **14528. c. 3.**

—— [1877.] 8°. **14529. c. 14.**

—— [1885.] 8°. **14528. c. 4.**

—— [1888.] Fol. **14527. e. 17.**

—— *See* Muḥammad ibn 'Alī ('Alā al-Dīn) *al-Ḥaṣkafī*. جلد پهلی (الخ) غاية الاوطار الخ [Al-Durr al-mukhtār, with a Hindustani paraphrase.] [1876.] 4°. **14529. e. 10.**

MUḤAMMAD ibn 'ABD al-BĀKĪ, *al-Zurkānī*. حاشية ... عطية الاجهورى على شرح ... الزرقانى على المنظومة المسماة بالبيقونية فى مصطلح الحديث الخ [A commentary on 'Umar ibn Muḥammad al-Baikūnī's metrical treatise on the science of tradition entitled al-Manẓūmat al-baikūnīyat. Accompanied by a supercommentary by 'Aṭīyah al-Ujhūrī.] pp. i. 122. [*Cairo*, 1881.] 8°. **14521. b. 18.**

MUḤAMMAD ibn 'ABD al-BĀKĪ, *al-Zurkānī* (*continued*). ... الجزء الاول (الثانى الخ) من شرح ... الزرقانى على المواهب اللدنية للعلامة القسطلانى [A commentary on the life of the Prophet Muḥammad by Aḥmad ibn Muḥammad al-Kastalānī, entitled al-Mawāhib al-ladunīyat.] 8 vol. ١٢٧٨ [*Bulak*, 1861.] 4°. **14560. d. 1.**

—— الجزء الاول (الثانى الخ) من شرح ... الزرقانى ... على المواهب اللدنية للعلامة القسطلانى [Another edition.] 8 vol. ١٢٩١ [*Bulak*, 1874.] 4°. **14561. c. 12-15.**

—— الجزء الاول (الثانى الخ) من شرح ... محمد الزرقانى على صحيح الموطا للامام مالك الخ [A commentary on the collection of traditions of Mālik ibn Anas entitled al-Muwaṭṭa'. Edited by Naṣr al-Hūrīnī.] 4 vol. ١٢٧٩-١٢٨٠ [*Cairo*, 1863, 64.] Fol. **14521. d. 11.**

MUḤAMMAD ibn 'ABD al-DĀ'IM, called Ibn Bint al-Mailaḳ, or Ibn al-Mailaḳ. ... هذا الشرح للشيخ احمد بن علان على قصيدة ابن بنت الميلق التى اولها من ذاق طعم شراب القوم يدريه ويليه شرح ابن علان على قصيدة ابى مدين التى اولها ما لذة العيش الا صحبة الفقرا [A Kasidah commencing: من ذاق طعم شراب القوم يدريه, by Ibn Bint al-Mailaḳ. Followed by another Kasidah commencing: ما لذة العيش الا صحبة الفقرا, by Abu Madyan al-Maghribī. Each poem with a commentary by Aḥmad ibn 'Allān.] 2 pt. مصر ١٣٠٥ [*Cairo*, 1887.] 8°. **14573. d.**

MUḤAMMAD ibn 'ABD al-GHANĪ, *al-Ardabīlī*. [Commentary on al-Zamakhsharī's Unmūḏaj.] *See* Maḥmūd ibn 'Umar, *al-Zamakhsharī*. *End.* قد تم هذا الكتاب المسمى بانموذج الخ [Al-Unmūḏaj. Accompanied by a commentary by al-Ardabīlī.] [1853.] 4°. **14593. c. 26.**

—— هذا هو الكتاب المعروف بشرح الانموذج [Al-Zamakhsharī's Unmūḏaj, accompanied by al-Ardabīlī's commentary.] *See* Jāmi' al-Muḳaddimāt. (جامع المقدمات) [A collection of works on Arabic grammar. 10.] ff. 54*b*-82*a*. [1884.] 8°. **14594. a. 25.**

MUḤAMMAD ibn 'ABD al-GHANĪ *al-Ardabīlī* (*continued*). Extrait de l'ouvrage intitulé: Essai de Syntaxe, par l'imam . . . Djar-allah . . . Zamakhschari, . . . avec le Commentaire de Djémal-elmilla-oueddin Mohammed Ardébili. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. J.) *Baron*. Anthologie grammaticale arabe. no. v. 1829. 8°.
14594. b. 5.

—— Ardabîlîi commentarii in Zamaḫšarîi librum Anmûdaǵ pars quae agit de nominibus verborum. *See* ROEDIGER (H. J.) De nominibus verborum Arabicis. 1870. 8°. **14593. b. 14.(2.)**

MUḤAMMAD ibn 'ABD al-HĀDI, *al-Mukaddasī*. *See* AḤMAD ibn FARAḤ, *al-Ishbīlī*. Commentar des Izz-ed-Dîn . . . über die Kunstausdrücke der Traditionswissenschaft, *etc.* [Al-Manẓūmat fi al-ḥadīth by Ibn Faraḥ accompanied by a commentary by 'Izz al-Dīn Ibn al-Jamā'ah. To which are added notes in which are included a second commentary, by al-Mukaddasī.] 1885. 8°.
14521. b. 22.

MUḤAMMAD ibn 'ABD al-HĀDI, *al-Sindī*. *See* ABU al-ḤASAN ibn 'ABD al-HĀDI.

MUḤAMMAD ibn 'ABD al-JABBĀR, *al-'Utbī*. Otby's Tarykh Yamyny, or the history of Sultan Mahmud of Ghaznah, by a contemporary. Edited in the original Arabic by Mowlawy Mamluk-al Alyy . . . and A. Sprenger. (تاريخ يمينى) pp. vi. 493, *lith. Delhi*, 1847. 8°. **14561. c. 21.**
The pagination is much confused.

—— [Another copy.] MS. NOTES. **14561. c. 20.**
Without the English title-page.

—— هذا شرح اليمينى المسمى بالفتح الوهبى على تاريخ . . . العتبى للشيخ المنينى [Al-Ta'rīkh al-yamīnī. Accompanied by a commentary entitled al-Fatḥ al-wahbī, by Aḥmad ibn 'Alī al-Manīnī. With lives of al-Manīnī and al-'Utbī, the former prefixed and the latter appended, to the first volume.] 2 vol. ١٢٨٦ [*Cairo*, 1870.] 4°.
14561. c. 24.

—— تاريخ . . . ابى نصر محمد بن عبد الجبار العتبى [Al-Ta'rīkh al-yamīnī.] *See* 'ALĪ ibn MUḤAMMAD, VOL. II.

called IBN al-ATHĪR. الجزء الاول (الخ) من تاريخ الكامل [Al-Kāmil fi al-ta'rīkh.] vol. 10-12. *margin.* [1874.] 4°. **14548. b. 8.**

MUḤAMMAD ibn 'ABD al-JALĪL, *al-Tanasī*. Histoire des Beni Zeiyan, rois de Tlemçen, par l'Imam Cidi Abou-'Abd Allah-Mohammed Ibn-Abd' el-Djelyl et-Tenessy, ouvrage traduit de l'arabe par l'Abbé J.-J.-L. Bargès. (نظم الدر والعقيان) [Naẓm al-durr wa'l-'ikyān.] pp. lxxxvi. 172. *Paris, Versailles* [printed], 1852. 12°.
14555. b. 12.

—— *See* BARGÈS (J. J. L.) Complément de l'histoire des Beni-Zeiyan . . . du Cheikh Mohammed Abd'al-Djalil al-Tanasy. 1878. 8°. **14555. a. 18.**

MUḤAMMAD ibn 'ABD al-ḲĀDIR, *al-Jazā'irī al-Ḥasanī*. كتاب عقد الاجياد فى صافنات الجياد الخ ['Iḳd al-ajyād. A treatise on the horse and horsemanship.] pp. 410. ١٢٩٣ [*Beirut*, 1876.] 12°.
14533. a. 6.

MUḤAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī*. كتاب الملل والنحل Book of Religious and Philosophical Sects by Muhammad al-Sharastáni. . . . Edited . . . by . . . W. Cureton. [Kitāb al-milal wa'l-niḥal.] *See* ACADEMIES, *etc.*—London.—*Society for the Publication of Oriental Texts.* MUḤAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī*. كتاب الملل والنحل Book of Religious and Philosophical Sects, *etc.* 1842, *etc.* 8°.
14003. b. 1.

—— كتاب الملل والنحل [Kitāb al-milal wa'l-niḥal.] pp. 124, *lith.* [*Cairo*, 1875 ?] 8°.
14540. b. 5.

—— Abu-'l-Fatḥ Muḥammad Asch-Schahrastani's Religionspartheien und Philosophen Schulen. Zum ersten Male vollständig aus dem Arabischen übersetzt . . . und mit . . . Anmerkungen versehen von T. Haarbrücker. 2 Thle. *Halle*, 1850, 51. 8°. **14540. a. 8.**

MUḤAMMAD ibn 'ABD al-MALIK (ABU BAKR) called IBN al-ṬUFAIL. *See* ABU BAKR ibn al-ṬUFAIL (ABU JA'FAR) *al-Ishbīlī*.

MUḤAMMAD ibn 'ABD al-MU'TI, *al-Ishāḳī*. كتاب اخبار الاول فيمن تصرف فى مصر من ارباب الدول

[Laṭā'if akhbār al-uwal. A compendious history of Egypt from the earliest times down to A.H. 1032.] pp. 392, *lith.* مصر القاهرة ١٢٨٦ [*Cairo,* 1859.] 8°. **14554. a. 3.**

——— كتاب اخبار الاول . . . وبهامشه تحفة الناظرين الخ [Laṭā'if akhbār al-uwal. Accompanied on the margin by another compendium of the history of Egypt entitled Tuḥfat al-nāẓirīn, by 'Abd Allāh ibn Ḥijāzī al-Sharkāwī.] pp. ii. 278. مصر القاهرة ١٢٩٦ [*Cairo,* 1879.] 8°. **14555. d. 17.**

——— Extrait du manuscrit arabe intitulé Lethaifahbar el ewel fi man tessarréfé fi nasr men erbabil duvel, ou Histoire des Dynasties qui ont régné en Égypte; composé par Ishaki. [Translated from the Arabic by D. D. Cardonne.] 1824. *See* PETITOT (C. B.) Collection complète des mémoires relatifs à l'histoire de France. ser. 1, tom 3. 1819, *etc.* 8°. **909. e. 5.**

MUḤAMMAD ibn 'ABD al-RAḤĪM (ABU ḤĀMID) *al-Gharnāṭī.* Des spanisch-arabischen Reisenden Abû Ḥâmid Kosmographie „Tuhfat al-albâb" und ihre wissenschaftliche Ausbeute. 1892. *See* [accessions] JACOB (G.) Studien in arabischen Geographen. Hft. 3. 1891, *etc.* 8°. **14566. b. 15.**

MUḤAMMAD ibn 'ABD al-RAḤMĀN, *al-Fāsī.* ترجمة المؤلف [Life of Ḥasan ibn Mas'ūd al-Yūsī. From al-Fāsī's work entitled al-Minaḥ al-bādiyat.] *See* ḤASAN ibn MAS'ŪD, *al-Yūsī.* هذه عقود نثرت جمانها الخ ['Ukūd nuthirat jumānuhā.] [1874.] 8°. **14583. a. 31.**

MUḤAMMAD ibn 'ABD al-RAḤMĀN, *al-Hamaḏānī.* (كتاب السبعيات فى مواعظ البريات) [Kitāb al-sab'īyāt. A collection of traditions relating to the seven days of the week.] pp. 114. ١٢٨٠ [*Tunis,* 1864.] 8°. **14521. b. 9.**

——— كتاب السبعيات فى مواعظ البريات [Kitāb al-sab'īyāt.] *See* YAḤYA ibn SHARAF (ABU ZAKARĪYĀ) *al-Nawawī.* كتاب المجالس السنيه الخ [Al-Arba'ūn ḥadīthan, with a commentary by al-Fashnī.] *margin.* [1882.] 4°. **14521. c. 17.**

MUḤAMMAD ibn 'ABD al-RAḤMĀN, *al-Ḳazwīnī,* called al-KHAṬĪB, *al-Dimashḳī.* Al Mookhtusur, commonly called Mookhtusur-ool-Ma-anee: or an abbreviated commentary on the Rhetoric of the Arabs; comprising the text of the Tulkhees-ool-Miftah, by Julal-ood-Deen Moohummud [al-Ḳazwīnī]: together with the shorter of two commentaries on that celebrated work, both written by Mus-ood-oobno Oomur Saad-oot Tuftazannee. . . . Printed . . . under the inspection of Mouluvee Jan Alee [and 'Abd al-Raḥīm Ṣafīpūrī. With a preface in English by M. Lumsden.] (كتاب المختصر فى علم المعانى) pp. iv. 4, 705. *Calcutta,* 1813. Fol. **14597. f. 1.**

——— [Another copy.] **14597. e. 1.**

——— المتن المتين . . . المسمى بالتلخيص المفتاح [Talkhīṣ al-miftāḥ. With marginal notes drawn from various sources.] pp. 88, *lith.* الدهلى ١٣٠٥ [*Delhi,* 1888.] 8°. **14597. e. 15.**

——— منقولات من تلخيص المفتاح وشرحه المختصر [Selections from the Talkhīṣ al-miftāḥ, accompanied by the corresponding passages from Sa'd al-Dīn al-Taftāzānī's Mukhtaṣar al-ma'ānī.] *See* MEHREN (A. F. M.) Die Rhetorik der Araber, *etc.* 1853. 8°. **14597. d. 2.**

——— *See* [accessions] 'ABD al-RAḤĪM ibn 'ABD al-RAḤMĀN, *al-'Abbāsī.* هذا كتاب شواهد التلخيص الخ [Ma'āhid al-tanṣīṣ. A commentary on the verses cited in al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1857.] 8°. **14597. e. 20.**

See ḤUSAIN ibn SHIHĀB al-DĪN, *al-'Āmilī al-Shāmī.* هذا شواهد المطول الخ ['Ukūd al-durar. An explanation of the verses cited in the two commentaries of al-Taftāzānī on al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1853.] 12°. **14597. b. 3.**

——— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* مختصر معانى [Mukhtaṣar al-ma'ānī. A commentary on al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1860?] 8°. **14597. d. 21.**

——— [1883.] 8°. **14597. d. 22.**

——— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* من الجزء الاول (الثانى)

حاشية ... الدسوقى الخ [Mukhtaṣar al-ma'āni. With a supercommentary by Muḥammad 'Arafah al-Dasūkī.] [1855.] Fol. **14597. f. 3.**

—— [1884.] 8°. **14597. e. 17.**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* الجزء الاول (الثانى) من تجريد ... البنانى الخ [Mukhtaṣar al-ma'āni. With a supercommentary by Muṣṭafa al-Banānī.] [1868.] Fol. **14597. e. 2.**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* الشرح المختصر الخ [Mukhtaṣar al-ma'āni. With a supercommentary by Niẓām al-Dīn al-Khatā'ī.] [1870.] 4°. **14597. e. 18.**

—— [1879.] Fol. **14597. f. 2.**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* مطول الخ [Al-Muṭauwal. A longer commentary on al-Ḳazwīnī's Talkhīṣ al-miftāḥ.] [1844.] 4°. **14597. d. 1.**

—— [1854.] 8°. **14597. e. 3.**

—— [1870.] 8°. **14597. e. 6.**

—— [1872.] 8°. **14597. d. 23.**

—— [1878.] 8°. **14597. e. 5.**

—— [1889.] 8°. **14597. e. 19.**

—— *See* Muḥammad Zihnī. القول الجيد الخ [Al-Ḳaul al-jaiyid. A Turkish commentary on the verses cited in al-Ḳazwīnī's Talkhīṣ al-miftāḥ, *etc.*] [1888.] 8°. **14579. e. 16.**

—— رسائل امتحان [Rasā'il al-imtiḥān. A series of discussions and dissertations by various authors, on different passages in the Talkhīṣ al-miftāḥ of al-Ḳazwīnī and in the commentaries on it by Sa'd al-Dīn al-Taftāzānī.] pp. ii. 202. ١٢٦٢ [*Constantinople,* 1846.] 8°. **14597. d. 25.**

MUḤAMMAD ibn 'ABD al-RAḤMĀN, *al-Sakhāwī.* فتح المغيث بشرح الفية الحديث [Fatḥ al-mughīth. A commentary on a metrical treatise on the science of tradition by 'Abd al-Raḥīm ibn al-Ḥusain al-'Irāḳī, entitled al-Alfīyat fi uṣūl al-ḥadīth.] pp. 502, *lith.* ١٣٠٣ [*Lucknow,* 1886.] Fol. **14521. d. 15.**

—— ترجمة ... الحافظ ... ابو الفضل بن حجر العسقلانى [A life of Ibn Ḥajar al-'Asḳalānī, extracted from al-Sakhāwī's work, entitled al-Tibr al-masbūk.] *See* Muḥammad ibn Ismā'īl, *al-Bukhārī.* هدى السارى الخ [Al-Jāmi' al-ṣaḥīḥ.] vol. 1. [1883, *etc.*] 4°. **14522. d. 7.**

—— تحفة الاحباب وبغية الطلاب فى الخطط والمزارات والتراجم والبقاع المباركات وما يتبع ذلك [Tuḥfat al-aḥbāb. Topography of Egypt.] [1887.] *See* Aḥmad ibn Muḥammad, *al-Makkarī.* الجزء الاول (الخ) من كتاب نفح الطيب الخ [Nafḥ al-ṭīb.] vol. 4, *margin.* [1885, *etc.*] 4°. **14554. c. 9.**

MUḤAMMAD ibn 'ABD al-RAḤMĀN (Abu al-Ḥasan) *al-Bakrī.* هذا كتاب الدرة المكللة فى فتح مكة المشرفة المبجلة الخ [Al-Durrat al-mukallalat. A legendary history of the conquest of Mecca by the prophet Muḥammad, ascribed to Abu al-Ḥasan al-Bakrī, i.e. Muḥammad ibn 'Abd al-Raḥmān al-Bakrī (?).] pp. 103. مصر ١٢٨٢ [*Cairo,* 1866.] 8°. **14570. b. 19.**

—— [Another edition.] pp. 71. مصر ١٣٠٠ [*Cairo,* 1883.] 8°. **14570. d. 10.**

—— هذا كتاب فتوح اليمن المعروف براس الغول وما جرى له من الكلام الخ [Futūḥ al-Yaman, commonly called Ra's al-ghūl. A legendary history of the conquest of Yemen by the prophet Muḥammad, and of the adventures and death of al-Mukhārik Ra's al-Ghūl. Ascribed to Abu al-Ḥasan, i.e. Muḥammad ibn 'Abd al-Raḥmān al-Bakrī(?).] pp. 118. مصر ١٢٨٢ [*Cairo,* 1865.] 8°. **14570. b. 8.**

—— فتوح اليمن الخ [Another edition.] pp. 194, *lith.* المنبئى ١٢٩٥ [*Bombay,* 1878.] 8°. **14570. d. 14.**

—— هذا كتاب فتوح اليمن الخ [Another edition.] pp. 144. مصر ١٢٩٧ [*Cairo,* 1880.] 8°. **14570. d. 9.**

MUḤAMMAD ibn 'ABD al-RAḤMĀN (Abu al-Ḥasan) *al-Bakrī* (*continued*). فتوح اليمن الخ [Another edition.] pp. 156. مصر ١٢٩٩ [*Cairo*, 1882.] 8°. **14570. d. 11.**

MUḤAMMAD ibn 'ABD al-RAḤMĀN (Ṣadr al-Dīn) *al-Dimashkī*. كتاب رحمة الامة فى اختلاف الائمة ... وبهامشه ميزان الخضرية الخ [Raḥmat al-ummat. A treatise on the points of Muhammadan law on which the four orthodox schools of jurists differ. Accompanied on the margin by another work on the same subject by al-Sha'rānī, entitled al-Mīzān al-khiḍrīyat.] pp. 174, 2. بولاق مصر القاهرة ١٣٠٠ [*Bulak*, 1883.] 4°. **14529. b. 16.**

—— كتاب رحمة الامة فى اختلاف الائمة [Raḥmat al-ummat.] *See* 'Abd al-Wahhāb ibn Aḥmad, *al-Sha'rānī*. الجزء الاول (الخ) من كتاب الميزان الخ [Al-Mīzān al-kubra.] *margin*. [1885.] 4°. **14529. b. 19.**

MUḤAMMAD ibn 'ABD al-WAHHĀB, *al-Najdī*. [Letter to the 'Ulamā of Mecca, containing a declaration of the Wahhābī creed.] *See* Aḥmad ibn Yūnus, *al-'Alawī*. رجم الشهاب الخ [Rajm al-shihāb. A refutation of the Wahhābī Creed.] [1880.] 8°. **14516. c. 3.(2.)**

MUḤAMMAD ibn 'ABD al-WĀḤID, called Ibn al-Humām. [Fatḥ al-kadīr.] *See* 'Alī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī*. ... الكتاب الشهير بفتح القدير الخ [Al-Hidāyat. Accompanied by an extensive commentary, the former part entitled Fatḥ al-kadīr, by Ibn al-Humām, the latter part entitled Natā'ij al-afkār, by Kāẓizādah.] [1875.] Fol. **14527. e. 1.**

MUḤAMMAD ibn ABI BAKR. عصفورى حديث اربعين شرحى [Al-'Uṣfūrī. A collection of forty traditions illustrated by select anecdotes and stories.] pp. 70. ١٢٦٣ [*Constantinople*, 1847.] 8°. **14521. a. 1.**

MUḤAMMAD ibn ABI BAKR, called Ibn Kaiyim al-Jauzīyah. *See* [accessions] Dā'ūd ibn Sulaimān, *al-Baghdādī*. هذا كتاب صلح الاخوان الخ [Sulḥ al-ikhwān. A treatise on the views held by Ibn Taimīyah and Ibn Kaiyim al-Jauzīyah on the subject of the Muhammadan doctrine of the intercession of prophets and saints.] [1889.] 8°. **14516. b. 25.**

—— الجواب الكافى لمن سال عن الدواء الشافى [Al-Jawāb al-kāfi. A theological treatise designed to prove that God has created no disease without also creating its proper remedy.] pp. 202, *lith.* آرة ١٣٠٧ [*Arrah*, 1889.] 8°. **14516. c. 23.**

—— الكافية الشافية فى الانتصار للفرقة الناجية [Al-Kāfiyat al-shāfiyat. A theological poem on the attributes of God, directed against the heresies of the author's time.] pp. 280, *lith.* آرة ١٣٠٦ [*Arrah*, 1889.] 8°. **14516. c. 24.**

—— تهذيب سنن ابى داود [Tahḏīb Sunan Abi Dā'ūd. A commentary on 'Abd al-'Aẓīm al-Munḏirī's abridgment of the collection of traditions of Abu Dā'ūd.] *See* Sulaimān ibn al-Ash'ath (Abu Dā'ūd) *al-Sijistānī*. سنن ابى داود الخ [Al-Sunan.] *margin*. [1893, *etc.*] Fol. **14521. e. 21.**

—— الكتاب ... المسمى بزاد المعاد فى هدى خير العباد [Zād al-ma'ād. The life and teachings of the prophet Muḥammad.] 2 vol, *lith.* الكانفور ١٢٩٨ [*Cawnpore*, 1881.] Fol. **14560. e. 9.**

MUḤAMMAD ibn ABI BAKR, *al-Makhzūmī*, called Ibn al-Damāmīnī. [Al-'Uyūn al-ghāmizat.] *See* [accessions] 'Abd Allāh ibn Muḥammad, *al-Khazrajī*, called Abu al-Jaish. كتاب العيون الغامزة الخ [Al-Rāmizat, with a commentary entitled al-'Uyūn al-ghāmizat, by Ibn al-Damāmīnī.] [1886.] 8°. **14597. e. 21.**

—— [Commentary on Ibn Hishām's Mughni al-labīb.] *See* [accessions] Aḥmad ibn Muḥammad, *al-Shumunnī*. الجزء الاول (الثانى) من حاشية العلامة الشهير الخ [Al-Munṣif min al-kalām.] *margin*. [1888.] 4°. **14594. c. 3.**

MUḤAMMAD ibn ABI BAKR, *al-Rāzī*. ... انموذج فى بيان اسئلة واجوبة من غرائب آى التنزيل الخ [As'ilat al-Kur'ān. A series of discussions on difficult and obscure passages of the Koran.] *See* 'Abd Allāh ibn al-Ḥusain, *al-'Ukbarī*. املاء ما من به الرحمن الخ [Al-Tibyān fi i'rāb al-Kur'ān.] *margin*. [1886.] 4°. **14514. c. 18.**

MUḤAMMAD ibn ABI BAKR, *al-Rāzi* (*continued*), [Mukhtār al-ṣiḥāḥ.] *See* Ismā'īl ibn Ḥammād, *al-Jauharī.* كتاب مختار الصحاح الخ [Mukhtār al-ṣiḥāḥ. An abridgment of al-Jauharī's Ṣiḥāḥ, by al-Rāzī.] [1873.] 12°. **14589. a. 4.**

MUḤAMMAD ibn ABI BAKR ibn RASHĪD, *al-Baghdādī.* هذه قصيدة الوترية فى مدح خير البرية الخ [Al-Witrīyat. A poem in 29 cantos in praise of the Prophet Muḥammad, each rhyming in a different letter of the alphabet. To which are added two other poems in praise of Muḥammad, namely: the Kasidah commonly known under the title Bānat Su'ād, by Ka'b ibn Zuhair, and the poem entitled al-Burdat, by Muḥammad ibn Sa'īd al-Būṣīrī; together with a number of other pieces chiefly religious. The three first-named poems each accompanied by a 'Takhmīs' or metrical amplification by Ṣadakat Allāh al-Ḳāhirī.] ff. 206, *lith.* [*Bombay,* 1857.] 8°. **14576. b. 32.**

—— [Another edition.] pp. 300, *lith.* منيئى ١٨٨٤ [*Bombay,* 1884.] 8°. **14576. b. 33.**

MUḤAMMAD ibn ABI JĀMI'AH, *al-Talālisī.* Élégie en l'honneur d'Abou Yaqoub père d'Abou Hammou Mousa roi de Tlemcen. *See* Groff (F.) Contes Arabes, *etc.* 1888. 8°. **14582. d. 29.**

MUḤAMMAD ibn ABI al-ḲĀSIM, *al-Fallālī al-Sijilmāsī.* كتاب فتح الجليل الصمد فى شرح التكميل والمعتمد المشتهر بكتاب العمليات العامة الخ [Al-Takmīl wa'l-mu'tamad, also called al-'Amalīyāt al-'āmmat. A metrical treatise on Muhammadan civil law, according to the Mālikī school. With a commentary by the author, entitled Fatḥ al-jalīl al-ṣamad.] pp. i. 553. ١٢٩٠ [*Tunis,* 1873.] 8°. **14528. b. 21.**

MUḤAMMAD ibn ABI al-ḲĀSIM, *al-Ru'ainī.* *See* Muḥammad ibn 'Umar, called Ibn Abi Dīnār.

MUḤAMMAD ibn ABI al-ḲAUM, *al-Ra'īnī.* *See* Muḥammad ibn 'Umar, called Ibn Abi Dīnār.

MUḤAMMAD ibn ABI al-RA'ĪNĪ, *al-Ḳairuwānī.* *See* Muḥammad ibn 'Umar, called Ibn Abi Dīnār.

MUḤAMMAD ibn ABI SA'ĪD, *al-Būṣīrī.* *See* Muḥammad ibn Sa'īd.

MUḤAMMAD ibn ABI al-SHARĪF (Kamāl al-Dīn) *See* Muḥammad ibn Aḥmad, *al-Suyūṭī.*

MUḤAMMAD ibn ABI al-SURŪR, *al-Bakrī.* كتاب الكواكب السايرة فى اخبار مصر والقاهرة (Kitab alkewakeb alsaïrat fi akhbar misr walkahirat.) Le Livre des Étoiles errantes, qui contient l'histoire de l'Égypte et du Caire. Par le Scheikh Schemseddin Mohammed ben Abilsorour albakeri alsadiki. [An analysis] par M. Silvestre de Sacy. 1787. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 1.)**

MUḤAMMAD ibn ABI ṬĀLIB (Shams al-Dīn) *al-Dimashḳī.* Cosmographie de Chems-ed-Din Abou Abdallah Mohammed ed-Dimichqui. Texte arabe, publié d'après l'édition commencée par M. Fraehn et d'après les manuscrits . . . par A. F. Mehren. (كتاب نخبة الدهر فى عجائب البرّ البحر Nukhbet ed-dahr.) pp. xc. 285. *Saint-Pétersbourg,* 1866. 4°. **14565. d. 2.**

—— Manuel de la Cosmographie du Moyen Âge, traduit de l'arabe "Nokhbet ed-dahr fi 'adjaib-il-birr wal-baḥr" de Shems ed-dîn Abou-'Abdallah Moḥammed de Damas, et accompagné d'éclaircissements par A. F. Mehren. pp. xx. 443. *Copenhague,* 1874. 8°. **14565. c. 13.**

—— Veteres memoriae Chasarorum ex . . . Schems-ed-dino Damasceno. Arabice et latine. *See* Fraehn (C. M.) De Chasaris, *etc.* 1822. 4°. **14566. c. 5.**

—— من كتاب نخبة الدهر فى عجايب البر والبحر E libro inscripto Selecti fortunae Casus, mirabilia terrae marisque complexi, auctore Schems-eddino Abou Abd-Allah Mohammede ibn Abou Thaleb Ansarita. [With a Latin translation.] *See* Uylenbroek (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Syrien og Palestina, Studie efter en Arabisk Geograph fra Slutningen af det 13de og Begyndselen af det 14de Aarhundrede (Shems ed-Dîn Abu Abdallah Muhammed, bekjendt under Navnet Dimashki) med en Indledning af A. F. Mehren. pp. 90. *Kjöbenhavn,* 1862. 4°. **10076. f.**

MUḤAMMAD ibn ABI ṬĀLIB (Shams al-Dīn) *al-Dimashkī* (*continued*). Den Pyrenæiske Halvø, sammenlignende geographisk Studie efter Shems-ed-Dîn-Dimishqui og Spansk-Arabiske Geographer. Ved A. F. Mehren. pp. ii. 52. *Kjøbenhavn*, 1864. 4°. **14566. b. 11.**

—— هذا كتاب السياسة فى علم الفراسة الخ [Al-Siyāsat fi 'ilm al-firāsat. A treatise on physiognomy.] pp. iii. 62. بالمحروسة ١٨٨٢ [*Cairo*, 1882.] 8°. **14546. d. 12.**

MUḤAMMAD ibn ABI TURĀB ('Alā al-Dīn) called Gulistānah. *See* 'Alā al-Dīn Muḥammad Gulistānah.

MUḤAMMAD ibn AḤMAD, called Ibn Āyās. *See* 'Abd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī*. [*Badā'i' al-Zuhūr.*] كتاب بدائع الزهور الخ [Badā'i' al-zuhūr. Ascribed erroneously to Ibn Āyās.] [1865.] 8°. **14549. e. 10.**

—— [1883.] 8°. **14549. e. 15.**

—— نشق الازهار فى عجايب الاقطار الخ (Nechéq êl-âzhâr fy a'djâïb êl-âqthâr.) L'Odeur des fleurs dans les Merveilles de l'Univers: Cosmographie composée ... par Mohhammed ben Ahhmed ben-Ayâs. ... (Notice accompagnée d'extraits) par L. Langlès. 1810. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8, pt. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 8.)**

—— من كتاب نشق الازهار فى عجايب الاقطار Ex libro, qui "Odor Florum Mirabiliaque Regionum" inscribitur, auctore Abou Abdalla Mohammede ibn Ayas. [With a Latin translation.] *See* Uylenbroek (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Ibn Ajâs. Excerpta geographica. *See* Arnold (F. A.) Chrestomathia arabica, *etc.* Pars 1, pp. 54-76. 1853. 8°. **14586. d. 8.**

MUḤAMMAD ibn AḤMAD, called Ibn Hishām. *See* Muḥammad ibn al-Ḥasan, called Ibn Dureid. مقصورة ابن دريد Poëmation Ibn Doreidi cum scholiis excerptis ... [Ibn Hishām] Lachumaei, *etc.* 1773. 4°. **75. c. 13.**

MUḤAMMAD ibn AḤMAD, called Ibn Hishām (*continued*). *See* Muḥammad ibn al-Ḥasan, called Ibn Dureid. Carmen Maksura dictum ... cum scholiis integris ... Abi Abdallah Ibn Heschami, *etc.* 1828. 4°. **14573. b. 6.**

MUḤAMMAD ibn AḤMAD, called Ibn Jābir. الاولى من القصيدتين لابن جابر [A Kasidah in praise of the Prophet Muḥammad, in which the titles of all the Surahs of the Koran are recited.] *See* Aḥmad ibn 'Abd al-Mun'im, *al-Damanhūrī*. كتاب سبيل الرشاد الخ [Sabīl al-rashād.] pp. 75-78. [1871.] 8°. **14519. b. 16.**

MUḤAMMAD ibn AḤMAD, called Ibn Jubair. رحلة ابن جبير The Travels of Ibn Jubair. Edited ... by W. Wright. pp. xxxviii. 360. *Leyden*, 1852. 8°. **14565. a. 17.**

—— نبذة من رحلة ابن جبير Extrait du Voyage d'Ibn Djobeïr. [With a French translation by Baron MacGuckin de Slane.] 1884. *See* Academies, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades ... Historiens Orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

MUḤAMMAD ibn AḤMAD, called Ibn Kāḍi Khān. *See* Muḥammad ibn Aḥmad, *al-Nahrawālī*.

MUḤAMMAD ibn AḤMAD, called Ibn Kaisān. كتاب تلقيب القوافى وتلقيب حركاتها [Talkīb al-kawāfi. A short treatise on Arabic metres.] *See* Wright (W.) *Professor of Arabic in the University of Cambridge.* جزرة الحاطب الخ Opuscula Arabica. pp. 47-74. 1859. 8°. **14586. d. 10.**

MUḤAMMAD ibn AḤMAD, called Ibn al-Khashshāb. هذا كتاب الدر النظيم فى خواص القران العظيم الخ [Al-Durr al-naẓīm. A treatise on the mystic virtues of the Koran, by Ibn al-Khashshāb. Wrongly ascribed to 'Abd Allāh ibn As'ad al-Yāfi'ī.] pp. 138, 3. [*Cairo*, 1880?] 8°. **14514. a. 4.**

According to Hājī Khalfah, tom. iii., p. 197, al-Yāfi'ī is the author of an epitome of the above-named work.

MUḤAMMAD ibn AḤMAD, called Ibn al-Naḥwī. *See* Muḥammad al-Riḍa.

MUḤAMMAD ibn AḤMAD, called Ibn Rushd, or Averroes.

Two or more Works.

—— Philosophie und Theologie von Averroes (drei Abhandlungen des grossen Aristotelikers Ibn Roschd, welche sich auf die Verbindung der Philosophie und Theologie beziehen). Herausgegeben von M. J. Müller. (ثلاث رسائل للشيخ ... ابى الوليد محمد بن رشد) [Two treatises entitled respectively: Faṣl al-makāl fi mā bain al-sharī'at wa'l-ḥikmat min al-ittiṣāl, and Minhāj al-adillat fi 'ilm al-uṣūl, followed by an appendix (ضميمة) to the first-named work.] (Monumenta Saecularia. Herausgegeben von der königlich-bayerischen Akademie der Wissenschaften. Classe i. 3.) pp. viii. 131. *München*, 1859. 4°. **Ac. 713/12.**

—— Philosophie und Theologie von Averroes. Aus dem Arabischen übersetzt von M. J. Müller. pp. 122. *München*, 1875. 4°. **14540. c. 5.**

Commentaries on the Works of Aristotle.

—— Averrois Cordubensis in ea (Aristotelis) opera omnes qui ad nos pervenere commentarii, (paraphrases, epitomæ, quæsita, à Iacob Mantino, Ioanne Francisco Burana, et Abramo de Balmes, in Latinum conversa). *See* Aristotle. Aristotelis ... omnia quæ extant opera, *etc.* vol. 1-6. 1552. Fol. **28. f. 4-8.**

—— vol. 1-6. 1562. 8°. **520. c. 1-8.**

—— vol. 1-6. 1574, *etc.* 8°. **519. c. 1-8.**

—— [*De Anima.*] *End.* Explicit liber tertius ꝛ ultimus de anima Aristo. [With the commentary of Averroes translated from the Arabic by Michael Scott.] *See* Aristotle. [Physica.] *Begin.* Aristotelis ... de physico auditu, *etc.* ff. 279-335. 1495, *etc.* Fol. **519. k. 14.(1.)**

—— [*De Celo et Mundo.*] Aristotelis de celo ꝛ mūdo liber: ... cū Auerrois cordubensis expositione [translated from the Arabic by Michael Scott]. *See* Aristotle. [Physica.] *Begin.* Aristotelis ... de physico auditu, *etc.* ff. 161-262. 1495, *etc.* Fol. **519. k. 14.(1.)**

—— *See* Aristotle. Aristo. de celo ꝛ mundo cū com. Auer[rois. The latter translated by Michael Scott] *etc.* 1529. 8°. **8460. b. 11.**

—— [*De Generatione et Corruptione.*] *End.* Aristo. Stagyrite de Gene. ꝛ Corru. opus cū Auerrois Cordubē. expositi. [translated from the Arabic] *etc.* *See* Aristotle. [Physica.] *Begin.* Aristotelis ... de physico auditu, *etc.* ff. 262v-278. 1495, *etc.* Fol. **519. k. 14.(1.)**

—— Aristotelis ... de Generatione ꝛ corruptione Lib. ... cum Auerroys Cordub. expositione. [Translated from the Arabic.] *See* Aristotle. Aristo de celo ꝛ mundo, *etc.* 1529. 8°. **8460. b. 11.**

—— [*Metaphysica.*] *See* Alexander, *Aphrodisæus.* Die durch Averroes erhaltenen Fragmente Alexanders zur Metaphysik des Aristoteles untersucht und übersetzt, *etc.* 1885. 4°. **14540. c. 41.**

—— [*Meteorologica.*] Aristotelis Stagyrite Metheororū liber: ... cum Auerroys cōmentarijs nuper traduct. Auerroys Cordubensis cōmentaria in quartum Metheorum noua traductio. 1496. *See* Aristotle. [Physica.] *Begin.* Aristotelis ... de physico auditu, *etc.* ff. 354-361. 1495, *etc.* **519. k. 14.(1.)**

—— *See* [accessions] Aristotle. Aristotelis ... Meteororum Libri quatuor: cum Auer. Cordubensis ... commentarijs denuo ... traductis, *etc.* 1542. 8°. **8756. a. 37.**

—— [*Organon.*] *See* Aristotle. Logica Aristo. cum com. Auerro. [The Organon of Aristotle translated from the Greek, with the commentary of Averroes on the Categoriæ, De Interpretatione, Priora Analytica, and Posteriora Analytica, translated from the Arabic] *etc.* [1530 ?] 8°. **8460. b. 12.**

—— [*Physica.*] *See* Aristotle. *Begin.* Aristotelis ... de physico auditu ... ꝛ Auerrois Cordubensis Cōmentaria [translated from the Arabic] *etc.* ff. 1-160. 1495, *etc.* Fol. **519. k. 14.(1.)**

MUḤAMMAD ibn AḤMAD, called IBN RUSHD, or AVERROES [COMMENTARIES, *etc.*] (*continued*). *See* ARISTOTLE. A. Niphi ... expositio super octo Aristotelis ... libros de Physico Auditu. ... Averrois etiam ... in eosdem libros Proæmium, ac Commentaria [translated from the Arabic] *etc.* 1569. Fol. **520. k. 9.**

—— [*Poetica.*] Il Commento Medio di Averroe alla Poetica di Aristotele, per la prima volta pubblicato in arabo, e in ebraico, e recato in italiano da F. Lasinio. Parte prima, il testo arabo. Parte seconda, la versione ebraica di Tôdrôs Tôdrôsî. (تلخيص كتاب ارسطوطاليس فى الشعر Estratto dagli Annali delle Universita Toscane.) pt. 1, 2. *Pisa*, 1872. 4°. **14540. d. 1.**

Pt. 3, containing the Italian translation, has not been published.

—— *Begin.* Inquit hermann' aleman' postq̃ cũ nõ modico laborẽ cõsumauerã trãslationẽ rethorice aristotilis ex arabico in latinũ ... Incipit determinatio ibinrosdin in poetria aristotilis. *See* ARISTOTLE. [Rhetorica.] *Begin.* Declaratio cõpendiosa per viã divisionis alfarabii super libris rhethoricoꝝ, *etc.* 1481. Fol. **G. 7999.**

—— *Begin.* Incipit determinatio Ibinrosdin in poetria Aristotelis [translated by Hermannus Alemannus]. *See* ARISTOTLE. [Rhetorica.] *Begin.* Declaratio compendiosa per viam divisionis Alpharabii super libris Rhetoricorum Aristotelis. 1515. Fol. **520. h. 28.**

—— [*Rhetorica.*] Il Testo arabo del Commento Medio di Averroe alla Retorica di Aristotele, pubblicato per la prima volta da F. Lasinio. (تلخيص المقالة الاولى من كتاب الخطابة Estratto dalle Pubblicazione del R. Istituto di Studii superiori in Firenze, Sezione di Filosofia e Filologia. vol. 1.) pp. 1-96. *Firenze*, 1875-78. 4°. **14540. c. 14.**

—— [Another copy.] *See* [accessions] ACADEMIES, *etc.*—Florence.—*Reale Instituto di Studi superiori, etc.* Sezione di Filosofia e Filologia. Accademia Orientale. Pubblicazioni, *etc.* vol. 1. 1877, *etc.* 4°. **Ac. 8848/5.**

MUḤAMMAD ibn AḤMAD, called IBN RUSHD, or AVERROES (*continued*).

COMMENTARY ON THE CANTICA OF AVICENNA.

—— *See* below: SHARḤ AL-URJŪZAT FI AL-ṬIBB.

COMMENTARY ON THE EISAGOGE OF PORPHYRY.

—— Liber Quinque predicabiliũ Porphyrij: cum Auer. Cordubẽsis ... cõmentarijs. *See* ARISTOTLE. [Organon.] Logica Aristo. cum com. Auerro, *etc.* ff. 2-12. [1530?] 8°. **8460. b. 12.**

—— Porphyrii ... Introductio. ... Cum Auerrois Cordubensis Expositione, & Leui Ghersonidis Annotationibus: omnibus nunc primum à Iacob Mantino Hebræo Medico in Latinum conuersis. *See* ARISTOTLE. Aristotelis ... omnia quæ extant opera, *etc.* vol. 1. 1552. Fol. **28. f. 4.**

—— vol. 1. 1562. 8°. **520. c. 1.**

—— vol. 1. 1574, *etc.* 8°. **519. c. 1.**

COMMENTARY ON THE POLITEIA OF PLATO.

—— Averrois Paraphrasis super libros de Republica Platonis, nunc primùm latinitate donata, Iacob Mantino ... interprete. *Per M. Valerium Doric. & Ludouicum Fratres Brixianos: Romæ*, 1539. 8°. **521. b. 5.(1.)**

—— Paraphrasis Averrois in libros de Republica Platonis speculativos, quæ est secunda pars scientiæ moralis, Jacob Mantino ... interprete. *See* FILELFO (F.) F. Philelphi de morali disciplina libri quinque, *etc.* 1552. 4°. **520. e. 22.(1.)**

—— Averrois paraphrasis in libros Platonis de Republica, J. Mantino interprete. *See* ARISTOTLE. Aristotelis ... opera, *etc.* vol. 3. 1552, *etc.* Fol. **28. f. 5.**

—— vol. 3. 1562. 8°. **520. c. 4.**

—— vol. 3. 1574, *etc.* 8°. **519. c. 5.**

MUḤAMMAD ibn AḤMAD, called Ibn Rushd, or Averroes (*continued*).

Faṣl al-Maḳāl.

—— كتاب فصل المقال وتقرير ما بين الشريعة والحكمة من الاتصال الخ [Faṣl al-maḳāl. A treatise designed to prove that religion and philosophy are not opposed to one another.] *See* above: Two or more Works. Philosophie und Theologie von Averroes. Herausgegeben von M. J. Müller. pp. 1-26, 128-131. 1859. 4°. **Ac. 713/12.**

—— Harmonie der Religion und Philosophie. *See* above: Two or more Works. Philosophie und Theologie von Averroes. . . . Übersetzt von M. J. Müller. pp. 1-25, 119-122. 1875. 4°. **14540. c. 5.**

al-Kullīyāt fi al-Ṭibb.

—— Colliget Auerroys. *Begin.* Incipit liber de medicina Auerrois: qui dicitur colliget. ꝛc. [Translated from the Arabic by Armegandus Blasii (?).] ff. 64. *See* [accessions] ʿAbd al-Malik ibn Muḥammad (Abu Marwān) called Ibn Zuhr. Abumeron Auenzohar. . . . Liber theicri dahalmodana, *etc.* pt. 2. 1490. Fol. **543. g. 12.(3.)**

—— [Another copy.] **543. f. 1.(2.)**

—— *Begin.* Incipit liber de medicina Auerroys: q dr̄ colliget. [Translated by Armegandus Blasii (?).] *See* [accessions] ʿAbd al-Malik ibn Muḥammad (Abu Marwān) called Ibn Zuhr. Abhomeron Abynzohar (Liber theysir almudanar) *etc.* ff. 45-108. 1514. Fol. **167. d. 2.(2.)**

—— Colliget Averrois totam medicinam . . . complectens [translated by Armegandus Blasii (?)] . . . Theizir Abynzoar, morbos omnes, tam universales q̄ particulares, ꝛ eorundem remedia continens [translated by Paravicius Physicus]. . . . Cuncta hec diligentius q̄ antea ꝛ recognita ꝛ exornata ꝛ impressa *etc.* G.A. ff. 108, 1. *Apud Octauianum Scotum: Venetijs*, 1542. Fol. **543. g. 12.(1.)**

MUḤAMMAD ibn AḤMAD, called Ibn Rushd, *etc.* [al-Kullīyāt] (*continued*). Averrois Cordubensis Colliget libri vii. [Translated by Armegandus Blasii(?).] (Libri quinti Colliget, Capita lvij. lviij., & lviiij. à Iacob Mantino ob rei difficultatem olim translata, nunc primum cum antiqua translatione in lucem sunt ædita. Collectaneorum item sectiones tres, tribus Colliget libris, Secundo scilicet, Sexto et Septimo respondentes à I Bruyerino . . . latinitate donatæ, post antiquā translationem . . . appositę sunt.) *See* Aristotle. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 10. 1552. Fol. **28. f. 10.**

—— 1662. 8°. **520. c. 10.**

—— 1674, *etc.* 8°. **519. c. 11.**

—— Averrois de simplicibus [i.e. Bk. 5 of the Kullīyāt, translated by Armegandus Blasii(?).] *See* Yūḥannā ibn Sarābiyūn. In hoc volumine continentur. . . . Ioan. Serapiónis . . . de simplicibus medicinis opus, *etc.* 1531. Fol. **547. k. 4.**

—— Collectaneorum de re medica Auerrhoi philosophi . . . Sectiones tres. i. De Sanitatis functionibus, ex Aristot. & Galeno. ii. De Sanitate tuenda, ex Galeno. iii. De curandis morbis. A Ioanne Bruyerino, Campegio . . . nunc primum Latinitate donatæ. *Apud Seb. Gryphium: Lugduni*, 1537. 4°. **541. e. 22.(4.)**

—— Averrois de febribus liber. [Bk. 4, chapter 26-33, followed by chapter 5-21 of Bk. 7, of the Kullīyāt in the Latin version of Armegandus Blasii (?).] *See* Feberes. De Febribus opus sane aureum, *etc.* 1576. Fol. **776. m. 4.**

al-Maḳālāt fi Ittiṣāl al-ʿAḳl bi'l-Insān.

—— Auerrois de beatitudine aīe. [Translated from the Arabic.] *See* Aristotle. [*Supposititious Works.*] Secreta Secretorum Aristotelis. ff. 76-88. 1520. 12°. **520. a. 12.**

—— Averrois Cordubensis de animæ beatitudine. 1550. *See* Aristotle. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 9. 1552. Fol. **28. f. 10.**

—— vol. 9. 1562. 8°. **520. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **519. c. 10.**

MUḤAMMAD ibn AḤMAD, called Ibn Rushd, *etc.* [al-Maḳālāt fi al-'Aḳl] (*continued*). Libellus seu epistola Averois de connexione intellectus abstracti cum homine, Calo Calonymos, Hebræo, interprete. (Idem est cum tractatus de animæ Beatitudine parte alia ab illo versus translatione.) 1550. *See* Aristotle. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 9. 1552. Fol. **28. f. 10.**

—— vol. 9. 1562. 8°. **520. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **519. c. 10.**

—— Fragment d'un traité inédit sur l'Union avec l'intellect [translated into Latin]. *See* Renan (J. E.) L'Averroès et l'Averroïsme, *etc.* (Appendice, vi.) 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

—— Drei Abhandlungen über die Conjunction des seperaten Intellects mit dem Menschen von Averroes, Vater und Sohn, aus dem Arabischen (in's Hebräische) übersetzt von Samuel Ibn Tibbon, zum ersten Male herausgegeben, übersetzt und erläutert von J. Hercz. pp. xiv. 64, 24. *Berlin*, 1869. 8°. **1933. b. 39.**

—— Des Averroës Abhandlung: "Über die Möglichkeit der Conjunktion" oder "Über den materiellen Intellekt," in den hebraeischen Uebersetzung eines Anonymus . . . herausgegeben, übersetzt, erläutert, mit Einleitung und Parallelstellen versehen. Hft. 1. Inaugural-Dissertation . . . welche . . . öffentlich verteidigen wird L. Hannes. pp. 54, 11. *Halle a. S.*, 1892. 8°. **1932. c. 48.**

al-Maḳālat fi al-Jirm al-Samāwī.

—— *Begin.* Incipit expositio super libro (Auerrois) de substantia orbis Ioannis de Gandauo philosophi preclarissimi. [With the text of Averroes' treatise translated from the Arabic by Michael Scott.] *See* Aristotle. [De Anima.] *Begin.* Incipit expositio . . . Gaetani Thienēsis super libros de aïa Aristotelis. ff. 92-123. 1486. Fol. **G. 7976.**

—— Aueroys Cordubensis de substantia orbis liber. [Translated by Michael Scott.] *See* Aristotle. [Physica.] *Begin.* Aristotelis . . . de physico auditu, *etc.* ff. 351-353. 1495, *etc.* Fol. **519. k. 14.(1.)**

—— Auerrois cordubensis De substantia orbis Liber. [Translated from the Arabic, by Michael Scott.] *See* Aristotle. Aristo. De celo ⁊ mundo cū com. Auer., *etc.* ff. 265-271. 1529. 8°. **8460. b. 11.**

—— Averrois Cordubensis sermo de substantia orbis [translated by Michael Scott], nuper castigatus, et duobus capitulis auctus (ab Abramo de Balmes Hebræo latinitate donatis). 1550. *See* Aristotle. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 9. 1552. Fol. **28. f. 10.**

—— vol. 9. 1562. 8°. **520. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **519. c. 10.**

al-Maḳālat fi al-Tiryāḳ.

—— Tractatus Auerrois de tyriaca. [Translated from the Arabic.] *See* Magninus, *Mediolanensis.* Regimē sanitatis, *etc.* [1500 ?] 4°. **1039. h. 10.**

—— 1517. 4°. **1039. h. 5.**

—— 1524. 4°. **1037. b. 4.**

—— Averrois Cordubensis tractatus de Theriaca nunc primum in lucem editus. *See* Aristotle. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 10. 1552. Fol. **28. f. 10.**

—— vol. 10. 1562. 8°. **520. c. 10.**

—— vol. 10. 1574, *etc.* 8°. **519. c. 11.**

Minhāj al-Adillat.

—— كتاب الكشف عن مناهج الادلة فى عقائد الملة وتعريف ما وقع فيها بحسب التاويل من الشبه المزيغة وبدع المضلة الخ [Minhāj al-adillat. A treatise on scholastic theology.] *See* above: Two or more Works. Philosophie und Theologie von Averroes. Herausgegeben von M. J. Müller. pp. 27-127. 1859. 4°. **Ac. 713/12.**

MUḤAMMAD ibn AḤMAD, called Ibn Rushd, *etc.* [Minhāj al-Adillat] (*continued*). Speculativ Dogmatik. *See* above: Two or more Works. Philosophie und Theologie von Averroes. . . . Übersetzt von M. J. Müller. pp. 26-118. 1875. 4°. **14540. c. 5.**

Sharḥ al-Urjūzat fi al-Ṭibb.

—— *See* Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*al-Urjūzat fi al-Ṭibb.*] *Begin.* Incipit translatio Canticorum Auicenne cum cōmento Aueroys: facta ab Arabico in Latinum a magistro Armegādo blasii, *etc.* 1484. Fol. **1833. b. 10.**

—— Translatio Canticorum Auicēne cum commento Auerrois translata ex arabico in latinum a magistro Armegādo Blasii. *See* Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] Quartus canonis Auicēne, *etc.* 1520. Fol. **542. g. 6.(1.)**

—— Cantica Auicēne cum cōmento Auerrois translata ex arabico in latinum a magistro Armegando blasii. *See* Ḥusain ibn ʿAbd Allāh (Abu ʿAlī) called Ibn Sīnā. [*al-Ḳānūn fi al-Ṭibb.*] Anicenna. Praesens maximus codex, *etc.* vol. 2. 1523. Fol. **542. k. 3.**

—— Averrois . . . Commentaria in Avicennæ Cantica (ab Armegando Blasii translata) diligentissime emendata, unà cum eiusdem Avicennæ textu . . . castigationibus Andreæ Bellunensis exornato. 1550. *See* Aristotle. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 10. 1552. Fol. **28. f. 10.**

—— vol. 10. 1562. 8°. **520. c. 10.**

—— vol. 10. 1574, *etc.* 8°. **519. c. 11.**

Tahāfut al-Tahāfut.

—— هذا كتاب التهافت لابى الوليد بن رشد الخ [Tahāfut al-tahāfut. A treatise in defence of the Greek system of philosophy, composed as a reply to al-Ghazzālī's work entitled Tahāfut al-falāsifat.] pp. 141, 3. *See* Muḥammad ibn Muḥammad, *al-Ghazzālī.* هذا سفر بديع الخ [Tahāfut al-falāsifat, *etc.*] pt. 2. [1885.] 8°. **14540. c. 34.**

—— Destructio destructionū Auerrois. E. A. Niphi . . . in librum Destructio destructionū Auerrois Commentarii, *etc.* ff. 295, 1. *Cura Iacobi Myt: Lugduni,* 1529. 8°. **8460. b. 10.**

—— [Another edition.] E. A. Niphi . . . in librū Destructio destructionum Auerrois Cōmentarij, *etc.* ff. 346, 1. *Per Th. Paganum: Lugduni,* 1542. 8°. **519. b. 20.(1.)**

—— Averois Cordubensis Destructio Destructionum Philosophiæ Algazelis Calo Calonymos Hebræo interprete. 1550. *See* Aristotle. Aristotelis . . . omnia quæ extant opera, *etc.* vol. 9. 1552. Fol. **28. f. 10.**

—— vol. 9. 1562. 8°. **520. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **519. c. 10.**

Appendix.

—— *See* Mehren (A. F. M.) Études sur la philosophie d'Averrhoës, concernant son rapport avec celle d'Avicenne et Gazzali. [1888.] 8°. **14540. a. 45.(6.)**

—— *See* Renan (J. E.) Averroès et l'Averroisme. Essai historique. 1852. 8°. **8460. cc. 28.**

—— 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

MUḤAMMAD ibn AḤMAD, called Maiyārah. [Mukhtaṣar al-durr al-thamīn.] *See* ʿAbd al-Wāḥid ibn Aḥmad ibn ʿĀshir, *al-Andalusī.* كتاب مختصر الدر الثمين الخ [Al-Murshid al-muʿīn. With a commentary by Muḥammad Maiyārah, abridged from his larger work entitled al-Durr al-thamīn.] [1876.] 8°. **14519. b. 33.**

—— [1886.] 4°. **14519. e. 19.**

MUḤAMMAD ibn AḤMAD, called al-Washshā. *See* Muḥammad ibn Isḥāḳ.

MUḤAMMAD ibn AḤMAD, *al-Bīrūnī.* *See* Muḥammad ibn Aḥmad (Abu al-Raiḥān)

MUḤAMMAD ibn AḤMAD, *al-Būnī.* *See* AḤMAD ibn ʿALĪ.

MUḤAMMAD ibn AḤMAD, *al-Ḏahabī.* [Khulāṣat taḏhīb al-tahḏīb.] *See* below: [Taḏhīb al-tahḏīb.]

—— كتاب العلو للعلى الغفار فى ايضاح صحيح الاخبار وسقيمها [Kitāb al-ʿulū. A collection of traditions relating to the altitude of the heavens and the divine throne.] *See* MUḤAMMAD SHAMS al-Ḥakk, *ʿAẓīm-ābādī.* الرسالة ... المسماة باعلام اهل العصر الخ [Iʿlām ahl al-ʿaṣr.] pp. 97-154. [1889.] Fol. **14521. e. 22.**

—— ميزان الاعتدال فى نقد الرجال [Mīzān al-iʿtidāl. A dictionary of names of persons through whom traditions have been handed down, especially those who are of doubtful authority, with short remarks attached as to credibility and other matters. Edited from two manuscripts by Maulavī Muḥammad Khādim Ḥusain. To which is appended a short treatise entitled al-Rafʿ wa'l-takmīl, on the examination and estimation of the value of traditions, by Muḥammad ʿAbd al-Ḥaiy Lakhnawī.] 2 vol., *lith.* ١٣٠١ [*Lucknow,* 1884.] Fol. **14560. e. 11.**

—— Al-Moschtabih, auctore Schamso'd-dín Abu Abdallah Mohammed ibn Ahmed ad-Dhababí, e Codd. MSS. editus a P. de Jong. (كتاب المشتبه فى اسماء الرجال) pp. xii. 612. *Lugduni Batavorum,* [1863-]1881. 8°. **14560. a. 11.**

—— كتاب طبقات الحفاظ Liber Classium virorum qui Korani et Traditionum cognitione excelluerunt auctore Abu Abdalla Ḏahabio. In epitomen coegit et continuavit Anonymus [i.e. Jalāl al-Dīn al-Suyūṭī] . . . Lapide exscribendum curavit H. F. Wüstenfeld. [Ṭabakāt al-ḥuffāẓ.] 3 pt., *lith. Gottingae,* 1833-34. 4°. **14560. b. 6.**

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—— Biographien von Gewährsmännern des Ibn Isḥâq, hauptsächlich aus aḏ-Ḏahabî [sc. from his work entitled Taḏhīb al-tahḏīb]. . . . Herausgegeben von A. Fischer. pp. xviii. 116. *Leiden,* 1890. 8°. **14561. b. 23.**

—— Biographie d'Ibn-Roschd par Dhéhébi (dans ses Annales [Ta'rīkh al-islām]). *See* RENAN (J. E.) Averroès et l'Averroïsme, *etc.* (Appendice, iv.) 1861. 8°. **8460. e. 24.**

—— 1866. 8°. **2236. c. 16.**

—— [Al-Ṭibb al-nabawī.] *See* ʿABD RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*al-Ṭibb al-Nabawī.*] هذا كتاب الطب النبوى الخ [Al-Ṭibb al-nabawī. Erroneously ascribed to al-Ḏahabī.] [1870 ?] 8°. **14535. b. 1.**

—— [1887.] 4°. **14535. a. 9.**

MUḤAMMAD ibn AḤMAD, *al-Fāsī,* called MAIYĀRAH. *See* MUḤAMMAD ibn AḤMAD, called MAIYĀRAH.

MUḤAMMAD ibn AḤMAD, *al-Fāsī al-Ḥasanī.* Historiam (المقنع من اخبار الملوك والخلفاء وولاة مكة الشرفاء) in compendium redactam auctore Takkieddino Muhammede fil. Muhammedis fil. Alii . . . primum edidit notisque illustravit F. Erdmann. [Al-Muknī min akhbār al-mulūk wa'l-khulafā.] Partic. 1, pp. 68. *Casani,* 1822. 4°. **14554. b.**

No more published.

—— شفا الغرام باخبار البلد الحرام الخ [Extracts from al-Fāsī's history of Mecca entitled Shifā al-gharām.] 1859. *See* ACADEMIES, *etc.*—Germany. —*Deutsche morgenländische Gesellschaft.* *See* WUESTENFELD (H. F.) Die Chroniken der Stadt Mekka, *etc.* Bd. 2. 1858, *etc.* 8°. **14555. c. 7.**

MUḤAMMAD ibn AḤMAD, *al-Ghaiṭī.* حاشية الامام ... ابى البركات سيدى احمد الدردير على قصة المعراج الخ [Kiṣṣat al-miʿrāj. An account of the miraculous ascent of Muḥammad into heaven, with a commentary by Aḥmad ibn Muḥammad

al-Dardīr.] pp. 37. بولاق مصر ١٢٨٤ [*Bulak*, 1867.] 4°. **14521. c. 15.**

This work is different from that contained in Brit. Mus. MSS. Add. 5150 *and* 6904, *which is ascribed to the same author.*

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MUḤAMMAD ibn AḤMAD, *al-Ibshaihī.* الجزء الاول (الثانى) من كتاب المستطرف فى كل فن مستظرف الخ [Al-Mustaṭraf. A miscellany in prose and verse, from classic authors.] 2 vol. مصر ١٢٧٧ [*Cairo*, 1860.] Fol. **14576. c. 20.**

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—— الجزء الاول (الثانى) من كتاب المستطرف ... وبهامشه كتاب ثمرات الاوراق فى المحاضرات لحجة العرب ... تقى الدين بن ابى بكر [*sic*] بن على المعروف بابن حجة الحموى الخ [Al-Mustaṭraf. Accompanied on the margin by a collection of historical anecdotes, poems and epistles, entitled Thimār al-aurāk, compiled by Abu Bakr ibn 'Alī Ibn Ḥijjah al-Ḥamawī; with two supplements, the first by the author, the second by Ibrāhīm al-Aḥdab.] 2 vol. مصر ١٣٠٨ [*Cairo*, 1891.] 8°. **14576. d. 9.**

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MUḤAMMAD ibn AḤMAD, *al-Iskandarānī.* الجزء الاول (الثانى الخ) من كشف الاسرار النورانية القرآنية الخ [Kashf al-asrār al-nūrānīyat al-ḳur'ānīyat. The natural history of the Koran.] 3 vol. ١٢٩٧ [*Cairo*, 1880.] 8°. **14514. b. 17.**

—— هذا كتاب الاسرار الربانية فى النبات والمعادن والخواص الحيوانية الخ [Tibyān al-asrār al-rabbānīyat. A description of the human body and its organs and their functions. With an appendix containing a description of the various substances, vegetable and animal, which are used as food.] pp. viii. 288. ١٣٠٠ [*Damascus*, 1883.] 8°. **14537. c. 25.**

This book does not embrace all the subjects promised by its title. For the descriptions of the properties of vegetable, mineral, and animal substances, the author refers the reader to his earlier work entitled Kashf al-asrār al-nūrānīyat, a copy of which is entered immediately above.

MUḤAMMAD ibn AḤMAD, *al-Khaṭīb al-Shirbīnī.* الجزء الاول (الثانى) من الاقناع فى حل الفاظ ابى شجاع الخ [Al-Iḳnā'. A commentary on Abu Shujā' al-Iṣbahānī's compendium of Muhammadan law according to the Shāfi'ī school, entitled Ghāyat al-ikhtiṣār. Accompanied on the margin by notes by Shaikh 'Iwaḍ, together with others selected from the supercommentaries of Sulaimān al-Bajīrmī and Ibrāhīm al-Bājūrī. Edited by Muḥammad al-Samālūṭī and Naṣr al-Hūrīnī.] 2 vol. مصر ١٢٨٢ [*Cairo*, 1865.] 4°. **14527. c. 8.**

—— الجزء الاول (الثانى الخ) من حاشية ... سليمان البجيرمى المسماة بتحفة الحبيب على شرح الخطيب المسمى بالاقناع فى حل الفاظ ابى شجاع الخ [Al-Iḳnā'. With a supercommentary entitled Tuḥfat al-ḥabīb, by Sulaimān al-Bajīrmī. Revised and edited after the original MS. of al-Bajīrmī, by Muḥammad al-Ṣabbāgh.] 4 vol. بولاق مصر القاهرة ١٢٨٥ [*Bulak*, 1867.] Fol. **14527. d. 6-9.**

—— الجزء الاول (الثاني) من الاقناع في حل الفاظ ابي شجاع الخ [Al-Iḳnā'. Accompanied on the margin by Shaikh 'Iwaḍ's notes and others selected from the supercommentary of al-Bājūrī.] 2 vol. ١٢٩٣ [*Cairo*, 1876.] 4°. **14529. d. 5.**

—— شرح ... الشيخ محمد نووى على اخصر مناسك الولى الاريب الشيخ الخطيب الخ [Manāsik al-ḥajj. A treatise on the duties of the "Ḥajj," or pilgrimage to Mecca and Medina. Accompanied by a commentary by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. 31. ١٢٩٨ [*Cairo*, 1881.] 4°. **14516. c. 9.(6.)**

—— الجزء الاول (الثانى الخ) من السراج المنير فى الاعانة على معرفة بعض معانى كلام ربنا الحكيم الخبير الخ [Al-Sirāj al-munīr. A commentary on the

Koran. Edited, with notes, by Ibrāhīm ʻAbd al-Ghaffār al-Dasūkī.] 4 vol. بولاق مصر القاهرة ١٢٨٥ [*Bulak*, 1868.] 4°. **14509. b. 15.**

——— المجلد الاول (الثانى الخ) من تفسير القران نقلاً من مطبوع المصر . . . الشهير بسراج المنير الخ [Al-Sirāj al-munīr. Reprinted from the Bulak edition of 1868.] 4 vol., *lith.* ١٨٧٦ اللكنو [*Lucknow*, 1876.] 4°. **14514. c. 13.**

——— الجزء الاول (الثانى الخ) من السراج المنير فى الاعانة على معرفة بعض معانى كلام ربنا الحكيم الخبير . . . ويهامشه فتح الرحمن بكشف ما يلتبس فى القران الخ [Al-Sirāj al-munīr. Second edition, accompanied on the margin by another commentary on the Koran by Zakarīyā al-Anṣārī, entitled Fatḥ al-raḥmān.] 4 vol. بولاق ١٢٩٩ [*Bulak*, 1881.] 4°. **14514. cc. 3.**

MUḤAMMAD ibn AḤMAD, *al-Ḳurṭubī.* مختصر تذكرة الامام ابى عبد الله القرطبى للقطب الربانى . . . الشيخ عبد الوهاب الشعرانى ويهامشه قرة العيون ومفرح القلب المحزون للامام ابى الليث السمرقندى [A treatise on Muhammadan eschatology, being an abridgment of al-Ḳurṭubī's work entitled al-Taḏkirat, by ʻAbd al-Wahhāb al-Shaʻrānī. Accompanied on the margin by a treatise on the punishment of the greater sins by Abu al-Laith al-Samarḳandī, entitled Ḳurrat al-ʻuyūn.] pp. viii. 156. مصر ١٣٠٣ [*Cairo*, 1886.] 4°. **14516. c. 16.**

MUḤAMMAD ibn AḤMAD, *al-Maḥallī.* *See* Muḥammad ibn Aḥmad (Jalāl al-Dīn)

MUḤAMMAD ibn AḤMAD, *al-Muḳaddasī.* Descriptio Imperii Moslemici auctore Schamso'd-dîn Abû Abdollâh Mohammed ibn Ahmed . . . al-Mokaddasî. (كتاب احسن التقاسيم فى معرفة الاقاليم) [Aḥsan al-taḳāsīm.] pp. vii. 498. 1876-77. *See* Goeje (M. J. de). Bibliotheca Geographorum Arabicorum. pt. 3. 1870, *etc.* 8°. **14566. b. 8.**

——— Description of Syria, including Palestine. . . . Translated from the Arabic, and annotated, by G. le Strange. *See* [accessions] Academies, *etc.*—London.—*Palestine Pilgrims' Text Society.* Muḥammad ibn Aḥmad, *al-Muḳaddasī.* Description of Syria, *etc.* 1892. 8°. **Ac. 6171/4.**

MUḤAMMAD ibn AḤMAD, *al-Nahrawālī*, called Ibn Ḳāḍī Khān. كتاب البرق اليمانى فى الفتح العثمانى (Kétab albark alyémani fi alfath alothmani.) La Foudre du Yémen, ou conquête du Yémen par les Othomans; par le Scheïkh Kothbeddin almekki. . . . [An analysis] par A. I. Silvestre de Sacy. 1798. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°. **Bar. T. t. (tom. 4.)**

——— كتاب الاعلام باعلام بيت الله الحرام Geschichte der Stadt Mekka und ihres Tempels von Cutb ed-Dîn Muhammed ben Ahmed el-Nahrawâli. . . . Herausgegeben von H. F. Wüstenfeld. [Al-Iʻlām bi-aʻlām Bait Allāh al-ḥarām.] pp. xvi. 480. 1857. *See* Academies, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* Wuestenfeld (H. F.) Die Chroniken der Stadt Mekka. Bd. 3. 1858, *etc.* 8°. **14555. c. 8.**

——— كتاب الاعلام باعلام بيت الله الحرام تاريخ مكة المشرفة الخ [Al-Iʻlām bi-aʻlām Bait Allāh al-ḥarām.] pp. vi. 205. مصر ١٣٠٣ [*Cairo*, 1886.] 8°. **14555. e. 14.**

——— التاريخ المسمى بالاعلام باعلام بيت الله الحرام [Al-Iʻlām bi-aʻlām Bait Allāh al-ḥarām.] *See* Aḥmad ibn Zainī Daḥlān. هذا خلاصة الكلام الخ [Khulāṣat al-kalām.] *margin.* [1888.] 4°. **14554. c. 8.**

——— كتاب الاعلام باعلام بلد الله الحرام (Kétab alélam bialam béled allah alharam.) Le Livre qui apprend à connoître la ville sainte de Dieu, ou histoire de la Mecque, par le Scheïkh Kotbeddin alhanéfi. . . . [An analysis] par A. I. Silvestre de Sacy. 1798. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°. **Bar. T. t. (tom. 4.)**

MUḤAMMAD ibn AḤMAD, *al-Nasawī.* Histoire du Sultan Djelal ed-Din Mankobirti, Prince de Kharezm, par Mohammed en-Nesawi. Texte arabe publié . . . par O. Houdas. (هذه سيرة السلطان جلال الدين منكبرتى الخ) [Sīrat al-Sulṭān Jalāl al-Dīn Mank-burni.] *See* [accessions] Academies, *etc.*—Paris.—*École spéciale des Langues*

Orientales vivantes. MUḤAMMAD ibn AḤMAD, *al-Nasawī.* Histoire du Sultan Djelal ed-Din. . . . Texte arabe, *etc.* 1891. 8°. **752. f. 29.**

MUḤAMMAD ibn AḤMAD, *al-Ramlī.* فتاوى العلامة شمس الدين محمد الرملى [Al-Fatāwi. A collection of legal decisions according to the Shāfi'ī school, delivered by Aḥmad ibn Aḥmad al-Ramlī, collected and arranged by his son Muḥammad al-Ramlī.] *See* [accessions] AḤMAD ibn MUḤAMMAD, called IBN ḤAJAR, *al-Haithamī.* الجزء الاول (الخ) من الفتاوى الكبرى الخ [Al-Fatāwi al-kubra.] *margin* [1891.] 8°. **14529. d. 14.**

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Imperfect; wanting the tables of contents of vols. 3 and 5.

MUḤAMMAD ibn AḤMAD, *al-Sarakhsī.* (ترجمة شرح السير الكبير) [A commentary on Muḥammad ibn al-Ḥasan al-Shaibānī's treatise on the Muhammadan laws relating to war, entitled al-Sair al-kabīr. Translated into Turkish by Muḥammad Munīb 'Aintābī.] 2 vol. ١٢٤١ [*Constantinople,* 1825.] Fol. **758. k. 12.**

MUḤAMMAD ibn AḤMAD, *al-Shirbīnī.* *See* MUḤAMMAD ibn AḤMAD, *al-Khaṭīb.*

MUḤAMMAD ibn AḤMAD, *al-Suyūṭī.* كتاب اتحاف الاخصا فى فضايل المسجد الاقصا الخ The History of the Temple of Jerusalem: translated from the Arabic MS. of the Imám Jalál Addín Al Siúti [or rather of Muḥammad ibn Aḥmad al-Suyūṭī], with notes and dissertations, by J. Reynolds. [Itḥāf al-akhiṣṣā.] *See* ACADEMIES, *etc.*—London. —*Oriental Translation Fund, etc.* MUḤAMMAD ibn AḤMAD, *al-Suyūṭī.* كتاب اتحاف الاخصا الخ The History, *etc.* 1836. 8°. **752. k. 7.**

——— اتحاف الاخصا في فضايل المسجد الاقصى (Ettehaf alakhsa fi phadhaïl almasdgiad alacsa.) Des Prérogatives de la Mosquée Alacsa, ou de Jérusalem; Par Ebn aboul scherif, Auteur du xve siécle de l'ère chrétienne. (Notice) par M. de Guignes. 1790. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 3. 1787, *etc.* 4°. **Bar. T. t. (tom. 3.)**

——— Commentatio philologica exhibens specimen libri اتحاف الاخصا بفضايل المسجد الاقصى auctore Kemaloddino Muhammede ben Abu Scherif . . . quam . . . examini obtulit P. Lemming. [The Arabic text with a Latin translation, introduction, and notes.] pp. xxxi. 92. *Haumiæ,* 1817. 4°. **14555. b. 17.**

MUḤAMMAD ibn AḤMAD, *al-Ṭarasūsī.* *See* MUFAḌḌAL ibn 'UMAR (ATHĪR al-DĪN) *al-Abharī.* فنارى [Al-Īsāghūjī. With al-Fanārī's commentary and the supercommentary of Kūl Aḥmad, the last-named being accompanied by al-Ṭarasūsī's glosses.] [1858.] 8°. **14540. a. 35.**

MUḤAMMAD ibn AḤMAD, *al-Tijānī.* تحفة العروس ونزهة النفوس الخ [Tuḥfat al-'arūs. A practical treatise "de arte amatoria," copiously illustrated with traditions, anecdotes, legal maxims, and verses of poetry.] MS. NOTES [by A. Huber]. pp. iv. 204. مصر ١٣٠١ [*Cairo,* 1884.] 8°. **14576. bb. 6.**

——— Touh'afat el-Arous; ou le Cadeau des Époux. Trois chapitres sur les femmes et le mariage. Par le cheikh Mohammed ben-Ahmed el-Tidjani. (كتاب تحفة العروس الخ) *Paris* [printed], *Alger,* 1848. 8°. **14528. a. 4.**

The Arabic text is lithographed in the Maghribi character.

——— Locus at-Tigānīi (de Abbadidis) ex opere cui titulus: Tohfato 'l-'arūs wanozhato 'n-nofūs. 1852. *See* DOZY (R. P. A) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

MUḤAMMAD ibn AḤMAD (ABU al-RAIḤĀN) *al-Bīrūnī.* Chronologie Orientalischer Völker von Albêrûnî. Herausgegeben von C. E. Sachau. (كتاب الآثار الباقية عن القرون الخالية) [Al-Āthār al-bākiyat.] pp. lxxiii. 30, 362. *Leipzig,* 1876-78. 4°. **14544. e. 4.**

——— The Chronology of Ancient Nations. An English version of the Arabic text of the Athâr-

ul-bakîya of Albîrûnî, or "Vestiges of the Past," collected and reduced to writing by the author in A.H. 390-1, A.D. 1000. Translated and edited, with notes and index, by C. E. Sachau. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund, etc.* MUḤAMMAD ibn AḤMAD (ABU al-RAIḤĀN) *al-Bîrūnī.* The Chronology, *etc.* 1879. 8°. **752. l. 24.**

—— Alberunī's India. An account of the religion, philosophy, literature, chronology, astronomy, customs, laws, and astrology of India about A.D. 1030. Edited in the Arabic original by E. Sachau. (كتاب ابى الريحان محمد بن احمد البيرونى فى تحقيق ما للهند من مقولة مقبولة فى العقل او مرذولة) pp. xli. 365. *London, Göttingen* [printed], 1887. 4°. **14554. d. 5.**

—— Alberuni's India. . . . An English edition, with notes and indices. By E. C. Sachau. 2 vol. *London,* 1888. 8°. **2318. h. 4.**

Part of "Trübner's Oriental Series."

—— Extrait de l'ouvrage d'Albyrouny sur l'Inde. *See* REINAUD (J. T.) Fragments arabes et persans . . . relatifs à l'Inde. pp. 79-160. 1845. 8°. **14555. b. 3.**

—— *See* BONCOMPAGNI (B.) Intorno all' opera d'Albiruni sull' India, *etc.* 1869. 4°. **10055. f.**

MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī.* هذا كتاب مقدمة النيل السعيد وشرح احواله وذكر عجائبه وغرائبه ومن اين يجى والى اين ينتهى الخ [Mukaddimat al-Nīl. A description of the Nile and its banks.] pp. 38. ١٢٨١ [*Cairo,* 1865.] 12°. **14565. b. 35.(1.)**

—— *Begin.* بسم الله . . . الحمد لله حمدا موافيا لنعمه . . . هذا ما اشتدت اليه حاجة الراغبين فى تكملة تفسير القران الكريم الذى الفه الامام العلامة المحقق جلال الدين محمد بن احمد المحلى الشافعى [Tafsīr al-jalālain. A commentary on the Koran commenced by Jalāl al-Dīn al-Maḥallī and completed by Jalāl al-Dīn al-Suyūṭī.] pp. 1-20, *lith.* [*Bombay?* 1830?] Fol. **14509. d. 3.**

A fragment, extending as far as verse 158 of the second Surah.

MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī* (*continued*). تفسير الجلالين المعروف بالسيوطى (التبيان فى اعراب القران من مصنفات . . . ابى البقاء العكبرى) [Tafsīr al-jalālain. Accompanied on the margin by another commentary on the Koran entitled al-Tibyān fi i'rāb al-kur'ān, by 'Abd Allāh ibn al-Ḥusain al-'Ukbarī, erroneously ascribed to Abu al-Bakā Ibn Ya'īsh. To which is added a concordance to the Koran by Muḥammad ibn Mahdī al-Ḥusainī, entitled Kashf al-āyāt muḥammad-shāhī. The whole edited by 'Alī Aṣghar Iṣfahānī, with a life of Ibn Ya'īsh prefixed.] ff. 225, *lith.* [*Teheran?* 1859-60.] Fol. **14514. e. 8.**

—— هذا كتاب الجلالين فى تفسير القرآن العظيم [Tafsīr al-jalālain.] 2 vol., *lith.* ١٢٧٨ [*Cairo,* 1862.] 8°. **14509. b. 6.**

The portion of the commentary which relates to the first Surah of the Koran, which forms part of al-Suyūṭī's work, is placed in this edition at the end of the book.

—— الجزء الاول (الثانى) من كتاب الجلالين فى تفسير القرآن العظيم [Tafsīr al-jalālain.] 2 vol., *lith.* ١٢٨٠ بولاق مصر القاهرة [*Bulak,* 1864.] 8°. **14509. b. 9.**

—— قد شرع . . . هذا التفسير الذى هو اوجز التفاسير مبنى واشملها معنى الموسوم بتفسير الجلالين مع الكمالين [Tafsīr al-jalālain. With a supercommentary entitled al-Kamālān, by Salām Allāh Dihlavī.] pp. 510, *lith.* ١٢٨١ دهلى [*Delhi,* 1864.] Fol. **14509. e. 7.**

The preface to Salām Allāh's supercommentary is placed at the end of the book.

—— التفسير . . . الموسوم بتفسير الجلالين [Tafsīr al-jalālain. Reprinted from the Calcutta edition of 1841.] pp. 510, 2, *lith.* ١٢٨٢ منبئى [*Bombay,* 1865.] 8°. **14509. b. 7.**

—— الجزء الاول (الثانى الخ) من الحاشية المسماة بالفتوحات الالهية بتوضيح تفسير الجلالين للدقائق الخفيه الخ [Tafsīr al-jalālain. Accompanied by a supercommentary entitled al-Futūḥāt al-ilāhīyat, by Sulaimān al-Jamal.] 4 vol. بولاق مصر القاهرة ١٢٨٢ [*Bulak,* 1865.] 4°. **14509. c. 10.**

MUḤAMMAD ibn AḤMAD (Jalāl al-Dīn) *al-Maḥallī* (*continued*). (تفسير الجلالين) [Tafsīr al-jalālain.] *See* Kur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مترجم بترجمتين الخ *margin.* [1868.] Fol. **14507. d. 10.**

—— [1879.] **14507. e. 1.**

—— جلالين [Tafsīr al-jalālain.] *See* Kur'ān. [*Arabic, Hindustani, and Persian.*] قران مجيد مترجم الخ *margin.* [1882.] Fol. **14507. e. 3.**

—— قد شرع هذا التفسير الذى هو اوجز التفاسير مبنى واشملها معنى موسوم بتفسير الجلالين [Tafsīr al-jalālain. Reprinted from one of the editions published in Egypt.] 2 vol., *lith.* ١٢٩٩ منبئى [*Bombay,* 1882.] 8°. **14509. b. 13.**

—— الجزء الاول (الثانى) من تفسير القران العظيم للامامين ... جلال الدين ... المحلى والشيخ ... جلال الدين ... السيوطى ... ولاجل تمام النفع وضع بهامش هذا التفسير كتابان ... الاول كتاب لباب النقول فى اسباب النزول للجلال السيوطى ... والثانى كتاب فى معرفة الناسخ والمنسوخ لابى عبد الله محمد بن حزم الخ [Tafsīr al-jalālain. Accompanied on the margin by two other works, namely: Lubāb al-nukūl, an account of the circumstances of the revelation of the different Surahs of the Koran, by Jalāl al-Dīn al-Suyūṭī; followed by a treatise on the abrogated verses of the Koran, by Abu 'Abd Allāh Muḥammad ibn Ḥazm.] 2 vol. ١٣٠١-١٣٠٣ [*Cairo,* 1884-86.] 4°. **14514. ccc. 3.**

—— الجزء الاول (الثانى الخ) من الحاشية المسماة بالفتوحات الالهية بتوضيح تفسير الجلالين للدقائق الخفية الخ [Tafsīr al-jalālain, with Sulaimān al-Jamal's supercommentary. To which is added another commentary on the Koran, by 'Abd Allāh ibn 'Abbās.] 4 vol. ١٣٠٢-١٣٠٣ مصر [*Cairo,* 1885-86.] 4°. **14514. ccc. 1.**

The Tafsīr al-Jalālain and the Tafsīr Ibn 'Abbās are printed together on the margin of the supercommentary.

—— كشف المحجوبين على تفسير الجلالين [Tafsīr al-jalālain. Accompanied by a supercommentary entitled Kashf al-maḥjūbain, by Muḥammad Sa'd Allāh Ḳandahārī, to which is appended a treatise on the lawfulness of tobacco-smoking entitled al-Sahāb al-iḍmāk, by the same author.] 2 vol., *lith.* ١٣٠٧ بمبئى [*Bombay,* 1889.] Fol. **14514. e. 6.**

—— تفسير الجلالين مع الكمالين المحشى بالحواشى الجديدة المفيدة [Tafsīr al-jalālain, accompanied on the margin by Salām Allāh's supercommentary. Revised and corrected, with numerous additional notes to the supercommentary.] pp. 516, *lith.* ١٨٨٩ الدهلى [*Delhi,* 1889.] Fol. **14514. f. 1.**

—— الجزء الاول (الثانى) من حاشية ... البنانى على شرح الجلال المحلى على جمع الجوامع الخ [Tashnīf al-masāmi'. A commentary on Tāj al-Dīn al-Subkī's treatise on the principles of Muhammadan law according to the Shāfi'ī school, entitled Jam' al-jawāmi', with a supercommentary by Muṣṭafa al-Banānī.] 2 vol. ١٢٨٥ [*Bulak,* 1868.] 4°. **14527. c. 12.**

—— [Second edition.] 2 vol. ١٢٩٧ [*Bulak,* 1880.] 4°. **14527. c. 19.**

—— الجزء الاول (الثانى) من حاشية ... البنانى على شرح ... المحلى على جمع الجوامع ... وبهامشه ... بعض تقريرات ... عبد الرحمن الشربينى ... [Tashnīf al-masāmi', accompanied by al-Banānī's supercommentary with supplementary glosses by 'Abd al-Raḥmān al-Shirbīnī.] 2 vol. ١٣٠٨-١٣٠٩ [*Cairo,* 1891.] 8°. **14527. dd. 9.**

—— على ... احمد بن قاسم العبادى ... على شرح ... جلال الدين المحلى ... على الورقات فى الاصول لامام الحرمين عبد الملك ... الجوينى [A supercommentary by Aḥmad ibn Ḳāsim al-'Abbādī to al-Maḥallī's commentary on 'Abd al-Malik ibn 'Abd Allāh al-Juwainī's treatise on the principles of Muhammadan law entitled al-Warakāt fi al-uṣūl.] *See* [accessions] Aḥmad ibn Idrīs, *al-Ḳarāfī.* شرح تنقيح الفصول الخ [Tankīḥ al-fuṣūl.] *margin.* [1889.] 4°. **14527. dd. 8.**

MUḤAMMAD ibn AḤMAD (Ḳuṭb al-Dīn) *al-Nahrawālī.* *See* Muḥammad ibn Aḥmad, *al-Nahrawālī,* called Ibn Ḳāḍī-Khān.

MUḤAMMAD ibn AḤMAD (Najm al-Dīn) *al-Ghaitī.* *See* Muḥammad ibn Aḥmad, *al-Ghaitī.*

MUḤAMMAD ibn AḤMAD ibn ĀYĀS. *See* Muḥammad ibn Aḥmad, called Ibn Āyās.

MUḤAMMAD ibn AḤMAD ibn JĀBIR. *See* Muḥammad ibn Aḥmad, called Ibn Jābir.

MUḤAMMAD ibn AḤMAD al-'ABBĀS, *al-Baiḍāwī.* سيرة رافع الهلالي مع محبوبته دعد [Sīrat Rāfi' al-Hilālī. The romance of the loves of Rāfi' al-Hilālī and Da'd.] pp. 24. بيروت ١٨٦٤ [*Beirut,* 1864.] 8°. **14570. b.**

MUḤAMMAD ibn AḤMAD 'ABD al-BĀRI, *al-Ahdal.* *See* Muḥammad al-Ahdal.

MUḤAMMAD ibn AḤMAD 'ARAFAH, *al-Dasūkī.* *See* Muḥammad ibn Muḥammad 'Arafah.

MUḤAMMAD ibn AḤMAD BANĪS. لوامع انوار الكوكب الدرى الخ [Lawāmi' anwār al-kaukab al-darrī. A commentary on Muḥammad ibn Sa'īd al-Būṣīrī's Kasidah in praise of the Prophet Muḥammad, entitled al-Hamzīyat.] *See* Muḥammad ibn Ḳāsim Jassūs. الجزء الاول (الثانى) من الشرح الموسوم بالفوائد الجليلة البهيه الخ [Al-Fawā'id al-jalīlat al-bahīyat.] *margin.* [1879.] 4°. **14521. e. 20.**

MUḤAMMAD ibn 'ALĪ, surnamed al-Bāḳir, *Fifth Imam.* *See* Muḥammad al-Bāḳir.

MUḤAMMAD ibn 'ALĪ, called Ibn Bābawaih, surnamed al-Ṣadūḳ. (كتاب . . . امالى علامة العلماء الشيخ الصدوق . . .) [Al-Amāli. A collection of Shiah traditions. Edited by Muḥammad 'Alī al-Kāshānī.] pp. v. 402, *lith.* ١٣٠٠ [*Teheran?* 1883.] 8°. **14522. b. 14.**

——— كتاب الهداية للصدوق [Al-Hidāyat. A compendium of Muḥammadan law according to the Shiah school.] *See* Jawāmi'. هذا كتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat. A collection of treatises on Muḥammadan law according to the Shiah school. 2.] ff. 23*v.*-32. [1860.] Fol. **14527. e. 14.**

——— [Al-I'tikādāt.] *See* below: [al-Risālat fi al-i'tikādāt.]

MUḤAMMAD ibn 'ALĪ, called Ibn Bābawaih, surnamed al-Ṣadūḳ (*continued*). من لا يحضره الفقيه الخ [Kitāb man lā yaḥḍuruh al-fakīh. A manual of Muḥammadan law according to the Shiah school. With a notice of the author and his works prefixed, extracted from the Kitāb asmā al-rijāl of Aḥmad ibn 'Alī al-Najāshī.] 4 vol., *lith.* لكهنؤ ١٣٠٦-١٣٠٧ [*Lucknow,* 1889-90.] Fol. **14529. c. 21.**

——— هذا كتاب المقنع للصدوق [Al-Muḳni'. A compendium of Muḥammadan law according to the Shiah school.] *See* Jawāmi'. هذا كتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat. A collection of treatises on Muḥammadan law according to the Shiah school. 1.] ff. 1-23*r.* [1860.] Fol. **14527. e. 14.**

——— هذه رسالة للصدوق . . . فى الاعتقادات [Al-Risālat fi al-i'tikādāt. A compendium of the fundamental doctrines of the Muḥammadan faith according to the Shiah school.] *See* Ḥasan ibn Yūsuf, called Ibn al-Muṭahhar, *al-Ḥillī.* هذا الكتاب المسمى بالنافع يوم الحشر فى شرح باب الحادى عشر [Al-Bāb al-ḥādi 'ashar, *etc.*] ff. 35*v.*-62*r.* [1865.] 8°. **14516. a. 8.**

MUḤAMMAD ibn 'ALĪ, called Ibn Ḥammād. Documents inédits sur l'hérétique Abou-Yezid-Mokhalled-ibn-Kidad de Tademket, traduits de la chronique d'Ibn-Hammad, par M. Cherbonneau. 1852. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal Asiatique . . . quatrième série. tom. 20. 1843, *etc.* 8°. **Ac. 8808. (Ser. 4, tom. 20.)**

———. Documents inédits sur Obeïd Allah, fondateur de la Dynastie Fatimite, traduits de la chronique d'Ibn Hammâd تاريخ ابن حماد par M. Cherbonneau. 1855. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal Asiatique . . . cinquième série. tom. 5. 1853, *etc.* 8°. **Ac. 8808. (Ser. 5, tom. 5.)**

MUḤAMMAD ibn 'ALĪ, called Ibn Ḥamzah, *al-Ṭūsī.* *See* Muḥammad ibn 'Alī ibn Ḥamzah.

MUḤAMMAD ibn 'ALĪ, called Ibn al-Muṭḳinah. *See* Muḥammad ibn 'Alī, *al-Rahbī.*

MUḤAMMAD ibn 'ALĪ, called Ibn Muyassar. منتخبات من تاريخ ابن ميسر Extraits (de l'histoire de l'Égypte) d'Ibn Moyesser. [With a French translation by Baron MacGuckin de Slane.] 1884. *See* Academies, *etc.* — Paris. — *Académie Royale des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades . . . Historiens Orientaux. tom. 3. 1872, *etc.* Fol.
1864. b.

MUḤAMMAD ibn 'ALĪ, called Ibn al-Naḳḳāsh. Fetoua relatif à la condition des Zimmis, et particulièrement des Chrétiens, en pays musulmans, depuis l'établissement de l'Islamisme, jusqu'au milieu du viiie siècle de l'Hégire ; traduit de l'arabe par M. Belin. (Texte arabe de la deuxième partie.) (Extrait du Journal asiatique.) pp. 143. *Paris,* 1852. 8°.
14528. a. 33.

MUḤAMMAD ibn 'ALĪ, called al-Ḳaffāl. *See* Muḥammad ibn 'Alī, *al-Shāshī.*

MUḤAMMAD ibn 'ALĪ, called al-Ṣadūḳ. *See* Muḥammad ibn 'Alī, called Ibn Bābawaih.

MUḤAMMAD ibn 'ALĪ, *al-'Āmilī.* *See* Muḥammad ibn 'Alī, *al-Ḥusainī al-Mūsawī.*

MUḤAMMAD ibn 'ALĪ, *al-Astarābādī.* *See* Muḥammad ibn Ismā'īl (Abu 'Alī) *al-Ḥā'irī.* منتهى المقال الخ [Muntaha al-makāl. With a supplement extracted from a work entitled Manhaj al-makāl, by al-Astarābādi.] ff. 189-194. [1885.] Fol. **14560. e. 6.**

MUḤAMMAD ibn 'ALĪ, *al-Birkawī.* *See* Birgili (Muḥammad ibn Pīr 'Alī)

MUḤAMMAD ibn 'ALĪ, *al-Ḥiṣnī.* *See* Muḥammad ibn 'Alī ('Alā al-Dīn) *al-Ḥaṣkafī.*

MUḤAMMAD ibn 'ALĪ, *al-Ḥusainī al-Mūsawī al-'Āmilī.* هذه القصائد السبع العلويات الخ [Al-'Alawīyāt. Seven kasidahs by 'Abd al-Ḥamīd Ibn Abi al-Ḥadīd, with a commentary by Muḥammad ibn 'Alī al-'Āmilī.] *See* Mu'allakāt. فهرست الخ [The seven Mu'allakāt, *etc.*] ff. 74*v.*-101*r.* [1865.] 8°. **14570. b. 26.**

MUḤAMMAD ibn 'ALĪ, *al-Ḳummī.* *See* Muḥammad ibn 'Alī, called Ibn Bābawaih.

MUḤAMMAD ibn 'ALĪ, *al-Rahbī*, called Ibn al-Mutḳinah. The Mahomedan law of succession to the property of intestates, in Arabick, engraved on copper plates from an ancient manuscript [of a metrical treatise on that subject, entitled Bughyat al-bāḥith, or al-Muḳaddimat al-rahbīyat, by Ibn al-Mutḳinah], with a verbal translation and explanatory notes, by W. Jones. *London,* 1782. 4°. **T. 914.(3.*)**

—— متن الرحبيه فى المواريث [Bughyat al-bāḥith.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 61-69. [1863.] 8°.
14586. b. 27.

—— pp. 73-81. [1864.] 8°. **14586. d. 30.**

—— pp. 73-81. [1878.] 8°. **14586. a. 48.**

—— حاشية . . . الشيخ محمد . . . البقرى على شرح الرحبية للامام سبط المارديني [Bughyat al-bāḥith. With a commentary by Muḥammad Sibt al-Māridīnī and a supercommentary by Muḥammad ibn 'Umar al-Bakarī, the latter being an abridgment of a work by 'Atīyah al-Ḳahūkī.] pp. 59. بولاق ١٢٨٤ [*Bulak,* 1867.] 4°. **14529. b. 12.**

—— [Another edition.] pp. 64. ١٢٩٥ [*Bulak,* 1877.] 4°. **14528. b. 12.**

—— الارجوزة الرحبية فى الفرائض [Bughyat al-bāḥith.] *See* Tuḥfat. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 160-169. [1885.] 8°.
14583. b. 21.

—— *See* 'Abd Allāh ibn Muḥammad, *al-Shanshūrī.* هذه حاشية . . . الباجورى [Al-Fawā'id al-shanshūrīyat. A commentary upon al-Rahbī's Bughyat al-bāḥith, with a supercommentary by Ibrāhīm al-Bājūrī.] [1865.] 4°. **14529. b. 9.**

—— *See* Luciani (J.-D.) Traité des successions musulmanes ab intestat extrait du commentaire de la Rahbia par Chenchouri, *etc.* 1890. 8°. **5318. dd. 7.**

MUḤAMMAD ibn 'ALĪ, *al-Ṣabbān.* *See* Aḥmad ibn 'Abd al-Fattāḥ, *al-Mallawī.* حاشية . . . الصبان

الخ [A commentary on 'Abd al-Raḥmān al-Akhḍarī's Sullam, with a supercommentary by al-Ṣabbān.] [1868.] 4°. **14540. c. 4.**

—— *See* 'Alī ibn Muḥammad, *al-Ushmūnī.* الجزء الاول (الخ) من حاشية ... الصبان الخ [Manhaj al-sālik. A commentary on Ibn Mālik's Alfīyat, with a supercommentary by al-Ṣabbān.] [1871.] 8°. **14593. d. 13.**

—— [1877.] 8°. **14593. e. 19.**

—— *See* Muḥammad, *al-Anbābī.* هذا تقرير ... محمد الانبابى الخ [Annotations to the supercommentary of al-Ṣabbān on 'Alī al-Ushmūnī's commentary on Ibn Mālik's Alfīyat.] [1871.] 8°. **14594. a. 10.**

—— *See* Ibrāhīm ibn Muḥammad ('Iṣām al-Dīn) *al-Isfarā'inī.* حاشية ... محمد الصبان الخ [A commentary on Abu al-Ḳāsim al-Samarkandī's Farā'id al-fawā'id, with a supercommentary by al-Ṣabbān.] [1869.] 8°. **14597. d. 20.**

—— [1882.] 4°. **14597. e. 10.**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* الجزء الاول (الثانى) من تجريد ... البنانى الخ [Mukhtaṣar al-ma'ānī. Accompanied by a supercommentary by al-Ṣabbān, revised and enlarged by Muṣṭafa al-Banānī.] [1868.] Fol. **14597. e. 2.**

—— هذا كتاب اسعاف الراغبين فى سيرة المصطفى وفضائل اهل الطاهرين الخ [Is'āf al-rāghibīn. A life of the Prophet Muḥammad, with some account of his family and descendants.] pp. 232, *lith.* ١٢٩٠ [*Bombay,* 1873.] 12°. **14560. b. 35.**

—— منظومة الصبان فى مصطلح الحديث [Manẓūmat fi muṣṭalaḥ al-ḥadīth. A metrical compendium of the technical terms used in the science of tradition.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 60, 61. [1863.] 8°. **14586. b. 27.**

—— pp. 72, 73. [1864.] 8°. **14586. d. 30.**

—— pp. 72, 73. [1878.] 8°. **14586. a. 48.**

MUḤAMMAD ibn 'ALĪ, *al-Ṣabbān* (*continued*). الرسالة الكبرى على البسملة للعلامة ... الشيخ محمد بن على الصبان ... ويهامشها الرسالة المسماة باحراز السعد باتجاز الوعد بمسائل اما بعد للشيخ اسمعيل بن ... غنيم الجوهرى [Al-Risālat 'ala al-basmalat. A treatise on the "Bismi'llāh," or customary Muḥammadan invocation used at the commencement of any writing. Accompanied on the margin by another treatise entitled Ihrāz al-sa'd, by Ismā'īl ibn Ghunaim al-Jauharī, on the conventional method of approaching the subject-matter of a work.] pp. 55. ١٢٩٧ [*Cairo,* 1880.] 8°. **14516. b. 35.(5.)**

—— هذه حاشية ... الشيخ مخلوف على الرسالة البيانية للامام ... محمد بن على الصبان [Al-Risālat al-bayānīyat. A treatise on metaphors, accompanied by a commentary by Makhlūf ibn Muḥammad al-Badawī. With a life of al-Ṣabbān appended.] pp. ii. 322, 8. ١٢٨٥ [*Cairo,* 1868.] 8°. **14597. d. 7.**

MUḤAMMAD ibn 'ALĪ, *al-Samarḳandī.* *See* Nafīs ibn 'Iwaḍ, *al-Kirmānī.* شرح الاسباب والعلامات الخ Shurhool usbab wul ulamut; or a treatise on the symptoms, causes and treatment of local and constitutional diseases [being a commentary on a work entitled al-Asbāb wa'l-'alāmāt, by al-Samarkandī] *etc.* 1836. 4°. **14535. d. 3.**

—— [1879.] 8°. **14535. e. 4.**

MUḤAMMAD ibn 'ALĪ, *al-Shanawānī.* *See* Muḥammad ibn Ismā'īl, *al-Bukhārī.* حاشية ... محمد الشنوانى الخ [Jam' al-nihāyat. An epitome of al-Bukhārī's Ṣaḥīḥ by Ibn Abi Jamrah, with a commentary by al-Shanawānī.] [1887.] 4°. **14522. c. 11.**

MUḤAMMAD ibn 'ALĪ, *al-Sharafī al-Safāḳusī.* Carte du Globe, par Mohhammed ebn-Aly ebn-Ahmed al-Scharfy de Sfax, an 1009 de l'hégire. *See* Jomard (E. F.) Les Monuments de la Géographie, *etc.* 12. [1854.] Fol. **S. 11.(1.) [Map Dept.]**

MUḤAMMAD ibn 'ALĪ, *al-Shāshī,* called al-Ḳaffāl. اصول الشاشى [Al-Uṣūl. A treatise on the prin-

ciples of Muhammadan law according to the Shāfi'ī school. With marginal notes from various sources.] pp. 56, *lith.* ١٢٧٨ [*Lucknow*, 1861.] 8°. **14529. b. 18.(1.)**

—— اصول الشاشى [Al-Uṣūl. With marginal notes from various sources, differing somewhat from those in the preceding edition.] pp. 56, *lith.* اللكهنو ١٢٧٧ [*Lucknow*, 1877.] 8°. **14527. d. 11.(1.)**

—— اصول الشاشى [Al-Uṣūl. With marginal notes to some extent different from those in either of the two preceding editions.] pp. 116, *lith.* دهلى ١٣٠٣ [*Delhi*, 1886.] 8°. **14529. b. 2.**

—— *See* ALLĀH-DĀD. فصول الحواشى الخ [A commentary on al-Shāshī's Uṣūl.] [1876.] 8°. **14529. b. 18.(2.)**

—— [1885.] 8°. **14527. d. 11.(2.)**

MUḤAMMAD ibn 'ALĪ, *al-Shaṭībī.* كتاب الجمان من مختصر اخبار الزمان (Kitab aldjuman min mokhtassar akhbar alzeman.) Le livre des Perles, recueillies de l'abrégé de l'histoire des siècles, ou Abrégé de l'histoire universelle. Par Schéhab-eddin Ahmed almokri alfassi [or rather by Muḥammad ibn 'Alī al-Shaṭībī. An analysis] par M. Silvestre de Sacy. 1789. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 2. 1787, *etc.* 4°. **Bar. T. t.**

MUḤAMMAD ibn 'ALĪ, *al-Shaukānī.* [Life of al-Shaukānī, by Ḥusain ibn Muḥsin al-Sub'ī.] *See* 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMĪYAH. الجزء الاول من نيل الاوطار الخ [Al-Muntaka fi al-aḥkām, *etc.*] vol. 1. [1880.] 4°. **14522. d. 1.**

—— ترجمة مؤلف نيل الاوطار من كتابه البدر الطالع بمحاسن من بعد القرن السابع [Autobiography of al-Shaukānī, extracted from his work entitled al-Badr al-ṭāli'.] *See* 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMĪYAH. الجزء الاول من نيل الاوطار الخ [Al-Muntaka fi al-aḥkām, with a commentary entitled Nail al-auṭār, by al-Shaukānī.] vol. 1. [1880]. 4°. **14522. d. 1.**

MUḤAMMAD ibn 'ALĪ, *al-Shaukānī* (*continued*). درر البهيه مترجم [Al-Durar al-bahīyat. A short manual of Muhammadan law, with a Hindustani interlineary translation by Muḥammad Ṣiddīk Ḥasan Khān.] pp. 68, *lith.* ١٢٨٩ [*Delhi*, 1872.] 8°. **14527. b. 18.(1.)**

—— [*Irshād al-fuḥūl.*] *See* MUḤAMMAD ṢIDDĪK ḤASAN KHĀN, *Nawab of Bhopal.* حصول المامول الخ [Ḥuṣūl al-ma'mūl. A treatise on the principles of Muhammadan jurisprudence, founded on a larger work on the same subject by al-Shaukānī, entitled Irshād al-fuḥūl.] [1879.] 8°. **14528. a. 17.**

—— [Nail al-auṭār.] *See* 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMĪYAH. الجزء الاول (الخ) من نيل الاوطار الخ [Al-Muntaka fi al-aḥkām. With a commentary entitled Nail al-auṭār, by al-Shaukānī.] [1880.] 4°. **14522. d. 1.**

—— *See* MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī.* تسهيل القارى الخ [Al-Jāmi' al-ṣaḥīḥ, accompanied by a Hindustani translation entitled Tashīl al-kārī, by Maulavī Waḥīd al-Zamān. With a Hindustani commentary compiled from the Arabic commentaries of al-Shaukānī and others.] [1889, *etc.*] 8°. **14522. dd. 6.**

—— [*Tafsīr al-kur'ān.*] *See* KUR'ĀN. [*Arabic and Hindustani.*] ترجمان القران الخ [The Koran, accompanied by 'Abd al-Ḳādir's Hindustani translation. With a Hindustani commentary compiled from the Arabic commentary of al-Shaukānī, *etc.*] [1889, *etc.*] 8°. **14514. ccc. 2.**

—— [1889, *etc.*] Fol. **14514. e. 17.**

MUḤAMMAD ibn 'ALĪ, *Translator at the School of Languages at Cairo.* حسن الاختراع فى شخص قدر الصباع (القول الارفع فى حكاية الاصبع) [Ḥusn al-ikhtirā', also called al-Ḳaul al-arfa'. The Adventures of Tom Thumb, a tale from the French (?). Translated into Arabic by Muḥammad ibn 'Alī, revised by Rifā'ah Rāfi'.] pp. 60. بولاق مصر القاهره ١٢٦١ [*Bulak*, 1845.] 12°. **14586. a. 11.**

MUḤAMMAD ibn 'ALĪ, *al-Tūnusī.* *See* MUḤAMMAD ibn 'ALĪ ibn SA'ĪD.

MUḤAMMAD ibn 'ALĪ, *al-Ṭūsī*. *See* MUḤAMMAD ibn 'ALĪ ibn ḤAMZAH.

MUḤAMMAD ibn 'ALĪ (ABU SAHL) *al-Harawī*. كتاب التلويح فى شرح الفصيح ... للشيخ ابى سهل ... الهروى ... وذيله للشيخ ... عبد اللطيف البغدادى [Al-Talwīḥ. A commentary on Aḥmad ibn Yaḥya Tha'lab's treatise on elegance of diction entitled al-Faṣīḥ fi al-lughat. With a supplement to the latter work by 'Abd al-Laṭīf ibn Yūsuf al-Baghdādī. Edited by Abu al-Su'ūd Efendi.] pp. 156, 29, 3. قاهرة مصر ١٢٨٥-٨٩ [*Cairo*, 1868-72.] 12°. **14593. c. 37.**

MUḤAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḥaṣkafī*. فتا[وى] درمختار فى شرح تنوير الابصار الخ [Al-Durr al-mukhtār. A treatise on Muhammadan law according to the Ḥanafī school, being a commentary on a smaller work on that subject by Muḥammad ibn 'Abd Allāh ibn Timurtāsh entitled Tanwīr al-abṣār. Edited by Maulavī Ḥamīd al-Dīn.] pp. 1085, *lith.* ١٨٢٧ [*Calcutta*, 1827.] 8°. **14528. b. 4.**

—— حاشية الطحطاوى (على الدر المختار) [Al-Durr al-mukhtār. With a supercommentary by Aḥmad al-Ṭaḥṭāwī.] 4 vol. بولاق القاهرة ١٢٥٤ [*Bulak*, 1838.] Fol. **14528. d. 1-4.**

—— فتاوى درر المختار فى شرح تنوير الابصار [Al-Durr al-mukhtār. Second edition, from the Calcutta edition. Edited by Maulavī 'Abd Allāh.] pp. vi. 868. هوكلى ١٢٦٣ [*Hooghly*, 1847.] Fol. **14528. e. 13.**

—— الجزء الاول (الثانى الخ) من حاشية ... محمد الامين ... المسماة رد المحتار على الدر المختار شرح تنوير الابصار الخ [Al-Durr al-mukhtār, with a supercommentary entitled Radd al-muḥtār, by Muḥammad Amīn Ibn 'Ābidīn. Revised and edited after the original MS. of Muḥammad Amīn by Muḥammad Kuṭṭah al-'Adawī, Naṣr al-Hūrīnī, and Aḥmad al-Abyārī.] 5 vol. بولاق مصر ١٢٧١-٧٢ [*Bulak*, 1855-56.] Fol. **14527. e. 15.**

—— هذا الجزء الاول (الثانى الخ) من حاشية ... الطحطاوى على الدر المختار شرح تنوير الابصار الخ [Al-Durr al-mukhtār, with Aḥmad al-Ṭaḥṭāwī's supercommentary. Third edition.] 4 vol. بولاق مصر القاهرة ١٢٨٢ [*Bulak*, 1865.] Fol. **14528. e. 1, 2.**

—— الكتاب ... المشتهر بفتاوى الدر المختار [Al-Durr al-mukhtār.] pp. 820, *lith.* شاهدره ١٢٨١ [*Shahdara*, 1865.] 8°. **14528. b. 7.**

—— الحاشية المسماة ب رد المحتار على الدر المختار المشتهرة بالشامى الخ [Al-Durr al-mukhtār, with Muḥammad Amīn's supercommentary. Reprinted page for page from the Bulak edition of 1855-56.] vol. 1, *lith.* دهلى ١٢٨٧ [*Delhi*, 1870.] Fol. **14527. e. 16.**

Imperfect; wanting vol. 2-5.

—— هذا الجلد الاول (الثانى الخ) من رد المحتار على الدر المختار شرح تنوير الابصار الخ [Al-Durr al-mukhtār, with Muḥammad Amīn's supercommentary.] 5 vol. ١٢٩٤ [*Constantinople*, 1877.] 4°. **14528. c. 3.**

—— الدر المختار فى شرح تنوير الابصار [Al-Durr al-mukhtār. With variants and occasional glosses on the margin.] pp. ii. 632, *lith.* لكهنؤ ١٨٧٧ [*Lucknow*, 1877.] 8°. **14529. c. 14.**

—— الدر المختار فى شرح تنوير الابصار [Al-Durr al-mukhtār.] 2 vol., *lith.* مبنبئى ١٣٠٠-١٣٠٢ [*Bombay*, 1883-85.] 8°. **14528. c. 4.**

—— الدر المختار فى شرح تنوير الابصار (الفلك المشحون فيما يتعلق بانتفاع المرتهن بالمرهون) [Al-Durr al-mukhtār. Edited from a collation of the editions of Delhi 1870, and Lucknow 1877, by Maulavī Faẓl Aḥmad Dilāwarī. To which is appended a treatise on the law of pledge by Muḥammad 'Abd al-Ḥaiy Lakhnawī, entitled al-Fulk al-mashḥūn.] pp. 512, *lith.* لاهور ١٣٠٥ [*Lahore*, 1888.] Fol. **14527. e. 17.**

—— جلد پهلى (دوسرى الخ) غاية الاوطار ترجمهٔ اردو در المختار [Al-Durr al-mukhtār, with a Hindustani paraphrase and notes together entitled Ghāyat al-autār, commenced by Maulavī Khurram 'Alī and completed by Maulavī Muḥammad Aḥsan Ṣiddīkī.] 4 vol. لكهنو ١٨٧٦ [*Lucknow*, 1876.] 4°. **14529. e. 10.**

MUḤAMMAD ibn 'ALĪ ('Alā al-Dīn) *al-Ḥaṣkafī* (*continued*). . . . هذه حاشية نسمات الاسحار للعالم محمد بن عابدين على شرح افادة الانوار على متن اصول المنار الخ [Ifādat al-anwār. A commentary on Ḥāfiẓ al-Dīn al-Nasafī's treatise on the principles of Muḥammadan law according to the Ḥanafī school, entitled Manār al-anwār. Accompanied by a supercommentary entitled Nasamāt al-ashār, by Muḥammad Amīn Ibn 'Ābidīn.] pp. ii. 296. ١٣٠٠ [*Constantinople*, 1883.] 8°.
14529. a. 10.

MUḤAMMAD ibn 'ALĪ (Muḥyī al-Dīn) called Ibn al-'Arabī. الامر المحكم المربوط فى ما يلزم اهل طريق الله من المشروط [Al-Amr al-muḥkam al-marbūṭ. Rules of asceticism.] *See* Tuḥfat. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 222-228. [1885.] 8°. **14583. b. 21.**

—— هذا حزب الدور الاعلى الخ [Al-Daur al-a'la. A prayer.] *See* Prayers. هذا مجموع لطيف الخ [A collection of Muḥammadan Prayers.] pp. 140-150. [1861 ?] 16°. **14519. a. 1.(2.)**

—— *See* Muḥammad ibn Khalīl, *Kāukji*. كتاب الطور الاغلى الخ [Al-Ṭaur al-aghla. A commentary on Ibn al-'Arabī's prayer entitled al-Daur al-a'la.] [1884.] 8°. **14519. d. 31.**

—— هذا الديوان الاكبر للشيخ محيى الدين بن عربى الحاتمى الاندلسى الطائى [Dīwān, or poetical works. Edited by Muḥammad ibn Ismā'īl Shihāb al-Dīn al-Miṣrī.] pp. 478. بولاق مصر القاهرة ١٢٧١ [*Bulak*, 1855.] 4°. **14573. d. 6.**

—— (تجليات عرائس النصوص فى منصات حكم الفصوص) [Fuṣūṣ al-ḥikam. Mystic sayings of the Patriarchs and Prophets. With a Turkish commentary by 'Ārif-bi'llāh 'Abd Allāh Busnavī.] pp. 594. بولاق القاهرة ١٢٥٢ [*Bulak*, 1837.] Fol.
14521. d. 3.

—— هذا شرح فصوص الحكم للشيخ محيى الدين ... المعروف بابن عربى ... للشيخ ... القيصرى المسمى بمطلع خصوص الكلم الخ [Fuṣūṣ al-ḥikam. With a commentary entitled Maṭla' khuṣūṣ al-kilam, by Dā'ūd ibn Maḥmūd al-Ḳaiṣarī.] pp. 318, *lith.* *Bombay*, ١٣٠٠ [1883.] 8°.
14521. c. 19.

—— الجزء الاول (الثانى الخ) من كتاب الفتوحات المكية التى فتح الله بها على الشيخ ... محيى الحق والدين ... المعروف بابن عربى الخ [Al-Futūḥāt al-makkīyat. A system of mystic theology. With a life of the author prefixed, extracted from the Nafḥ al-ṭīb of al-Makkarī. Second edition.] 4 vol. ١٢٩٣ [*Bulak*, 1876.] 8°. **14516. cc. 18.**

—— اصطلاحات الشيخ محيى الدين العربى Definitiones thesophi Mohji-ed-dín Mohammed Ben Ali vulgo Ibn Al-Arabi. [Iṣṭilāḥāt al-ṣūfīyat.] *See* 'Alī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī*. Definitiones, *etc.* 1845. 8°.
14540. b. 18.

—— مختصر فى اصطلاحات الصوفية الخ [Iṣṭilāḥāt al-ṣūfīyat.] pp. 12. *See* 'Alī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī*. هذا كتاب التعريفات الخ [Al-Ta'rīfāt.] pt. 2. [1883.] 8°.
14540. a. 9.

—— [Al-Ḳaul al-nafīs fī taflīs Iblīs.] *See* [accessions] 'Abd al-Salām ibn Aḥmad ('Izz al-Dīn) *al-Makdisī*. كتاب القول النفيس فى تفليس ابليس الخ [Taflīs Iblīs. Erroneously attributed to Muḥyi al-Dīn ibn al-'Arabī.] [1861.] 8°.
14516. a. 2.(2.)

—— [1874.] 8°. **14516. a.**

—— هذا كتاب الكبريت الاحمر فى بيان علوم الشيخ الاكبر الخ [Al-Kibrīt al-aḥmar. Sufic teachings of Ibn al-'Arabī, selected by 'Abd al-Wahhāb al-Sha'rānī from his own abridgment of Ibn al-'Arabī's work on mystic theology entitled al-Futūḥāt al-makkīyat.] pp. 278, *lith.* ١٢٧٧ [*Cairo*, 1861.] 8°. **14516. b. 34.**

—— [Another edition.] *See* 'Abd al-Wahhāb ibn Aḥmad, *al-Sha'rānī*. كتاب اليواقيت والجواهر الخ [Al-Yawāḳīt wa'l-jawāhir.] *margin.* [1888.] 4°.
14516. cc. 21.

MUḤAMMAD ibn 'ALĪ (Muḥyi al-Dīn) called Ibn al-'Arabī (*continued*). هذه القرعة المباركة الميمونة والدرة الثمينة المصونة [Al-Kur'at al-mubārakat. A series of tables for fortune-telling ascribed to Ibn al-'Arabī.] pp. 32, *lith.* [*Cairo*, 1860 ?] 12°. **14544. b. 6.**

—— [Another edition.] pp. 28, *lith.* ١٢٧٩ [*Cairo*, 1862.] 8°. **14544. c. 15.**

—— [Another edition.] pp. 32, *lith.* البمبئى ١٣٠٠ [*Bombay*, 1883.] 8°. **14544. c.**

—— هذه قرعة الطيور الخ [Kur'at al-ṭuyūr. A series of tables for divination, attributed to Muḥyi al-Dīn Ibn al-'Arabī.] pp. 49, *lith.* [*Cairo*, 1880 ?] 12°. **14544. b.**

—— الجزء الثانى من كتاب المسامرات والمحاضرات للقطب الواصل ... سيدى محيى الدين ابن العربى الخ [Muḥāḍarat al-abrār. An anthological work consisting of a collection of extracts in prose and verse, historical, ethical, and literary.] vol. 2, pp. ii. 376, *lith.* القاهرة ١٢٨٢ [*Cairo*, 1865.] 8°. **14576. bb. 8.**

Imperfect; wanting vol. 1.

—— كتاب محاضرة الابرار ومسامرة الاخيار فى الادبيات والنوادر والاخبار الخ [Muḥāḍarat al-abrār.] 2 vol. مصر ١٣٠٥ [*Cairo*, 1888.] 8°. **14576. c. 11.**

—— شجرة الكون للشيخ الاكبر ... محيى الدين بن العربى الخ [Shajarat al-kaun. A treatise on mystic theology, to which are appended some Traditions relating to Iblīs.] pp. 22. بولاق ١٢٩٢ [*Bulak*, 1875.] 8°. **14515. cc. 6.**

—— تفسير الشيخ الاكبر ... محيى الدين بن العربى الخ [Tafsīr al-kur'ān. A theosophic commentary on the Koran. Ascribed to Ibn al-'Arabī.] *See* Kur'ān. [*Arabic.*] تفسير الشيخ الاكبر الخ [The Koran accompanied by a commentary ascribed to Ibn al-'Arabī.] [1867.] 8°. **14509. b. 11.**

—— تفسير علامة محيى الدين بن عربى [Tafsīr al-al-kur'ān.] *See* Rūzbahān ibn Abi Naṣr, *al-Baklī al-Shīrāzī.* نهران باطنان من دقائق القران الخ ['Arā'is al-bayān, *etc.*] *margin.* [1883, *etc.*] Fol. **14514. d. 2.**

—— كتاب تحفة السفرة الى حضرت البررة [Tuḥfat al-safarat. A manual of asceticism.] pp. 16. ١٣٠٠ [*Constantinople*, 1883.] 8°. **14516. b.**

MUḤAMMAD ibn 'ALĪ ibn ḤAMZAH, *al-Ṭūsī.* كتاب الوسيلة الى نيل الفضيلة [Al-Wasīlat. A compendium of Muhammadan law according to the Shiah school.] *See* Jawāmi'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat. A collection of treatises on Muhammadan law according to the Shiah school. 12.] ff. 352-400. [1860.] Fol. **14527. e. 14.**

MUḤAMMAD ibn 'ALĪ ibn SA'ĪD, *al-Tūnusī.* *See* 'Ubaid Allāh ibn Faḍl Allāh, *al-Khabīṣī.* حاشية ... حسن العطار الخ [Al-Taḏhīb 'ala sharḥ al-taḏhīb, accompanied by two supercommentaries, the one by Ḥasan al-'Aṭṭār, the other by Ibn Sa'īd al-Tūnusī.] [1879.] 4°. **14540. c. 32.**

—— [Zawāhir al-kawākib.] *See* 'Alī ibn Muḥammad, *al-Ushmūnī.* الحاشية الموسومة بزواهر الكواكب الخ [Manhaj al-sālik. A commentary on Ibn Mālik's Alfīyat with a supercommentary entitled Zawāhir al-kawākib, by Ibn Sa'īd al-Tūnusī.] [1876, *etc.*] 4°. **14593. f. 11.**

MUḤAMMAD ibn 'ALĪ ibn ṬABĀṬABĀ, called Ibn al-Ṭiḳṭaḳā. Elfachri Geschichte der islamischen Reiche vom Anfang bis zum Ende des Chalifates von Ibn Elthiqthaqa. Arabisch. Herausgegeben ... von A. Ahlwardt. الفخرى فى الآداب السلطانية والدول الاسلامية [Al-Fakhrī fi al-ādāb al-sulṭānīyat.] pp. lxvi. 390. *Gotha, Greifswald* [printed], 1860 [1858]. 8°. **14549. e. 3.**

—— Extrait de l'Histoire chronologique des dynasties de Fakhr-eddin Razi [or rather, of Ibn al-Ṭiḳṭaḳā al-Fakhrī. Accompanied by a French translation and notes]. *See* Silvestre de Sacy (A. I.) *Baron.* Chrestomathie arabe, *etc.* 1806. 8°. **14586. b. 3, 4.**

—— 1826, *etc.* 8°. **14586. d. 1.**

MUḤAMMAD ibn AMĪN, called Ibn Ẓuhairah. من كتاب الجامع اللطيف فى فضائل مكة وبناء البيت الشريف الخ [Extracts from Ibn Ẓuhairah's history of Mecca entitled al-Jāmiʿ al-laṭīf.] 1859. *See* Academies, *etc.* — Germany. — *Deutsche morgenländische Gesellschaft.* Wuestenfeld (H. F.) Die Chroniken der Stadt Mekka, *etc.* Bd. 2. 1858, *etc.* 8°. **14555. c. 7.**

MUḤAMMAD ibn al-AMĪR, *al-Shāḏalī.* *See* Muḥammad ibn Muḥammad, *al-Amīr.*

MUḤAMMAD ibn AS'AD, called al-Jalāl, *al-Dawānī.* *See* Davānī (Jalāl al-Dīn Muḥammad ibn As'ad)

MUḤAMMAD ibn ASHRAF, *al-Samarkandī.* *See* Muḥammad Ṣādiḳ, *Arzanjānī*, called Mufti-zādah. حاشية حسينية [Annotations to al-Samarkandi's treatise entitled al-Ādāb al-ḥusainīyat.] [1839.] 8°. **14540. b. 8.**

MUḤAMMAD ibn ĀYĀS, *al-Miṣri.* *See* Muḥammad ibn Aḥmad, called Ibn Āyās.

MUḤAMMAD ibn 'AZĪZ, *al-Sijistānī.* *See* Muḥammad ibn 'Uzair.

MUḤAMMAD ibn BĀRAK ALLĀH, *Ḥāfiẓ.* [Mūẓiḥ i furḳān.] *See* Ḳur'ān. [*Arabic, Panjabi and Persian.*] تفسير قرآن . . . معروف به تفسير محمدى الخ [The Koran with Persian and Panjabi interlineary translations, to which are added a Panjabi metrical paraphrase and marginal notes. By M. ibn B. A.] [1871, *etc.*] 8°. **14507. c. 3.**

—— زينت الاسلام محشّه [*sic*] بحواشى معتبره [Zīnat al-islām. A small collection of traditions selected from various sources, with a metrical paraphrase in Panjabi. With marginal notes in Persian to the paraphrase.] 2 pt., *lith.* لاهور ١٢٨٩-٩٠ [*Lahore*, 1873.] 8°. **14521. c. 2.(1.)**

MUḤAMMAD ibn BAṬŪṬAH. *See* Muḥammad ibn 'Abd Allāh, called Ibn Baṭūṭah.

MUḤ'AMMAD bin DAŪD, *al-Ajurrūmī*, called Ibn Ajurrūm. *See* Muḥammad ibn Muḥammad, *al-Ṣinhājī.*

MUḤAMMAD ibn DĀ'ŪD, *al-Sanhājī al-Ajurrūmī.* *See* Muḥammad ibn Muḥammad, *al-Ṣinhājī*, called Ajurrūm.

MUḤAMMAD ibn al-FAID, *al-Anṣārī.* الحزب المقبول من احاديث الرسول [Al-Ḥizb al-maḳbūl. A collection of traditions, accompanied by a Hindustani interlineary translation and notes.] pp. iv. 144, *lith.* لاهور ١٣٠٨ [*Lahore*, 1891.] 8°. **14521. b. 24.**

MUḤAMMAD ibn FARĀMARZ, called Maulā Khusrau. الجزء الاول (الثانى) من كتاب درر الحكام فى شرح غرر الاحكام الخ [Durar al-ḥukkām. A compendium of Muhammadan law according to the Ḥanafī school, being a commentary by Maulā Khusrau upon his own work entitled Ghurar al-aḥkām. With a supercommentary by Ḥasan ibn 'Ammār al-Shurunbulālī.] 2 vol. ١٢٦٤ [*Cairo*, 1877.] 8°. **14527. b. 17.**

—— (شرح الدرر والغرر) [A Turkish translation of Maulā Khusrau's Durar al-ḥukkām. By Sulaimān ibn Walī al-Anḳirawī?] 2 vol. بولاق ١٢٥٨ [*Bulak*, 1842.] Fol. **14528. d. 6.**

—— [For the Ghurar al-aḥkām, see the editions of the author's commentary thereon entitled Durar al-ḥukkām, which are to be found entered above.]

—— حاشية الازميرى على المرآة [Mir'āt al-uṣūl. A treatise on the principles of Muhammadan jurisprudence according to the Ḥanafī school, being a commentary by Maulā Khusrau on his own work entitled Mirḳāt al-wuṣūl. With a supercommentary by Muḥammad ibn Walī al-Izmīrī.] 2 vol. بولاق القاهرة ١٢٥٨ [*Bulak*, 1842.] 4°. **14529. d. 1, 2.**

—— مرآة الاصول فى شرح مرقاة الوصول [Mir'āt al-uṣūl. With marginal notes.] pp. 370. ١٢٦٢ [*Constantinople*, 1846.] 4°. **14528. a. 3.**

—— [For the Mirḳāt al-wuṣūl, see the editions of the author's commentary thereon entitled Mir'āt al-uṣūl, which are to be found entered above.]

MUḤAMMAD ibn ḤABĪB, *al-Baghdādī.* *See* Hammām ibn Ghālib, called al-Farazdaḳ. Divan de Férazdak, récits de Mohammed-ben-Habîb d'après Ibn-el-Arâbi, *etc.* 1870, *etc.* 4°. **14573. d.**

—— Muhammed Ben Habîb über die Gleichheit und Verschiedenheit der arabischen Stämme-

namen .... Herausgegeben von F. Wüstenfeld. (كتاب مختلف القبايل وموتلفها) [Mukhtalif al-kabā'il wa-mu'talifuhā.] pp. viii. 52. *Göttingen*, 1850. 8°. **14560. c. 5.**

MUḤAMMAD ibn al-ḤĀJJ, *al-Tilimsānī*. هذا كتاب شموس الانوار وكنوز الاسرار الخ [Shumūs al-anwār. A treatise on charms and talismans.] pp. 140. مصر ١٢٩٧ [*Cairo*, 1880.] 8°. **14544. d. 33.**

MUḤAMMAD ibn ḤAMĪDAH ibn al-KHOJAH. *See* ARISTOTLE. [*Suppositious Works.*] رسالة فى شرح الحكم الخ [Some political aphorisms ascribed to Aristotle, accompanied by a commentary by M. ibn Ḥ. Preceded by a biographical notice of the commentator.] [1873.] 8°. **14540. a. 30.(3.)**

MUḤAMMAD ibn ḤAMZAH, *al-Fanārī*. *See* MUFAḌḌAL ibn 'UMAR (ATHĪR al-DĪN) *al-Abharī*. فنارى [Al-Īsāghūjī, accompanied by a commentary by al-Fanārī, *etc.*] [1847.] 8°. **14540. b. 19.**

—— [1858.] 8°. **14540. a. 35.**

—— *See* AḤMAD ibn MUḤAMMAD ibn KHIḌR, called KŪL AḤMAD. مولانا قل احمد [A supercommentary to al-Fanārī's commentary on al-Abharī's Īsāghūjī.] [1871.] 8°. **14540. c. 25.(1.)**

MUḤAMMAD ibn ḤAMZAH, *al-Ṭūsī*. *See* MUḤAMMAD ibn 'ALĪ ibn ḤAMZAH.

MUḤAMMAD ibn HĀNI', *al-Andalusī*. Ueber den Shi'itischen Dichter Abu-lḳâsim Moḥammed Ibn Hâni'. Von A. von Kremer. 1870. *See* ACADEMIES, *etc.* — Germany. — *Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 24. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 24.)**

—— هذا ديوان الشاعر الاديب ... متنبى الغرب ... ابو القاسم محمد بن هانى الازدى الاندلسى [Dīwān, or poetical works. Edited by Naṣr al-Hūrīnī.] pp. 160. ١٢٧٤ [*Bulak*, 1858.] 8°. **14573. c. 25.**

MUḤAMMAD ibn HĀRŪN, surnamed al-AMĪN, *Caliph*. *See* AMĪN (MUḤAMMAD ibn HĀRŪN)

MUḤAMMAD ibn ḤASAN, called al-FĀḌIL, *al-Hindī*. هذا الكتاب الموسوم بكشف لثام الابهام في شرح قواعد الاحكام الخ [Kashf lithām al-ibhām. A treatise on Muhammadan law according to the Shiah school, being a commentary on a work entitled Ḳawā'id al-aḥkām, by al-Ḥasan ibn Yūsuf Ibn al-Muṭahhar al-Ḥillī.] vol. 1, ff. 208, *lith.* طهران ١٢٧١ [*Teheran*, 1855.] Fol. **14527. e. 9.**

Imperfect; wanting vol. 2.

MUḤAMMAD ibn al-ḤASAN, called IBN DURAID. Abu Bekr Muhammad ben el-Hasan Ibn Doreid's genealogisch-etymologisches Handbuch . . . Herausgegeben von F. Wüstenfeld. (كتاب الاشتقاق) [Kitāb al-ishtiḳāḳ.] 2 Thle. *Göttingen*, 1853. 8°. **14565. c. 6.**

—— Ibn Duraid's Kitâb almalâḥin herausgegeben von H. Thorbecke. pp. 7, 32. *See* BIBLE. —Old Testament.—*Song of Solomon.* Die Saadjanische Uebersetzung des Hohen Liedes, *etc.* 1882. 8°. **14589. b. 9.**

—— هذه قصيدة . . . المعروفة بالمقصورة لابى بكر بن دريد اللغوى [Al-Maḳṣūrat. A kasidah rhyming in *Alif maḳṣūrah*, in praise of 'Abd Allāh ibn Muḥammad ibn Mīkāl, governor of al-Aḥwāz, and his son Ismā'īl. With anonymous scholia.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] ff. 81*v*-94, *margin.* [1859.] 8°. **14589. b. 26.**

—— كتاب شرح المقصورة الدريدية الخ [Al-Maḳṣūrat.] [1883.] *See* SHANFARA ibn AUS. قصيدة لامية العرب الخ [Lāmīyat al-'arab, *etc.*] pp. 70-130. [1882, *etc.*] 4°. **14573. c. 16.**

—— وقال . . . مخمسا قصيدة المقصورة الدريدية الخ [Al-Maḳṣūrat. With a Takhmīs, or metrical amplification, by Muḥammad al-Riḍa.] *See* MUḤAMMAD al-RIḌA, called IBN al-NAḤWĪ. هذه مجموعة التخاميس الخ [Majmū'at al-takhāmīs. A collection of poems, each accompanied by a Takhmīs.] pp. 20-43. [1889.] 8°. **14573. cc. 5.**

—— مقصورة ابن دريد Poëmation Ibn Doreidi cum scholiis arab. excerptis Chaluviae et Lachumaei . . . Latine conversum et observationibus miscellaneis illustratum. Accedunt

observata de vocibus hebraeo-arabicis ac regulis syntaxeos arabicae . . . Curavit et edidit A. Haitsma. pp. xxxii. 333. *Franequerae*, 1773. 4°. **75. c. 13.**

—— Abu Becri Mohammedis Ebn Hoseini Ebn Doreidi Azdiensis Katsijda 'l Mektsoura, sive idyllium Arabicum Latine redditum et brevissimis scholiis illustratum . . . Edidit E. Scheidius. [With the text of the poem.] (Vita Abu Bekri Mohammedis . . . ibn Doreidi auctore Ahmede filio Mohammedis, filii Ibrahimi, filii Chalikaani, latine reddita.) pp. 72, 20. *Harderovici Gelrorum*, 1786. 4°. **14573. c. 8.(2.)**

—— Carmen Maksura dictum Abi Becri Muhammedis Ibn Hoseini Ibn Doreidi Azdiensis, cum scholiis integris nunc primum editis Abi Abdallah Ibn Heschami, collatis codicibus Parisiensibus, Havniensibus, nec non recensione Ibn Chaluviæ, editum, interpretatione Latina, prolegomenis et notis instructum. Specimen philologicum quod . . . publici juris fecit . . . L. N. Boisen. (المقصورة الدريدية) pp. 88, 6, 45. *Havniæ*, 1828. 4°. **14573. b. 6.**

—— Carmen Maksura dictum Abi Becri . . . Ibn Doreidi, cum scholiis . . . Ibn Heschami, collatis codicibus Parisiensibus, Havniensibus, necnon recensione Ibn Chaluviæ ex apographo Bonnensi, edidit, interpretatione latina et notis instruxit L. N. Boisen. [A duplicate of the preceding with a new title-page and a list of errata.] **14573. b. 5.**

—— Treuerzang van Ibn Doreid in neêrduitsche Dichtmaat overgebracht door W. Bilderdijk . . . Tweede en gezuiverde Druk. pp. xv. 86. *'s Gravenhage*, 1808. 8°. **1209. c. 20.**

—— كتاب صفة السحاب والغيث واخبار الرواد وما حمدوا من الكلا [Ṣifat al-saḥāb wa'l-ghaith. A treatise on the names and descriptive epithets of the clouds and rains.] *See* Wright (W.) *Professor of Arabic in the University of Cambridge.* جزرة الخاطب الخ Opuscula Arabica. pp. 15-46. 1859. 8°. **14586. d. 10.**

—— كتاب صفة السرج واللجام [Ṣifat al-sarj wa'l-lijām. A treatise on the different parts of the saddle and bridle, enumerating and defining them.] *See* Wright (W.) *Professor of Arabic in the University of Cambridge.* جزرة الخاطب الخ Opuscula Arabica. pp. 1-14. 1859. 8°. **14586. d. 10.**

MUḤAMMAD ibn al-ḤASAN, called Ibn al-Haitham. *See* Ḥasan ibn al-Ḥasan. **14546. d. 9.**

MUḤAMMAD ibn al-ḤASAN, *al-Astarābādī.* *See* Muḥammad ibn al-Ḥasan (Raḍī al-Dīn)

MUḤAMMAD ibn al-ḤASAN, *al-Ḥātimī.* *Beg.* بسم الله . . . قال الامام ابو على محمد بن الحسن . . . المعروف بالحاتمى لما رايت ابا الطيب [Al-Risālat al-ḥātimīyat. A list of parallel passages in the Dīwān of al-Mutanabbi and the works of Aristotle.] pp. 18. [*Beirut*, 1860 ?] 8°. **14573. b. 24.**

—— *Begin.* قال الامام ابو على محمد . . . لما رايت ابا الطيب الخ [Al-Risālat al-ḥātimīyat. Another edition.] *See* Anṭūn Būlād. راشد سوريا الخ [Rāshid Sūrīyā.] pt. 1. [1868.] 8°. **14586. c. 9.**

—— الرسالة الحاتمية [Al-Risālat al-ḥātimīyat.] *See* Tuḥfat. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 144-159. [1885.] 8°. **14583. b. 21.**

MUḤAMMAD ibn al-ḤASAN, *al-Ḥurr al-'Āmilī.* كتاب امل الآمل فى ذكر علما جبل عامل وغيرهم من المتاخرين عن زمان . . . الشيخ الطوسي الخ [Amal al-āmil. A collection of notices of Shiah theologians from the time of Abu Ja'far al-Ṭūsī downwards, arranged alphabetically. In two parts, the first treating of the divines of Jabal 'Āmil, the second treating of those of other parts.] *See* Muḥammad ibn Ismā'īl (Abu 'Alī) *al-Ḥā'irī.* (منتهى المقال الخ) [Muntaha al-makāl.] ff. 195-233. [1885.] Fol. **14560. e. 6.**

—— بداية الهداية [Badāyat al-hidāyat. A brief compendium of Muhammadan law according to the Shiah school. Edited by Maulavī Muḥammad 'Alī al-Mūsawī.] pp. 66, *lith.* لكهنؤ ١٨٨٥ [*Lucknow*, 1885.] 8°. **14529. b. 3.**

MUḤAMMAD ibn ḤASAN, *al-Iṣfahānī.* *See* Muḥammad ibn Ḥasan, called al-Fāḍil, *al-Hindī.*

MUḤAMMAD ibn al-ḤASAN, *al-Karkhī.* *See* MUḤAMMAD ibn al-ḤASAN (FAKHR al-DĪN)

MUḤAMMAD ibn al-ḤASAN, *al-Nawājī.* هذا كتاب حلبة الكميت فى الادب والنوادر المتعلقة بالخمريات [Ḥalbat al-kumait. An anthological work on wine and all that relates to it. Edited by Naṣr al-Ḥūrīnī.] pp. ii. 340. بولاق مصر القاهر ١٢٧٦ [*Bulak,* 1859.] Fol. **14576. c. 17.**

—— كتاب حلبة الكميت الخ [Ḥalbat al-kumait.] pp. 1-160. بيروت ١٨٧٣ [*Beirut,* 1873.] 8°. **14576. a. 5.**

Imperfect; wanting all after p. 160.

—— هذا كتاب حلبة الكميت [Ḥalbat al-kumait.] pp. 385, 3. ١٢٩٩ [*Cairo,* 1881.] 8°. **14576. b. 35.**

—— زهر الربيع فى المثل البديع [Zahr al-rabī'. A collection of proverbs and apophthegms in verse, abridged by the author from his larger work entitled Tuḥfat al-adīb, and arranged alphabetically according to the rhyme.] *See* TUḤFAT. التحفة البهية الخ [Al-Tuḥfat al-bahīyat.] pp. 79-106. [1885.] 8°. **14593. b. 21.**

MUḤAMMAD ibn al-ḤASAN, *al-Shaibānī.* متن الشيبانية فى التوحيد [Al-'Akīdat al-shaibānīyat. A metrical compendium of the Muhammadan creed.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 20-24. [1863.] 8°. **14586. b. 27.**

—— pp. 20-24. [1864.] 8°. **14586. d. 30.**

—— pp. 20-24. [1878.] 8°. **14586. a. 48.**

—— الكتاب المسمى بالجامع الصغير الخ [Al-Jāmi' al-ṣaghīr. A collection of legal *dicta* by Abu Ḥanīfah. Redacted by al-Shaibānī on the authority of Abu Yūsuf Ya'kūb al-Kūfī.] *See* YA'KŪB ibn IBRĀHĪM (ABU YŪSUF) *al-Kūfī.* كتاب الخراج الخ [Kitāb al-kharāj.] *margin.* [1886.] 4°. **14542. d. 9.**

—— كتاب الآثار مؤلفهٗ امام محمد بن حسن [Kitāb al-āthār. A collection of traditions, with special reference to matters of ritual and law. Edited by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] pp. xii. 160, *lith.* لكهنؤ [*Lucknow,* 1883.] 8°. **14521. c. 3.**

MUḤAMMAD ibn al-ḤASAN, *al-Shaibānī* (*continued*). كتاب الحجج [Kitāb al-ḥujaj. The points of Muhammadan law disputed between Abu Ḥanīfah and the Jurists of the school of Medina. Orally handed down, with illustrative remarks, by al-Shaibānī, collected and redacted by 'Īsa ibn Abān. Edited by Fatḥ Muḥammad Tā'ib.] pp. x. 392, *lith.* [*Lucknow,* 1888.] 8°. **14528. c. 6.**

—— [Al-Muwaṭṭa'.] *See* MĀLIK ibn ANAS. موطا امام محمد [Al-Muwaṭṭa'. Compiled and arranged, with comments, by al-Shaibānī.] [1876.] 8°. **14522. b. 1.**

—— [1880.] Fol. **14521. d. 9.**

—— [*Al-Sair al-kabīr.*] *See* MUḤAMMAD ibn AḤMAD, *al-Sarakhsī.* (ترجمة شرح السير الكبير) [A commentary on al-Shaibānī's treatise entitled al-Sair al-kabīr, translated into Turkish.] [1825.] Fol. **758. h. 12.**

MUḤAMMAD ibn al-ḤASAN, *al-Taimī.* [*Life.*] *See* [accessions] 'ALĪ ibn 'UMAR, *al-Batanūnī.* [Al-Sirr al-ṣafī.]

—— هذا حزب النور والاذكار للسلطان الحنفى [Ḥizb al-nūr. A short prayerbook.] *See* [accessions] 'ALĪ ibn 'UMAR, *al-Batanūnī.* (الثانى) الجزء الاول من كتاب السر الصفى الخ [Al-Sirr al-ṣafī.] vol. 2. [1889.] 8°. **14560. c. 20.**

MUḤAMMAD ibn al-ḤASAN, *al-Ṭūsī.* *See* MUḤAMMAD ibn al-ḤASAN (ABU JA'FAR)

MUḤAMMAD ibn al-ḤASAN, *al-Zubaidī.* Il Kitâb al-Istidrâk di Abû Bakr az-Zubaidî [a treatise on the grammatical forms of the Arabic, according to the grammar of Sībawaih]. Memoria del Socio I. Guidi. [With the Arabic text.] (Atti della R. Accademia dei Lincei. Serie quarta, classe de scienze morali, storiche e filologiche, vol. vi., pt. 1, pp. 414-457.) *Roma,* 1890. 4°. **Ac. 102/6.(vol. 6.)**

MUḤAMMAD ibn al-ḤASAN (ABU JA'FAR) *al-Ṭūsī.* دعاى جوشن صغير [Du'ā al-jaushan al-ṣaghīr. The Little "Coat of Mail" Prayer, ascribed to

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—— هذا كتاب شرح الرضى على الكافية فى علم النحو [Sharḥ al-kāfiyat. With occasional glosses on the margin.] ff. 196, *lith.* ١٢٧٥ [*Teheran?* 1859.] Fol. **14594. e. 5.**

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MUḤAMMAD ibn al-ḤASAN (Raḍī al-Dīn) *al-Astarābādī* (*continued*). [Sharḥ al-shāfiyat.] *See* 'Uthmān ibn 'Umar, called Ibn al-Ḥājib. شرح شافيه الخ [Al-Shāfiyat. With a commentary by Raḍī al-Dīn al-Astarābādī.] [1886.] 8°. **14594. a. 1.**

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MUḤAMMAD ibn al-ḤUSAIN, called al-Sharīf al-Raḍī. هذا ديوان السيد الرضى الموسوى العلوى [Dīwān, or poetical works.] pp. ii. 549. ١٣٠٦ [*Bombay,* 1889.] 8°. **14573. cc. 8.**

——— [Nahj al-balāghat.] *See* 'Alī ibn Abi Ṭālib, *Caliph.* شرح نهج البلاغة الخ [Nahj al-balāghat. A collection of Khutbahs, epistles and select sayings by the Caliph 'Alī, collected and arranged by al-Sharīf al-Raḍī. With a commentary by Ibn Abi al-Ḥadīd.] [1855.] Fol. **14521. e. 12.**

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MUḤAMMAD ibn al-ḤUSAIN, *al-'Āmilī.* *See* Muḥammad ibn al-Ḥusain (Bahā al-Dīn)

MUḤAMMAD ibn ḤUSAIN, *al-Ankirawī.* هذا الجزء الاول (الثانى) من كتاب الفتاوى الانقروية الخ [Al-Fatāwi al-ankirawīyat. A collection of legal decisions according to the Ḥanafī school. With marginal notes from various sources.] 2 vol. بولاق ١٢٨١ مصر القاهرة [*Bulak,* 1865.] 4°. **14529. d. 4.**

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MUḤAMMAD ibn al-ḤUSAIN (Abu Ja'far) Lettre du Chaïkh Aboû Dja'far Mohammed Ben Alhoçaïn

à Aboû Mohammed Abdallah Ben Alî le Calculateur, sur la formation des triangles rectangles à côtés rationnels et sur l'utilité qu'offre leur connaissance. [Translated into French.] 1861. *See* WOEPCKE (F.) Recherches sur plusieurs ouvrages de Léonard de Pise ... Première partie. iii. pp. 35-63. 1859, *etc.* 4°. **14544. f. 2.**

MUḤAMMAD ibn al-ḤUSAIN (BAHĀ al-DĪN) *al-'Āmilī.* الحدايق الندية فى شرح الفوايد الصمدية [Al-Fawā'id al-ṣamadīyat. A treatise on Arabic syntax, accompanied by a commentary entitled al-Ḥadā'ik al-nadīyat, by Ṣadr al-Dīn al-Madanī.] ff. 133, *lith.* ١٢٧٤ [*Tabriz?* 1858.] Fol. **14593. f. 2.**

The text is printed separately above the commentary at the top of each page.

—— هذا هو الكتاب المعروف بالصمدية [Al-Fawā'id al-ṣamadīyat, with a marginal commentary by Saiyid 'Alī Khān.] *See* JĀMI' al-MUKADDIMĀT. (جامع المقدمات) ff. 37*v.*-49*r.* [1884.] 8°. **14594. a. 25.**

—— الفوائد الصمديه [Al-Fawā'id al-ṣamadīyat, with copious marginal notes in Persian. Edited by Maulavī Saiyid Muḥammad Ghulām Jabbār.] pp. 94, *lith.* لكهنؤ ١٣٠٥ [*Lucknow,* 1887.] 8°. **14594. a.**

—— هذا كتاب شرح صمدية [An anonymous commentary on Bahā al-Dīn al-'Āmilī's treatise entitled al-Fawā'id al-ṣamadīyat.] ff. 86, *lith.* ١٢٧٠ [*Teheran?* 1854.] 4°. **14593. d. 7.**

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—— The Khoolasut-ool-hisab: a compendium of arithmetic and geometry; in the Arabic language, by Buha,e-oo-d-deen, of Amool, ... with a translation into Persian and commentary, by... Muoluwee Ruoshun Ulee, of Juonpoor.... Revised and edited by Tarinee Churun Mitr, Muoluwee Jan Ulee and Ghoolam Ukbur, *etc.* (نسخة خلاصة الحساب الخ) pp. 477. *Calcutta,* 1812. 8°. **14544. d. 2.**

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—— تهذيب النحو مع الرسالة المسمات مائة عامل [Tahḏīb al-naḥw. A compendium of Arabic syntax. To which is appended the treatise on the syntax of governing words by 'Abd al-Ḳāhir al-Jurjānī, commonly called Mi'at 'āmil. The whole with copious marginal notes.] pp. 32, *lith.* لاهور ١٣٠٧ [*Lahore,* 1889.] 8°. **14594. a.**

—— [*Tashrīḥ al-aflāk.*] *See* IMĀM al-DĪN, *Lāhaurī.* تصريح الخ [Al-Taṣrīḥ. A commentary on al-'Āmilī's Tashrīḥ al-aflāk.] [1877.] 8°. **14544. d. 22.**

—— كتاب الدراية من مؤلفات شيخنا البهائى [Al-Wajīzat. A short treatise on the examination and estimation of the value of traditions.] *See* MUḤAMMAD ibn ISMĀ'ĪL (ABU 'ALĪ) *al-Ḥā'irī.* (منتهى المقال الخ) [Muntaha al-makāl.] f. 233. [1885.] Fol. **14560. e. 6.**

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—— [A supercommentary to al-Baiḍāwī's commentary on the Koran.] *See* 'ABD ALLĀH ibn

'Umar, *al-Baiḍāwī.* هذا كتاب انوار التنزيل الخ [Anwār al-tanzīl. With a supercommentary by al-'Āmilī.] [1856.] Fol. **14509. e. 16.**

MUḤAMMAD ibn IBRĀHĪM, called Ibn al-Mawā'inī. Locus Moḥammedis ibn-Ibráhīm (de Abbadidis) ex opere cui titulus: Raiḥāno 'l-albāb waraiʿāno 'ś-śabāb. *See* Dozy (R. P. A.) Historia Abbadidarum. vol. 2. 1846, *etc.* 4°. **14548. b. 3.**

——— Satire contre les principales tribus arabes. Extrait du Raïhân al-albâb. [Edited, with a French translation, by B. R. Sanguinetti.] 1853. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal asiatique ... cinquième série. tom. 1. 1853, *etc.* 8°. **Ac. 8808. (Ser. 5, tom. 1.)**

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MUḤAMMAD ibn IBRĀHĪM, called al-Warrāḳ. *See* Muḥammad ibn Ibrāhīm, *al-Waiwāt.*

MUḤAMMAD ibn IBRĀHĪM, *al-Anṣārī.* *See* Muḥammad ibn Ibrāhīm, *al-Sakhāwī.*

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——— Muhammad Ibn Ibrahim al-Anssâri's arabische Encyclopädie der Wissenschaften, vornehmlich in pädagogischer Beziehung. [Translated into German] vom Dr. Haarbrücker. pp. 26. *Berlin,* 1859. 4°. **14598. d. 17.**

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MUḤAMMAD ibn IBRĀHĪM, *al-Waiwāt,* called al-Warrāḳ. غرر الخصائص الواضحة وعرر النقائص الفاضحة الخ [Ghurar al-khaṣā'iṣ al-wāḍiḥat. A collection of passages in prose and verse on the virtues and vices, arranged according to subject.] pp. xii. 473. بولاق مصر القاهرة ١٢٨٤ [*Bulak,* 1867.] 8°. **14576. bb. 1.**

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MUḤAMMAD ibn IBRĀHĪM, *al-Zarkashī.* تاريخ الدولتين الموحدية والحفصية [Ta'rīkh al-daulatain. A history of the Muwaḥḥidī and Ḥafṣī dynasties of Tunis, A.H. 515-839 (A.D. 1121-1435).] pp. 155. ١٢٨٩ [*Tunis,* 1872.] 8°. **14554. a. 9.**

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wa'l-kadar, on predestination and freewill: (6) al-Wāridāt al-kalbīyat, on the nature of God and the human soul; (7) Iksīr al-'ārifīn, a synopsis of the sciences, subsidiary to Muhammadan theology; (8) al-Risālat fi al-ḥashr, on the Last Judgment; (9) al-Risālat fi khalk al-a'māl, on the genesis of human actions.] pp. 377, *lith.* ١٣٠٤ [*Teheran?* 1885.] 8°. **14516. c. 25.**

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—— رسالة فى الحشر [Al-Risālat fi al-ḥashr. A treatise on the Last Judgment.] *See* above: رسائل الخ [A collection of nine treatises. 8.] pp. 341-377. [1885.] 8°. **14516. c. 25.**

—— رسالة فى الحدوث [Al-Risālat fi al-ḥudūth. A treatise on the creation of the universe.] *See* above: رسائل الخ [A collection of nine treatises. 1.] pp. 1-19. [1885.] 8°. **14516. c. 25.**

—— رسالة فى اتصاف الماهية بالوجود [Al-Risālat fi ittiṣāf al-māhīyat bi'l-wujūd. A treatise on the relation of substance to quality and accident.] *See* above: رسائل الخ [A collection of nine treatises. 2.] pp. 110-119. [1885.] 8°. **14516. c. 25.**

—— رسالة فى القضاء والقدر [Al-Risālat fi al-kaḍā wa'l-kadar. A treatise on predestination and freewill.] *See* above: رسائل الخ [A collection of nine treatises. 5.] pp. 148-237. [1885.] 8°. **14516. c. 25.**

MUḤAMMAD ibn IBRĀHĪM (Ṣadr al-Dīn) *al-Shīrāzī*, called Mullā Ṣadrā (*continued*). رسالة خلق الاعمال [Al-Risālat fi khalk al-a'māl. A short treatise on the genesis of human actions.] *See* above: رسائل الخ [A collection of nine treatises. 9.] pp. 371-377. [1885.] 8°. **14516. c. 25.**

—— رسالة فى سريان الوجود [Al-Risālat fi sarayān al-wujūd. A treatise on the relation of derived to absolute existence.] *See* above: رسائل الخ [A collection of nine treatises. 4.] pp. 132-147. [1885.] 8°. **14516. c. 25.**

—— رسالة فى التشخص [Al-Risālat fi al-tashakhkhuṣ. A treatise on the logical doctrine of individual difference.] *See* above: رسائل الخ [A collection of nine treatises. 3.] pp. 120-132. [1885.] 8°. **14516. c. 25.**

—— شرح هدايه حكمت صدر شيرازى [Sharḥ hidāyat al-ḥikmat. A commentary on the first chapter (فن) of the second part (treating of physics) of the introduction to philosophy by Athīr al-Dīn al-Abharī, entitled Hidāyat al-ḥikmat, with copious marginal notes compiled from various sources. With an appendix containing a notice of Ṣadr al-Dīn and his works, some additional glosses to certain passages in his commentary, by Muḥammad Mahdī Kurdī, and a note by 'Abd al-'Alī Muḥammad Baḥr al-'Ulūm on the term المثناة بالتكرير.] pp. 250, 6, *lith.* ١٢٦٢ [*Lucknow*, 1846.] 8°. **14540. c. 31.(1.)**

—— *See* Muḥammad Aḥsan, *al-Bihārī*. الرسالة ... المسماة بحاشية ... محمد احسن البهارى الخ [Two dissertations, the second of them bearing on the term المثناة بالتكرير, in illustration of a passage in the commentary of Ṣadr al-Dīn al-Shīrāzī on Athīr al-Dīn al-Abharī's Hidāyat al-ḥikmat.] [1878.] 8°. **14540. c. 21.(2.)**

—— *See* Walī Allāh, *Lakhnawī*. حاشية الصدرا [A supercommentary to Ṣadr al-Dīn al-Shīrāzī's commentary on the first chapter of the second part of Athīr al-Dīn al-Abharī's Hidāyat al-ḥikmat.] [1885.] 8°. **14540. d. 14.**

MUḤAMMAD ibn IBRĀHĪM (Ṣadr al-Dīn) *al-Shīrāzī*, called Mullā Ṣadrā (*continued*). [*Sharḥ al-Shifā.*] *See* Ḥusain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*al-Shifā.*] الفن الاول من الطبيعيات الخ [The second and fourth books of the Kitāb al-shifā, with marginal notes to the latter by Mullā Ṣadrā and others.] [1885.] Fol. **14540. e. 4.**

—— [Sharḥ uṣūl al-Kāfi.] *See* Muḥammad ibn Ya'ḳūb, *al-Kulīnī*. ذلك الكتاب الموسوم بشرح اصول الكافى الخ [Al-Kāfi. The first three books. Accompanied by a commentary by Ṣadr al-Dīn al-Shīrāzī.] [1865 ?] Fol. **14522. e. 7.(1.)**

—— هذه رسالة كثيرة النفع ... فى علم الاخلاق مسماة بالطب الروحانى تاليف ... الامام الشيرازى الخ [Al-Ṭibb al-rūḥānī. A treatise on ethics, by al-Imām al-Shīrāzī, *i.e.* Ṣadr al-Dīn al-Shīrāzī (?).] pp. 50. ١٢٩٩ [*Cairo*, 1882.] 8°. **14540. b. 30.**

—— رسالة فى الواردات القلبية [Al-Wāridāt al-kalbīyat. A treatise on the nature of God and the human soul.] *See* above: رسائل الخ [A collection of nine treatises. 6.] pp. 238-277. [1885.] 8°. **14516. c. 25.**

MUḤAMMAD ibn IDRĪS, *al-Shāfi'ī*. [*Life.*] *See* Aḥmad ibn 'Alī, called Ibn Ḥajar, *al-'Asḳalānī*. [Tawālī al-ta'sīs.]

—— [*Life.*] *See* Manāḳib. [Manāḳib al-a'immat al-arba'at.]

—— المسند للامام الشافعى [Al-Musnad. A collection of traditions. Edited by 'Abd al-Raḥmān A'ẓamgarḥī, from a MS. copied and corrected by Maulavī Muḥammad 'Alī Akram. To which are prefixed an introduction in Persian entitled al-Risālat al-mujannad fi aḥwāl al-Musnad, by Muḥammad 'Alī Akram, and an account of al-Shāfi'ī's travels handed down by oral tradition from that Imam himself.] pp. xvi. 220, 4, *lith.* ١٨٨٩ آرة [*Arrah*, 1889.] 8°. **14522. d. 10.**

MUḤAMMAD ibn 'IMRĀN, *al-Marzubānī*. L'Arte poetica di ... 'Aḥmad b. Yaḥyâ Ṯa'lab secondo la tradizione di 'Ubaid 'Allâh Muḥammad b. 'Imrân b. Mûsâ 'al-Marzubânî, pubblicata da C. Schiaparelli. 1891. *See* [accessions] Academies, *etc.*—Europe.—*International Oriental Congress.* Actes du huitième Congrès international des Orientalistes, *etc.* Section i. 1891, *etc.* 8°. **Ac. 8806.**

MUḤAMMAD ibn 'ĪSA ibn SAURAH (Abu 'Īsa) *al-Tirmiḏī*. الجزء الاول (الثانى) من صحيح الامام الحافظ ... الترمذى الخ [Al-Jāmi' al-ṣaḥīḥ. A collection of traditions.] 2 vol. ١٢٩٢ [*Bulak*, 1875.] 8°. **14521. b. 3.**

—— جامع الترمذى [Al-Jāmi' al-ṣaḥīḥ, with marginal notes. To which is appended a short treatise on the science of tradition by al-Saiyid al-Sharīf al-Jurjānī, entitled al-Risālat fi uṣūl al-ḥadīth.] pp. 656, 8, *lith.* ١٨٧٦ [*Lucknow*, 1876.] Fol. **14521. d. 13.**

—— هذا الكتاب المستطاب المشتهر بسنن الترمذى [Al-Jāmi' al-ṣaḥīḥ, to which is added another collection of traditions by the same author, entitled Shamā'il al-nabī, concerning the person, manners, and character of the Prophet Muḥammad. Accompanied by marginal notes selected from various sources, and preceded by the treatise on the science of tradition by al-Saiyid al-Sharīf al-Jurjānī.] pp. vii. 264, 32, *lith.* ١٣٠٢ [*Delhi*, 1885.] Fol. **14521. e. 15.**

—— *See* 'Abd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī*. [*Ḳūt al-Mughtaḏi.*] نفع قوت المغتذى الخ [Naf' ḳūt al-mughtaḏi. Annotations to al-Tirmiḏī's Ṣaḥīḥ, being an abridgment of Jalāl al-Dīn al-Ṣuyūṭī's commentary entitled Ḳūt al-mughtaḏi.] [1881.] 8°. **14522. b. 11.(1.)**

—— *See* Muḥammad ibn Ṭāhir, *al-Patnī*. مجمع بحار الانوار الخ [Majma' biḥār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

—— مجموعة شروح اربعة ترمذى - شرح فارسى سراج احمد سرهندى - شرح عربى ابى الطيب سندى - قوت المغتذى على جامع الترمذى - عارضة الاحوذى فى شرح الترمذى [A collection of four commentaries on the Traditions of al-Tirmiḏī, the first in Persian, the other three in Arabic, namely: (1) a commentary by Sirāj Aḥmad Sirhindī;

(2) a commentary by Muḥammad Abu al-Ṭaiyib al-Sindī; (3) Ḳūt al-mughtaḍī, by Jalāl al-Dīn al-Suyūṭī; and (4) 'Ariḍat al-aḥwaḍī, a commentary by Muḥammad ibn 'Abd Allāh Ibn al-'Arabī, redacted from oral tradition by 'Umar ibn al-Ḥasan Ibn Diḥyah, on the authority of Khalaf ibn 'Abd al-Malik Ibn Bashkuwāl.] *lith.* كانپور ١٢٩٩ [*Cawnpore*, 1882, *etc.*] Fol. **14521. e. 18.**

In progress.

—— هذه حاشية ... الشيخ ابراهيم البيجورى المسماة بالمواهب اللدنية على الشمائل المحمدية ... للامام ... الترمذى [Shamā'il al-nabī. A collection of traditions concerning the person, manners, and character of the Prophet Muḥammad, accompanied by a commentary entitled al-Mawāhib al-ladunīyat, by Ibrāhīm ibn Muḥammad al-Bājūrī. With a notice of the life and works of al-Bājūrī prefixed.] pp. iv. 326. بولاق ١٢٨٠ [*Bulak*, 1864.] 4°. **14521. b. 14.**

—— حاشية ... الشيخ ابراهيم البيجورى المسماة بالمواهب اللدنيه على الشمائل المحمديه الخ [Shamā'il al-nabī. Another edition, with al-Bājūrī's commentary. With the notice of the life and works of the commentator appended.] pp. ii. 248. ١٢٩٠ [*Bulak*, 1873.] 4°. **14521. c. 26.**

—— شمائل ترمذى معه شرح فارسى مشهور به شمائل نبوى [Shamā'il al-nabī. The text of the traditions omitting the Isnāds, accompanied by a Persian commentary entitled Shamā'il i nabawī, by Muḥammad Muṣlih al-Dīn Lārī. Edited by Muḥammad Ḥusain Hazārawī.] pp. 120, *lith.* لاهور ١٣٠٩ [*Lahore*, 1892.] 8°. **14521. c.**

—— شرح شمائل رسول ... اعنى بهار خلد [Shamā'il al-nabī. The text of the traditions omitting the Isnāds, accompanied by a metrical Hindustani paraphrase entitled Bahār i khuld, by Kifāyat 'Alī Kāfī.] pp. 138, *lith.* لكهنو ١٢٨٨ [*Lucknow*, 1871.] 8°. **14522. c. 3.(2.)**

—— *See* 'ALĪ ibn SULṬĀN MUḤAMMAD, *al-Ḳārī.* هذا كتاب جمع الوسائل الخ [Jam' al-wasā'il. A commentary on al-Tirmiḏī's Shamā'il al-nabī.] [1874.] 4°. **14521. b. 20.**

MUḤAMMAD ibn 'ĪSA ibn SAURAH (ABU 'ĪSA) *al-Tirmiḏī* (*continued*).

—— *See* ḤASAN ibn MUḤAMMAD, called NAḲSHABAND. كتاب شرح شمائل [A Turkish commentary on al-Tirmiḏī's Shamā'il.] [1838.] 4°. **14521. c. 10.**

—— *See* MUḤAMMAD ibn ḲĀSIM JASSŪS. الجزء الاول (الثانى) من الشرح الموسوم بالفوائد الجليلة البهيه الخ [Al-Fawā'id al-jalīlat al-bahīyat. A commentary on al-Tirmiḏī's Shamā'il.] [1879.] 4°. **14521. c. 20.**

MUḤAMMAD ibn ISḤĀḲ, called IBN ABI YA'ḲŪB al-NADĪM. Kitâb al-Fihrist [a bibliographical account of Arabic literature both original and translated] mit Anmerkungen herausgegeben von G. Flügel. Nach dessen Tode besorgt von J. Roediger und A. Mueller. (كتاب الفهرست) 2 Bde. *Leipzig*, 1871,72. 4°. **14598. e. 1.**

—— Die Aufzählung der Schriften Kindî's, bei welcher wir ganz der Reihe und Anordnung folgen, wie sie uns Ibn Abî Ja'kûb an Nadîm in seinem Fihrist überliefert hat. [With a German translation by G. L. Fluegel.] *See* ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Abhandlungen für die Kunde des Morgenlandes, *etc.* Bd. 1. 1859, *etc.* 8°. **753. f. 9.**

—— Mani, seine Lehre und seine Schriften: ein Beitrag zur Geschichte des Manichäismus. Aus dem Fihrist des Abû 'lfaradsch Muḥammad ben Isḥak al-Warrâḳ ... im Text nebst Uebersetzung, Commentar und Index zum ersten Mal herausgegeben von G. Flügel. pp. viii. 440. *Leipzig*, 1862. 8°. **14540. a. 16.**

—— Die griechischen Philosophen in der arabischen Überlieferung. Von A. Müller. [Being a translation of a portion of the 7th Makālah of Muḥammad ibn Isḥāḳ's Fihrist al-'ulūm.] pp. 59. *Halle*, 1873. 8°. **14540. a. 19.**

—— Dixième section du Kitab-al-Fihrist. Renseignements sur les alchimistes et sur ceux des philosophes anciens ou modernes qui ont pratiqué le grand œuvre. Traduit par M. Houdas. *See* [accessions] BERTHELOT (M. P. E.)

Histoire des Sciences. La chimie au Moyen Âge ... Tom. iii. L'alchimie arabe. pp. 26-40. 1892. 4°. **14546. f. 3.**

——— Das Mathematiker-Verzeichniss im Fihrist des Ibn Abî Ja'ḳûb an-Nadîm. Zum ersten Mal vollständig ins Deutsche übersetzt und mit Anmerkungen versehen von H. Suter. (Abhandlungen zur Geschichte der Mathematik, Hft. 6, pp. 1-87.) *Leipzig*, 1892. 8°. **8530. h.**

MUḤAMMAD ibn ISḤĀḲ, called al-WASHSHĀ. Kitâb al-Muwaśśâ of Abû 't-Ṭayyib Muḥammad ibn Isḥâq al-Waśśâ [a collection of anecdotes, sayings and verses, partly original, partly selected from the works of other writers]. Edited from the [unique] manuscript of Leyden by R. E. Brünnow. (كتاب الموشى الخ) pp. xxiv. 214. *Leyden*, 1886. 8°. **14576. b. 30.**

MUḤAMMAD ibn ISḤĀḲ, *al-Fākihī*. منتخبات من تاريخ مكة للامام ... محمد بن اسحاق الفاكهى [Extracts from the history of Mecca by Muḥammad al-Fākihī.] 1859. *See* ACADEMIES, *etc.*—Germany. —*Deutsche Morgenländische Gesellschaft.* WUESTENFELD (H. F.) Die Chroniken der Stadt Mekka, *etc.* Bd. 2. 1858, *etc.* 8°. **14555. c. 7.**

MUḤAMMAD ibn ISḤĀḲ, *al-Ḳūnawī*. *See* MUḤAMMAD ibn ISḤĀḲ (ṢADR al-DĪN)

MUḤAMMAD ibn ISḤĀḲ, *Ra'īs Ahl al-Maghāzi*. *See* 'ABD al-MALIK ibn HISHĀM. كتاب سيرة رسول الله Das Leben Muhammed's nach Muhammed Ibn Ishâk ... Herausgegeben von F. Wüstenfeld. 1859, *etc.* 8°. **14560. a. 6, 7.**

——— *See* 'ABD al-MALIK ibn HISHĀM. Das Leben Mohammed's nach Mohammed Ibn Ishâk .... übersetzt von G. Weil. 1864. 8°. **14560. b. 9.**

——— *See* MUḤAMMAD ibn AḤMAD, *al-Ḏahabī*. Biographien von Gewährsmännern des Ibn Isḥâq, hauptsächlich aus aḏ-Ḏahabî, *etc.* **14561. b. 23.**

MUḤAMMAD ibn ISḤĀḲ, *al-Warrāḳ*. *See* MUḤAMMAD ibn ISḤĀḲ, called IBN ABI YA'ḲŪB al-NADĪM.

MUḤAMMAD ibn ISḤĀḲ, *al-Washshā*. *See* MUḤAMMAD ibn ISḤĀḲ, called al-WASHSHĀ.

MUḤAMMAD ibn ISḤĀḲ (ṢADR al-DĪN) *al-Ḳūnawī*. تاويل السورة المباركة الفاتحة الخ [I'jāz al-bayān. A theosophic commentary on the first Surah of the Koran. With a notice of the author and his works prefixed, compiled by Aḥmad al-Ḥasanī al-Ḥusainī al-Jīlī.] pp. vii. 358. حيدرآباد ١٣١٠ [*Haidarabad, Deccan*, 1893.] 8°. **14514. b. 25.**

MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī*. هذا الكتاب المسمى بالادب المفرد ... [Al-Adab al-mufrad. A collection of traditions bearing upon ethical matters. Edited by Ḥāfiẓ Abu Muḥammad Ibrāhīm Ārawī and Muḥammad Ẓamīr al-Ḥakk Ārawī.] pp. viii. 196, *lith.* آرة ١٣٠٦ [*Arrah*, 1889.] 8°. **14522. d. 11.**

——— [Jam' al-nihāyat, an abridgment of al-Bukhārī's Ṣaḥīḥ.] *See* below: [al-Jāmi' al-ṣaḥīḥ.]

——— مقدمة صحيح البخارى (الكتاب ... المشهور ... بصحيح البخارى) [Al-Jāmi' al-ṣaḥīḥ, commonly called Ṣaḥīḥ al-Bukhārī. A collection of authentic traditions. Edited, with an introduction and with notes compiled from various sources, by Aḥmad 'Alī Saḥāranpūrī.] 2 vol. *lith.* دهلى ١٢٦٤-٧٠ [*Delhi*, 1848-54.] Fol. **14522. e. 1.**

——— المجلد الاول (الثانى الخ) من كتاب الجامع الصحيح الخ [Al-Jāmi' al-ṣaḥīḥ.] 8 vol. *lith.* البمبئى ١٢٧٠ [*Bombay*, 1854.] Fol. **14521. e. 1.**

——— Le Recueil des traditions Mahométanes par Abou Abdallah Mohammed ibn Ismaîl el-Bokhârî, publié par M. L. Krehl. (الربع الاول من كتاب الجامع الصحيح الخ) vol. 1-3. *Leide*, 1862-68. 4°. **14522. c. 13.**

——— هذا الجزء الاول (الثانى الخ) من كتاب ابى عبد الله محمد ... البخارى الخ [Al-Jāmi' al-ṣaḥīḥ. Revised and corrected, with marginal notes, by Muḥammad Ḳuṭṭah al-'Adawī.] 3 vol. ١٢٨٠ [*Bulak*, 1863.] 4°. **14522. c. 6.**

In a note on the title-page this edition is said by the Editor to have been made from the manuscript which was used by al-Ḳasṭalānī, when compiling his commentary on the Ṣaḥīḥ.

——— هذا كتاب النور السارى من فيض صحيح الامام البخارى (صحيح امير المومنين فى الحديث الامام البخارى

(وبهامشه شرحه المسمى بالنور الساری الخ [Al-Jāmiʿ al-ṣaḥīḥ. With a marginal commentary entitled al-Nūr al-sāri, by Ḥasan al-ʿAdawī al-Ḥamzāwī.] 10 vol. *lith.* ١٢٧٩ [*Cairo*, 1863.] 4°.
14522. b. 3.

—— مقدمة صحيح البخاری (صحيح بخاری) [Al-Jāmiʿ al-ṣaḥīḥ, with introduction and notes by Aḥmad ʿAlī Sahāranpūrī. Another edition.] pp. xvi. 1111, *lith.* البنبئی ١٢٨٠-٨٨ [*Bombay*, 1864-71.] Fol. **14522. e. 8.**

—— مقدمة صحيح البخاری (الصحيح لابی عبد الله . . . البخری) [Al-Jāmiʿ al-ṣaḥīḥ, with introduction and notes by Aḥmad ʿAlī Sahāranpūrī. Another edition.] pp. xvi. 1129, *lith.* ميرتهه ١٢٨٤ [*Meerut*, 1867.] Fol. **14522. e. 2.**

—— الجزء الاول (الثانی الخ) من كتاب ابی عبد الله محمد . . . البخاری الخ [Al-Jāmiʿ al-ṣaḥīḥ, with marginal notes by Muḥammad Kuṭṭah al-ʿAdawī. Another edition.] 4 vol. ١٢٨٦ [*Bulak*, 1870.] 4°. **14522. c. 1, 2.**

—— الجزء الاول (الثانی الخ) من صحيح ابی عبد الله محمد بن اسمعيل . . . البخاری الخ [Al-Jāmiʿ al-ṣaḥīḥ, with the text fully pointed throughout.] 8 vol. بولاق ١٢٩٦ [*Bulak*, 1879.] 4°.
14522. d. 3.

—— فيض الباری ترجمهٔ تيسير القاری شرح صحيح البخاری [Al-Jāmiʿ al-ṣaḥīḥ. Accompanied by a Hindustani commentary entitled Faiẓ al-bāri, being a translation by ʿAbd al-Ḥaiy Wāʿiẓ of the Persian commentary of ʿAbd al-Ḥakk Dihlavī, entitled Taisīr al-kāri, with additional notes by the translator. Edited, with a notice of the life and works of ʿAbd al-Ḥaiy appended, by Ḳalandar Ḥusain Aṯhar.] pt. 1-8, *lith.* بنگلور ١٢٩٦-٩٨ [*Bangalore*, 1879-81.] Fol. **14521. d. 14.**

The work extends only as far as the Kitāb ṣalāt al-tarāwīḥ. Bāb al-iʿtikāf, having been arrested by the death of ʿAbd al-Ḥaiy.

—— الجزء الاول (الثانی الخ) من كتاب ابی عبد الله محمد . . . البخاری وبهامشه حاشية السندی بتمامها وتقريرات من شرحی القسطلانی وشيخ الاسلام [Al-Jāmiʿ al-ṣaḥīḥ. Accompanied on the margin by a commentary by Abu al-Ḥasan ibn ʿAbd al-Hādi al-Sindī, to which are added notes selected from the commentaries of Aḥmad ibn Muḥammad al-Ḳastalānī and Zakarīyā ibn Muḥammad al-Anṣārī.] 4 vol. مصر ١٣٠٠ [*Cairo*, 1883.] 4°.
14522. c. 9.

—— هدی الساری لفتح الباری مقدمة شرح صحيح . . . البخاری الخ (فتح الباری بشرح صحيح . . . البخاری الخ) [Al-Jāmiʿ al-ṣaḥīḥ. With an introduction and commentary, respectively entitled Huda al-sāri and Fatḥ al-bāri, by Aḥmad ibn ʿAlī Ibn Ḥajar al-ʿAsḳalānī. With a life of Ibn Ḥajar prefixed, extracted from a work entitled al-Tibr al-masbūk, by Muḥammad ibn ʿAbd al-Raḥmān al-Sakhāwī.] 14 vol. بولاق مصر ١٣٠١-١٣٠٠-١٣٠١ [*Bulak*, 1883-84.] 4°. **14522. d. 7.**

—— الكتاب . . . المسمى بمقدمة فتح الباری شرح صحيح البخاری (صحيح البخاری مع شرحه فتح الباری) [Al-Jāmiʿ al-ṣaḥīḥ. Accompanied by Ibn Ḥajar's introduction and commentary. With a life of Ibn Ḥajar appended to his introduction, extracted from a Persian work entitled Bustān al-muḥaddiṣīn, by ʿAbd al-ʿAzīz Dihlavī.] *lith.* الدهلی ١٣٠٢ [*Delhi*, 1884, *etc.*] Fol. **14521. e. 23.**

In progress.

—— تسهيل القاری مسمی به فيض الباری ترجمهٔ صحيح البخاری [Al-Jāmiʿ al-ṣaḥīḥ. Accompanied by a Hindustani translation entitled Tashīl al-kāri, or Faiẓ al-bāri, by Muḥammad Abu al-Ḥasan Muḥaddiṣ.] *lith.* لاهور ١٣٠٤ [*Lahore*, 1887, *etc.*] 8°. **14522. dd. 4.**

In progress.

—— تسهيل القاری ترجمهٔ اردو صحيح البخاری مع الشرحين فتح الباری وارشاد الساری مع نيل الاوطار شرح منتقی الاخبار [Al-Jāmiʿ al-ṣaḥīḥ, accompanied by a Hindustani translation entitled Tashīl al-kāri, by Maulavī Waḥīd al-Zamān. With a Hindustani commentary by the translator, compiled from three Arabic commentaries, namely: Fatḥ al-bāri, by Ibn Ḥajar al-ʿAsḳalānī, Irshād al-sāri, by al-Ḳastalānī, and Nail al-auṭār, by Muḥammad ibn ʿAlī al-Shaukānī.] لاهور ١٣٠٧ [*Lahore*, 1889, *etc.*] 8°. **14522. dd. 6.**

In progress.

MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī* (*continued*).

—— *See* 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī*. روح التوشيح الخ [Rūḥ al-taushīḥ. Annotations to al-Bukhārī's Ṣaḥīḥ, being an abridgment of al-Suyūṭī's commentary entitled al-Taushīḥ.] [1881.] 8°. **14522. b. 8.**

—— *See* AḤMAD ibn MUḤAMMAD, *al-Kasṭalānī*. الجزوء الاول (الخ) من كتاب ارشاد الساري الخ [Irshād al-sārī. A commentary on al-Bukhārī's Ṣaḥīḥ.] [1867.] Fol. **14521. e. 2-5.**

—— [1868.] 4°. **14521. c. 4-8.**

—— [1887, *etc.*] 4°. **14522. dd. 1.**

—— *See* [accessions] ḤASAN ṢŪFĪZĀDAH. اسامى الرواة الخ [Asāmi al-ruwāt li-Ṣaḥīḥ al-Bukhārī. An alphabetical list of the names of the vouchers for the traditions contained in the Ṣaḥīḥ of al-Bukhārī, with occasional notes.] [1865.] 8°. **14561. a. 15.**

—— *See* MUḤAMMAD ibn ṬĀHIR, *al-Patnī*. مجمع بحار الانوار الخ [Majma' biḥār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

—— تراجم البخارى [Tarājim al-Bukhārī. A brief account of the scope and method of al-Bukhārī's Ṣaḥīḥ. By Walī Allāh Dihlavī.] pp. 2. *See* WALĪ ALLĀH ibn 'ABD al-RAḤĪM, *Dihlavī*. الارشاد الخ [Al-Irshād ila muhimmāt 'ilm al-isnād.] [1890.] 8°. **14521. c.**

—— هذا كتاب مختصر البخارى ... للامام ابن ابى جمرة ... المسمى جمع النهاية فى بدء الخير وغاية [*sic*] وبهامشه شرح الخ [Jam' al-nihāyat. An epitome of al-Bukhārī's Ṣaḥīḥ by 'Abd Allāh ibn Sa'd Ibn Abi Jamrah. Accompanied on the margin by a commentary by 'Abd al-Majīd al-Sharnūbī. Second edition.] pp. 168, *lith.* ١٣٠٢ [*Cairo*, 1885.] 8°. **14521. a. 4.**

—— حاشية ... محمد الشنوانى على مختصر ابن ابى جمرة [Jam' al-nihāyat. With a commentary by Muḥammad ibn 'Alī al-Shanawānī.] pp. 211. مصر ١٣٠٤ [*Cairo*, 1877.] 4°. **14522. c. 11.**

—— الجزء الاول (الثانى) من كتاب التجريد الصريح لاحاديث الجامع الصحيح الخ [Al-Tajrīd al-ṣarīḥ. An abridgment of the Ṣaḥīḥ of al-Bukhārī, omitting the Isnāds and entirely rearranged, by Aḥmad ibn Aḥmad al-Sharjī al-Zabīdī, wrongly ascribed to al-Ḥusain ibn al-Mubārak al-Zabīdī. Edited by Maḥmūd ibn Muṣṭafa al-Mālikī, the text being completely vocalized and accompanied by marginal notes selected from the commentaries of Aḥmad ibn Ibrāhīm al-Sharkāwī and Muḥammad ibn Ḳāsim al-Ghazzī.] 2 vol. ١٢٨٧ [*Bulak*, 1870.] 8°. **14522. c. 7.**

—— كتاب عون البارى لحل ادلة البخارى ['Aun al-bārī. A commentary by Muḥammad Ṣiddīḳ Ḥasan Khān, on al-Zabīdī's abridgment of the Ṣaḥīḥ of al-Bukhārī.] *See* 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMĪYAH. الجزء الاول (الخ) من نيل الاوطار الخ [Al-Muntaḳa fi al-akhbār, with a commentary entitled Nail al-autār, by al-Shaukānī.] *margin*. [1880.] 4°. **14522. d. 1.**

—— كتاب خلق افعال العباد والرد على الجهمية واصحاب التعطيل [Kitāb khalḳ af'āl al-'ibād. A collection of traditions bearing against the heresies of the sects of the Jahmīyah and Mu'aṭṭilah, with regard to human responsibility.] *See* MUḤAMMAD SHAMS al-ḤAḲḲ, *'Aẓīmābādī*. الرسالة ... المسماة باعلام اهل العصر الخ [I'lām ahl al-'aṣr.] pp. 69-96. [1889.] Fol. **14521. e. 22.**

—— كتاب ... المسمى بالقراءة خلف الامام [Al-Risālat fi al-kirā'at khalf al-imām. A collection of traditions relating to the practice of repeating prayers after the Imām, when at service in the Mosque. With a Hindustani translation.] pp. 32, 40, *lith.* دهلى ١٢٩٩ [*Delhi*, 1882.] 8°. **14519. e. 11.(2.)**

—— الرسالة العجيبة ... المسماة برفع اليدين فى الصلوة [Al-Risālat fi raf' al-yadain fi al-ṣalāt. A collection of traditions relating to the practice of raising both hands whilst praying. With a Hindustani translation.] pp. 36, *lith.* دهلى ١٢٩٩ [*Delhi*, 1882.] 8°. **14519. e. 11.(3.)**

MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī* (*continued*). [Al-Ṣaḥīḥ.] *See* above: [al-Jāmi' al-ṣaḥīḥ.]

—— [Al-Tajrīd al-ṣarīḥ, an abridgment of al-Bukhārī's Ṣaḥīḥ.] *See* above: [al-Jāmi' al-ṣaḥīḥ.]

MUḤAMMAD ibn ISMĀ'ĪL (Abu 'Alī) *al-Ḥā'irī*. (منتهى المقال فى احوال الرجال - امل الآمل فى ذكر علماء جبل عامل - كتاب الدراية من مؤلفات شيخنا البهائى - توضيح المقال فى علم الرجال) [Muntaha al-makāl. A dictionary of Shiah traditionists, with brief notes as to date, credibility, and other matters; with a supplement extracted from a work entitled Manhaj al-makāl, by Muḥammad ibn 'Alī al-Astarābādī. Followed by three other works, namely: (1) a biographical dictionary of Shiah divines from the time of Abu Ja'far al-Ṭūsī downwards, entitled Amal al-āmil, by Muḥammad ibn al-Ḥasan al-Ḥurr al-'Āmilī; (2) al-Wajīzat, a short treatise on the science of tradition, by Bahā al-Dīn al-'Āmilī; and (3) a more extensive work on the same subject as the preceding, entitled Tauḍīḥ al-makāl, by Ḥājī Mullā 'Alī Kannī.] ff. 266, *lith.* ١٣٠٢ [*Teheran*, 1885.] Fol. **14560. e. 6.**

MUḤAMMAD ibn ISMĀ'ĪL (Shihāb al-Dīn) *al-Miṣrī*. *See* 'Abd al-Ghanī ibn Ismā'īl, *al-Nābulusī*. هذا ديوان الحقائق الخ [Dīwān al-ḥakā'iḳ. Edited by M. ibn I.] [1854.] 4°. **14573. cc. 3.**

—— *See* Muḥammad ibn 'Alī (Muḥyi al-Dīn) called Ibn al-'Arabī. هذا الديوان الاكبر للشيخ محيى الدين الخ [Dīwān. Edited by M. ibn I.] [1885.] 4°. **14573. d. 6.**

—— *See* Sa'dī (Muṣliḥ al-Dīn) كتاب ترجمة الجلستان الخ [Gulistān, translated into Arabic. Edited by M. ibn I.] [1847.] 8°. **14582. d. 15.**

—— هذا ديوان ... السيد محمد شهاب الدين [Dīwān, or poetical works. Edited by Maḥmūd al-'Ālim.] FEW MS. NOTES. pp. 380. مصر ١٢٧٧ [*Cairo*, 1861.] 8°. **14582. e. 9.**

—— مزدوجة ... الشيخ محمد شهاب الخ [A poem in praise of 'Abbās Pāshā I., Viceroy of Egypt.] *See* Maḥmūd ibn Muḥammad, *al-Jaza'irī*. هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 85-92. [1862.] 8°. **14583. a. 33.**

—— pp. 67-72. [1866.] 8°. **14583. b. 23.(1.)**

—— pp. 78-84. [1882.] 8°. **14583. a. 32.**

—— هذه سفينة الملك ونفيسة الفلك الخ [Safīnat al-mulk. A collection of songs in various specified metres, with an introduction on music.] pp. 496, *lith.* مصر ١٢٧٣ [*Cairo*, 1857.] 8°. **14583. b. 35.**

—— [Another edition.] pp. 496, *lith.* مصر ١٢٨١ [*Cairo*, 1864.] 8°. **14583. b. 36.**

MUḤAMMAD ibn JĀBIR, *al-Battānī*. Albategnius astronomus peritissimus de Motu Stellarum, ex obseruationibus tum propriis, tum Ptolemæi, omnia cũ demonstratiõibus Geometricis et additionibus Ioannis de Regiomonte. [A portion of the Introduction of al-Battānī's astronomical work entitled Kitāb al-zīj, translated into Latin by Plato Tyburtinus.] ff. 90. *See* Muḥammad ibn Aḥmad ibn Kathīr, *al-Farghānī*. *Begin.* Continentur in hoc libro Rudimenta astronomica Alfragani, *etc.* pt. 2. 1537. 4°. **532. d. 3.(2.)**

—— Albateni et les rasms de souret elards. [Geographical tables extracted from al-Battānī's Kitāb al-zīj.] 1857. *See* Lelewel (J.) Géographie du Moyen Age. Epilogue. 1852, *etc.* 8°. **2058. b.**

—— Centiloquium Bethem [i.e. al-Battānī?] ꝛ de horis planetaruꝫ. *See* Ptolemy (Claudius) Liber quadripartiti Ptholomei, *etc.* 1493. Fol. **532. i. 1.(3.)**

—— Bethem Centiloquium. Ejusdem de horis planetarum liber. *See* Firmicus Maternus (J.) J. Firmici Materni ... Astronomicœn lib. viii. *etc.* 1533. Fol.

—— 1551. Fol. **718. i. 9.**

—— Centiloquium Bethem. *See* Ptolemy (Claudius) Astrologia aphoristica, *etc.* pt. 2, pp. 77-92. 1641. 12°. **717. a. 8.**

MUḤAMMAD ibn JAMĀ'AH ('Izz al-Dīn) *See* Aḥmad ibn Faraḥ, *al-Ishbīlī*. Commentar des Izz-ed-Dîn ... über die Kunstausdrücke der Tra-

ditionswissenschaft, *etc.* [A metrical treatise by Ibn Farah, accompanied by a commentary entitled Zawāl al-tarah, by 'Izz al-Dīn Ibn Jamā'ah.] 1885. 8°. **14521. b. 22.**

MUḤAMMAD ibn JARĪR, *al-Ṭabarī.* المنتخب من كتاب ذيل المذيل الخ [Notices of the Companions of the Prophet Muḥammad and their successors, abridged from al-Ṭabarī's work entitled Ḏail al-muḏaiyal.] 1890. *See* below: Annales quos scripsit . . . at-Tabari, *etc.* Tertia series, tom. 4, appendix. 1879, *etc.* 8°. **14548. aa.**

——— Annales quos scripsit Abu Djafar Mohammed ibn Djarir at-Tabari cum aliis edidit M. J. De Goeje. (تاريخ الرسل والملوك لابى جعفر محمد بن جرير الطبرى) [Ta'rīkh al-rusul wa'l-mulūk.] *Lugd. Bat.*, 1879-81, *etc.* 8°. **14548. aa.**

In progress. The edition is divided into 3 *Series, consisting of* , 3 *and* 4 *volumes respectively. The provisional title-page of the first fasciculus reads as follows:* Annales auctore Abu Djafar Mohammed ibn Djarir at-Tabari quos ediderunt J. Barth, Th. Nöldeke, O. Loth, *etc.* Leiden, 1879.

——— Historia eversi Imperii Joctanidarum in Arabia Felice ex Taberita. [With a Latin translation.] *See* Pocock (E.) *Canon of Christ Church.* Historia Imperii . . . Joctanidarum. pt. 1, pp. 101-137. 1780. 4°. **14555. b. 1.**

——— Tabaristanensis, id est Abu Dschaferi Mohammed ben Dscherir Ettaberi, Annales Regum atque Legatorum Dei ... arabice edidit et in latinum transtulit J. G. L. Kosegarten. (الجزء الخامس من تاريخ الملوك واعمارهم ومواليد الرسل وانبائهم الخ Pars quinta Annalium regum eorumque vitarum, et natalium legatorum Dei eorumque historiarum.) 3 vol. *Gryphisvaldiae,* 1831-53. 4°. **14548. b. 2.**

——— Geschichte der Perser und Araber zur Zeit der Sasaniden. Aus der arabischen Chronik des Tabari übersetzt und mit ausführlichen Erläuterungen und Ergänzungen versehn von T. Nöldeke. pp. xxviii. 503. *Leyden,* 1879. 8°. **14548. aaa. 1.**

——— *See* Brockelmann (C.) Das Verhältnis von Ibn-el-aṯîrs Kâmil fit-ta'riḫ zu Ṭabaris Aḫbâr errusul wal mulûk. 1890. 8°. **14549. d.**

MUḤAMMAD ibn al-JAZARĪ, *al-Shāfi'ī.* *See* Muḥammad ibn Muḥammad, *al-Jazarī.*

MUḤAMMAD ibn al-ḲAIYIM al-JAUZĪYAH. *See* Muḥammad ibn Abi Bakr, called Ibn Ḳaiyim al-Jauzīyah.

MUḤAMMAD ibn al-ḲĀSIM, called Ibn al-Anbārī. Kitābo-'l-adhdād, sive liber de vocabulis arabicis quae plures habent significationes inter se oppositas, auctore Abu Bekr ibno-'l-Anbāri. Ex unico qui superest codice Lugdunensi edidit atque indicibus instruxit M. Th. Houtsma. (كتاب الاضداد الخ) pp. viii. 297. *Lugduni Batavorum,* 1881. 8°. **14589. b. 5.**

——— كتاب الاضداد الخ (Textstück aus . . . Ibn al-Anbârî's Kitâb al-aḍdâd.) *See* Redslob (T. M.) Die arabischen Wörter mit entgegensetzten Bedeutungen, *etc.* 1873. 8°. **14589. b. 10.(1.)**

MUḤAMMAD ibn ḲĀSIM, *al-Ghazzī.* *See* Muḥammad ibn Ismā'īl, *al-Bukhārī.* الجزء الاول (الخ) من كتاب التجريد الصريح الخ [Al-Tajrīd al-ṣarīḥ. An abridgment of al-Bukhārī's Ṣaḥīḥ, with marginal notes selected from the commentary of al-Ghazzī.] [1870.] 4°. **14522. c. 7.**

——— فتح القريب المجيب على الكتاب المسمى بالتقريب الخ [Fatḥ al-ḳarīb al-mujīb. A commentary on Abu Shujā' al-Iṣbahānī's compendium of Muhammadan law according to the Shāfi'ī school, variously entitled Ghāyat al-ikhtiṣār and al-Taḳrīb.] pp. 137. بولاق مصر القاهرة ١٢٧١ [*Bulak,* 1864.] 8°. **14528. a. 21.**

——— هذا شرح متن ابى شجاع . . . المسمى بفتح القريب المجيب فى شرح الفاظ التقريب الخ [Fatḥ al-ḳarīb al-mujīb.] pp. 196. ١٢٨١ [*Cairo,* 1864.] 8°. **14527. a. 2.**

——— الجزء الاول (الثانى) من حاشية . . . الباجورى على شرح . . . ابن قاسم الغزى على متن الشيخ ابى شجاع الخ [Fatḥ al-ḳarīb al-mujīb, with a supercommentary by Ibrāhīm ibn Muḥammad al-Bājūrī. Edited, with a notice of the life and

works of al-Bājūrī prefixed, by Naṣr al-Hūrīnī.] 2 vol. مصر ١٢٨١ [*Cairo*, 1864.] 4°. **14527. c. 4, 5.**

—— الجزء الاول (الثانى) من حاشية . . . البيجورى على شرح . . . ابن قاسم الغزى على متن الشيخ ابى شجاع الخ [Fatḥ al-karīb al-mujīb, with al-Bājūrī's supercommentary. Third edition.] 2 vol. بولاق مصر القاهرة ١٢٨٥ [*Bulak*, 1868.] 4°. **14527. d. 10.**

—— حاشية . . . الشيخ ابراهيم البرماوى . . . على شرح الغاية للعلامة ابن قاسم الغزى [Fatḥ al-karīb al-mujīb, with a supercommentary by Ibrāhīm ibn Muḥammad al-Birmāwī.] pp. 366. ١٢٨٧ [*Bulak*, 1870.] 4°. **14527. c. 2.**

—— حاشية . . . الشيخ ابراهيم البرماوى . . . على شرح الغاية للعلامة ابن قاسم الغزى [Fatḥ al-karīb al-mujīb, with al-Birmawī's supercommentary. Another edition.] pp. iv. 366. بولاق مصر ١٢٩٦ [*Bulak*, 1879.] 4°. **14529. b. 11.**

—— [Fatḥ al-karīb al-mujīb.] *See* Aḥmad ibn al-Ḥusain (Abu Shujā') *al-Iṣbahānī.* هذا كتاب فتح القريب المجيب الخ [Ghāyat-ikhtiṣār, with a commentary by al-Ghazzī.] [1880.] 8°. **14528. b. 20.**

—— توشيح . . . محمد نووى على شرح . . . الغزى على متن الامام ابى شجاع الخ [Fatḥ al-karīb al-mujīb, with a supercommentary, entitled Ḳūt al-ḥabīb al-gharīb, by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. iii. 326. مصر ١٣٠١ [*Cairo*, 1884.] 4°. **14528. c. 5.**

—— *Colophon begins :* تمت الكتاب المسمى بالتقريب الخ [Fatḥ al-karīb al-mujīb, accompanied by an interlineary translation in Malay. With occasional notes on the margin, from the supercommentary of al-Bājūrī.] pp. 227, *lith.* سنغافور ١٣١٠ [*Singapore*, 1893.] Fol. **14529. e. 18.**

MUḤAMMAD ibn ḲĀSIM ibn YA'ḲŪB (Muḥyi al-Dīn) *See* Maḥmūd ibn 'Umar, *al-Zamakhsharī.* هذا كتاب روض الاخيار الخ [Rauḍ al-akhyār. An abridgment of al-Zamakhsharī's Rabī' al-abrār, by M. ibn Ḳ. ibn Y.] [1863.] 8°. **14579. d. 17.**

—— [1879.] 8°. **14579. d. 18.**

MUḤAMMAD ibn ḲĀSIM JASSŪS. الجزء الاول (الثانى) من الشرح الموسوم بالفوائد الجليلة البهيه على الشمائل المحمديه . . . وبهامشه لوامع انوار الكوكب الدرى فى شرح همزيه . . . البوصيرى الخ [Al-Fawā'id al-jalīlat al-bahīyat. A commentary on Muḥammad ibn 'Īsa al-Tirmidī's collection of traditions concerning the person, manners, and character of the Prophet Muḥammad, entitled Shamā'il al-nabī. Accompanied on the margin by a poem in praise of the Prophet, entitled al-Hamzīyat, by Muḥammad ibn Sa'īd al-Būṣīrī, with a commentary entitled Lawāmi' anwār al-kaukab al-darrī, by Muḥammad ibn Aḥmad Banīs.] 2 vol. بولاق ١٢٩٦ [*Bulak*, 1879.] 4°. **14521. c. 20.**

MUḤAMMAD ibn KATHĪR, *al-Farghānī.* *See* Aḥmad ibn Muḥammad ibn Kathīr.

MUḤAMMAD ibn KHAIR, *al-Andalusī.* فهرست كتب وتواليف Catalogus librorum et scriptorum ab Abu Bekr Mohammed Ben Kheir Ben Khalifa El-Andalusi compositus. 1858. *See* Academies, *etc.*—London.—*Oriental Translation Fund, etc.* Muṣṭafa ibn 'Abd Allāh, called Kātib Chelebi, or Ḥājī Khalīfah. Lexicon Bibliographicum, *etc.* tom. 7, pp. 540-546. 1835, *etc.* 4°. **752. l. 28.**

MUḤAMMAD ibn KHALĪL, *Ḳāukji.* كتاب الطور الاعلى . . . على الورد المسمى بالدور الاعلى الخ [Al-Ṭaur al-aghla. A commentary on Muḥyi al-Dīn Ibn al-'Arabī's mystic prayer entitled al-Daur al-a'la.] pp. 160. دمشق الشام ١٣٠١ [*Damascus*, 1884.] 8°. **14519. d. 31.**

MUḤAMMAD ibn al-KHAṬĪB (Lisān al-Dīn) *See* Muḥammad ibn 'Abd Allāh (Lisān al-Dīn) called Ibn al-Khaṭīb.

MUḤAMMAD ibn al-KHAṬĪB (Walī al-Dīn) *See* Muḥammad ibn 'Abd Allāh, *al-Khaṭīb.*

MUḤAMMAD ibn al-KHOJAH. *See* Muḥammad ibn Ḥamīdah ibn al-Khojah.

MUḤAMMAD ibn MA'DĀN, called Jādd al-Maula. هذا ديوان خطب . . . الشيخ جاد المولى الخ [Al-Kawākib al-zahrīyat. A book of Khutbahs for the whole year, consisting of a series of centos compiled from the Diwans of different poets,

chiefly from the Kitāb al-tafnīd of Ibn Nubātah.] pp. 152. مصر ١٢٨١ [*Cairo*, 1865.] 12°.
14519. b. 8.

—— هذا ديوان خطب للشيخ ... جاد المولى الخ [Another edition.] pp. 154, *lith.* [*Cairo*, 1878?] 12°. **14519. b. 25.**

MUḤAMMAD ibn MAHDĪ, *al-Ḥusainī.* كتاب كشف الايات محمدشاهى [Kashf al-āyāt muḥammad-shāhī. A concordance to the Koran, with a preface in Persian.] *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī.* تفسير الجلالين الخ [Tafsīr al-jalālain.] ff. 203v-225. [1859, *etc.*] Fol. **14514. e. 8.**

MUḤAMMAD ibn MAḤMŪD, *al-Ustarūshanī.* *See* MAḤMŪD ibn ISRĀ'ĪL, called IBN KĀḌI SAMĀWUNAH. الجزء الاول (الثانى) من كتاب جامع الفصولين الخ [Jāmi' al-fuṣūlain. Partly compiled from an older treatise entitled al-Fuṣūl, by al-Ustarūshanī.] [1883, *etc.*] 8°. **14527. dd. 6.**

MUḤAMMAD ibn MAḤMŪD (AKMAL al-DĪN) *al-Bābartī.* *See* MUḤAMMAD ibn MUḤAMMAD (AKMAL al-DĪN)

MUḤAMMAD ibn MAḤMUD (JAMĀL al-DĪN) *al-Shahrastānī.* *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* شرح تهذيب فارسى [Tahḏīb al-mantik wa'l-kalām. The first part. Accompanied by a Persian commentary by Jamāl al-Dīn al-Shahrastānī.] [1877.] 8°. **14540. c. 18.**

—— [1884.] 8°. **14540. c. 40.**

MUḤAMMAD ibn MAKKĪ, called al-SHAHĪD al-AUWAL. [Al-Lum'at al-dimashkīyat.] *See* ZAIN al-DĪN ibn 'ALĪ, called al-SHAHĪD al-THĀNI. هذا الكتاب ... المسمى بشرح اللمعة البيضاء [Al-Rauḍat al-bahīyat. A commentary on al-Shahīd al-Auwal's treatise entitled al-Lum'at al-dimashkīyat.] [1855.] Fol. **14527. e. 7.**

—— هذا الكتاب المسمى بشرح اللمعة [Al-Rauḍat al-bahīyat.] *See* MUḤAMMAD RIḌA, *Mūsawī Shīrāzī.* هذا الكتاب المسمى بشرح الرضوى الخ [Al-Anwār al-riḍawīyat.] *margin.* [1870.] 8°. **14527. e. 13.**

MUḤAMMAD ibn MANGLI. Sid Mohamed el Mangali. Traité de vénerie traduit de l'arabe par F. Pharaon. Avec une introduction par M. le Marquis G. de Cherville. Tiré à 300 exemplaires numérotés. (كتاب انس الملا بوحش الفلا) [With the Arabic text. Uns al-mala' bi-waḥish al-fala.] pp. xi. 143, 154. *Paris*, 1880. 8°. **14546. c. 1.**

MUḤAMMAD ibn MANṠŪR, *al-Hadhadī.* *See* MUḤAHMAD ibn YŪSUF, *al-Sanūsī.* هذه حاشية الشرقاوى الخ ... [Umm al-barāhīn. Accompanied by a commentary by al-Hadhadī, with a super-commentary by 'Abd Allāh al-Sharkāwī.] [1875.] 8°. **14516. b. 24.**

MUḤAMMAD ibn MANṠŪR (ṠADR al-DĪN) *al-Shīrāzī.* *See* MUḤAMMAD ibn IBRĀHĪM (ṠADR al-DĪN)

MUḤAMMAD ibn al-MU'AIYID, *al-'Urḍī.* Globus coelestis arabicus (a Mohammede filio Mowajjadi Aradhii factus) qui Dresdae in Regio Museo Mathematico asservatur ... illustratus a C. H. Schier. pp. viii. 71. *Lipsiae*, 1865. 8°.
14544. e. 9.

—— Der Arabische Himmels-Globus angefertigt 1279 zu Maragha von Muhammed bin Muwajid Elardi zugehörig dem Königl. mathematisch-physikalischen Salon zu Dresden. Veröffentlicht in acht lithographischen Tafeln mit Erläuterungen von A. Drechsler. pp. 14 *and* 8 *plates.* *Dresden*, 1873. 4°. **14544. d. 25.(2.)**

—— [Another copy.] **S. 146.(1.) [Map Dept.]**

MUḤAMMAD ibn MUBĀRAK-SHĀH, *al-Harawī*, called MU'ĪN. دائر الوصول [Dā'ir al-wuṣūl. A commentary on Ḥāfiẓ al-Dīn al-Nasafī's treatise on the principles of Muhammadan law according to the Ḥanafī school, entitled Manār al-anwār. Being an abridgment by the author from his larger commentary entitled Madār al-fuḥūl.] *See* MUḤAMMAD LAMA'ĀN al-ḤAKĶ. مجموعة نور الانوار الخ [A collection of three commentaries on Ḥāfiẓ al-Dīn al-Nasafī's Manār al-anwār.] [1877.] Fol. **14528. e. 12.**

MUḤAMMAD ibn MUḤAMMAD, called al-ḤAṬṬĀB. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ru'ainī.*

MUḤAMMAD ibn MUḤAMMAD, called Ibn Ajurrūm. *See* Muḥammad ibn Muḥammad, *al-Ṣinhājī.*

MUḤAMMAD ibn MUḤAMMAD, called Ibn ʿĀṣim. Traité de droit musulman. La Tohfat d'Ebn Acem. Texte arabe, avec traduction française, commentaire juridique et notes philologiques, par O. Houdas (et) F. Martel. (تحفة الحكام فى نكت العقود والاحكام) pp. ix. 918. *Alger*, 1882-93. 8°. **14529. a. 13.**

MUḤAMMAD ibn MUḤAMMAD, called Ibn Baṭūṭah. *See* Muḥammad ibn ʿAbd Allāh.

MUḤAMMAD ibn MUḤAMMAD, called Ibn al-Habbārīyah. كتاب الصادح والباغم الخ [Al-Ṣādiḥ wa'l-bāghim. A collection of fables in verse, composed in imitation of the Kalīlah wa-Dimnah of Bīdpā'ī. With a life of the author prefixed, extracted from the Wafayāt al-aʿyān of Ibn Khallikān.] pp. ii. 143. بيروت ١٨٨٦ [*Beirut*, 1886.] 12°. **14579. b. 16.**

—— نبذة من كتاب الصادح والباغم [An ethical poem in Rajaz metre, in 40 cantos, being the concluding part of the Kitāb al-Ṣādiḥ wa'l-bāghim.] *See* David (Clemens Joseph) *Archbishop of Damascus.* تنزيه الالباب الخ [Tanzīh al-albāb.] pp. 94-131. [1863.] 8°. **14586. b. 16.**

MUḤAMMAD ibn MUḤAMMAD, called Ibn al-Ḥājj. *See* Muḥammad ibn Muḥammad, *al-ʿAbdarī.*

MUḤAMMAD ibn MUḤAMMAD, called Ibn Mālik. *See* Muḥammad ibn Muḥammad (Badr al-Dīn)

MUḤAMMAD ibn MUḤAMMAD, called Ibn Nubātah. [Sarḥ al-ʿuyūn.] *See* Aḥmad ibn ʿAbd Allāh, called Ibn Zaidūn. هذا كتاب سرح العيون الخ [Al-Risālat. With a commentary entitled Sarḥ al-ʿuyūn, by Ibn Nubātah.] [1873.] 8°. **14576. b. 23.**

—— [Sarḥ al-ʿuyūn.] *See* Ḥusain ibn ʿAlī, called al-Ṭughrā'ī. الجزء الاول (الثانى) من كتاب الغيث المسجم الخ [Lāmīyat al-ʿajam, with a commentary entitled al-Ghaith al-musjam, by Khalīl al-Ṣafadī, *etc.*] *margin.* [1888.] 8°. **14573. d. 7.**

MUḤAMMAD ibn MUḤAMMAD, called Ibn Nubātah (*continued*). [Sarḥ al-ʿuyūn, translated into Turkish by Muḥammad Saʿīd ibn Karah-Khalīl.] *See* Aḥmad ibn ʿAbd Allāh, called Ibn Zaidūn. ترجمة سرح العيون الخ [Al-Risālat. With a Turkish translation of Ibn Nubātah's commentary.] [1841.] 4°. **14576. b. 11.**

—— Specimen commentarii Ebn Nobatah ad Resalet Ebn Saiduni. [With a Latin translation and notes by J. J. Reiske.] *See* Hirt (J. F.) I. F. Hirtii . . . Institutiones Arabicae linguae. pp. 516-536. 1770. 8°. **12903. aa. 21.**

—— Excerpta ex Ibn Nabatae commentario in Ibn Zeiduni Epistolam. [With a Latin translation.] *See* Rasmussen (J. L.) Additamenta ad historiam Arabum. 1821. 4°. **14549. d. 7.**

MUḤAMMAD ibn MUḤAMMAD, called Ibn Saiyid al-Nās. *See* ʿAlī ibn Ibrāhīm, *al-Ḥalabī.* الجزء الاول (الخ) من انسان العيون الخ [Insān al-ʿuyūn. Based chiefly upon an older work by Ibn Saiyid al-Nās, entitled ʿUyūn al-athar.] [1875.] 4°. **14561. a. 9.**

MUḤAMMAD ibn MUḤAMMAD, called Ibn al-Shiḥnah. *See* Muḥammad ibn al-Shiḥnah.

MUḤAMMAD ibn MUḤAMMAD, called Ibn Ẓafar. *See* Muḥammad ibn ʿAbd Allāh.

MUḤAMMAD ibn MUḤAMMAD, called al-Kātib, *al-Iṣbahānī.* *See* Muḥammad ibn Muḥammad (ʿImād al-Dīn)

MUḤAMMAD ibn MUḤAMMAD, called al-Mufīd. الكتاب ... الموسوم بالمقنعة [Al-Mukniʿat. A compendium of Muhammadan law according to the Shiah school. Edited by Aḥmad ibn ʿAlī Khwānsārī, with a life of the author prefixed, extracted from the Luʾluʾatai al-baḥrain of Yūsuf ibn Aḥmad al-Baḥrānī.] pp. iv. 138, *lith.* ١٢٧٥ [*Teheran*, 1858.] Fol. **14528. e. 15.(2.)**

MUḤAMMAD ibn MUḤAMMAD, called al-Murtaḍa, *al-Zabīdī.* *See* Muḥammad al-Murtaḍa ibn Muḥammad.

MUḤAMMAD ibn MUḤAMMAD, called Sibṭ al-Māridīnī. *See* Muḥammad ibn ʿAlī, *al-Rahbī.* called Ibn al-Mutkinah. حاشية ... الشيخ محمد ...

البقرى الخ [Bughyat al-bāḥith. With a commentary by Sibṭ al-Māridīnī, and a supercommentary by Muḥammad al-Bakarī.] [1867.] 4°.
14529. b. 12.

—— [1877.] 4°. **14528. b. 12.**

MUḤAMMAD ibn MUḤAMMAD, called al-Waṭwāṭ. *See* Rashīd al-Dīn Waṭwāṭ.

MUḤAMMAD ibn MUḤAMMAD, *al-Abdarī,* called Ibn al-Ḥājj. هذا كتاب المدخل الخ [Al-Madkhal. A treatise on Muḥammadan ethics and religious observances. Second edition.] 3 vol. سكندرية ١٢٩٣ [*Alexandria,* 1876.] 8°. **14519. dd. 1.**

MUḤAMMAD ibn MUḤAMMAD, *al-Akhsīkatī. See* Muḥammad ibn Muḥammad (Ḥusām al-Dīn)

MUḤAMMAD ibn MUḤAMMAD, *al-Akṣarā'ī.* اقصرايى [Ḥall al-mūjiz. A commentary on the Mūjiz al-kānūn of 'Alī ibn Abi al-Ḥazm Ibn al-Nafīs, an abridgment of Ibn Sīnā's medical treatise entitled al-Kānūn fi al-ṭibb. With marginal notes.] 2 vol. *lith.* [*Delhi,* 1870 ?] 8°. **14535. a. 3.**

—— اقصرائى [Ḥall al-mūjiz, with marginal notes. Reprinted from the Delhi edition.] pp. 494, *lith.* لكهنو ١٨٧٧ [*Lucknow,* 1877.] 8°.
14535. a. 4.
In 3 vol. with a continuous pagination.

MUḤAMMAD ibn MUḤAMMAD, *al-Amīr al-Shādalī.* [*Aḥādīth yaum al-Ashūrā.*] *See* Ḥasan, *al-'Adawī al-Ḥamzāwī.* هذا كتاب النفحات النبوية الخ [Al-Nāfaḥāt al-nabawīyat. A commentary on a collection of traditions by Muḥammad al-Amīr, concerning the day of "al-'Āshūrā."] [1862.] 8°. **14579. d. 4.(1.)**

—— هذا كتاب بهجة الانس والاقتناس شرح زارنى المحبوب فى رياض الانس الخ [Bahjat al-uns wa'l-i'tinās. A commentary on certain popular verses commencing: زارنى المحبوب فى رياض الانس] pp. 16, *lith.* [*Cairo,* 1870 ?] 12°.
14582. b.

—— [Ḍau al-shumū'.] *See* below: الجزء الاول (الثانى) من شرح حاشيتى العلامتين الخ [A commentary by Muḥammad al-Amīr upon his own work entitled al-Majmū' fi madhab al-Imām Mālik, with two supercommentaries, the one by Ḥijāzī al-'Adawī, the other, entitled Ḍau al-shumū', by the author of the Majmū'.] [1887.] 4°.
14527. d. 5.

—— [Ḥāshiyat Ithāf al-murīd.] *See* 'Abd al-Salām ibn Ibrāhīm, *al-Lakānī.* حاشية العلامة الامير الخ [Ithāf al-murīd. With a supercommentary by Muḥammad al-Amīr.] [1865.] 4°.
14516. d. 5.(1.)

—— حاشية الازهرية فى علم العربية الخ [Ḥāshiyat Sharḥ al-azharīyat. A supercommentary to the commentary of Khālid al-Azharī on his own introduction to Arabic grammar, entitled al-Mukaddimat al-azharīyat.] pp. 56. بولاق ١٢٩٦ [*Bulak,* 1879.] 8°. **14594. c.**

—— [Ḥāshiyat sharḥ al-Mallawī 'ala Farā'id al-fawā'id.] *See* Aḥmad ibn 'Abd al-Fattāḥ, *al-Mallawī.* هذه حاشية ... الشيخ الامير الخ [A commentary upon Abu al-Kāsim al-Samarkandī's Farā'id al-fawā'id, accompanied by a supercommentary by Muḥammad al-Amīr.] [1864.] 4°. **14597. d. 3.**

—— سمير الامير حاشية ... عبد الحكيم ابن ... مخلوف البدوى على شرح ... الامير لبسملة شرح الملوى الصغير على السمرقندية فى البيان [A supercommentary upon the portion of Aḥmad al-Mallawī's shorter commentary upon Abu al-Kāsim al-Samarkandī's Farā'id al-fawā'id, which relates to the preamble of this last. Accompanied by diffuse annotations, collectively entitled Samīr al-amīr, by 'Abd al-Ḥakīm ibn Makhlūf al-Badawī.] pp. 131. ١٢٩٩ [*Cairo,* 1882.] 8°.
14597. d. 14.

—— رسالة اتحاف الانس فى العلمين واسم الجنس الخ [Ithāf al-ins. A short exposition of the doctrine of genus and species in logic.] pp. 8. دمشق ١٣٠٢ [*Damascus,* 1884.] 8°.
14540. a.

—— هذا الجزء الاول (الثانى) من شرح ... محمد الامير على مجموعة فى مذهب الامام مالك [A commentary by Muḥammad al-Amīr upon his own work entitled al-Majmū' fi madhab al-Imām

Mālik, a compendium of Muhammadan law according to the Mālikī school, founded upon the Mukhtaṣar of Khalīl ibn Isḥāk.] 2 vol. ١٢٨١ [*Cairo*, 1864.] 8°. **14527. b. 19.**

——— الجزء الاول (الثانى) من حاشيتى العلامتين ... الاولى للشيخ حجازى العدوى والثانية المسماة بضوء الشموع لخاتمة المحققين محمد الامير وكلتاهما على شرح مجموعة الفقهى فى مذهب الامام مالك [The commentary upon the Majmū' fi maḏhab al-Imām Mālik, accompanied by two supercommentaries, the one by Ḥijāzī ibn 'Abd al-Muṭṭalib al-'Adawī, the other, entitled Ḍau al-shumū', by the author of the Majmū'.] 2 vol. ١٣٠٤ مصر [*Cairo*, 1887.] 4°. **14527. d. 5.**

——— [Sharḥ al-Majmū' fi maḏhab al-Imām Mālik.] *See* above: [Al-Majmū', *etc.*]

——— [Sharḥ Mughni al-labīb.] *See* 'Abd Allāh ibn Yūsuf, called Ibn Hishām. حاشية ... مغنى اللبيب الخ [Mughni al-labīb. Accompanied by a commentary by Muḥammad al-Amīr.] [1882.] 8°. **14594. a. 19.**

MUḤAMMAD ibn MUḤAMMAD, *al-Ausī al-Anṣārī al-Marrākushī.* Fragment de la vie d'Ibn-Roschd par el-Ansari (dans son Supplément aux Dictionnaires biographiques d'Ibn-Baschkoual et d' Ibn-el-Abbar). *See* Renan (J. E.) Averroès et l'Averroïsme, *etc.* (Appendice, ii.) 1861. 8°. **8460. e. 24.**

——— 1866. 8°. **2236. c. 16.**

MUḤAMMAD ibn MUḤAMMAD, *al-Bābartī.* *See* Muḥammad ibn Muḥammad (Akmal al-Dīn)

MUḤAMMAD ibn MUḤAMMAD, *al-Buhūtī.* فتح الاغلاق فى احكام الطلاق الخ [Fatḥ al-aghlāk. A treatise on the Muhammadan law of divorce according to the Shāfi'ī school.] pp. vi. 91. ١٣٠١ [*Cairo*, 1889.] 8°. **14527. a. 8.**

MUḤAMMAD ibn MUḤAMMAD, *al-Buzjānī.* *See* Muḥammad ibn Muḥammad (Abu al-Wafā)

MUḤAMMAD ibn MUḤAMMAD, *al-Dasūkī.* *See* Muḥammad ibn Muḥammad 'Arafah.

MUḤAMMAD ibn MUḤAMMAD, *al-Fārābī.* *See* Muḥammad ibn Muḥammad (Abu Naṣr)

MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī. Leben, etc.* *See* Gosche (R.) Ueber Ghazzâlîs Leben und Werke, *etc.* 1858. 4°. **14560. e. 10.**

——— *See* Meheen (A. F. M.) Études sur la philosophie d'Averrhoës, concernant son rapport avec celle d'Avicenne et Gazzali. [1888.] 8°. **14540. a. 45.(6.)**

——— *See* Schmoelders (A.) Essai sur les Écoles Philosophiques chez les Arabes, et notamment sur la doctrine d'Algazzali. 1842. 8°. **14540. a. 5.**

——— *See* Shīr Muḥammad, *Kandahārī.* اسرار العارفين الخ [Asrār al-'ārifīn. A collection of precepts and traditions bearing on morals and religious duties, compiled chiefly from the works of al-Ghazzālī.] [1882.] 8°. **14519. d. 28.**

——— كتاب الجام العوام عن علم الكلام الخ (هذا كتاب المنقذ من الضلال الخ ـ كتاب المضنون به على غير اهله الخ ـ كتاب المضنون الصغير وهو الموسوم بالاجوبة الغزالية فى المسائل الاخروية الخ) [A collection of four works by al-Ghazzālī, namely: (1) Iljām al-'awāmm 'an 'ilm al-kalām, a treatise on the doctrine of the early Muhammadan theologians with regard to the attributes of God; (2) al-Munkiḏ min al-ḍalāl, an account of the doctrines of the different Muhammadan schools of philosophy, designed to exhibit their heterodoxy, to which is added a notice of the methods of the Sufis; (3) al-Maḏnūn bih 'ala ghair ahlih, a compendium of the principal doctrines of Muhammadan theology; (4) al-Maḏnūn al-ṣaghīr fi masā'il al-rūḥ, a treatise on the soul.] 4 pt. ١٣٠٣ مصر القاهرة [*Cairo*, 1886.] 8°. **14516. a. 13.(1-4.)**

Each of the four parts has a separate title-page, pagination, and table of contents. The book has no general title-page, but at the end there is a general colophon.

——— هذه الرسائل تاليف العلامة الامام حجة الاسلام ... الغزالى ... الاولى رسالة الجام العوام عن علم الكلام والثانية كتاب المنقذ من الضلال والثالثة كتاب المضنون به على غير أهله والرابعة كتاب ترتيب الاوراد الخ [A collection of four works by al-Ghazzālī, namely: (1) Iljām al-'awāmm 'an 'ilm al-kalām, (2) al-Munkiḏ min

al-ḍalāl, (3) al-Maḍnūn bih ʿala ghair ahlih, and (4) Kitāb al-aurād, a daily prayer book.] pp. 144, *lith.* *Bombay* [1891]. 8°.
14516. b. 36.

—— O Kind! Die berühmte ethische Abhandlung Ghasali's. Arabisch und deutsch . . . von Hammer-Purgstall. (ايها الولد للغزالى) [Aiyuhā al-walad.] pp. 51, 39. *Wien,* 1838. 8°.
14576. a. 3.

—— ترجمة عقيدة اهل السنة Interpretatio confessionis fidei Orthodoxorum. [ʿAkīdat ahl al-sunnat. With a Latin translation by E. Pocock.] *See* GREGORY (ABU al-FARAJ) called BAR-HEBRÆUS. لمع الخ Specimen Historiae Arabum, *etc.* pp. 274-292. 1650. 4°. **14549. b. 2.**

—— pp. 269-286. 1806. 4°. **148. c. 15.**

—— شرح عقيدة ... الغزالى الخ [A commentary on the ʿAkīdat of al-Ghazzālī, by Aḥmad ibn Aḥmad al-Burnusī.] *See* ʿABD al-KĀDIR ibn AḤMAD, *al-Fākihī.* شرح عبد القادر الخ [Al-Kifāyat.] *margin.* [1879.] 8°.
14516. b. 21.

—— شرح مراقى العبودية للعالم . . . الشيخ محمد نووى الجاوى على بداية الهداية لحجة الاسلام ابى حامد الغزالى وبهامشه بداية الهداية المذكور [Badāyat al-hidāyat. An introduction to Muhammadan theology, accompanied by a commentary entitled Marāki al-ʿubūdīyat, by Muḥammad Nawawī al-Jāwī.] pp. 131, 8. مصر القاهرة ١٢٩٨ [*Cairo,* 1881.] 8°. **14516. cc. 19.**

—— *See* ʿABD al-KĀDIR ibn AḤMAD, *al-Fākihī.* شرح . . . عبد القادر الخ [Al-Kifāyat. A commentary on al-Ghazzālī's Badāyat al-hidāyat.] [1879.] 8°.
14516. b. 21.

—— البهجة السنية فى شرح دعوة الجلجلوتية [Al-Bahjat al-sanīyat. A commentary on an anonymous metrical prayer entitled al-Daʿwat al-jaljalūtīyat.] *See* PRAYERS. هذا مجموع لطيف الخ [Three prayers, *etc.*] pp. 1-41. [1863.] 8°.
14519. b. 7.

MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī* (*continued*). [Dakā'ik al-akhbār.] *See* ʿABD al-RAḤĪM ibn AḤMAD, *al-Ḳāḍi.* دقائق الاخبار [Dakā'ik al-akhbār. Erroneously ascribed to al-Ghazzālī.] [1872.] 8°. **14516. b. 26.(1.)**

—— [1875.] 8°. **14516. b. 27.**

—— [1880.] 8°. **14516. c. 13.**

—— كتاب الدرة الفاخرة فى كشف علوم الاخرة الخ [Al-Durrat al-fākhirat. A treatise on Muhammadan eschatology.] pp. 63, *lith.* [١٢]٨٠ [*Cairo,* 1863.] 8°. **14516. a. 2.(5.)**

—— Ad-Dourra al-Fâkhira, la Perle Précieuse de Ghazâli. Traité d'eschatologie musulmane publié . . . avec une traduction française par L. Gautier. pp. xvi. 90, 110. *Genève-Bâle-Lyon, Leipzig* [printed], 1878. 8°. **14516. b. 10.**

—— الربع الاول (الثانى الخ) من احياء العلوم [Iḥyā ʿulūm al-dīn. A systematic treatise on Muhammadan theology and ethics. Revised and edited from the earlier Bulak edition, collated with six manuscripts, by Maulavīs Muḥammad Muẓhir and Muḥammad Yaʿkūb.] 4 vol., *lith.* ١٢٨١ [*Lucknow,* 1864.] Fol. **14516. d. 2.**

—— الجزء الاول (الثانى الخ) من كتاب احياء علوم الدين الخ [Iḥyā ʿulūm al-dīn.] 4 vol. مصر ١٢٨٢ [*Cairo,* 1866.] Fol. **14516. d. 3.**

—— الجزء الاول (الثانى الخ) من كتاب احياء علوم الدين تاليف . . . الغزالى . . . وبهامشها عوارف المعارف للعارف بالله . . . السهروردى [Iḥyā ʿulūm al-dīn. Accompanied on the margin by a treatise on mystic theology entitled ʿAwārif al-maʿārif, by ʿUmar ibn Muḥammad al-Suhrawardī. With a life of al-Ghazzālī prefixed.] 4 vol. بولاق ١٢٨٩ [*Bulak,* 1873.] 4°. **14516. cc. 1-3.**

—— الجزء الاول (الثانى الخ) من كتاب احياء علوم الدين . . . وبهامشه عوارف المعارف الخ [Iḥyā ʿulūm al-dīn. Another edition, similar to the preceding.] 4 vol. ١٣٠٢-١٣٠٣ [*Cairo,* 1885-86.] 4°. **14516. cc. 12.**

—— مختصر احياء علوم الدين للامام الغزالى [Lubāb al-iḥyā. An abridgment of the Iḥyā ʿulūm al-

dīn, by the author's brother Aḥmad ibn Muḥammad al-Ghazzālī.] *See* [accessions] ʿAbd al-Malik ibn Abi al-Muna (Takī al-Dīn) *al-Bābī al-Ḥalabī.* كتاب نزهة الناظرين الخ [Nuzhat al-nāẓirīn.] *margin.* [1890.] 8°. **14516. cc. 20.**

—— كتاب الصدق ملتقطا من احياء العلوم الخ [On sincerity. An extract from al-Ghazzālī's Iḥyā ʿulūm al-dīn, by Saiyid Aḥmad Khān.] pp. 15, *lith.* اگره ١٣٠٥ [*Agra,* 1888.] 8°. **14519. e.**

—— كتاب الحقوق ملتقطا من احياء العلوم الخ [On social duties. An extract from al-Ghazzālī's Iḥyā ʿulūm al-dīn, by Saiyid Aḥmad Khān.] pp. 15, *lith.* اكبراباد ١٣٠٥ [*Agra,* 1888.] 8°. **14519. e.**

—— الجام العوام عن علم الكلام الخ [Iljām al-ʿawāmm ʿan ʿilm al-kalām. A treatise on the doctrine of the early Muhammadan theologians with regard to the attributes of God.] pp. ii. 91. ١٢٨٧ [*Constantinople,* 1870.] 12°. **14516. a. 12.**

—— كتاب الجام العوام عن علم الكلام الخ [Iljām al-ʿawāmm ʿan ʿilm al-kalām.] pp. 63, 2. *See* above: كتاب الجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 1. [1886.] 8°. **14516. a. 13.(1.)**

—— رسالة الجام العوام عن علم الكلام [Iljām al-ʿawāmm ʿan ʿilm al-kalām.] *See* above: هذه الرسائل تاليف الغزالى الخ . . . [A collection of four works by al-Ghazzālī. 1.] pp. 2-54. [1891.] 8°. **14516. b. 36.**

—— كتاب الاوراد للامام الغزالى [Kitāb al-aurād. A daily prayer book.] *See* above: هذه الرسائل تاليف . . . الغزالى الخ [A collection of four works by al-Ghazzālī. 4.] pp. 134-143. [1891.] 8°. **14516. b. 36.**

—— [Lubāb al-iḥyā, an abridgment of al-Ghazzālī's Iḥyā ʿulūm al-dīn.] *See* above: [Iḥyā ʿulūm al-dīn.]

—— كتاب المضنون به على غير اهله الخ [Al-Maḍnūn bih ʿala ghair ahlih. A compendium of the principal doctrines of Muhammadan theology.] pp. 46, 2. *See* above: كتاب الجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 3. [1886.] 8°. **14516. a. 13.(3.)**

—— كتاب المضنون به على غير اهله [Al-Maḍnūn bih ʿala ghair ahlih.] *See* above: هذه الرسائل تاليف الغزالى الخ . . . [A collection of four works by al-Ghazzālī. 3.] pp. 97-133. [1891.] 8°. **14516. b. 36.**

—— كتاب المضنون الصغير وهو الموسوم بالاجوبة الغزالية فى المسائل الاخروية الخ [Al-Maḍnūn fi masāʾil al-rūḥ. A treatise on the soul, in the form of a dialogue.] pp. 18, 2. *See* above: كتاب الجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 4. [1886.] 8°. **14516. a. 13.(4.)**

—— Logica et philosophia Algazelis Arabis. [The first two parts of the Makāṣid al-falāsifat, translated into Latin by Dominicus Gundisalvus.] **G.L.** ff. 40. *Impensis Petri Liechtensteyn Coloniensis:* [*Venice,*] 1506. 8°. **520. d. 28.(1.)**

—— Al-Ġazzālī's Maḳâṣid al-Falâsifat. I. Teil: die Logik. Cap. 1-2. . . . zum ersten Male herausgegeben, übersetzt und mit Vorwort nebst Anmerkungen versehen, und als Inaugural Dissertation . . . eingereicht von G. Beer. (مقاصد الفلاسفة) pp. 40, 16. *Leiden,* 1888. 8°. **14540. a.**

—— تنبيه الغافلين مختصر منهاج العابدين . . . ثم يليه رسالة فى البعث والنشور فى احوال الموتى والقبور للشيخ محمد سعيد بابصيل . . . ويهامش الكتاب الاول رسالتان الاولى تتعلق بفضل العلم واهله للعالم . . . الشيخ سالم بن احمد العطاس . . . الثانية العطية الهنية والوصية المرضية للعلامة . . . السيد . . . على بن حسن العطاس باعلوى . . . ويهامش الكتاب الثانى الدرر الحسان فى البحث ونعيم الجنان للجلال السيوطى [Tanbīh al-ghāfilīn. A compendium of Muhammadan ethics, being an abridgment of al-Ghazzālī's work entitled Minhāj al-ʿābidīn, by Aḥmad ibn Zainī Daḥlān; to which is added a treatise on Muhammadan eschatology by Muḥammad Saʿīd Bā Baṣīl. Accompanied on the margin by three other works, namely: a treatise on the excel-

lence of science and the merits of those that have acquired it, by Sālim al-'Atītās; a compendium of asceticism entitled al-'Atīyat al-hanī'at, by 'Alī al-'Atītās Bā 'Alawī; and a treatise on Muhammadan eschatology entitled al-Durar al-hisān, attributed to Jalāl al-Dīn al-Suyūtī.] 2 pt. ١٢٩٨ [*Cairo*, 1881.] 8°.
14516. c. 25.

—— مكاشفة القلوب المقرب الى حضرة علام الغيوب الخ [Mukāshafat al-kulūb. A treatise on morals and religious observances, being an abridgment of a larger work of the same name by al-Ghazzālī.] pp. iv. 212. بولاق ١٣٠٠ [*Bulak*, 1883.] 4°. **14519. e. 5.**

—— هذا كتاب المنقذ من الضلال الخ [Al-Munkiḏ min al-ḍalāl. An account of the doctrines of the different Muhammadan schools of philosophy, designed to exhibit their heterodoxy, to which is added a notice of the methods of the Sufis.] pp. 50, 2. *See* above: كتاب الجام العوام الخ [A collection of four works by al-Ghazzālī.] pt. 2. [1886.] 8°. **14516. a. 13.(2.)**

—— هذا كتاب المنقذ من الضلال [Al-Munkiḏ min al-ḍalāl.] *See* above: هذه الرسائل تاليف . . . الغزالى الخ [A collection of four works by al-Ghazzālī. 2.] pp. 55-96. [1891.] 8°.
14516. b. 36.

—— المنقذ من الضلال والمفصح عن الاحوال Ce qui sauve des égarements et ce qui éclaircit les ravissements. Avertissements sur les erreurs des sectes, suivis de notices sur les extases des Çoufis. [With a French translation.] *See* SCHMOELDERS (A.) Essai sur les Écoles Philosophiques chez les Arabes, *etc.* 1842. 8°.
14540. a. 5.

—— Traduction nouvelle du traité de Ghazzali intitulé le Préservatif de l'Erreur, et notices sur les extases des Soufis, par C. Barbier de Meynard. 1877. *See* [accessions] ACADEMIES, *etc.*—Paris.—*Société Asiatique.* Journal asiatique . . . septième série. tom. 9. 1873, *etc.* 8°.
Ac. 8808. (Ser. 7, tom. 9.)

MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī* (*continued*). ترجمهٔ رسالهٔ منقذ من الضلال . . . موسوم به كچر امام غزالى [Al-Munkiḏ min al-ḍalāl. Accompanied by a Hindustani translation by a member of the "Mohammedan Sufism Society."] pp. 32, *lith.* امرتسر ١٣٠٦ [*Amritsar*, 1889.] 8°.
14516. a.

—— [Naṣīhat al-mulūk.] *See* below: [al-Tibr al-masbūk.]

—— هذا سفر بديع . . . احتوى على ثلاثة كتب . . . اولها تهافت الفلاسفة للامام الغزالى . . . وثانيها تهافت الفلاسفة للامام ابن رشد الاندلسى . . . وثالثها تهافت الفلاسفة للعلامة خوجه‌زاده الخ [Tahāfut al-falāsifat. A refutation of the Greek system of philosophy: To which are added two other treatises, namely: Tahāfut al-tahāfut, a reply to al-Ghazzālī's work, by Muḥammad ibn Aḥmad Ibn Rushd, followed by a critical examination of both the preceding, by Khojah-zādah, entitled like the first treatise, Tahāfut al-falāsifat.] 3 pt. مصر ١٣٠٢-١٣٠٣ [*Cairo*, 1885.] 8°. **14540. c. 34.**

—— Die Widersprüche der Philosophie nach al-Ġazzālī und ihr Ausgleich durch Ibn Rošd. [An analysis of al-Ghazzālī's Tahāfut al-falāsifat and of Averroes' reply to the same.] Von Tj. de Boer. pp. 122. *Strassburg, Bonn* [printed], 1894. 8°.

—— Altercatio Algazelis cum philosophis in diuina scientia. *See* MUḤAMMAD ibn AḤMAD, called IBN RUSHD. [*Tahāfut al-Tahāfut.*] Destructio destructionū Auerrois, *etc.* 1529. 8°.
8460. b. 10.

—— 1542. 8°. **519. b. 20.(1.)**

—— Averrois Cordubensis Destructio destructionum philosophiæ Algazelis [together with the text of al-Ghazzālī's work itself]. Calo Calonymos Hebræo interprete. 1550. *See* ARISTOTLE. Aristotelis . . . opera, *etc.* vol. 9. 1552. Fol.
28. f. 10.

—— vol. 9. 1562. 8°. **220. c. 10.**

—— vol. 9. 1574, *etc.* 8°. **219. c. 10.**

MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī* (*continued*). [Tanbīh al-ghāfilīn, an abridgment of al-Ghazzālī's Minhāj al-ʻābidīn.] *See* above: [Minhāj al-ʻābidīn.]

—— هذا كتاب عمدة المحققين ... محمد ... الغزالى ... وهو التبر المسبوك فى نصيحة الملوك ... [Al-Tibr al-masbūk, also called Naṣīḥat al-mulūk. A treatise on politics, illustrated by anecdotes and aphorisms. Edited by Ḥasan al-ʻAdawī.] pp. 224. ١٢٧٧ [*Cairo*, 1861.] 8°. **14540. a. 38.**

—— [*Al-Wajīz fī al-furūʻ*.] *See* AḤMAD ibn MUḤAMMAD (SHIHĀB al-DĪN) *al-Faiyūmī*. هذا الكتاب الموسوم بالمصباح المنير الخ [Al-Miṣbāḥ al-munīr. A dictionary of obscure and rare words occurring in the commentary of ʻAbd al-Karīm al-Rāfiʻī upon al-Ghazzālī's Wajīz fi al-furūʻ.] [1850 ?] 8°. **14527. b. 21.**

—— [1861.] 8°. **14527. b. 2.**

—— [1865.] 4°. **14529. c. 8.**

—— [1871.] Fol. **14528. d. 11.**

MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzī*. *See* MUḤAMMAD ibn MUḤAMMAD (RAḌĪ al-DĪN)

MUḤAMMAD ibn MUḤAMMAD, *al-Ghullānī al-Kishnāwī*. هذا كتاب الدر المنظوم وخلاصة السر المكتوم فى السحر والطلاسم والنجوم الخ [Al-Durr al-manẓūm. A treatise on magic.] pp. iv. 184, 167, *lith.* ١٣٠٣ بمبئى [*Bombay*, 1886.] 8°. **14544. c. 14.**

MUḤAMMAD ibn MUḤAMMAD, *al-Habbārī*. *See* MUḤAMMAD ibn MUḤAMMAD, called IBN al-HABBĀRĪYAH.

MUḤAMMAD ibn MUḤAMMAD, *al-Ḥarrāk*. بغية المشتاق لاصول الديانة والمعارف والاذواق ونهاية سير السباق الى حضرة الملك الخلاق الخ [Tracts and poems on theosophic matters, redacted and edited under the title Bughyat al-mushtāk, with an introductory collection of traditions, and biographical notices of the author and some of his pupils, by ʻAbd al-Ḳādir ibn ʻAbd al-Karīm al-Wardīfī.] pp. viii. 235. ١٢٩٨ بولاق [*Bulak*, 1881.] 8°. **14516. b. 22.**

MUḤAMMAD ibn MUḤAMMAD, *al-Ḥaṭṭāb*. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ruʻainī*.

MUḤAMMAD ibn MUḤAMMAD, *al-Idrīsī*. فى الجغرافيا الكلية De Geographia Universali. كتاب نزهة المشتاق فى ذكر الامصار والاقطار والبلدان والجزر والمدايين والافاق Hortus Cultissimus, mire orbis regiones, provincias, insulas, urbes, earumq. dimensiones et orizonta describens. [An abridgment of al-Idrīsī's Geography entitled Nuzhat al-mushtāk.] pp. 326. *In Typographia Medicea: Romae*, 1592. 4°. **14565. a. 2.**

Without pagination. The numbers of the pages have been added in manuscript.

—— [Another copy.] **304. k. 21.**

—— [Another copy.] MS. NOTES [by Thomas Hyde]. **14565. c. 23.**

—— [Another copy, with the title-page in Arabic only.] كتاب نزهة المشتاق فى ذكر الامصار والاقطار والبلدان والجزر والمدايين والافاق **14565. a. 1.**

—— [Another copy similar to the preceding.] **G. 14868.**

—— Geographia Nubiensis, id est accuratissima totius orbis in septem climata divisi descriptio, continens præsertim exactam universæ Asiæ, et Africæ ... explicationem. Recens ex Arabico in Latinum versa a Gabriele Sionita ... et Joanne Hesronita. [A translation of the abridgment of al-Idrīsī's Nuzhat al-mushtāk.] pp. 278, 12, 54. *Ex Typographia Hieronymi Blageart: Parisiis*, 1619. 4°. **14565. a. 3.**

The running title at the heads of the pages is "Liber Relaxationis Animi curiosi." Imperfect, wanting pp. 59-64.

—— [Another copy.] **G. 14869.**

—— كتاب نزهة المشتاق فى اختراق الافاق Géographie d'Édrisi, traduite de l'arabe en français ... et accompagnée de notes par P. Amédée Jaubert. 2 tom. *Paris*, 1836-40. 4°. **14566. c. 7, 8.**

To vol. i. are appended facsimiles of three of the 69 maps contained in the original Arabic MS.

—— [Another copy.] *See* ACADEMIES, *etc.*—Paris.—*Société de Géographie*. Recueil de voyages, *etc.* tom. 5, 6. 1824, *etc.* 4°. **Ac. 6035/4. (tom. 5, 6.)**

—— Descrizione della Sicilia cavata da uno libro Arabico di Scherif Elidris (tradotta dall' Arabico dal P. D. Magri), corredata di prefazione

e di copiose annotazioni dal signor F. Tardia. 1764. *See* SICILIAN AUTHORS. Opuscoli di Autori Siciliani. tom. 8, pp. 233-399. 1758, *etc.* 4°. **663. g. 4.**

——— Siciliæ descriptio ex geographia Nubiensi desumpta, arabice et latine. *See* GREGORIO (R.) Rerum arabicarum quae ad historiam Siculam spectant . . . collectio. pp. 105-127. 1790. Fol. **14554. e.**

——— *See* HARTMANN (J. M.) J. M. Hartmann Commentatio de Geographia Africae Edrisiana. [1791.] 4°. **454. d. 6.(1.)**

——— *See* HARTMANN (J. H.) Edrisii Africa. Curavit J. M. Hartmann. Editio altera. 1796. 8°. **14565. b. 5.**

——— ذكر الاندلس تاليف شريف الادريس Descripcion de España de Xerif Aledris, conocido por el Nubiense, con traduccion y notas de Don J. A. Conde. pp. xx. 234. *Madrid,* 1799. 8°. **14565. b. 6.**

——— *See* HARTMANN (J. M.) Auctoritate . . . Guilielmi IX. . . . ad novi Magistratus Academici inaugurationem . . . celebrandam . . . invitat J. M. Hartmann. Inest Edrisii Hispaniæ part. i.-iii. [*i.e.* a commentary on that portion of the Geography of al-Idrīsī]. 1818. 4°. **14565. b. 7.**

——— Syria descripta a Scherifo el-Edrisio (ex . . . libro qui inscribitur Oblectamentum Curiosi) . . . Arabice edidit, latine vertit et notis illustravit E. F. C. Rosenmüller. 1828. *See* ROSENMUELLER (E. F. C.) Analecta Arabica. pt. 3. 1825, *etc.* 4°. **14586. d. 4.**

——— Loci duo de Hadhramaut valle sumpti ex libro Idrisiano. نزهة المشتاق فى اختراق الافاق [Edited by P. B. Noskowÿj.] *See* AHMAD ibn 'ALĪ, *al-Makrīzī.* Maqrizii "De Valle Hadhramaut" libellus, *etc.* 1866. 8°. **8363. b. 6.(15.)**

——— Description de l'Afrique et de l'Espagne par Edrîsî. Texte arabe . . . avec une traduction des notes et un glossaire par R. Dozy et M. J. de Goeje. صفة المغرب . . . ماخوذة من كتاب نزهة المشتاق فى اختراق الافاق) pp. xxiii. 391, 242. *Leyde,* 1866. 8°. **14565. a. 23.**

MUḤAMMAD ibn MUḤAMMAD, *al-Idrīsī* (*continued*). La Geografía de España del Edrisí. [The Arabic text, edited with a Spanish translation and introduction,] por E. Saavedra. pp. 88. *Madrid,* 1881[-89]. 8°. **14566. b.**

——— L'Italia descritta nel "Libro del Re Ruggero," compilato da Edrisi. Testo arabo pubblicato con versione e note da M. Amari e C. Schiaparelli. (من كتاب نزهة المشتاق فى اختراق الافاق) (Atti della reale Accademia dei Lincei. Serie 2ª, vol. 8.) pp. xv. 156, 144, & 1 *map. Roma,* 1883 [1878]. 4°. **14565. d. 5.**

With a facsimile of the map of Italy contained in the original Arabic MS.

——— [Another copy.] (Atti della R. Accademia dei Lincei. Serie 2ª, vol. 8.) **Ac. 102. (Ser. 2, vol. 8.)**

——— Idrîsîi Palaestina et Syria. Arabice . . . edidit J. Gildemeister. pp. 28. [*Bonn*] 1885. 8°. **14566. b.**

——— *See* [accessions] BRANDEL (R. A.) Om och ur den arabiske geographen 'Idrîsî. Akademisk afhandling. 1894. 8°. **14566. b. 16.**

MUḤAMMAD ibn MUḤAMMAD, *al-Iṣbahānī.* *See* MUḤAMMAD ibn MUḤAMMAD ('IMĀD al-DĪN) called al-KĀTIB.

MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī.* متن الدرة فى القرآت الثلاثة المتممة للعشرة الخ [Al-Durrat al-muḍī'at. A metrical treatise on the three minor "Readings" (قرآت) of the text of the Koran.] *See* KUR'ĀN. [*Orthography.*] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran. 2.] pp. 73-89. [1865.] 12°. **14514. a. 1.**

——— هذا كتاب الحصن الحصين من كلام سيد المرسلين الخ [Al-Ḥiṣn al-ḥaṣīn. A book of prayers, edited, with marginal notes selected from different commentaries, by 'Alī al-Mukhallilātī.] pp. 160, *lith.* ١٢٧١ [*Cairo,* 1862.] 8°. **14519. d. 6.**

——— الحصن الحصين مع شرحه العربى والفارسى الحرز الثمين والحرز الوصين [*sic*] [Al-Ḥiṣn al-ḥaṣīn, accompanied on the margin by two commentaries,

the one in Arabic, entitled al-Ḥirz al-thamīn, by ʻAlī ibn Sulṭān Muḥammad al-Ḳāri, the other in Persian, entitled al-Ḥirz al-rašīn, by Fakhr al-Dīn Muḥibb Allāh.] pp. 481, *lith.* لكهنو ١٨٧٧ [*Lucknow*, 1877.] Fol. **14519. f. 1.**

—— الحصن الحصين [Al-Ḥiṣn al-ḥaṣīn.] *See* Muḥammad Ḥakkī, *al-Nāzilī.* هذا كتاب خزينة الاسرار [Khazīnat al-asrār.] *margin.* [1880.] 8°. **14521. b. 26.**

—— الحصن الحصين المحشى [Al-Ḥiṣn al-ḥaṣīn, with a marginal commentary compiled from various sources, by Muḥammad ʻAbd al-Ḥaiy Lakhnawī. Second edition, edited by Muḥammad ʻAbd al-ʻAlī Madrāsī.] pp. 254, *lith.* ١٣٠٦-١٣٠٧ لكنؤ [*Lucknow*, 1889.] Fol. **14519. f. 3.**
The earlier edition of this was published in A.H. 1287, A.D. 1870.

—— ظفر جليل [Al-Ḥiṣn al-ḥaṣīn, with an appendix containing a series of traditions on ethical matters. The whole accompanied by a Hindustani translation and commentary together entitled Ẓafar i jalīl, by Muḥammad Ḳuṭb al-Dīn Khān.] pp. 236, *lith.* ١٨٧١ [*Delhi*, 1871.] 4°. **14519. e. 26.**

—— ظفر جليل شرح حصن حصين [Another edition.] pp. 426, *lith.* ١٣١٠ لاهور [*Lahore*, 1893.] 8°. **14519. e. 27.**

—— سيد الاوراد (مسمى به جواهر الكلم) [Saiyid al-aurād, also called Jawāhir al-kalim. A manual of prayer compiled from al-Jazarī's work entitled al-Ḥiṣn al-ḥaṣīn, by Muḥammad Jān.] pp. 59, *lith.* ١٨٧٥ لكهنو [*Lucknow*, 1875.] 8°. **14519. b. 15.(7.)**

—— هذا مختصر عدة الحصن الحصين من كلام سيد المرسلين الخ [ʻUddat al-Ḥiṣn al-ḥaṣīn. An abridgment of al-Jazarī's Ḥiṣn, by the author.] pp. 83. ١٣٠٣ مصر [*Cairo*, 1886.] 8°. **14519. b. 40.**

—— وظيفه مسنونه [Al-Waẓīfat al-masnūnat. A book of prayers, compiled from al-Jazarī's Ḥiṣn, with a Hindustani interlineary translation and commentary, by Muḥammad Ḳuṭb al-Dīn Khān.] pp. 262, 4, *lith.* دلهائى [*Delhi*, 1865 ?] 8°. **14519. d. 12.(4.)**

—— اخبار نبى عربى ترجمهٔ ميلاد شريف علامهٔ جزرى [Maulid al-Nabī. A short life of the Prophet Muḥammad, composed for the festival of his nativity. Accompanied by a Hindustani translation by Fatḥ Muḥammad Tā'ib.] pp. 100, *lith.* ١٣٠٨ لكهنؤ [*Lucknow*, 1890.] 8°. **14560. c. 19.**

—— متن الجزرية فى التجويد [Al-Muḳaddimat al-jazarīyat, commonly called al-Jazarīyat. A metrical treatise on the art of reciting from the Koran (تجويد).] *See* Majmūʻ. هذا كتاب مجموع من مهمات المتون الخ pp. 187-192. [1863.] 8°. **14586. b. 27.**

—— pp. 188-192. [1864.] 8°. **14586. d. 30.**

—— pp. 186-192. [1878.] 8°. **14586. a. 48.**

—— متن الجزرية فى علم التجويد الخ [Al-Muḳaddimat al-jazarīyat.] *See* Ḳur'ān. [*Orthography.*] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran. 5.] pp. 170-178. [1865.] 12°. **14514. a. 1.**

—— كتاب المنح الفكرية على متن الجزرية وبهامشه شرح زكريا الانصارى على مقدمة الجزرية ايضا [Al-Muḳaddimat al-jazarīyat, with a commentary entitled al-Minaḥ al-fikrīyat, by ʻAlī ibn Sulṭān Muḥammad al-Ḳāri. Accompanied on the margin by another commentary, entitled al-Dakā'ik al-muḥkamat, by Zakarīyā ibn Muḥammad al-Anṣārī.] pp. 108. ١٣٠٢ [*Cairo*, 1885.] 8°. **14514. b. 8.**

—— هذه الحواشى الازهرية فى حل الفاظ المقدمة الجزرية الخ [Al-Muḳaddimat al-jazarīyat, with a commentary, entitled al-Ḥawāshi al-azharīyat, by Khālid ibn ʻAbd Allāh al-Azharī.] pp. 36. ١٣٠٤ مصر [*Cairo*, 1887.] 8°. **14514. a.**

—— النسخة ... المسماة بالمقدمة الجزرية المحشاة بالشرحين الفارسى والعربى [Al-Muḳaddimat al-jazarīyat. Accompanied by Persian and Arabic commentaries, the former by Mufti Muḥammad Aḥsan, the latter by Zakarīyā al-Anṣārī. Edited by Faḍl Ilāhī.] pp. 40, *lith.* دهلى [*Delhi*, 1888.] 8°. **14514. b.**

—— [Saiyid al-aurād, a prayer-book compiled from al-Jazarī's Ḥiṣn.] *See* above: [al-Ḥiṣn al-ḥaṣīn.]

MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī* (*continued*). [Ṭaiyibat al-nashr. A metrical treatise on the ten "Readings" (قرآءات) of the text of the Koran.] *See* Ḳur'ān. [*Orthography.*] هذا مجموع الخ [A collection of five metrical treatises on matters relating to the text of the Koran. 4.] pp. 107-170. [1865.] 12°. **14514. a. 1.**

—— ['Uddat al-ḥiṣn al-ḥaṣīn, an abridgment of al-Jazarī's Ḥiṣn.] *See* above: [al-Ḥiṣn al-ḥaṣīn.]

—— [Al-Waẓīfat al-masnūnat, a prayer-book compiled from al-Jazarī's Ḥiṣn.] *See* above: [al-Ḥiṣn al-ḥaṣīn.]

MUḤAMMAD ibn MUḤAMMAD, *al-Ḳazwīnī*. *See* Zakarīyā ibn Muḥammad.

MUḤAMMAD ibn MUḤAMMAD, *al-Ḳishnāwī al-Ghullānī*. *See* Muḥammad ibn Muḥammad, *al-Ghullānī*.

MUḤAMMAD ibn MUḤAMMAD, *al-Lawātī*, called Ibn Baṭūṭah. *See* Muḥammad ibn 'Abd Allāh, called Ibn Baṭūṭah.

MUḤAMMAD ibn MUḤAMMAD, *al-Makkī al-Ḥanafī*. *See* Muḥammad ibn Aḥmad, *al-Nahrawālī*, called Ibn Ḳāḍī Khān.

MUḤAMMAD ibn MUḤAMMAD, *al-Māridīnī*. *See* Muḥammad ibn Muḥammad, called Sibṭ al-Māridīnī.

MUḤAMMAD ibn MUḤAMMAD, *al-Mu'izz*. قصة البهنسا وما فيها من العجائب ... وما وقع للصحابة فيها [Ḳiṣṣat al-Bahnasā. A legendary history of the town of al-Bahnasā in Upper Egypt, from the earliest times down to the Muhammadan conquest.] pp. 144. ١٢٨٠ [*Cairo*, 1864.] 8°. **14555. a. 17.**

—— هذا كتاب قصة البهنسا وما فيها من العجائب ... وما وقع للصحابة فيها [Ḳiṣṣat al-Bahnasā. Fourth edition.] pp. 258, *lith.* المنيئى ١٢٩٧ [*Bombay*, 1880.] 8°. **14570. b. 23.**

MUḤAMMAD ibn MUḤAMMAD, *al-Murtaḍa al-Zabīdī*. *See* Muḥammad al-Murtaḍa ibn Muḥammad, *al-Zabīdī*.

MUḤAMMAD ibn MUḤAMMAD, *al-Nahrawālī*. *See* Muḥammad ibn Aḥmad.

MUḤAMMAD ibn MUḤAMMAD, *al-Naḳishbandī*. *See* Muḥammad ibn Muḥammad (Bahā al-Dīn)

MUḤAMMAD ibn MUḤAMMAD, *al-Rāzī*. *See* Muḥammad ibn Muḥammad (Ḳuṭb al-Dīn)

MUḤAMMAD ibn MUḤAMMAD, *al-Ru'ainī*, called al-Ḥaṭṭāb. شرح الفواكه الجنية على متممة الجرومية للفاضل ... الفاكهى ... وبهامشه متن ... متممة الجرومية فى علم العربية للعالم ... محمد ... الرعينى الشهير بالحطاب الخ [Mutammimat al-ajurrūmīyat. A supplement to the introduction to Arabic syntax by Muḥammad ibn Muḥammad Ibn Ajurrūm, entitled al-Muḳaddimat al-ajurrūmīyat. Accompanied by a commentary entitled al-Fawākih al-janīyat, by 'Abd Allāh ibn Aḥmad al-Fākihī.] بولاق ١٢٩٥ [*Bulak*, 1878.] 4°. **14593. e. 23.(1.)**

—— الجزء الاول (الثانى) من كتاب الكواكب الدرية شرح متممة الآجرومية تاليف ... الشيخ محمد ... الاهدل ... وبهامشه المتن المذكور للامام الحطاب [Mutammimat al-ajurrūmīyat, accompanied by a commentary entitled al-Kawākib al-darrīyat, by Muḥammad al-Ahdal.] 2 vol. مصر ١٣٠٢ [*Cairo*, 1885.] 4°. **14593. f. 15.**

MUḤAMMAD ibn MUḤAMMAD, *al-Sābiḳ*. الرسالة المسماة بثمرات الاوراق الخ [Thimār al-auraḳ. An anthological work by Taḳī al-Dīn Ibn Ḥijjah al-Ḥamawī, with a supplement by Muḥammad al-Sābiḳ.] *See* Ḥusain ibn Muḥammad, called al-Rāghib, *al-Iṣbahānī*. الجزء الاول (الخ) من محاضرات الادباء الخ [Muḥāḍarāt al-udabā.] vol. 2, *margin.* [1870.] 4°. **14576. c. 23.**

—— [Another edition.] *See* Abu Baker ibn 'Alī (Taḳī al-Dīn) called Ibn Ḥijjah, *al-Ḥamawī*. كتاب ثمرات الاوراق الخ [Thimār al-auraḳ. With a supplement by Muḥammad al-Sābiḳ.] [1883.] 8°. **14561. b. 20.**

MUḤAMMAD ibn MUḤAMMAD, *al-Sajāwandī*. *See* Muḥammad ibn Muḥammad (Sirāj al-Dīn)

MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī*, called IBN AJURRŪM. كتاب الاجرومية فى النحو الخ Grammatica Arabica in compendium redacta quae vocatur Giarrumia, auctore Mahmeto filio Dauidis Alsanhagii. [Al-Mukaddimat al-ajurrūmīyat, commonly called al-Ajurrūmīyat.] COPIOUS MS. NOTES [by J. Casaubon]. pp. 24. *In Typographia Medicea : Romae*, 1592. 4°. **622. h. 2.(1.)**

—— [Another copy, with the title-page in Arabic only.] كتاب الاجرومية فى النحو الخ **622. h. 3.(2.)**

—— هذا متن الاجرومية فى قواعد علم العربية الخ [Al-Mukaddimat al-ajurrūmīyat.] pp. 15. مصر القاهرة ١٢٧٧ [*Cairo*, 1861.] 12°. **14593. c. 14.**

—— متن الاجرومية فى النحو [Al-Mukaddimat al-ajurrūmīyat.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 69-78. [1863.] 8°. **14586. b. 27.**

—— pp. 81-90. [1864.] 8°. **14586. d. 30.**

—— pp. 81-89. [1878.] 8°. **14586. a. 48.**

—— هذا متن الاجرومية فى قواعد العربية الخ [Al-Mukaddimat al-ajurrūmīyat. With the vowel-points added throughout.] pp. 22. مصر ١٢٨٢ [*Cairo*, 1865.] 12°. **14593. c. 16.**

—— هذا متن الاجرومية فى قواعد العربية الخ [Al-Mukaddimat al-ajurrūmīyat.] pp. 11. بولاق ١٢٨٨ [*Bulak*, 1871.] 12°. **14593. c.**

—— متن الاجرومية الخ [Al-Mukaddimat al-ajurrūmīyat. To which is appended a metrical version of the same work, by 'Abd Allāh al-Shubrāwī.] pp. 12. ١٢٩٠ [*Tunis*, 1873.] 8°. **14593. c. 25.(1.)**

—— كشف المروطيه عن ستور الاجرومية الخ [Al-Mukaddimat al-ajurrūmīyat, with a commentary entitled Kashf al-murūṭīyat, by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. 36. مصر ١٢٩٨ [*Cairo*, 1881.] 4°. **14593. e. 23.(2.)**

—— شرح الاجرومية للعلامة . . . احمد بن زيني دحلان الخ [Al-Mukaddimat al-ajurrūmīyat, with a commentary by Aḥmad ibn Zainī Daḥlān.] pp. 33. مصر ١٣٠١ [*Cairo*, 1884.] 4°. **14593. e. 23.(3.)**

MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī*, called IBN AJURRŪM (*continued*). حاشية . . . عبد الله . . . العشماوى على متن الاجرومية الخ [Al-Mukaddimat al-ajurrūmīyat, with a commentary by 'Abd Allāh al-'Ashmāwī.] pp. 64. مصر ١٣٠٣ [*Cairo*, 1885.] 8°. **14594. b. 28.**

—— Al-Adjrumiieh. The Arabic text, with the vowels, and an English translation by J. J. S. Perowne. (المقدّمة الاجروميّه الخ) pp. ii. 10, 12. *Cambridge, London* [printed], 1852. 8°. **14593. b. 11.**

—— L'Adjroumieh, par Mohhammed-ben-Daoud. Grammaire arabe, traduite en français par L. Vaucelle, . . . et suivie du texte arabe. pp. iv. 20, 15. *Paris*, 1833. 8°. **14593. b. 17.(1.)**

—— Djaroumiya, grammaire arabe élémentaire, de Mohammed ben Dawoud el-Sanhadjy. Texte arabe et traduction française, accompagnés de notes explicatives par M. Bresnier. (المقدمة الاجرومية الخ) pp. xii. 90, 23. *Alger*, 1846. 8°. **14593. c. 11.(1.)**

The text is lithographed.

—— Einleitung in das Studium der arabischen Grammatiker. Die Ajrūmiyyah des Muḥammad bin Daūd. Arabischer Text mit Uebersezung und Erläuterungen von E. Trumpp. pp. xi. 128. *München*, 1876. 8°. **14593. b. 17.(2.)**

—— كتاب الجرومية ومائة العامل Grammatica Arabica dicta Gjarumia, et Libellus Centum Regentium [by 'Abd al-Ḳāhir al-Jurjānī]. Cum versione latina et commentariis T. Erpenii. pp. 157. *Ex Typographia Erpeniana : Leidae*, 1617. 4°. **622. h. 7.**

—— Grammatica arabica الاجرومية Agrumia appellata. Cum versione latina ac . . . expositione . . . T. Obicini. pp. 286. *Typis Sac. Congregationis de Propag. Fide : Romæ*, 1631. 8°. **621. c. 19.**

—— *See* 'ABD AL-RAḤMĀN ibn 'ALĪ, *al-Ma'kūdī*. شرح . . . الماكودى الخ [A commentary on Ibn Ajurrūm's Mukaddimat.] [1875.] 8°. **14593. d. 23.(2.)**

—— *See* AḤMAD, *al-Najjārī al-Dimyāṭī al-Ḥafnāwī*. هذه حاشية . . . الكفراوى الخ [Minḥat al-karīm al-wahhāb. A supercom-

mentary to Ḥasan al-Kafrāwī's commentary on Ibn Ajurrūm's Muḳaddimat.] [1865.] 8°. **14593. d. 15.**

—— *See* Ḥasan, *al-Kafrāwī.* هذا شرح الكفراوى الخ [A commentary on Ibn Ajurrūm's Muḳaddimat.] [1834.] 8°. **14593. c. 35.**

—— [1836.] 8°. **14593. c. 7.**

—— [1841.] 8°. **14593. b. 5.**

—— [1846.] 8°. **14593. c. 36.**

—— [1864.] 8°. **14593. c. 15.**

—— [1866.] 8°. **14593. d. 34.**

—— *See* Ḥasan, *al-Kafrāwī.* ... شرح الكفراوى الخ [A commentary on Ibn Ajurrūm's Muḳaddimat, with a supercommentary by Ismā'īl al-Ḥāmidī.] [1886.] 4°. **14593. e. 6.**

—— *See* Jibrīl (Zain al-Dīn) *Shaikh.* Cheikh Djebril. . . . Commentaire sur la Djaroumiya. 1886. 8°. **14593. d. 28.**

—— *See* Khālid ibn 'Abd Allāh, *al-Azharī.* شرح الشيخ خالد [A commentary on Ibn Ajurrūm's Muḳaddimat.] [1835.] 8°. **14593. d. 3.**

—— [1846.] 8°. **14593. b. 9.**

—— [1863.] 8°. **14593. c. 34.**

—— [1867.] 8°. **14593. c. 25.(2.)**

—— *See* Khālid ibn 'Abd Allāh, *al-Azharī.* حاشية ... محمد مجاهد الخ [Commentary on Ibn Ajurrūm's Muḳaddimat, with a supercommentary by Muḥammad Mujāhid al-Tantidā'ī.] [1864.] 4°. **14593. d. 12.(1.)**

—— [1867.] 8°. **14594. a. 8.(1.)**

—— [1868.] 8°. **14594. a. 7.**

—— [1886.] 4°. **14593. e. 23.(4.)**

—— *See* Muḥammad, *al-Anbābī.* هذه تقريرات شريفة الخ [Annotations to the supercommentary of Muḥammad Mujāhid al-Tantidā'ī to al-Azharī's commentary on Ibn Ajurrūm's Muḳaddimat.] [1864?] 8°. **14593. d. 14.**

—— *See* Muḥammad ibn Muḥammad, *al-Ru'ainī,* called al-Ḥaṭṭāb. شرح الفواكه الجنية الخ [Mutammimat al-ajurrūmīyat. A supplement to Ibn Ajurrūm's Muḳaddimat, with a commentary by 'Abd Allāh ibn Aḥmad al-Fākihī.] [1878.] 4°. **14593. e. 23.(1.)**

—— *See* Muḥammad ibn Muḥammad, *al-Ru'ainī,* called al-Ḥaṭṭāb. الجزء الاول (الخ) من كتاب الكواكب الدرية الخ [Mutammimat al-ajurrūmīyat, with a commentary by Muḥammad al-Ahdal.] [1885.] 4°. **14593. f. 15**

—— الاجوبة الجلية فى الاصول النحوية [Al-Ajwibat al-jalīyat. The Ajurrūmīyat arranged in catechetical form.] pp. 57. مالطة ١٨٣٢ [*Malta,* 1832.] 8°. **T. 2131.(7.)**

—— كتاب الاجرومية (الاجوبة الجلية فى الاصول النحوية) [Another edition.] pp. 74. بيروت ١٨٤١ [*Beirut,* 1841.] 12°. **14593. c. 9.**

—— [Another edition.] pp. 55. بيروت ١٨٥٧ [*Beirut,* 1857.] 12°. **14593. c. 12.(2.)**

—— الاجوبة الجلية فى الاصول النحوية [Al-Ajwibat al-jalīyat, to which is added an appendix containing a grammatical analysis of the examples cited in the course of the work.] pp. 112. دير سيدة طاميش ١٨٦٦ [*Dair Saiyidah Ṭāmīsh, Kasruwan,* 1866.] 16°. **14593. c. 20.**

—— كتاب الاجرومية (الاجوبة الجلية الخ) [Al-Ajwibat al-jalīyat. Fourth Beirut edition, with the same appendix as the preceding, followed by the metrical version of the Ajurrūmīyat, by 'Abd Allāh al-Shubrāwī.] pp. 60, 52. بيروت ١٨٧٤ [*Beirut,* 1874.] 12°. **14593. c. 31.**

—— كتاب الاجوبة الجلية فى الاصول النحوية الخ [Al-Ajwibat al-jalīyat. Second Jerusalem edition,

with the same explanatory appendix as the preceding.] pp. 128. اورشليم ١٨٧٦ [*Jerusalem*, 1876.] 16°. **14593. c. 29.**

—— الاجرومية (الاجوبة الجلية الخ [Al-Ajwibat al-jalīyat.] pp. 59. بيروت ١٨٨٦ [*Beirut*, 1886.] 8°. **14593. c. 43.**

—— رسالة منظوم ... مسمى باجرومية [A metrical version of the Mukaddimat of Ibn Ajurrūm, by Sharaf al-Dīn al-'Imrītī. Edited, with copious marginal annotations, by Maulavī Muhammad Hādi 'Alī.] pp. 34, *lith.* ١٢٦١ [*Lucknow*, 1845.] 8°. **14594. a. 17.**

—— الاجرومية [Another edition, with Maulavī Muhammad Hādi 'Alī's marginal notes.] *See* MUHAMMAD SA'D ALLĀH, *Mufti of Rampur.* المجموعة الخ [Kāshif al-ẓalām, *etc.*] pp. 195-224. [1873.] 8°. **14593. f. 8.**

—— منظومة الشبراوى [Naẓm al-ajurrūmīyat. A metrical version of the Mukaddimat of Ibn Ajurrūm, by 'Abd Allāh al-Shubrāwī.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 78-80. [1863.] 8°. **14586. b. 27.**

—— pp. 90-92. [1864.] 8°. **14586. d. 30.**

—— pp. 89-92. [1878.] 8°. **14586. a. 48.**

—— متن المنظومة التى للعلامة . . . عبد الله الشبراوى [Naẓm al-ajurrūmīyat, by 'Abd Allāh al-Shubrāwī.] *See* above: متن الاجرومية الخ [Al-Mukaddimat al-ajurrūmīyat.] pp. 10-12. [1873.] 8°. **14593. c. 25.(1.)**

—— نظم الاجرومية [Naẓm al-ajurrūmīyat, by 'Abd Allāh al-Shubrāwī.] *See* above: كتاب الاجرومية [Al-Ajwibat al-jalīyat.] [1874.] 12°. **14593. c. 31.**

MUHAMMAD ibn MUHAMMAD, *al-Tīzīnī.* جدول الكواكب الثابتة المحركة البعد والمطالع لاخر سنة اربعين وتسعماية من الهجرة المطهرة (Mohammedis Tizini) Tabula Stellarum Fixarum, secundum motionem Declinationis & Ascensionis, pro fine anni Hegjræ purissimæ 940, i. Chr. 1533. (Luce ac Latio donavit T. Hyde.) *See* ULUGH BEG ibn SHĀHRUKH, *Mīrzā.* جداول مواضع ثوابت الخ sive Tabulæ long. ac lat. stellarum fixarum, *etc.* pp. 73-88. 1665. 4°. **757. cc. 11.(1.)**

—— [Another edition.] *See* HYDE (T.) *D.D.* Syntagma Dissertationum, *etc.* vol. 1, pp. 93-108. 1767. 4°. **752. f. 2.**

MUHAMMAD ibn MUHAMMAD, *al-Tūsī.* *See* NAṢĪR al-DĪN (MUHAMMAD ibn MUHAMMAD)

MUHAMMAD ibn MUHAMMAD (ABU HĀMID) *al-Ghazzālī.* *See* MUHAMMAD ibn MUHAMMAD, *al-Ghazzālī.*

MUHAMMAD ibn MUHAMMAD (ABU NAṢR) *al-Fārābī.* Al-Farabi (Alpharabius), des arabischen Philosophen Leben und Schriften, mit besonderer Rücksicht auf die Geschichte der griechischen Wissenschaft unter den Arabern. . . . Von M. Steinschneider. 1869. *See* ACADEMIES, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis.* Mémoires, *etc.* Série 7, tom. 13, no. 4. 1859, *etc.* 4°. **Ac. 1125/3.(Ser. 7, tom. 13.)**

—— Alpharabii vetustissimi Aristotelis interpretis, opera omnia quæ latinâ linguâ conscripta reperiri potuerunt, ex antiquissimis Manuscriptis eruta. [Namely: the Opusculum de scientiis, being a Latin version by Gerardus Cremonensis, of al-Fārābī's treatise entitled Iḥṣā al-'ulūm (?); followed by the Opusculum de intellectu et intellecto, being a translation of the same author's Makālat fi ma'āni al-'akl.] Studio et opera G. Camerarii. pp. 64. *Parisiis*, 1638. 8°. **519. b. 13.(4.)**

The title-page is mutilated where the date occurs.

—— Alfārābī's philosophische Abhandlungen . . . herausgegeben von F. Dieterici. pp. xxxix. 118. *Leiden*, 1890. 8°. **14540. a. 43.(1.)**

—— Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt von F. Dieterici. pp. xlvii. 223. *Leiden*, 1892. 8°. **14540. a. 43.(2.)**

—— فى اغراض الحكيم فى كل مقالة من الكتاب الموسوم بالحروف (Über die Tendenzen der Metaphysik des Aristoteles.) [Aghrāḍ mā ba'd al-ṭabī'at.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 34-38. 1890. 8°. **14540. a. 43.(1.)**

MUḤAMMAD ibn MUḤAMMAD (Abu Naṣr) *al-Fārābī* (*continued*). Die Abhandlung von den Tendenzen der aristotelischen Metaphysik. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 54-60. 1892. 8°. **14540. a. 43.(2.)**

—— رسالة فصوص الحكم الخ (Die Ringsteine der Weisheit.) [Fuṣūṣ al-ḥikam. A series of philosophical propositions.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 66-83. 1890. 8°. **14540. a. 43.(1.)**

—— Die Petschafte der Weisheitslehre. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 108-138. 1892. 8°. **14540. a. 43.(2.)**

—— *See* Ismā'īl ibn al-Ḥusain, *al-Fārābī.* هذا شرح فصوص الحكم [A commentary on al-Fārābī's Fuṣūṣ al-ḥikam.] [1874.] 8°. **14540. a. 39.**

—— [For editions and translations of the philosophical treatise entitled al-Īḍāḥ fi al-khair al-maḥḍ, known in Latin under the title of "De causis liber," and variously ascribed to Aristotle, Avempace, and Alpharabius:] *See* Aristotle. [*Supposititious Works.*]

—— Alfarabii philosophi opusculum de scientiis. [A Latin translation by Gerardus Cremonensis, of al-Fārābī's treatise entitled Iḥṣā al-'ulūm?] *See* above: Alpharabii . . . opera, *etc.* pp. 1-41. 1638. 8°. **519. b. 13.(4.)**

—— كتاب الجمع بين رأيى الحكيمين افلاطون الالاهى وارسطوطاليس (Über die Harmonie zwischen Plato und Aristoteles.) [Al-Jam' bain ra'yai Aflāṭūn wa-Arasṭūṭālīs.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 1-33. 1890. 8°. **14540. a. 43.(1.)**

—— Die Harmonie zwischen Plato und Aristoteles. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem arabischen übersetzt. pp. 1-53. 1892. 8°. **14540. a. 43.(2.)**

—— De modis et rhythmis cantus arabici. [A dissertation on the musical art of the Arabs, being for the most part an analysis of al-Fārābī's treatise on that subject entitled Kitāb al-mūsīkī, with numerous extracts therefrom, by J. G. L. Kosegarten.] *See* 'Alī ibn al-Ḥusain (Abu al-Faraj) *al-Iṣbahānī.* Alii Ispahanensis Liber Cantilenarum magnus, *etc.* Prooemium, caput 2. 1840. 4°. **14561. c. 8.**

—— Extraits du Livre de la Musique composé par Abou Naçr Mohammad ibn Mohammad al-Farabi. [The Arabic text, accompanied by a French translation by J. P. N. Land.] (من كتاب الموسيقى تاليف ابى نصر محمد بن محمد الفارابى) 1885. *See* Academies, *etc.*—Europe.—*International Oriental Congress.* Actes du sixième Congrès international des Orientalistes, *etc.* pt. 2, pp. 100-168. 1884, *etc.* 8°. **Ac. 8806.**

—— مقالة فى معانى العقل (Ueber den Intellect und das Intelligible.) [Al-Makālat fi ma'āni al-'aḳl.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 39-48. 1890. 8°. **14540. a. 43.(1.)**

—— Über die Bedeutungen des Worts „Intellect" („Vernunft"). *See* above: Alfārābī's philosophische Abhandlungen. Aus dem arabischen übersetzt. pp. 61-81. 1892. 8°. **14540. a. 43.(2.)**

—— Alpharabij de intellectu ~ intellecto. *See* Ḥusain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*Two or more Works.*] Auicēne ... opera, *etc.* pt. 2, ff. 68, 69. 1508. Fol. **542. g. 2.(1.)**

—— Alfarabii opusculum de intellectu et intellecto. *See* above: Alpharabii . . . opera omnia, quæ latinâ linguâ conscripta reperiri potuerunt, *etc.* pp. 43-64. 1638. 8°. **519. b. 13.(4.)**

—— Abû-Nassr Alfârâbii de intellectu intellectisque commentatio (hebraice et latine) . . . nunc primum edita . . . adnotationibus et criticis et exegeticis instructa. Dissertatio inauguralis quam . . . publice defendet . . . M. Rosenstein. pp. 33, 8. *Vratislaviæ* [1848]. 8°. **1932. d. 21.**

—— رسالة فى جواب مسائل سئل عنها [Al-Risālat fi jawāb masā'il su'il 'anhā. A series of replies to questions addressed to the author on philosophical matters.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 84-103. 1890. 8°. **14540. a. 43.(1.)**

MUḤAMMAD ibn MUḤAMMAD (Abu Naṣr) *al-Fārābī* (*continued*). Die Antworten Alfārābī's auf einzelne vorgelegte Fragen. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 139-169. 1892. 8°. **14540. a. 43.(2.)**

—— رسالة فى ما ينبغى ان يقدّم قبل تعلّم الفلسفة [Al-Risālat fi mā yanbaghi an yukaddam kabl ta'allum al-falsafat. On the preliminary knowledge necessary before commencing the study of philosophy.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 49-55. 1890. 8°. **14540. a. 43.(1.)**

—— رسالة . . . فى ما ينبغى ان يقدم قبل تعلم الفلسفة Abu Nasr Alfarabii de rebus studio Aristotelicae philosophiae praemittendis commentatio. [The Arabic text accompanied by a Latin translation.] *See* Schmoelders (A.) Documenta Philosophiae Arabum, *etc.* 1836. 8°. **14540. a. 2.**

—— Abhandlung . . . über die notwendigen Vorstudien der Philosophie. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 82-91. 1892. 8°. **14540. a. 43.(2.)**

—— فيما يصحّ ولا يصحّ من احكام النجوم [Al-Risālat fīmā yaṣiḥḥ wa-lā yaṣiḥḥ min aḥkām al-nujūm. A critical examination of the art of astrology.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 104-114. 1890. 8°. **14540. a. 43.(1.)**

—— Bemerkungen des Abu Naṣr über die richtigen und falschen astronomischen Entscheide. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 170-186. 1892. 8°. **14540. a. 43.(2.)**

—— عيون المسائل (Abhandlung von den Grundfragen der Philosophie.) ['Uyūn al-masā'il.] *See* above: Alfārābī's philosophische Abhandlungen. pp. 56-65. 1890. 8°. **14540. a. 43.(1.)**

—— عيون المسائل الخ Abu Nasr Alfarabii fontes quaestionum. [The Arabic text, accompanied by a Latin translation.] *See* Schmoelders (A.) Documenta Philosophiae Arabum, *etc.* 1836. 8°. **14540. a. 2.**

MUḤAMMAD ibn MUḤAMMAD (Abu Naṣr) *al-Fārābī* (*continued*). Die Hauptfragen von Abu Naṣr Alfārābī. *See* above: Alfārābī's philosophische Abhandlungen. Aus dem Arabischen übersetzt. pp. 92-107. 1892. 8°. **14540. a. 43.(2.)**

—— Declaratio cōpendiosa per uiā diuisionis alfarabii super libris rethoricoꝝ Aristotilis, *etc.* [Translated into Latin by Hermannus Alemannus.] *See* Aristotle. [Rhetorica.] *Begin.* Declaratio cōpendiosa, *etc.* 1481. *fol.* **G. 7999.**

—— Declaratio compendiosa per viam diuisionis Alpharabii super libris Rhetoricorum Aristotelis, *etc.* [Translated by Hermannus Alemannus.] *See* Aristotle. [Rhetorica.] *Begin.* Declaratio compendiosa, *etc.* 1515. *fol.* **520. h. 28.**

MUḤAMMAD ibn MUḤAMMAD (Abu al-Wafā) *al-Buzjānī*. *See* Chasles (M.) Lettre . . . sur la question de la variation lunaire découverte par Aboul Wéfa. [1862.] 4°. **14544. e. 25.(1.)**

MUḤAMMAD ibn MUḤAMMAD (Akmal al-Dīn) *al-Bābartī*. عناية Inayah, a commentary on the Hidayah, a work on Mohummudan Law [by 'Alī ibn Abi Bakr al-Marghīnānī]. Compiled by Mohummud Akmulooddeen, ibn Muhmood, ibn Ahmudonil Hunufee. Edited by Moonshee Ramdhun Sen, *etc.* vol. 3, 4. *Calcutta*, 1830, 31. 4°. **14527. dd. 3.**

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MUḤAMMAD ibn MUḤAMMAD (Badr al-Dīn) called Ibn Mālik. *See* Muḥammad ibn 'Abd Allāh, called Ibn Mālik. هذا كتاب شرح . . . بدر الدين الخ [Lāmīyat al-af'āl. Accompanied by a commentary by Badr al-Dīn Ibn Mālik.] [1851.] 12°. **14593. c.**

—— *See* Muḥammad ibn 'Abd Allāh, called Ibn Mālik. Ibn Mâlik's Lâmiyat al af'âl mit Badraddîn's Commentar, *etc.* 1866. 8°. **14593. b. 14.(1.)**

—— Ibn Mâlik's Lâmîyat al-af'âl, mit Badraddîn's Commentar. . . . Übersetzt . . . und unter Beigabe des arabischen Textes herausgegeben

von W. Volck. 1864. *See* ACADEMIES, *etc.*— Saint Petersburg. — *Academia Scientiarum Imperialis.* Mémoires, *etc.* vii° série, tom. 7, no. 6. 1859, *etc.* 4°. **Ac. 1125/3. (Ser. 7, tom. 7.)**

—— المقاصد النحوية الخ [Al-Makāṣid al-naḥwīyat. A commentary on the verses cited in the commentary of Badr al-Dīn Ibn Mālik on Muḥammad ibn 'Abd Allāh Ibn Mālik's Alfīyat, and in several other, similar works. By Maḥmūd ibn Aḥmad al-'Ainī.] *See* 'ABD al-ḲĀDIR ibn 'UMAR, *al-Baghdādī.* الجزء الاول (الخ) من . . . خزانة الادب الخ [Khizānat al-adab.] *margin.* [1882.] 4°. **14593. e. 25.**

MUḤAMMAD ibn MUḤAMMAD (BAHĀ al-DĪN) *al-Nakishbandī.* اوراد نقشبندیه [Al-Aurād al-nakishbandīyat. The prayer-book of the Nakishbandī Order of devotees.] pp. 10, *lith.* لكهنو ١٨٧٥ [*Lucknow,* 1875.] 8°. **14519. b. 14.(2.)**

—— [Another edition.] pp. 8, *lith.* لكهنو ١٨٧٧ [*Lucknow,* 1877.] 8°. **14519. d. 13.(6.)**

—— *See* 'ABD al-ḲĀDIR ibn MUḤAMMAD, *al-Kaiyālī.* هذا كتاب الفيوضات الاحسانية الخ [Al-Fuyūḍāt al-iḥsānīyat. A commentary on Bahā al-Dīn al-Nakishbandī's prayer-book.] [1872.] 8°. **14519. d. 11.**

MUḤAMMAD ibn MUḤAMMAD (ḤUSĀM al-DĪN) *al-Akhsīkatī.* حسامى [Al-Muntakhab fi uṣūl al-maḏhab. A treatise on the principles of Muḥammadan law according to the Ḥanafī school. With marginal notes from various sources.] pp. 185, *lith.* لكهنو ١٨٧٧ [*Lucknow,* 1877.] 8°. **14529. c. 16.**

—— *See* 'ABD al-'AZĪZ ibn AḤMAD, *al-Bukhārī.* كتاب التحقيق الخ [Al-Taḥḳīk. A commentary on Ḥusām al-Dīn's Muntakhab.] [1876.] Fol. **14528. e. 8.**

—— *See* FAḌL ḤAKK, *Ākhūn-zādah Islāmpūrī.* دقايق الاصول الخ [Daḳā'ik al-uṣūl. A commentary on Ḥusām al-Dīn's Muntakhab.] [1883.] 8°. **14527. c.**

MUḤAMMAD ibn MUḤAMMAD ('IMĀD al-DĪN) called al-ḲĀTIB, *al-Iṣbahānī.* 'Imâd ed-dîn el-kâtib el-iṣfahânî. Conquête de la Syrie et de la Palestine par Ṣalâḥ ed-dîn. Publié par le comte C. de Landberg. (كتاب الفتح القسى فى الفتح القدسى) [Al-Fatḥ al-ḳussī.] *Leyde,* 1888, *etc.* 8°. **14555. b. 20.**

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—— من كتاب الفتح القسى فى الفتح القدسى الخ Auctarium ad Vitam Saladini ex libro Eloquentiæ Kussiticæ in expugnatione Kudsitica, sive Hierosolymitana, conscripto ab . . . Amadoddino Muhammede . . . Ispahanensi. [With a Latin translation and notes by A. Schultens.] *See* YŪSUF ibn RĀFI' (BAHĀ al-DĪN) called IBN SHADDĀD. سيرة السلطان . . . صلاح الدين الخ Vita et res gestae . . . Saladini, *etc.* 1732. Fol. **146. h. 13.**

—— Loci 'Imādo-'d-dīni (de Abbadidis) ex opere cui titulus : Ḉarīdaṭo l-qaçr wagarīdato ahli 'l-açr. [With a Latin translation and notes.] *See* DOZY (R. P. A.) Historia Abbadidarum, *etc.* vol. I. 1846, *etc.* 4°. **14548. b. 3.**

—— Ousâma ibn Mounḳidh. Un Émir syrien au premier siècle des Croisades . . . par H. Derenbourg . . . Notice inédite tirée de la Kharîdat al-ḳaṣr, par 'Imâd ad-Dîn Al-Kâtib. *See* ACADEMIES, *etc.*—Paris.—*École Spéciale des Langues Orientales Vivantes.* Nouveaux Mélanges Orientaux. 1866. 3°. **752. f. 23.**

—— Histoire des Seldjoucides de l'Irâq par al-Bondârî d'après Imâd ad-dîn al-Kâtib al-Isfahânî. Texte arabe, *etc.* 1889. *See* HOUTSMA (M. TH.) Recueil de textes relatifs à l'histoire des Seldjoucides. vol. ii. 1886, *etc.* 8°. **14003. b. 16.**

MUḤAMMAD ibn MUḤAMMAD (ḲUṬB al-DĪN) *al-Rāzī.* [Lawāmi' al-asrār.] *See* [accessions] MAḤMŪD ibn ABI BAKR, *al-Urmawī.* هذا كتاب شرح مطالع الانوار الخ [Maṭāli' al-anwār. The first part. Accompanied by a commentary by Ḳuṭb al-Dīn al-Rāzī, entitled Lawāmi' al-asrār.] [1877.] Fol. **14540. e. 5.**

—— الرسالة القطبية والتعليقات الزاهدية والحاشية عليها لمولانا غلام يحيى [Al-Risālat fi al-taṣauwur wa'l-

taśdīk. A compendium of logic, with a commentary by Muhammad Zāhid al-Harawī, called Mīr Zāhid, and a supercommentary entited Liwā al-huda, by Ghulām Yahya al-Bihārī. Edited, with copious marginal notes drawn from various sources, by Muhammad Ṣādik Mar'ashī Māzandarānī.] pp. 52, 12, *lith.* كانفور ١٢٧١ [*Cawnpore*, 1855.] 8°. **14540. c. 31.(3.)**

The supercommentary is placed first, the commentary following it, whilst the text of the Risālat is given on the margin of the last page of the supercommentary.

—— هذه رسالة فى تحقيق معنى التصور والتصديق الخ [Al-Risālat fi al-taśauwur wa'l-taśdīk.] pp. 18. ١٢٨١ [*Tunis*, 1864.] 8°. **14540. a.**

—— الحواشي الزاهدية المتعلقة بالقطبية [Al-Risālat fi al-taśauwur wa'l-taśdīk. With Mīr Zāhid's commentary, and copious marginal glosses compiled from various sources, by Muhammad Ilāhdād Khān.] pp. 82, *lith.* كانپور ١٢٨٧ [*Cawnpore*, 1870.] 8°. **14540. d. 12.(1.)**

—— الرسالة القطبية والحواشي الزاهدية المتعلقة بالقطبية ولواء الهدي المعروف بغلام يحيى [Al-Risālat fi al-taśauwur wa'l-taśdīk, followed by Mīr Zāhid's commentary and the supercommentary entitled Liwā al-huda, by Ghulām Yahya Bihārī. The whole edited, with copious marginal notes compiled from various sources, by Saiyid Muhammad 'Alīm al-Dīn.] pp. 160, *lith.* مرادآباد ١٣١٠ [*Moradabad*, 1892.] 8°. **14540. c. 44.(1.)**

—— *See* 'Abd al-'Alī Muhammad (Abu al-'Aiyāsh) called Bahr al-'Ulūm. مولانا عبد العلى [A supercommentary to Mīr Zāhid's commentary on Kutb al-Dīn al-Rāzī's Risālat fi al-taśauwur wa'l-taśdīk.] [1875.] Fol. **14540. d. 5.**

—— *See* Ghulām Yahya ibn Najm al-Dīn, *al-Bihārī*. لوا الهدى الخ [Liwā al-huda. A supercommentary to Mīr Zāhid's commentary on Kutb al-Dīn al-Rāzī's Risālat fi al-taśauwur wa'l-taśdīk.] [1870.] 8°. **14540. d. 12.(2.)**

—— [1871.] 8°. **14540. d. 12.(3.)**

—— *See* Muhammad 'Abd al-Haiy, *Lakhnawī*. نور الهدى الخ [Nūr al-huda. Supplementary notes by Muhammad 'Abd al-Haiy to his own annotations on Ghulām Yahya's supercommentary to Mīr Zāhid's commentary on Kutb al-Dīn al-Rāzī's Risālat fi al-taśauwur wa'l-taśdīk.] [1871.] 8°. **14540. d. 12.(4.)**

See Muhammad 'Abd al-Hakk, *Khairābādī*. حاشيه محمد عبد الحق الخ [Annotations to Mīr Zāhid's commentary on Kutb al-Dīn al-Rāzī's Risālat fi al-taśauwur wa'l-taśdīk, and to Ghulām Yahya's supercommentary.] [1860.] 8°. **14540. c. 26.(2.)**

—— *See* Muhammad 'Alīm al-Dīn, *Shāhjahānpūrī*. بدر الدجى الخ [Badr al-duja. Annotations to Ghulām Yahya's supercommentary on Mīr Zāhid's commentary on Kutb al-Dīn al-Rāzī's Risālat fi al-taśauwur wa'l-taśdīk.] [1893.] 8°. **14540. c. 44.(2.)**

—— *See* Muhammad Zāhid, *al-Harawī*, called Mīr Zāhid. شرح فارسى الخ [A commentary on Kutb al-Dīn al-Rāzī's Risālat fi al-taśauwur wa'l-taśdīk, with a Persian supercommentary by 'Alā al-Dīn Ahmad Lakhnawī.] [1884.] 8°. **14540. c. 39.(2.)**

—— [Tahrīr al-kawā'id al-mantikīyat.] *See* 'Alī ibn 'Umar (Najm al-Dīn) *al-Kātibī*. The Qootbee, . . . written by Qootb ood Deen [al-Rāzī, being a commentary, properly entitled Tahrīr al-kawā'id al-mantikīyat, commonly called al-Kutbī, on al-Kātibī's treatise entitled al-Risālat al-shamsīyat, including the text of the same], *etc.* 1815. 8°. **14540. a. 1.**

—— [Another edition.] *See* 'Alī ibn 'Umar (Najm al-Dīn) *al-Kātibī*. النسخة . . . المسماة بتحرير القواعد الخ [Al-Risālat al-shamsīyat, with Kutb al-Dīn al-Rāzī's commentary.] [1862.] 8°. **14540. c. 6.**

—— [1876.] 8°. **14540. a. 11.(1.)**

—— [1886.] 8°. **14540. c. 37.(2.)**

—— [1889.] 8°. **14540. c. 43.(1.)**

—— *See* 'Abd al-Hakīm ibn Shams al-Dīn, *Siyālkūtī*. سيلكوتى الخ [Annotations

to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat.] [1843.] 8°. **14540. b. 11, 12.**

—— [1870.] 8°. **14540. c. 10.**

—— [1878.] 8°. **14540. c. 15.**

—— *See* ʿAlī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī.* مير قطبى [A supercommentary to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat.] [1871.] 8°. **14540. c. 11.**

—— [1876.] 8°. **14540. a. 11.(2.)**

—— [1876.] 8°. **14540. c. 39.(1.)**

—— *See* [accessions] ʿAlī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī.* مير قطبى [Supercommentary to al-Rāzī's commentary on al-Kātibī's Shamsīyat.] [1892.] 8°. **14540. c. 43.(2.)**

—— *See* Muḥammad ʿAbd al-Ḥalīm, *Lakhnawī.* شرح المختلطات الخ [Īḍāḥāt li-mabḥath al-mukhtalitāt. Notes to the 2nd chapter of the 3rd book of Najm al-Dīn al-Kātibī's Shamsīyat and to Ḳuṭb al-Dīn al-Rāzī's commentary thereon.] [1862.] 8°. **14540. c. 7.(1.)**

—— *See* Muḥammad Ṣādiḳ, *Arzanjānī,* called Mufti-zādah. حاشية تصورات الخ [Annotations to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's Shamsīyat.] [1838.] 8°. **14540. a. 3, 4.**

Muḥammad ibn Muḥammad (Naṣīr al-Dīn) *al-Ṭūsī.* *See* Naṣīr al-Dīn (Muḥammad ibn Muḥammad)

Muḥammad ibn Muḥammad (Raḍī al-Dīn) *al-Ghazzī.* *See* ʿAbd al-Ghanī ibn Ismāʿīl, *al-Nābulusī.* كتاب علم الملاحة الخ [ʿAlam al-malāḥat. A treatise on agriculture founded on an older work entitled Jāmiʿ fawāʾid al-malāḥat, by Raḍī al-Dīn al-Ghazzī.] [1882.] 8°. **14533. d. 7.**

Muḥammad ibn Muḥammad (Rashīd al-Dīn) called al-Waṭwāṭ. *See* Rashīd al-Dīn Waṭwāṭ.

Muḥammad ibn Muḥammad (Sirāj al-Dīn) *al-Sajāwandī.* كتاب الفرائض (المسمى بالسراجية) [Al-Sirājīyat. A treatise on the Muhammadan law of inheritance.] 1832. *See* ʿAlī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī.* The Hidayah, *etc.* vol. 4. 1834, *etc.* 4°. **14527. dd. 1.**

—— سراجى مع ضياء السراج [Al-Sirājīyat. With a marginal commentary entitled Ḍiyā al-sirāj, compiled from various sources by Saiyid Anwār ʿAlī. With a table of the division of inheritance appended.] pp. 72, *lith.* كانپور ١٢٨٥ [*Cawnpore,* 1868.] Fol. **14528. e.**

—— سراجى مع ضياء السراج [Al-Sirājīyat, with Saiyid Anwār ʿAlī's commentary. Third edition.] pp. 72, *lith.* كانپور ١٢٩٥ [*Cawnpore,* 1878.] Fol. **14528. d. 10.(1.)**

—— سراجى [Al-Sirājīyat, with marginal notes compiled from various sources.] pp. 48, *lith.* لاهور [*Lahore,* 1889.] 8°. **14527. c.**

—— Al-Sirájiyyah: or the Mohammedan Law of Inheritance, with a [translation and] commentary, by Sir William Jones. pp. xiii. 105, 25. *Calcutta,* 1792. Fol. **14529. c. 1.**

—— Al Sirajiyyah: or the Mahommedan Law of Inheritance. Reprinted from the translation of Sir William Jones . . . With notes and appendix by A. Rumsey. pp. xv. 95. *London,* 1869. 8°. **14528. a. 14.**

—— The Serajiyyah, edited by P. C. Sen. [A reprint of the translation by Sir William Jones.] pp. 32. *Konnagar* [1887]. 8°. **14529. a.**

—— *See* ʿAbd al-Malik ibn ʿAbd al-Wahhāb, *al-Makkī al-Patnī.* شرح خلاصة الفرائض نظم متن السراجيه الخ [Two metrical treatises on the Muhammadan law of inheritance, the first of them entitled Khulāṣat al-farāʾiḍ, being a paraphrase of al-Sajāwandī's Sirājīyat. With a commentary by the author of the paraphrase.] [1876.] 8°. **14529. a. 5.**

—— *See* ʿAlī ibn Muḥammad, called Saiyid Sharīf, *al-Jurjānī.* شرح رسالة

سراجيه الخ [Al-Sharīfīyat. A commentary on al-Sajāwandī's Sirājīyat.] [1872.] 8°.
14527. d. 17.(2.)

—— *See* BAILLIE (N. B. E.) The Moohummudan Law of Inheritance according to Aboo Huneefa, *etc.* (Compiled in a great measure from the Sirajiyyah and its commentary the Shureefeea.) 1832. 4°.
14528. c. 1.

MUḤAMMAD ibn MUḤAMMAD ibn 'ALĪ (TAḲĪ al-DĪN) *See* MUḤAMMAD ibn AḤMAD, *al-Fāsī al-Ḥasanī.*

MUḤAMMAD ibn MUḤAMMAD 'ALĪ, *Khwānsārī. See* MUḤAMMAD TAḲĪ, *Iṣfahānī.* هذا كتاب هداية المسترشدين الخ [Hidāyat al-mustarshidīn. Edited by Muḥammad Khwānsārī.] [1857.] Fol.
14528. e. 17.

MUḤAMMAD ibn MUḤAMMAD al-AMĪR, *al-Shāḏalī. See* MUḤAMMAD ibn MUḤAMMAD, *al-Amīr.*

MUḤAMMAD ibn MUḤAMMAD 'ARAFAH, *al-Dasūkī. See* AḤMAD ibn MUḤAMMAD, *al-Dardīr.* الجزء الاول (الخ) من كتاب ... الشيخ عرفة الدسوقي الخ [A commentary upon Khalīl ibn Isḥāḳ's Mukhtaṣar, with a supercommentary by al-Dasūkī.] [1870.] 8°.
14527. b. 8-11.

—— [1883.] 4°.
14527. d. 1.

—— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* الجزء الاول (الثانى) من حاشية ... الدسوقى الخ [Mukhtaṣar al-ma'ānī, accompanied by a supercommentary by al-Dasūkī.] [1855.] Fol.
14597. f. 3.

—— [1884.] 4°.
14597. e. 17.

—— حاشية ... محمد الدسوقى ... على شرح ... ابى الليث السمرقندى على الرسالة العضدية ... وبهامشه حاشية محمد الحفناوى ... على الشرح المذكور [A supercommentary to Abu al-Laith, or rather Abu al-Ḳāsim, al-Samarḳandī's commentary on 'Aḍud al-Dīn al-Ījī's tract on dialectics, entitled al-Risālat al-waḍ'īyat. Accompanied on the margin by another supercommentary by Muḥammad al-Ḥafnāwī.] pp. 108. ١٢٩٥ [*Cairo,* 1878.] 8°.
14540. a. 10.(2.)

—— هذا كتاب حاشية ... الدسوقى على شرح المصنف على متن السنوسية فى علم التوحيد [A supercommentary to Muḥammad ibn Yūsuf al-Sanūsī's commentary on his own compendium of the Muhammadan creed, entitled Umm al-barāhīn.] pp. 387. ١٢٨١ بولاق مصر القاهرة [*Bulak,* 1864.] 8°.
14516. b. 33.

—— [Another edition.] *See* MUḤAMMAD ibn YŪSUF, *al-Sanūsī.* حاشية ... الدسوقى الخ [Umm al-barāhīn. With a commentary by the author and a supercommentary by al-Dasūkī.] [1880.] 4°.
14516. c. 1.

MUHAMMAD'-bn-MUHAMMAD-al-JABBÁR, *al-Utbí. See* MUḤAMMAD ibn 'ABD al-JABBĀR.

MUḤAMMAD ibn MUḤAMMAD 'UMAR, called BAHRAḲ, *al-Ḥaḍramī. See* MUḤAMMAD ibn 'UMAR.

MUḤAMMAD ibn MUḤSIN, called 'ALAM AL-HUDA. Túsy's List of Shy'ah books and 'Alam al-Hoda's Notes on Shy'ah biography (نضد الايضاح). Edited by A. Sprenger, Mawlawy 'Abd al-Haqq, and Mawlawy Gholam Qadir. pp. iv. 383. 1853-55. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 19. 1848, *etc.* 8°.
14002. a. (vol. 19.)

MUḤAMMAD ibn al-MUJALLA, called al-'ANTARĪ. *See* 'ANTARAH ibn SHADDĀD, *al-'Absī.* Antar og Abla. En Arabisk Fortælling [extracted from the Romance of 'Antarah, attributed to Muḥammad ibn al-Mujalla al-'Antarī]. 1871. 8°.
12410. aaa. 3.

MUḤAMMAD ibn al-MUKARRAM, called IBN MANẒŪR. الجزء الاول (الثانى الخ) من لسان العرب الخ [Lisān al-'arab. A thesaurus of the Arabic language. With marginal notes by the editor, and a preface by Aḥmad Fāris.] 20 vol. بولاق مصر ١٣٠٠-١٣٠٧ [*Bulak,* 1883-91.] 4°.
14590. d. 2.

—— كتاب نثار الازهار فى الليل والنهار الخ [Nithār al-azhār. An anthology of pieces, both poetry and prose, relating to day and night and the heavenly bodies.] pp. 188. ١٢٩٨ قسطنطينية [*Constantinople,* 1881.] 8°.
14576. b. 27.

MUḤAMMAD ibn MURTAḌA, called Muḥsin, *Kāshī*. (هذه كلمات مكنونة الخ) [Al-Kalimāt al-maknūnat. A collection of mystic sayings of the Sufis, with numerous couplets in Persian interspersed.] pp. 203, *lith.* بمبئى ١٢٩٦ [*Bombay*, 1879.] 8°. **14516. b. 4.**

—— هذا الكتاب المسمى بالصافى الخ [Al-Ṣāfi fi tafsīr kalām Allāh al-wāfi. A commentary on the Koran.] 2 vol. *lith.* ١٢٨٤ [*Bombay*, 1858.] Fol. **14509. e. 2.**

MUḤAMMAD ibn MŪSA, *al-Damīrī*. الجزء الاول (الثانى) من كتاب حياة الحيوان الكبرى الخ [Ḥayāt al-ḥayawān al-kubra. A dictionary of zoology. Edited by Muḥammad Ḳuṭṭah al-ʻAdawī. Second edition.] 2 vol. بولاق ١٢٨٤ [*Bulak*, 1868.] 4°. **14533. d. 3, 4.**

—— هذا الكتاب المسمى بحيوة الحيوان [Ḥayāt al-ḥayawān. Edited by Naṣr Abu al-Wafā al-Hūrīnī.] ff. 283, *lith.* ١٢٨٥ [*Teheran?* 1869.] Fol. **14533. g. 1.**

Apparently a reprint of an edition published in Egypt. On the margins are lithographed small drawings representing the various objects described in the dictionary.

—— الجزء الاول (الثانى) من حياة الحيوان الكبرى ... وبهامشه كتاب عجائب المخلوقات والحيوانات وغرائب الموجودات للامام زكريا ... القزوينى الخ [Ḥayāt al-ḥayawān al-kubra. Accompanied on the margin by Zakarīyā al-Ḳazwīnī's cosmography, entitled ʻAjā'ib al-makhlūkāt.] 2 vol. مصر ١٣٠٥ [*Cairo*, 1887.] 8°. **14533. f. 2.**

—— *See* Kégl (S.) Kamâl al-Dîn Damîrî Ḥajât al-ḥajwân, *etc.* [A critical examination.] 1889. 8°. **14533. d. 9.**

MUḤAMMAD ibn MŪSA, *al-Khuwārazmī*. The Algebra of Mohammed ben Musa. Edited and translated by F. Rosen. (المختصر فى حساب الجبر والمقابلة) [Al-Mukhtaṣar fi ḥisāb al-jabr wa'l-mukābalat.] 1830-31. *See* Academies, *etc.* — London.—*Oriental Translation Fund, etc.* Muḥammad ibn Mūsa, *al-Khuwārazmī*. The Algebra, *etc.* 1830, *etc.* 8°. **752. g. 12.**

—— Le „Messâhat" de Mohammed ben Moussa al Khârezmi, extrait de son Algèbre, traduit et annoté par A. Marre. 2ᵉ édition revue et corrigée sur le texte arabe. (Extrait des Annali di Matematica Pura ed Applicata, tom. 7.) pp. 14. *Rome*, 1866. 4°. **14544. e. 3.**

—— L'Algèbre d'Al-Khârizmi et les méthodes indienne et grecque, par L. Rodet. 1878. *See* [accessions] Academies, *etc.* — Paris. — *Société Asiatique.* Journal asiatique ... septième série, tom. ii. 1873, *etc.* 8°. **2098. d.**

—— Livre de la description de l'habitable d'un quart du globe. [Geographical tables extracted from al-Khuwārazmī's work entitled Rasm al-rubʻ al-maʻmūr.] 1857. *See* Lelewel (J.) Géographie du Moyen Age ... Epilogue. 1852, *etc.* 8°. **2058. b.**

MUḤAMMAD ibn MŪSA ibn SHĀKIR. Verba filiorum Moysi, filii Sekir, id est Maumeti, Hameti et Hasen. Der Liber trium fratrum de Geometria [entitled Misāḥat al-ashkāl, translated into Latin by Gerardus Cremonensis] ... Mit Einleitung und Commentar herausgegeben von M. Curtze. (Nova Acta physico-medica, tom. 49, pp. 105-167.) *Halle*, 1885. 4°. **Ac. 2871. (tom. 49.)**

MUḤAMMAD ibn MUṢṬAFA, called Shaikh-zādah. *See* ʻAbd Allāh ibn ʻUmar, *al-Baiḍāwī*. هذا الجزء الاول (الخ) من حاشية شيخزاده الخ [Anwār al-tanzīl. With a supercommentary by Shaikh-zādah.] [1865, *etc.*] Fol. **14509. e. 12-14.**

—— *See* Muḥammad Sharīf ibn ʻAbd Allāh, *al-Ḥakkī*. هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of Shaikh-zādah and others.] [1882.] 8°. **14514. b. 19.**

MUḤAMMAD ibn MUṢṬAFA, called Vān-ḳuli. *See* Vān-ḳuli.

MUḤAMMAD ibn al-MUSTANĪR, called Ḳuṭrub. هذا ما قال قطرب فى كتاب ما خالف فيه الانسان البهيمة فى اسماء الوحوش وصفاتها [Extracts from Ḳuṭrub's work entitled Kitāb mā khālaf fīh al-insān al-bahīmat, on the names of wild animals and the epithets applied to them by classic Arab

writers. Edited by R. Geyer.] *See* 'Abd al-Malik ibn Kuraib, *al-Aṣma'ī*. Das Kitâb al-wuḥûš, *etc.* 1888. 8°. **Ac. 810/6.**

——— Carmen de vocibus tergeminis arabicis ad Quṭrubum auctorem relatum . . . edidit et explicavit E. Vilmar. (كتاب المثلث) [Al-Muthallath fi al-lughat.] pp. vii. 66. *Marburgi Cattorum, Gissae* [printed], 1857. 8°. **14589. b. 11.**

MUḤAMMAD ibn al-NĀJI, *al-Tanūkhī*. Notice et extraits du Me'âlim El Imâm (l'histoire de la ville de Qairouan de Sidi Moḥammed ben En Nâdji). *See* Houdas (O.) and Basset (R.) Mission scientifique en Tunisie. Deuxième partie, *etc.* 1884. 8°. **Ac. 5350.**

MUḤAMMAD ibn NAJM al-DĪN, *al-Ṣālikī al-Hilālī*. سجع الحمام فى مدح خير الانام [Saj' al-ḥamām. A Dīwān consisting of twenty-nine poems in praise of the Prophet Muḥammad, each rhyming in a different letter of the alphabet. Edited from the original manuscript of the author by Yūsuf al-Nabhānī. With a notice of the author appended, from Aḥmad ibn Muḥammad al-Khafāji's anthology entitled Raiḥānat al-alibbā.] pp. 87. قسطنطينية ١٢٩٨ [*Constantinople*, 1881.] 8°. **14573. b. 20.**

MUḤAMMAD ibn NĀṢIR al-DĪN, *al-Dimashkī*. *See* Muḥammad ibn 'Abd Allāh, called Ibn Nāṣir al-Dīn.

MUḤAMMAD ibn PĪR 'ALĪ, *Birgilī*. *See* Birgili (Muḥammad ibn Pīr 'Alī)

MUḤAMMAD ibn SA'D, *al-Zuhrī*. Die Biographie des Sa'd b. 'Ubâda. [From Ibn Sa'd's Kitāb al-ṭabakāt.] *See* Loth (O.) Das Classenbuch des Ibn Sa'd. Einleitende Untersuchungen. 1869. 8°. **14560. b. 12.**

——— قطعة من طبقات محمد بن سعد كاتب الواقدى فى بعثة رسول الله الرسل بكتبه وذكر وفادات العرب على رسول الله الخ [An extract from the Ṭabakāt of Muḥammad ibn Sa'd, containing an account of the messages sent by the Prophet Muḥammad to different kings and princes inviting them to embrace Islam, followed by a series of notices of the conversion of the various Arab tribes and families. With a short account of the author prefixed.] pp. 123, *lith.* اكبراباد ١٣٠٨ [*Agra*, 1891.] 8°. **14561. b. 24.**

MUḤAMMAD ibn SA'ĪD, *al-Būṣīrī*. *Commentary begins:* حمد وشكر متعاقب الورود [Al-Burdat. A Kasidah in praise of the prophet Muḥammad, accompanied by a Turkish commentary and "Takhmīs," or metrical amplification, consisting of three lines prefixed to each couplet, by Muḥammad Makkī. With a life of the commentator in Turkish prefixed.] pp. xvi. 561. ستانبول ده ١٢٥١ [*Constantinople*, 1835.] 8°. **14573. b. 17.**

——— عصيدة الشهدة شرح قصيدة البردة [Al-Burdat. With a commentary entitled 'Aṣīdat al-shuhdat, compiled from the lectures of Muḥammad ibn 'Abd Allāh al-Kaiṣarī, enlarged and edited by 'Umar ibn Aḥmad al-Kharbūtī.] pp. 183. بولاق ١٢٦٠ [*Bulak*, 1844.] 8°. **14573. c. 4.**

——— (تخميس القصيدة الموسومة بالبردة) [Al-Burdat. With a Takhmīs in Turkish by Muṣṭafa Makṣūd Rasā.] pp. 44, *lith.* ١٢٦٢ [*Constantinople*, 1846.] 8°. **14573. b. 10.**

——— هذه قصيدة . . . محمد بن ابى سعيد البوصيرى المسماة ببرء الدا الخ [Al-Burdat. With a Takhmīs by Ṣadakat Allāh al-Ḳāhirī.] *See* Muḥammad ibn Abi Bakr ibn Rashīd, *al-Baghdādī*. هذه القصيدة الوترية الخ [Al-Witrīyat.] ff. 116-136. [1857.] 8°. **14576. b. 32.**

——— pp. 127-153. [1884.] 8°. **14576. b. 33.**

——— هذه الدرة اليتيمة تسبيعا للبردة العظيمة الخ [Al-Burdat. With a "Tasbī'," or metrical amplification consisting of five lines prefixed to each couplet, by Aḥmad ibn Muḥammad al-Rifā'ī.] pp. 50, *lith.* ١٢٨٠ [*Cairo*, 1863.] 8°. **14573. a.**

In the Catalogue of the MSS. and printed books in the Khedivial Library, vol. 4, p. 227, a manuscript copy of this work, dated A.H. 1091, *is noticed, wherein the author of the Tasbī' is named Shams al-Dīn Muḥammad al-Mālikī.*

——— متن البردة فى مدح النبى [Al-Burdat.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 31-38. [1863.] 8°. **14586. b. 27.**

——— pp. 31-38. [1864.] 8°. **14586. d. 30.**

——— pp. 31-38. [1878.] 8°. **14586. a. 48.**

——— هذا شرح شريف لقصيدة المعروفة بالبردة [Al-Burdat. With a commentary by Abu Shāmah

'Abd al-Raḥmān ibn Ismā'īl.] *See* MU'ALLAKĀT. فهرست الخ [The seven Mu'allakāt, *etc.*] ff. 103*v.*-125. [1865.] 8°. **14570. b. 26.**

—— (بردة) [Al-Burdat.] *See* MUḤAMMAD, *the Prophet.* (مدح النبى) [A collection of religious pieces, chiefly in praise of Muḥammad.] ff. 54*v.*-60*r.* [1872.] 8°. **14519. d.**

—— [1872.] 8°. **14519. d. 9.(3.)**

—— شرح قصيدة بردة لملا محمد جمال صاحب [Al-Burdat. Accompanied by a commentary in Arabic by Muḥammad Jamāl, with a Persian supercommentary on the margin.] pp. 104, *lith.* ١٢٨٩ [*Delhi,* 1872.] 8°. **14573. c. 11.(1.)**

The text of the Burdah is printed on the margin between the commentary and the supercommentary.

—— هذه قصيدة البردية المعروفة ببردة الخ [Al-Burdat.] ff. 14, *lith.* ١٢٩١ [*Bombay,* 1874.] 4°. **14519. e. 2.(4.)**

—— هذا بردة [Al-Burdat.] *See* MUḤAMMAD ibn SULAIMĀN, *al-Jazūlī.* هذا كتاب دلائل الخيرات [Dalā'il al-khairāt, *etc.*] pp. 622-656. [1879.] 12°. **14519. a. 3.**

—— هذه قصيدة ... محمد بن ابى سعيد البوصيرى المسماة ببرء الداء ... او ببردة [Al-Burdat.] *See* ḤABĪB MUḤAMMAD, *al-Kāhirī.* مدائح المصطفا الخ [A collection of religious pieces.] pt. 2. [1879, *etc.*] 8°. **14519. b. 32.**

—— حاشية ... الشيخ ابراهيم الباجورى على متن البردة للعارف بالله تعالى ... البوصيرى ... ويهامشها شرح الشيخ خالد الازهرى على البردة ايضا [Al-Burdat. With commentaries by Ibrāhīm al-Bājūrī and Khālid ibn 'Abd Allāh al-Azharī. With a biographical notice of the first-named commentator prefixed.] pp. 96. بولاق ١٢٩٧ [*Bulak,* 1880.] 4°. **14573. c. 15.**

The text of the poem and the commentary of al-Azharī are together printed on the margin of the other commentary.

—— النفحات الشاذلية فى شرح البردة البوصيرية [Al-Burdat, with a copious commentary entitled al-Nafaḥāt al-shāḍalīyat, by Ḥasan al-'Adawī. To which is added another poem by al-Būṣīrī, being a prayer for the Prophet Muḥammad entitled al-Kaṣīdat al-muḍarīyat, with a commentary entitled al-Ṭal'at al-badrīyat, by 'Abd al-Ghanī ibn Ismā'īl al-Nābulusī.] 3 vol. ١٢٩٧ [*Cairo,* 1880.] 8°. **14573. b. 8.**

The second poem, with its commentary, is placed on the margin of vol. 2. *Vol.* 1 *and* 2 *are lithographed, vol.* 3 *is printed.*

—— تخميس قصيدة بردة [Al-Burdat. With a Takhmīs in Turkish by Sulaimān Nahīfī.] pp. 60. استانبول ١٢٩٧ [*Constantinople,* 1880.] 8°. **14573. b. 23.**

—— هذا كتاب تخميس البردة [Al-Burdat. With a Takhmīs by Muḥammad al-Riḍa.] *See* MUḤAMMAD al-RIḌA, called IBN al-NAHWĪ. هذه مجموعة التخاميس الخ [Majmū'at al-takhāmīs. A collection of poems, each accompanied by a Takhmīs, *etc.*] pp. 3-20. [1889.] 8°. **14573. cc. 5.**

—— Die Burda ein Lobgedicht auf Muḥammad von al-Būṣīrī, neu herausgegeben im arabischen Text mit metrischer persischer und türkischer Übersetzung, ins Deutsche übertragen und mit Anmerkungen versehen, von C. A. Ralfs, bevorwortet von W. Behrnauer. pp. 26, 34. *Wien,* 1860. 8°. **14573. cc. 6.**

—— نظم الورع [Naẓm al-wara'. The Burdat of al-Būṣīrī, with a Takhmīs by Muḥammad 'Azīz al-Dīn. The whole accompanied by a Persian interlineary prose translation, to which are added metrical versions, in Persian, Hindustani, and Panjabi, by the author of the Takhmīs.] pp. 116, *lith.* بمبئى ١٣٠١ [*Bombay,* 1884.] 8°. **14573. c. 20.**

—— The famous poem of al-Bûsaree, well known as قصيدة البردة للبوصيرى "The poem of the Scarf." With an English version and notes. pp. ix. 34. 1893. *See* [accessions] FAIẒ ALLĀH BHĀI. الجزء الاول من كتاب تحفة المسلمين الخ A Moslem Present, *etc.* pt. 1. 1893, *etc.* 8°. **14573. b. 36.**

—— كواكب الدرية فى مدح خير البرية Funkelnde Wandelsterne zum Lobe des Besten der Geschöpfe: ein arabisches, insgemein unter dem Nahmen: قصيدة بردة Gedicht Burde bekanntes Gedicht, von Scheïch Ebu Abdullah Mohammed ben Ssaid ... genannt Bussiri. Übersetzt und durch Anmerkungen erläutert von V. Edlem von Rosenzweig. [With the Arabic text.] pp. vi. 26. *Wien,* 1824. Fol. **14573. e. 2.**

MUḤAMMAD ibn SA'ĪD, *al-Busīrī* (*continued*). شرح قصيدة برده [Al-Burdat. With a Hindustani translation and metrical paraphrase, to which are added explanatory notes in the same language, by Ghulām Ḥaidar.] pp. 54, *lith.* لكهنؤ ١٨٧٩ [*Lucknow*, 1879.] 8°. **14573. c. 11.(2.)**

—— قصيدة برده [Al-Burdat. Accompanied by a Hindustani interlineary translation, notes, and preface.] *See* MUḤAMMAD MAKSŪD ḤASAN. مجموعة قصائد [Majmū'ah i kaṣā'id.] pt. 1, pp. 66-132. [1892, *etc.*] 16°. **14519. a. 5.**

—— Carmen mysticum Borda dictum Abi Abdallæ M. B. S. Busiridæ Ægyptii e codice manuscripto B. L. B. latine conversum. Accedunt Origines Arabico-Hebraicæ. Paravit et edidit J. Uri. pp. 76. *Lugduni Batavorum*, 1761. 4°. **75. c. 28.**

—— [Another copy, with a slightly different title-page and a new dedication.] Carmen mysticum, *etc.* *Trajecti Batavorum*, 1771. **75. c. 9.**

—— قصيده برده [Al-Burdat. With a Persian interlineary translation and preface.] *See* KASIDAHS. فهرست مجموعه قصائد الخ pp. 1-23. [1870 ?] 8°. **14519. d. 9.(1.)**

—— [1873.] 8°. **14519. c.**

—— آغاز قصيدهٔ برده در مدح سرور هر دو سرا [Al-Burdat. With a Persian interlineary translation and preface.] *See* KASIDAHS. قصيدهٔ - نود و نه نام برده الخ pp. 2-34. [1872.] 8°. **14519. b. 21.(3.)**

—— [1877.] 8°. **14519. b. 15.(5.)**

—— القصيدة البردة [Al-Burdat. Accompanied by a Turkish interlineary translation, and preceded by an Arabic commentary upon certain of its couplets, by 'Abd al-Salām ibn Idrīs al-Marrākushī.] *See* IBRĀHĪM ibn MUḤAMMAD, al-*Yalawājī*. المجمعة الكبرى الخ [Al-Majma'at al-kubra.] pp. 7-38. [1859.] 8°. **14519. d. 16.**

—— ترجمه وشرح قصيدهٔ برده الخ [Al-Burdat. Accompanied by a Turkish translation and commentary, by 'Ābidīn Pāshā.] pp. 204. در سعادت ١٣٠٧ [*Constantinople*, 1889.] 8°. **14573. cc. 9.**

—— Le Borda, poème à la louange de Mahomet, traduit de l'arabe de Scherf-eddin Elboussiri par M. le Baron Silvestre de Sacy. *See* BIROILI (MUḤAMMAD ibn PĪR 'ALĪ) Exposition de la Foi Musulmane, *etc.* 1822. 8°. **758. e. 19.**

—— [Another edition.] *See* PANTHÉON. Panthéon Littéraire. (Théologie.) 1835, *etc.* 8°. **2043. b.**

—— [Another edition.] *See* PAUTHIER (J. P. G.) Les Livres Sacrés de l'Orient, *etc.* 1875. 8°. **754. k. 2.**

—— The "Burda," i.e. the Poem of the Mantle. .. Translated, with preface and notes, by J. W. Redhouse. *See* CLOUSTON (W. A.) Arabian Poetry for English Readers. pp. 319-341. 1881. 8°. **14570. a. 7.**

—— [Al-Hamzīyat fi madḥ khair al-barīyat.] *See* below: [Umm al-kura.]

—— القصيدة المضرية فى الصلاة على خير البرية الخ [Al-Kaṣīdat al-muḍarīyat. A Kasidah containing a prayer for the Prophet Muḥammad.] *See* PRAYERS. هذا مجموع لطيف الخ [A collection of Muhammadan prayers for various occasions.] pp. 176-183. [1865 ?] 16°. **14519. a. 1.(2.)**

—— *End.* تمت القصيدة المضرية الخ [Al-Kaṣīdat al-muḍarīyat.] *See* MUḤAMMAD ibn SULAIMĀN, *al-Jazūlī*. هذا كتاب دلائل الخيرات [Dalā'il al-khairāt, *etc.*] pp. 687-699. [1879.] 12°. **14519 a. 3.**

—— شرح ... عبد الغنى النابلسى المسمى بالطلعة البدرية على القصيدة المضرية ... للامام البوصيرى [Al-Kaṣīdat al-muḍarīyat. With a commentary entitled al-Ṭal'at al-badrīyat, by 'Abd al-Ghanī ibn Ismā'īl al-Nābulusī.] *See* above: النفحات الشاذلية الخ [Al-Burdat, with a commentary by Ḥasan al-'Adawī.] vol. 2, *margin.* [1880.] 8°. **14573. b. 8.**

—— القصيدة المضرية للامام البوصيرى [Al-Kaṣīdat al-muḍarīyat. Accompanied by a Turkish interlineary translation.] *See* IBRĀHĪM ibn MUḤAMMAD, *al-Yalawājī*. المجمعة الكبرى الخ [Al-Majma'at al-kubra.] pp. 39-44. [1859.] 8°. **14519. d. 16.**

—— [Al-Kawākib al-darrīyat.] *See* above: [al-Burdat.]

MUḤAMMAD ibn SA'ĪD, *al-Buṣīrī* (*continued*). متن الهمزية فى مدح خير البرية [Umm al-kura, commonly called al-Hamzīyat. A poem in praise of the Prophet Muḥammad, rhyming in ا.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 38-58. [1863.] 8°. **14586. b. 27.**

—— pp. 33-58. [1864.] 8°. **14586. d. 30.**

—— pp. 38-58. [1878.] 8°. **14586. a. 48.**

—— هذه حاشية على متن الهمزية مسماة بالفتوحات الاحمدية بالمنح المحمدية الخ [Umm al-kura. With a commentary entitled al-Futūḥāt al-aḥmadīyat, by Sulaimān al-Jamal.] pp. 215, *lith.* مصر ١٢٨٣ [*Cairo*, 1866.] 8°. **14573. b. 13.**

—— لوامع انوار الكوكب الدرى فى شرح همزية . . . البوصيرى [Umm al-kura. Accompanied by a commentary entitled Lawāmi' anwār al-kaukab al-darrī, by Muḥammad ibn Aḥmad Banīs.] *See* MUḤAMMAD ibn KĀSIM JASSŪS. الجزء الاول (الثانى) من الشرح الموسوم بالفوائد الجليلة البهية الخ [Al-Fawā'id al-jalīlat al-bahīyat.] *margin.* [1879.] 4°. **14521. c. 20.**

—— هذه قصيدة الهمزية على خير البرية لمحمد البوصيرى [Umm al-kura.] *See* ḤABĪB MUḤAMMAD, *al-Kāhirī*. مدائح المصطفا الخ [A collection of religious pieces.] pt. 2, pp. 12-35. [1879, *etc.*] 8°. **14519. b. 32.**

—— هذا تخميس . . . على القصيدة . . . الشهيرة بالهمزية للبوصيرى فى مدح حضرة خير البريه [Umm al-kura. With a Takhmīs, or metrical amplification, by 'Abd al-Bāki Efendi al-Fārūkī.] *See* MUḤAMMAD al-RIḌA called IBN AL-NAḤWĪ. هذه مجموعة التخاميس الخ [Majmū'at al-takhāmīs. A collection of poems, each accompanied by a Takhmīs, *etc.*] pp. 58-106. [1889.] 8°. **14573. cc. 5.**

—— *See* [accessions] AḤMAD ibn MUḤAMMAD, called IBN ḤAJAR, *al-Haithamī*. شرح الامام شهاب الدين . . . بن حجر الهيتمى على متن الهمزية الخ [Al-Minaḥ al-makkīyat. A commentary on al-Būṣīrī's Umm al-kura, with a supercommentary by Muḥammad al-Ḥafnāwī.] [1890.] 4°. **14573. c. 39.**

MUḤAMMAD ibn SA'ĪD, *al-Tūnusī*. *See* MUḤAMMAD ibn 'ALĪ ibn SA'ĪD.

MUḤAMMAD ibn al-SĀ'IḤ, *al-'Arabī al-Sharkī al-'Umarī*. *See* MUḤAMMAD al-'ARABĪ ibn al-SĀ'IḤ, *al-Sharkī*.

MUḤAMMAD ibn SAIYID al-NĀS, *al-Ya'marī*. Carmen arabicum Mohammedis ebn Seid-ennâs Jaameritae amantem plangens quem violentia desiderii extinxit. [With Latin and German translations.] *See* KOSEGARTEN (J. G. L.) Carminum Orientalium Triga. pp. 55-86. 1815. 8°. **74. a. 16.**

MUḤAMMAD walad SAIYIDI SA'ĪD. *See* ZEYS (E.) and MUḤAMMAD walad SAIYIDI SA'ĪD. Recueil d'actes judiciaires arabes, *etc.* 1886. 8°. **14529. a. 11.**

MUḤAMMAD ibn ŠĀLIḤ, called IBN al-HABBĀRĪYAH. *See* MUḤAMMAD ibn MUḤAMMAD.

MUḤAMMAD ibn al-ŠĀLIḤĪ, *al-Hilālī*. *See* MUḤAMMAD ibn NAJM al-DĪN, *al-Šāliḥī al-Hilālī*.

MUḤAMMAD ibn SĀLIM, *al-Ḥafnāwī*. *See* [accessions] AḤMAD ibn MUḤAMMAD, called IBN ḤAJAR, *al-Haithamī*. شرح الامام شهاب الدين . . . بن حجر الهيتمي الخ [Al-Minaḥ al-makkīyat. Accompanied by a supercommentary by al-Ḥafnāwī.] [1890.] 4°. **14573. c. 39.**

—— *See* MUḤAMMAD ibn MUḤAMMAD 'ARAFAH, *al-Dasūkī*. حاشية . . . محمد الدسوقى الخ [A supercommentary to Abu al-Ḳāsim al-Samarḳandī's commentary on 'Aḍud al-Dīn al-Ījī's tract entitled al-Risālat al-'aḍudīyat. Accompanied on the margin by another supercommentary, by al-Ḥafnāwī.] [1878.] 8°. **14540. a. 10.(2.)**

MUḤAMMAD ibn al-SHĀFI'Ī, *al-Faḍḍālī*. حاشية . . . الشيخ البيجورى المسماة بتحقيق المقام على كفاية العوام فى علم الكلام لشيخ مشايخنا الشيخ الفضالى الخ [Kifāyat al-'awāmm. A compendious exposition of the fundamental articles of the Muḥammadan faith, accompanied by a commentary entitled Taḥḳīḳ al-maḳām, by Ibrāhīm ibn Muḥammad al-Bājūrī.] pp. 114. ١٢٨٥ [*Bulak*, 1868.] 4°. **14516. d. 5.(2.)**

—— هذه حاشية على رسالة . . . الشيخ الفضالى تاليف . . . الشيخ ابراهيم الباجورى فى قول لا اله الا الله [A

short treatise on the unity of God, accompanied by a commentary by Ibrāhīm ibn Muhammad al-Bājūrī.] pp. 40, *lith.* ١٢٩٦ [*Bombay*, 1879.] 8°. **14516. b. 42.**

MUḤAMMAD ibn SHĀKIR, called Ṣalāḥ al-Dīn, *al-Kutubī*. كتاب فوات الوفيات الخ [Fawāt al-wafayāt. A biographical dictionary compiled as a supplement to the Wafayāt al-a'yān of Ibn Khallikān. Edited by Naṣr al-Hūrīnī.] 2 vol. بولاق مصر ١٢٨٣ [*Bulak*, 1866.] 8°. **14561. b. 17.**

—— الجزء الاول (الثانى) من فوات الوفيات للعلامة محمد بن شاكر ... الكتبى [Fawāt al-wafayāt. Another edition.] 2 vol. *See* Aḥmad ibn Muḥammad, called Ibn Khallikān. الجزء الاول (الخ) من وفيات الاعيان الخ [Wafayāt al-a'yān.] *Supplement.* [1882.] 4°. **14560. d. 8.**

—— ترجمة المؤلف منقولة من كتاب فوات الوفيات [The Life of the historian Abu al-Fidā, from Ṣalāḥ al-Kutubī's Fawāt al-wafayāt.] *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abu al-Fidā), *Prince of Ḥamāh.* الجلد الاول (الخ) من تاريخ الملك المؤيد الخ [Al-Mukhtaṣar fi akhbār al-bashar.] [1870.] 4°. **14548. b. 1.**

—— ترجمة مؤلف الكتاب المسمى بالروضتين فى اخبار الدولتين ... منقولة من كتاب فوات الوفيات الخ [The Life of the historian Abu Shāmah, from Ṣalāḥ al-Kutubī's Fawāt al-wafayāt.] *See* 'Abd al-Raḥmān ibn Ismā'īl, called Abu Shāmah. كتاب الروضتين الخ [Kitāb al-rauḍatain.] [1871.] 8°. **14554. b. 16.**

MUḤAMMAD ibn SHAṬAWĪ ibn SULAIMĀN. Notes historiques sur le Mzab. Guerara depuis sa fondation. (Traduction d'une relation rédigée par Si Mohammed ben Chetioui ben Slimane, des Cheurfa de Guerara,) par A. de C. Motylinski. pp. 66. *Alger*, 1885. 8°. **14555. e. 7.(1.)**

MUḤAMMAD ibn al-SHIḤNAH (Abu al-Faḍl) Beiträge zur Geographie des nördlichen Syriens. Nach Ibn Schihne's: Dorr-el-montacheb fî târîch Haleb. Von A. v. Kremer. Aus dem iii. Bande der Denkschriften der philosophisch-historischen Classe der kaiserlichen Akademie der Wissenschaften besonders abgedruckt. pp. 25. *Wien*, 1852. Fol. **14565. e. 4.**

MUḤAMMAD ibn al-SHIḤNAH (Abu al-Walīd) التاريخ المسمى بروضة المناظر فى اخبار الاوائل والاواخر [Rauḍat al-manāẓir. A compendium of the history of the East, from the Creation down to A.H. 806 (A.D. 1403).] *See* 'Alī ibn Muḥammad, called Ibn al-Athīr. الجزء الاول (الخ) من تاريخ الكامل [Al-Kāmil fi al-ta'rīkh.] vol. 7-9, *margin.* [1874.] 4°. **14548. b. 8.**

—— Arabsiaden ex noto ignoto Ibn Schonah supplevit et emendavit F. Erdmann. [An extract from the Rauḍat al-manāẓir, the former part translated into Latin, the latter part in the original Arabic.] pp. xxxii. 30. *Casani*, 1823. 4°. **14548. b.**

—— منظومة ابن الشحنة فى المعانى والبيان والبديع [A metrical compendium of the art of rhetoric.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 196-201. [1878.] 8°. **14586. a. 48.**

MUḤAMMAD ibn SĪRĪN, *al-Baṣrī*. منتخب الكلام فى تفسير الاحلام الخ [Muntakhab al-kalām. A treatise on the interpretation of dreams, attributed to Muḥammad ibn Sīrīn. Preceded by some extracts from another work on the same subject, entitled Kitāb al-ta'bīr al-kādirī, by Naṣr ibn Ya'kūb al-Dīnawarī.] pp. xv. 319. بولاق مصر ١٢٨٤ [*Bulak*, 1868.] 4°. **14544. d. 24.**

—— منتخب الكلام فى تفسير الاحلام [Muntakhab al-kalām.] *See* 'Abd al-Ghanī ibn Ismā'īl, *al-Nābulusī.* الجزء الاول (الخ) من تعطير الانام الخ [Ta'tīr al-anām.] vol. 1, *margin.* [1884.] 4°. **14544. e. 2.**

—— هذا كتاب فى تعبير الرؤيا الخ [Ta'bīr al-ru'yā. A shorter treatise on the interpretation of dreams, attributed to Muḥammad ibn Sīrīn. Edited by Naṣr al-Hūrīnī.] pp. 62. مصر ١٢٨١ [*Cairo*, 1864.] 8°. **14544. d. 18.**

—— الكتاب ... المعروف بالتعبير الرؤيا [Another edition.] pp. 70, *lith.* ١٨٧٤ [*Lucknow*, 1874.] 8°. **14544. d. 23.**

—— هذا كتاب فى تعبير الرؤيا الخ [Another edition.] pp. ii. 48, *lith.* بمبئى ١٢٩٦ [*Bombay*, 1879.] 8°. **14544. e. 8.**

MUḤAMMAD ibn SĪRĪN, *al-Baṣrī* (*continued*). هذا كتاب فى تعبير الرؤيا الخ [Another edition.] pp. ii. 48. ١٢٩٦ [*Cairo*, 1879.] 8°. **14544. d. 26.**

—— Achmetis f. Seirim Oneirocritica, nunc primum Græcè in lucem edita. [Accompanied by a Latin translation of the Greek by J. Leunclavius.] *See* ARTEMIDORUS, *Daldianus*. Artemidori Daldiani et Achmetis Sereimi f. Oneirocritica, *etc.* 1603. 4°. **671. g. 15.**

—— Apomasaris [or rather, Muḥammad ibn Sīrīn's] Apotelesmata, sive de significatis et eventis insomniorum, ex Indorum, Persarum, Ægyptiorumque disciplina . . . Io. Leunclaio interprete. pp. 405. *Excudebat A. Wechelus : Francofurti*, 1577. 8°. **719. e. 4.**

—— Traumbuch Apomasaris, das ist : kurze Ausslegung und Bedeutung der Träume, nach der Lehr der Indianer, Persianer, Egypter und Araber. Erstlich auss Griechischer Sprach ins Latein bracht durch Herrn Johann Lewenklaw : jetzund aber . . . verdeutscht, &c. pp. 59. *Bey M. Kämpffern : Franckfurt*, 1645. Fol. **439. m. 10.(2.)**

—— [Another edition.] pp. 59. *Bey M. Kämpffern : Franckfurt*, 1655. Fol. **985. h. 8.(2.)**

—— Ibn Shahin und Ibn Sīrin; zur Literatur der Oneirokritik. Von M. Steinschneider. 1863. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 17. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 17.)**

MUḤAMMAD ibn SULAIMĀN, called IBN al ʻAFĪF. *See* MUḤAMMAD ibn SULAIMĀN, *al-Tilimsānī*.

MUḤAMMAD ibn SULAIMĀN, *al-Jazūlī*. *Begin.* وصلى الله على سيدنا محمد وعلى اله وصحبه [Dalā'il al-khairāt. A book of prayers for the Prophet Muḥammad.] ff. 83, *lith.* القاهرة ١٢٥٦ [*Cairo*, 1840.] 12°. **14519. b. 4.**

—— هذا دعا بدء دلائل الخيرات [Dalā'il al-khairāt. Accompanied on the margin by another prayer-book, entitled al-Ḥizb al-aʻẓam, by ʻAlī ibn Sulṭān Muḥammad al-Ḳārī.] pp. 168, *lith.* مصر ١٢٨١ [*Cairo*, 1864.] 12°. **14519. b. 10.**

MUḤAMMAD ibn SULAIMĀN, *al-Jazūlī* (*continued*). هذا كتاب مطالع المسرات بجلاء دلائل الخيرات الخ [Dalā'il al-khairāt. With a commentary entitled Maṭāliʻ al-masarrāt, by Muḥammad al-Mahdī ibn Aḥmad al-Fāsī.] pp. 384. ١٢٨٩ [*Cairo*, 1872.] 8°. **14519. d. 19.**

—— دلائل الخيرات [Dalā'il al-khairāt.] pp. 198, *lith.* ١٢٨٩ [*Delhi*, 1872.] 8°. **14519. b. 14.(4.)**

—— هذا كتاب دلائل الخيرات [Dalā'il al-khairāt. To which is appended a large number of additional prayers.] pp. 717, *lith.* تلشير [*Tellicherry*, 1879.] 12°. **14519. a. 3.**

—— دلائل الخيرات [Dalā'il al-khairāt.] pp. 204, *lith.* كانپور ١٢٩٨ [*Cawnpore*, 1881.] 8°. **14519. d. 8.**

—— دلائل الخيرات مع شرحها مآثر الصلوات [Dalā'il al-khairāt. Accompanied by interlineary translations in Persian and Hindustani, collectively entitled Ma'āṣir al-ṣalawāt, by Maulavī Ḥifāẓat Ḥusain.] pp. 292, *lith.* كانپور ١٣٠٣-١٣٠٤ [*Cawnpore*, 1886-87.] 8°. **14519. e. 22.**

Besides the date of imprint, the title-page also bears the date A.H. 1299, *which is that of the completion of the translations.*

—— دلائل الخيرات مترجم سندى [Dalā'il al-khairāt. With a Sindhi interlineary translation.] pp. 288, *lith.* بمبئى ١٢٩٤ [*Bombay*, 1877.] 12°. **14519. a. 4.**

MUḤAMMAD ibn SULAIMĀN, *al-Kurdi al-Madanī*. AḤMAD ibn MUḤAMMAD, called IBN ḤAJAR, *al-Haithamī*. الجزء الاول (الخ) من الحواشى المدنية الخ [A commentary on Bā Faḍl al-Ḥaḍramī's Muḳaddimat, accompanied by a supercommentary entitled al-Ḥawāshi al-madanīyat, by Muḥammad al-Kurdī.] [1871.] 4°. **14519. e. 14.**

MUḤAMMAD ibn SULAIMĀN, *al-Tilimsānī*, called IBN al-ʻAFĪF. ديوان ... الشاب الظريف محمد بن سليمان العفيف التلمسانى [Dīwān, or poetical works.] pp. 86, *lith.* مصر القاهرة ١٢٨١ [*Cairo*, 1865.] 12°. **14573. a. 6.**

—— [Another edition.] pp. 87, *lith.* مصر القاهرة ١٢٨٧ [*Cairo*, 1870.] 8°. **14573. a. 16.**

—— [Dīwān.] pp. 76. بيروت ١٨٨٥ [*Beirut*, 1885.] 8°. **14573. b. 32.(1.)**

MUḤAMMAD ibn al-ṬĀHIR, called Ibn al-Ḳaisarānī. Homonyma inter nomina relativa auctore Abu'l-Fadhl Mohammed ibn Táhir al-Makdisí, vulgo dicto Ibno'l-Kaisaráni, quae cum appendice Abu Musae Ispahanensis ... edidit P. De Jong. (كتاب الانساب المتفقة فى الخط المتماثلة فى النقط والضبط الخ) [Al-Ansāb al-muttafikat.] pp. xix. 229. *Lugduni Batavorum,* 1865. 8°.
14560. a. 8.

—— [Another copy.] **14560. a. 9.**

MUḤAMMAD ibn ṬĀHIR, *al-Patnī.* مجمع بحار الانوار فى غرائب التنزيل ولطائف الاخبار [Majma' bihār al-anwār. A copious dictionary to the Koran and the Traditions. Edited from six manuscripts by Muḥammad Muẓhir.] 3 vol. *and a supplement.* لكهنو ١٢٨٣ [*Lucknow,* 1867.] Fol.
14514. d. 10.

—— المغنى [Al-Mughni. A dictionary of proper names of persons, giving their correct spelling and vocalisation.] *See* Aḥmad ibn 'Alī, called Ibn Ḥajar, *al-'Asḳalānī.* تقريب التهذيب الخ [Takrīb al-tahḏīb.] *margin.* [1873.] 4°.
14560. e. 7.

—— كتاب المغنى [Al-Mughni.] *See* [accessions] Aḥmad ibn 'Alī, called Ibn Ḥajar, *al-'Asḳalānī.* تقريب التهذيب الخ [Takrīb al-tahḏīb.] *margin.* [1890.] 8°. **14560. d. 3.**

MUḤAMMAD ibn ṬAIFŪR, *al-Sajāwandī. See* Ḳur'ān. [*Arabic.*] انه لقران كريم [The Koran, with marginal notes in Arabic indicating the pauses to be observed in reciting from it, drawn from a work by Ibn Ṭaifūr al-Sajāwandī.] [1875.] Fol. **14507. d. 15.**

—— Notice d'un Traité des pauses dans la Lecture de l'Alcoran (suivant le système de Sedjawendi). Par M. Silvestre de Sacy. 1813. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 9. 1787, *etc.* 4°.
Bar. T. t. (tom. 9.)

MUḤAMMAD ibn ṬALḤAH, *al-Ḳurashī.* كتاب العقد الفريد للملك السعيد ['Al-'Iḳd al-farīd. A treatise on ethics and politics.] pp. iii. 124. مصر ١٢٨٣ [*Cairo,* 1867.] 8°. **14540. a. 28.**

MUḤAMMAD ibn ṬALḤAH, *al-Ḳurashī* (*continued*). هذا مطالب السؤل فى مناقب ال الرسول الخ [Maṭālib al-su'ūl. Lives of the twelve Imams.] pp. 91, *lith.* ١٢٨٧ [*Teheran,* 1870.] Fol.
14560. e. 3.(1.)

—— كتاب مطالب السؤل فى مناقب ال الرسول الخ [Maṭālib al-su'ūl. With a biographical notice of the author prefixed.] pp. ii. 301, *lith.* لكهنؤ ١٣٠٢ [*Lucknow,* 1885.] 8°. **14560. c. 21.**

MUḤAMMAD ibn 'UMAR, called Baḥraḳ, *al-Ḥaḍramī.* شرح عقيدة الامام اليافعى [Sharḥ 'akīdat al-Yāfi'ī. A commentary on a metrical compendium on the fundamental articles of the Muhammadan faith by 'Abd Allāh ibn As'ad al-Yāfi'ī.] *See* 'Abd al-Ḳādir ibn Aḥmad, *al-Fākihī.* شرح ... عبد القادر الخ [Al-Kifāyat.] pp. 161-164. [1879.] 8°. **14516. b. 21.**

—— [Sharḥ Lāmīyat al-af'āl.] *See* Muḥammad ibn 'Abd Allāh, called Ibn Mālik. ... حاشية احمد الرفاعى الخ [Lāmīyat al-af'āl. Accompanied by Baḥrak's shorter commentary and a supercommentary by Aḥmad al-Rifā'ī.] [1880.] 8°.
14593. d. 19.

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—— *See* 'Alī ibn Sulṭān Muḥammad, *al-Ḳāri.* هذا شرح ... على ... القارى الخ [A commentary on al-Balkhī's 'Ain al-'ilm.] [1875.] 8°. **14516. b. 23.**

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MUḤAMMAD ibn YAḤYA, *al-Mutaṭabbib al-Zabīdī.* كتاب بلوغ المرام فى تاريخ دولة مولانا بهرام (Kétab boloug alméram fi tarikh daulet maulana Behram.) Le Livre des Vœux accomplis, ou histoire du gouvernement de Behram (Beglerbeg du Yémen), par Mohammed ben-Yahya almotayyeb alhanéfi alzébidi. [An analysis by A. I. Silvestre de Sacy.] 1798. *See* Academies, *etc.*— Paris. — *Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°. **Bar. T. t. (tom. 4.)**

MUḤAMMAD ibn YAḤYA, *al-Tādafī al-Ḥanbalī.* كتاب قلائد الجواهر فى مناقب الشيخ عبد القادر ... تاليف ... الشيخ محمد بن يحيى التادفى الحنبلى ... ويهامشه كتاب فتوح الغيب للقطب الربانى ... عبد القادر الجيلانى الخ [Ḳalā'id al-jawāhir. The life and teachings of ʻAbd al-Ḳādir al-Jīlānī, to which is added a series of biographies of Shaikhs, his descendants, disciples, and contemporaries. Accompanied on the margin by a systematic treatise on asceticism, entitled Futūḥ al-ghaib, by al-Jīlānī.] pp. vi. 178. MS. NOTES. ١٣٠٣ مصر [*Cairo,* 1886.] 8°. **14560. c. 22.**

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MUḤAMMAD ibn YAʻḲŪB, *al-Janadī.* اخبار القرامطة باليمن المنقول من كتاب السلوك للقاضى ابى عبد الله ... المعروف بالبهاء الجندى (Account of the Karmathians in Yaman, extracted from the Kitāb as-sulūk, of Bahā 'd-Dīn al-Janadī.) [Edited, with a translation, by H. C. Kay.] *See* ʻUmārah ibn ʻAlī, *al-Ḥakamī.* Yaman, *etc.* 1892. 8°. **14555. a. 21.**

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Imperfect: wanting all after fol. 246.

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relating to the principles of the Faith. Accompanied by a Persian commentary by Khalīl ibn al-Ghāzi al-Ḳazwīnī, entitled al-Ṣāfi. Edited by Maulavī Wājid Ḥusain.] 7 pt., *lith.* لكهنؤ ١٨٩٠-٩١ [*Lucknow,* 1890-91.] 8°. **14521. d. 16.**

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—— كتاب الروضة [Al-Rauḍat. A collection of traditions relating to the Imams personally.] pp. 183. *See* above: الفروع من الجامع الكافى [Al-Kāfi. Book 8-34.] vol. 3, pt. 2. [1885, *etc.*] Fol. **14521. d. 18.**

MUḤAMMAD ibn YAʻḲŪB (Majd al-Dīn) *al-Fīrūzābādī.* The Kamoos, or the Ocean; an Arabic dictionary, by Mujd-ood-Deen Moohummud-oobno Yakoob, of Feerozabad; collated with many manuscript copies of the work, and corrected for the press, by Shykh Ahmud-oobno Moohummudin il Ansareyool Yumunee yoosh Shirwanee. [With a preface in English by M. Lumsden.] 2 vol. *Calcutta,* 1817. Fol. **14589. d. 1, 2.**

—— هذا الكتاب قاموس اللغة [Al-Ḳāmūs. Edited by Mīrzā Abu Ṭālib Shīrāzī.] pp. 920, *lith.* البمبئى ١٢٧٢ [*Bombay,* 1855.] Fol. **14589. d. 12.**

—— كتاب قاموس اللغة [Al-Ḳāmūs. Re-edited from the Calcutta edition.] pp. 650, *lith.* ١٢٧٦ [*Teheran?* 1859.] Fol. **14589. e. 7.**

—— كتاب يشتمل متنه على القاموس وحاشيته مشتملة على شرحه [Al-Ḳāmūs. Re-edited from the Calcutta edition. Accompanied on the margin by a Persian translation entitled Tarjumān al-lughat, by Muḥammad Yaḥya ibn Muḥammad Shafīʻ.] ff. 477, *lith.* ١٢٧٧ [*Teheran?* 1860.] Fol. **14589. e. 6.**

Apparently a reprint of an earlier edition published in A.H. 1270 (A.D. 1854).

—— الجزء الاول (الثانى الخ) من القاموس المحيط الخ [Al-Ḳāmūs. Edited, with an introduction and marginal notes, by Naṣr al-Hūrīnī. Second edition.] 4 vol. القاهرة ١٢٨٠-٨١ [*Cairo,* 1863-64.] 4°. **14589. d. 7-10.**

—— الجزء الاول (الثانى الخ) من القاموس المحيط الخ [Al-Ḳāmūs. With introduction and marginal notes by Naṣr al-Hūrīnī. Second edition.] 4 vol. ١٢٨٩ [*Bulak,* 1872.] 8°. **14590. c. 10.**

The introduction differs somewhat in this edition from that prefixed to the edition of Cairo A.H. 1280-81 (A.D. 1863-64.) *Of the marginal notes, some that appear in the earlier edition are not repeated here, and vice versa.*

—— المجلد الاول (الثانى) المسمى بالقاموس [Al-Ḳāmūs. Reprinted from the Calcutta edition.] 2 vol. *lith.* لكهنؤ ١٢٨٩ [*Lucknow,* 1872.] Fol. **14589. e. 1.**

—— المجلد الثانى المسمى بالقاموس [Al-Ḳāmūs. With a biographical notice of the author appended.] vol. 2, pp. 228, 245, *lith.* اللكهنؤ ١٢٩٨ [*Lucknow,* 1881.] Fol. **14589. d. 13.**

Imperfect: wanting vol. 1.

—— القاموس الوسيط البسيط مشتهر ... بالقاموس المحيط [Al-Ḳāmūs. Edited from a collation of the editions of Calcutta and Cairo and several manuscripts. With the introduction by Naṣr al-Hūrīnī appended.] 4 vol. منبئى ١٢٩٨-٩٩ [*Bombay,* 1881-82.] Fol. **14589. e. 3.**

—— الجزء الاول (الثانى الخ) من القاموس المحيط ... موشى الحواشى بطراز ... الشيخ نصر الهورينى الخ [Al-Ḳāmūs. With introduction and marginal notes by Naṣr al-Hūrīnī. Third edition, enlarged with a commentary on the preface of the Ḳāmūs, and numerous additional notes, by al-Hūrīnī.] 4 vol. بولاق مصر القاهرة ١٣٠١-١٣٠٣ [*Bulak,* 1884-85.] 4°. **14589. c. 14.**

The introduction in this edition is nearly the same as that in the Bulak edition of A.H. 1289 (A.D. 1872).

—— (ترجمان اللغة) [Tarjumān al-lughat. A Persian translation of the Ḳāmūs, by Muḥammad Yaḥya ibn Muḥammad Shafīʻ Ḳazvīnī, with numerous additions from various other works. Edited by ʻAbd Allāh Munshi Ṭabarī.] ff. 591, *lith.* دار الخلافة ١٢٧٣ [*Teheran,* 1857.] Fol. **14589. e. 5.**

—— [Tarjumān al-lughat. Another edition.] *See* above: كتاب يشتمل متنه على القاموس الخ [Al-Ḳāmūs.] *margin.* [1860.] Fol. **14589. e. 6.**

MUḤAMMAD ibn YA'ḲŪB (MAJD al-DĪN) *al-Fīrūzābādī* (*continued*). (القاموس المحيط) الاوقيانوس البسيط فى ترجمة [Al-Ūkiyānūs al-basīt. A Turkish translation of the Ḳāmūs, by Aḥmad 'Āṣim 'Ainitābī. With a life of the author, in Turkish, prefixed, extracted from the Tāj al-'arūs of Muḥammad al-Murtaḍa al-Zabīdī.] 3 vol. ١٢٣٠-٣٣ [*Constantinople*, 1815-17.] Fol. **758. k. 4-6.**

—— [Another edition.] 3 vol. بولاق ١٢٥٠ [*Bulak*, 1834.] Fol. **758. k. 8-10.**

—— اشبو قاموس ترجمه‌سى ... ريزه‌لى حسن حلمى افندى معرفتيله طبع اولندى [Another edition, edited by Ḥasan Ḥilmī Efendi.] 4 vol. ١٣٠٥-١٣٠٦ [*Constantinople*, 1887-88.] 8°. **14589. a. 10.**

In this edition the translator's preface is omitted.

—— (الاوقيانوس البسيط الخ) [Another edition.] 3 vol. [*Constantinople*, 1888.] Fol. **14589. d. 17.**

—— *See* 'ABD al-RAḤMĀN ibn 'ABD al-'AZĪZ (ABU ZAID) *al-Maghribī al-Tādilī*. كتاب الوشاح الخ [Al-Wishāḥ. A treatise in defence of the lexicon of Ismā'īl ibn Ḥammād al-Jauharī, entitled al-Ṣiḥāḥ, against the strictures of al-Fīrūzābādī.] [1865.] 8°. **14589. b. 18.**

—— *See* FĀRIS al-SHIDYĀḲ, afterwards AḤMAD FĀRIS. الجاسوس الخ [Al-Jāsūs 'ala al-ḳāmūs. Critical studies on al-Fīrūzābādī's Ḳāmūs.] [1882.] 8°. **14590. c. 5.**

—— *See* MUḤAMMAD al-MURTAḌA ibn MUḤAMMAD, *al-Zabīdī*. هذا الجزء الاول (الخ) من شرح القاموس الخ [Tāj al-'arūs. A commentary on al-Fīrūzābādī's Ḳāmūs.] [1869, *etc.*] Fol. **14589. e. 2.**

—— [1889, *etc.*] Fol. **14589. e. 8.**

—— *See* MUḤAMMAD SA'D ALLĀH, *Mufti of Rampur*. القول المانوس الخ [Al-Ḳaul al-ma'nūs. Critical studies on al-Fīrūzābādī's Ḳāmūs.] [1870.] 8°. **14589. b. 31.**

—— كتاب سفر السعادة ... ويهامشه الفوز الكبير مع فتح الخبير فى اصول التفسير الخ [Sufr al-sa'ādat. A biography of the Prophet Muḥammad. Accompanied on the margin by a treatise on the principles to be followed in interpreting the Coran, by Walī Allāh Dihlavī, entitled al-Fauz al-kabīr. Preceded by a life of al-Fīrūzābādī, extracted from the Tāj al-'arūs of Muḥammad al-Murtaḍa al-Zabīdī.] pp. viii. 120. [*Cairo*, 1880 ?] 8°. **14560. c. 12.**

The continuation, containing another work by Walī Allāh Dihlavī, entitled Fatḥ al-khabīr, does not appear to have been published.

—— [*Tanwīr al-miḳyās.*] *See* 'ABD ALLĀH ibn 'ABBĀS. تنوير المقياس الخ [Tafsīr Ibn 'Abbās. Erroneously named on the title-page Tanwīr al-miḳyās, and ascribed to al-Fīrūzābādī.] [1873.] 4°. **14514. c. 16.**

MUḤAMMAD ibn YAZĪD, called IBN MĀJAH. سنن ابن ماجه مغشى بحاشية المسمى (بالسراج) الوهاج للشيخ عبد الغنى الدهلوى موشى بحاشية المسمى بمصباح الزجاجه للشيخ جلال الدين السيوطى مع ما يليق من حل اللغات الخ [Al-Sunan. A collection of traditions. Edited by Maulavī Fakhr al-Ḥasan, with a marginal commentary compiled from various sources, chiefly from the commentary of Maulavī 'Abd al-Ghanī Dihlavī, entitled Injāḥ al-ḥājat, and from that of Jalāl al-Dīn al-Suyūṭī, entitled Miṣbāḥ al-zujājat. Second edition.] pp. 332, 2, *lith.* الدهلى [*Delhi*, 1889.] Fol. **14521. e. 19.**

—— رفع العجاجه عن سنن ابن ماجه [The text of Ibn Mājah's Sunan, omitting the Isnāds, with a Hindustani translation and commentary, together entitled Raf' al-'ajājat, by Maulavī Waḥīd al-Zamān.] 3 vol., *lith.* لاهور ١٣١١ [*Lahore*, 1893.] 8°. **14522. dd. 7.**

—— *See* 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī*. [*Miṣbāḥ al-Zujājat.*] نور مصبح الزجاجة الخ [Nūr miṣbāḥ al-zujājat. Annotations to Ibn Mājah's Sunan, being an abridgment of al-Suyūṭī's commentary entitled Miṣbāḥ al-zujājat.] [1881.] 8°. **14522. b. 11.(3.)**

MUḤAMMAD ibn YAZĪD, called al-MUBARRAD. The Kamil of el-Mubarrad. [A collection of poems, verses, and passages in prose, accompanied by a critical and philological commentary.] Edited ...

by W. Wright. [Published in 12 parts, the last, containing the critical notes, being edited by M. J. De Goeje.] pp. vi. 998, iv. 222. *Leipzig*, 1864-92. 4°. **14576. d. 5.**

This copy contains the sheets of corrections and notes, which were issued with each part as it appeared, and which were afterwards incorporated in the "Critical notes."

—— *Begin.* وصلى الله على محمد نبيه الكريم [Al-Kāmil fi al-lughat.] pp. 716. ١٢٨٦ [*Constantinople*, 1869.] 8°. **14576. bb. 2.**

—— [Another copy.] **14576. c. 24.**

—— كتاب الكامل فى اللغة والادب الخ [Al-Kāmil fi al-lughat.] 2 vol. مصر ١٣٠٨-١٣٠٩ [*Cairo*, 1891.] 8°. **14576. c. 27.**

MUḤAMMAD ibn YAZĪD, *al-Ṭabarī*. *See* MUḤAMMAD ibn JARĪR.

MUḤAMMAD ibn YŪSUF, *al-Harawī*. بحر الجواهر فى تحقيق المصطلحات الطبية من العربية واللطينية واليونانية الخ The Buhr-ool juwāhir: a medical dictionary [partly in Arabic, partly in Persian], by Mohammad bin Yōōsoof, the physician of Herat. Edited by Hukeem Abdool Mujeed. pp. ii. 302. *Calcutta*, 1830. Fol. **14535. e. 5.**

MUḤAMMAD ibn YŪSUF, *al-Sanūsī*. [*'Akīdat ahl al-tauḥīd.*] *See* MUḤAMMAD 'ILLAISH. شرح ... محمد عليش المسمى بهداية المريد الخ [Hidāyat al-murīd. A commentary on al-Sanūsī's 'Akīdat ahl al-tauḥīd, and on the same author's own explanation of that work, entitled 'Umdat ahl al-taufīk.] [1888.] 4°. **14516. cc. 22.**

—— محلى بالمجربات للعلامة ... السنوسى الخ [Al-Muḥalli bi'l-mujarrabāt. A treatise on the use of verses of the Koran, pious formulæ, the letters of the alphabet, *etc.*, as charms against all kinds of evil.] *See* AḤMAD ibn 'UMAR, *al-Dairabī*. هذا كتاب مجربات الخ [Fatḥ al-malik al-majīd.] *margin.* [1879.] 8°. **14519. d. 22.**

—— [Al-Sanūsīyat fi al-tauḥīd.] *See* below: [Umm al-barāhīn.]

—— هذا شرح العلامة ... محمد بن يوسف السنوسى ... على رسالته الموسومة بصغرى الصغرى فى علم التوحيد [Ṣughra al-ṣughra fi 'ilm al-tauḥīd. A compendium of the fundamental articles of the Muhammadan faith, accompanied by a commentary by the author. To which is appended a collection of "Takārīẓ," or laudatory notices of the edition, by different learned Muhammadans.] pp. 69, 50. ١٢٩٣ [*Tunis*, 1876.] 8°. **14516. b. 43.**

—— [*'Umdat ahl al-taufīk.*] *See* MUḤAMMAD 'ILLAISH. شرح ... محمد عليش المسمى بهداية المريد الخ [Hidāyat al-murīd. A commentary on al-Sanūsī's 'Akīdat ahl al-tauḥīd, and on the same author's own explanation of that work, entitled 'Umdat ahl al-taufīk.] [1888.] 4°. **14516. cc. 22.**

—— هذا متن السنوسية فى علم التوحيد الخ [Umm al-barāhīn, commonly called al-Sanūsīyat. A brief exposition of the Muhammadan creed. Edited by Naṣr al-Hūrīnī.] pp. 8. مصر ١٢٨٠ [*Cairo*, 1863.] 8°. **14516. a. 2.(3.)**

—— متن السنوسيه فى التوحيد [Umm al-barāhīn.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 2-8. [1863.] 8°. **14586. b. 27.**

—— pp. 2-8. [1864.] 8°. **14586. d. 30.**

—— pp. 2-8. [1878.] 8. **14586. a. 48.**

—— هذه حاشية ... الباجورى على متن السنوسيه [Umm al-barāhīn, accompanied by a commentary by Ibrāhīm ibn Muḥammad al-Bājūrī.] pp. 80. مصر القاهرة ١٢٨٠ [*Cairo*, 1863.] 8°. **14516. b. 30.**

—— حاشية ... البيجورى على متن السنوسية [Umm al-barāhīn, with al-Bājūrī's commentary.] pp. 80. بولاق مصر القاهرة ١٢٨٣ [*Bulak*, 1866.] 8°. **14516. b. 29.**

—— هذه حاشية ... الشيخ عبد الله الشرقاوى على شرح ... الهدهدى على السنوسية [Umm al-barāhīn. Accompanied by a commentary by Muḥammad ibn Manṣūr al-Hadhadī, with a supercommentary by 'Abd Allāh ibn Ḥijāzī al-Sharkāwī.] pp. 223. ١٢٩٢ [*Cairo*, 1875.] 8°. **14516. b. 24.**

—— حاشية ... الدسوقى على شرح ام البراهين لمؤلفها ... السنوسى ... وبهامشها الشرح المذكور [Umm al-barāhīn, with a commentary by the author,

and a supercommentary by Muhammad ibn Muhammad 'Arafah al-Dasūkī.] pp. 276. بولاق ١٢٩٧ [*Bulak*, 1880.] 4°. **14516. c. 1.**

—— انيله كتاب يڠ برنما بداية الهداية شرح متن ام البراهين دڠن بهسا ملايو الخ [Umm al-barāhīn. Accompanied by a commentary in Malay, entitled Badāyat al-hidāyat, by Muhammad Zain ibn Jalāl al-Dīn, of Acheen.] pp. 160, *lith.* البمبئى ١٣١٠ [*Bombay*, 1893.] 8°. **14516. b. 44.**

—— El-Senusi's Begriffsentwicklung des muhammedischen Glaubensbekenntnisses, arabisch und deutsch mit Anmerkungen, von M. Wolff. pp. viii. 22, 10. *Leipzig*, 1848. 8°. **14516. b. 8.**

—— هذه انيله عقيدة بلك سنوسيه متن ام البراهين دترجمهكن دڠن بهسا ملايو الخ [Umm al-barāhīn. Accompanied by an interlineary translation in Malay.] pp. 32, *lith.* [*Bombay*, 1890.] 8°. **14516. b.**

—— *See* MUHAMMAD ibn MUHAMMAD 'ARAFAH, *al-Dasūkī.* ... هذا كتاب حاشية الدسوقى الخ [A supercommentary to al-Sanūsī's commentary on his Umm al-barāhīn.] [1864.] 8°. **14516. b. 33.**

MUHAMMAD ibn YŪSUF (ABU ṬĀHIR) *al-Sarakustī.* Abu Taher Mohamad ben Joseph Tamimitæ Cæsaraugustani Orationes duæ selectæ [namely: the fifth and sixth Makāmāt from his work entitled al-Makāmāt al-kurtubīyat]. *See* ASSO Y DEL RIO (I. J. DE) Bibliotheca Arabico-Aragonensis, *etc.* i. 1782. 8°. **91. i. 2.**

MUHAMMAD ibn ZAIN ibn 'ALAWĪ. *See* 'ABD ALLĀH ibn ZAIN ibn 'ALAWĪ, called al-HADDĀD. كتاب الدر المنظوم الخ [Al-Durr al-manẓūm. With an introduction, compiled from a life of the author entitled Ghāyat al-kaṣd wa'l-murād, by Muhammad ibn Zain ibn 'Alawī.] [1884.] 8°. **14582. c. 27.**

—— [1885.] 8°. **14582. d. 12.**

MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī.*

TWO OR MORE WORKS.

—— Contenta in hoc volumine. Liber Rasis ad almansorem [al-Manṣūrī fi al-ṭibb]. Diuisiones eiusdem [Kitāb al-taksīm wa'l-tashjīr]. Liber de iũcturarũ egritudĩbus eiusdẽ [Kitāb fi 'ilal al-mafāṣil]. Liber de egritudinibus pueroꝝ eiusdẽ. Aphorismi ipsius [al-Fuṣūl fi al-ṭibb]. Antidotarium quoddam ipsius [Kitāb al-akrābāḏīn]. Tractatus de preseruatiõe ab egritudine lapidis eiusdem [al-Makālat fi al-ḥaṣa fi al-kula wa'l-mathānat]. Introductorium medicine eiusdem [al-Madkhal fi al-ṭibb]. Liber de sectionibus ⁊ cauterijs ⁊ vẽtosis eiusdem. Casus qdã qui ad manus eius puenerũt. Sinonima eiusdem. Tabula omnium antidotoru3 in operibus rasis contentorum. (Liber Rasis) de proprietatibus iuuamentis ⁊ nocumentis sexaginta animalium. [All translated from the Arabic by Gerardus Cremonensis.] Afforismi Rabi Moysi [the Fuṣūl fi al-ṭibb of Moses ben Maimon, translated into Latin]. Afforismi (Ioannis) damasceni [the Kitāb al-nawādir al-ṭibbīyat of Yūḥannā ibn Māsawaih, translated into Latin]. ... Liber qui dicitur Capsula eburnea .y. [being a short treatise on the signs of the approach of death in the sick, commonly ascribed to Hippocrates, translated from the Arabic version of Ḥunain ibn Isḥāk, by Gerardus Cremonensis]. ... Libellus zoar de cura lapidis (quem scripsit alguaçir abuale çor filius abmeleth filii çor) [translated from the Arabic. Together with several other treatises not translated from the Arabic]. **G.A.** MS. NOTES. ff. 159. *Per Bonetum Locatellum Bergomensem:* [*Venice,*] 1497. Fol. **7320. h.**

Printed in double columns, 66 lines to a full column.

—— [Another copy.] **543. g. 2.**

Imperfect; wanting the title-page.

—— [Another edition.] Contenta in hoc volumine. Liber Rasis ad almansorem. Diuisiones eiusdem. Liber de iuncturaruꝝ egritudinib' eiusdẽ. Liber de egritudinibus pueroꝝ eiusdẽ. Aphorismi ipsius. Antidotarium quoddam ipsius. Tractatus de preseruatione ab egritudine lapidis eiusdem. Introductorium medicine eiusdem. Liber de sectionibus ⁊ cauterijs et ventosis eiusdem. Casus qdã qui ad man' ei' puenerũt. Sinonima eiusdem. Tabula omnium antidotoꝝ in operibus rasis cõtentorum. De proprietatibus iuuamẽtis et nocumentis sexaginta animalium. Aphorismi Rabi Moysi. Aphorismi Damasceni. ... Liber q̃ dicit Capsula eburnea Ipo. ...

Libellus zoar de cura lapidis, *etc.* G.H. MS. NOTES. 2 pt. *Per J. Pencium de Leucho: Venetijs,* 1508. Fol. **543. h. 4.**

—— Opera parua Abubetri filij Zacharie filij arasi que in hoc paruo volumīe cōtinentur sunt. Liber ad Almansorem decē tractatus cōtinens cum nōnullis additionibus interlinearibus Gerardi Cremonensis nusq̃ antea impressis. Tractatus de egritudinibus juncturarū. De morbis pueroꝝ. Aphorismoꝝ eiusdem libri sex. Parnū antidotarium ipsius. Tractatus de p̃seruatione ab egritudine lapidis. Liber introductorius parnus in medicinā. De sectionibus et cauterijs ac ventosis. Sinonyma eiusdeꝫ. Liber diuisionū cū nouē captis [*sic*] in fine additis: ⁊ ab alijs impressoribꝫ semp obmissis: quibus operibus additꝫ est Costātini Monachi Viaticus [being the compendium of medicine by Aḥmad ibn Ibrāhīm Ibn al-Jazzār, entitled Zād al-musāfir, translated into Latin by Constantinus Africanus]. G.H. FEW MS. NOTES. 2 pt. *Per Gilbertū de villiers: Lugduni,* 1510,11. 8°. **544. b. 1.**

The "Liber Divisionum" mentioned on the title-page of this book is not really contained therein.

—— Abubetri Rhazae Maomethi ... opera exquisitiora (*sc.* De arte medendi introductio, Ad Regem Mansorem libri x., Liber diuisionum, De affectibus iuncturarum, De morbis infantium, Aphorismorum libri sex, Antidotarius, De præseruatione ab ægritudine lapidis, De sectionibus, cauterijs, & uentosis, De facultatibus partium animalium). ... Per Gerardum Toletanum medicum Cremonensem, Andream Vesalium ..., Albanum Torinum ... latinitate donata, *etc.* (Abubetri Rhazæ ... liber de Pestilentia ... Georgio Valla ... interprete.) pp. 590. *In officina H. Petri: Basileæ,* 1544. Fol. **543. g. 3.**

AL-AḲRĀBĀDĪN.

—— Antidotarium rasis in q̃ cōtinenī cōpositiōes pluriu; medicinaꝝ ad diuersas dispositiones ⁊ multoꝝ oleoꝝ. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above: TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 98v.-101v. 1497. Fol. **7320. h.**

—— pt. 1, ff. 95v.-98r. 1508. Fol. **543. h. 4.(1.)**

MUHAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī* [AL-AḲRĀBĀDĪN] (*continued*). Antidotarium rasis in quo ꝯtinenī cōpositiones pluriū medicinarū ad diuersas dispositiones et multoꝝ oleoꝝ. [Translated by Gerardus.] *See* above: TWO OR MORE WORKS. Opera parua Abubetri, *etc.* pt. 2, ff. 268v.-278r. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi ... Antidotarius, in quo continentur compositiones plurium medicinarum ad diuersas dispositiones, & multorum oleorum, Gerardo Toletano Cremonensi interprete. *See* above: TWO OR MORE WORKS. Abubetri Rhazae ... opera exquisitiora, *etc.* pp. 546-559. 1544. Fol. **543. g. 3.**

AL-FUṢŪL FI AL-ṬIBB.

—— Liber ampho. Liber rasis de secretis ī medicina q liber āpho(rismorum) apellatur. [Translated from the Arabic, by Gerardus Cremonensis.] *See* MOSES ben MAIMON. *Begin.* Incipiunt aphorismi ... Raby Moyses, *etc.* pt. 2. 1489. 4°. **7320. c.**

—— Liber Rasis de secretis in medicina qui liber afforismorum appellatur. [Translated by Gerardus.] *See* above: TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 93v.-98. 1497. Fol. **7320. h.**

—— pt. 1, ff. 90v.-95v. 1508. Fol. **543. h. 4.(1.)**

—— Liber Rasis de secretis in medicina qui liber Aphorismorum appellatur. [Translated by Gerardus.] *See* above: TWO OR MORE WORKS. Opera parua Abubetri, *etc.* pt. 2, ff. 239v.-247. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi ... in libros Aphorismorum, siue secretorum medicinalium Gerardo Toletano Cremonensi interprete, præfatio. (Abubetri ... Aphor. Lib. i-vi.) *See* above: TWO OR MORE WORKS. Abubetri Rhazae ... opera exquisitiora, *etc.* pp. 517-546. 1544. Fol. **543. g. 3.**

AL-ḤĀWI FI AL-ṬIBB.

—— *Begin.* [fol. 1 *recto*:] Ioannes Britannicus Brixianus Magnifico ... comiti Petro Gambarensi

salutem. [Fol. 1 *verso*:] Incipit prologus libri elhaui .i. totum ꝯtinentis Bubikir zacharie errasis filij. *End.* [sig. ddd 2 *verso*:] Explicit liber .xxv. elhauy .i. cōtinētis in medicina quē ꝯposuit Bubikir zacharie errasis filius: traductus ex arabico in latinū ꝑ magistrū Feragiū medicū salerni, *etc.* (*Begin.* [sig. ddd 3 *recto*:] Incipiūt expositiōes simpliciū medicinaruꝫ elhaui. [Followed by an alphabetical list of the same, and the register, on two leaves.]) **G.A.** MS. NOTES. *Per Iacobum Britannicum Brixianum: Brixie,* 1486. Fol. **541. k. 11, 12.**

Without pagination. 588 leaves, printed in double columns, 74 lines to a full column.

—— Habes candide lector. Continētem rasis ... qui omnia fere que ad rē medicā pertinent: accurate complectitur ... per ... magistrum Hieronymum Surianū ... summa diligentia summoqꝫ studio emendatum: nec minori cura excusum. **G.A.** 2 pt. *Per Bernardinū Benalium: Venetijs,* 1542-1509. Fol. **541. k. 13.**

This edition presents the same translation as the preceding, but is differently arranged.

KITĀB BUR' AL-SĀ'AT.

—— برء الساعة للشيخ محمد بن زكريا الرازى [Kitāb bur' al-sā'at. A treatise on instantaneous cures.] *See* [accessions] HIBAT ALLĀH ibn ŠĀ'ID, called IBN al-TILMĪD. هذه الرسائل ... احدها رسالة الفصد الخ [Al-Makālat fi al-faṡd, *etc.*] pp. 21-24. [1890.] 8°. **14535. a. 15.(2.)**

AL-KITĀB FI 'ILAL AL-MAFĀṡIL.

—— Tractatus rasis de egritudinibus iuncturaꝫ. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above: TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 86v.-91. 1497. Fol. **7320. h.**

—— pt. 1, ff. 84-88. 1508. Fol. **543. h. 4.(1.)**

—— Tractatus Rasis de egritudinibus iuncturarum. [Translated by Gerardus.] *See* above: TWO OR MORE WORKS. Opera parua Abubetri, *etc.* pt. 2, ff. 217-234. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi de Affectibus iuncturarum liber unus, Gerardo Toletano Cremonensi interprete. *See* above: TWO OR MORE WORKS. Abubetri Rhazae ... opera exquisitiora, *etc.* pp. 482-509. 1544. Fol. **543. g. 3.**

KITĀB AL-JADARĪ WA'L-ḤAṡBAT.

—— كتاب فى الجدرى والحصبة الخ [Kitāb al-jadarī wa'l-ḥaṡbat. A treatise on the small-pox and measles. With notes, and a prefatory notice of the author, extracted from the Chronicle of Abu al-Faraj Bar Hebræus.] pp. 112. بيروت ١٨٧٢ [*Syrian Protestant College: Beirut,* 1872.] 12°. **14535. b. 19.**

—— Rhazes de variolis et morbillis, arabice et latine; cum aliis nonnullis eiusdem argumenti. Cura ... J. Channing. **L. P.** pp. xiv. 276. *Londini,* 1766. 8°. **43. f. 2.**

—— Rhazes's Treatise on the Small Pox and Measles. [Translated into Latin by T. Hunt, and thence into English by T. Stack.] *See* MEAD (R.) A discourse on the Small Pox, *etc.* pp. 111-204. 1748. 8°. **1166. e. 25.**

—— Rhazes's Treatise on the small-pox and measles. [Another edition.] *See* MEAD (R.) The Medical Works of R. Mead, M.D. vol. 1. 1762. 4°. **41. h. 6.**

—— vol. 2. 1763. 8°. **7321. d.**

—— vol. 2. 1765. 8°. **7321. aaaa. 1.**

—— A treatise on the small-pox and measles by Abú Becr Mohammed ibn Zacaríyá ar-Rází, commonly called Rhazes (together with some chapters on the same subject taken from his three works called "Liber ad Almansorem," "Divisio Morborum," and "Liber Continens"). Translated from the original Arabic by W. A. Greenhill. pp. vii. 212. *See* [accessions] ACADEMIES, *etc.*—London.—*Sydenham Society.* MUḤAMMAD ibn ZAKARĪYĀ (ABU BAKR) *al-Rāzī.* A treatise, *etc.* 1848. 8°. **Ac. 3837/15.**

—— Traicté de la Peste, et de sa guerison, premierement escrit en langue syrienne, par Rases Medecin admirable, interpreté en Grec, par Alexandre Trallian, & nouvellement traduit

de Grec en François, par M. Sebastian Colin. ... Plus. Une Epitome, contenant les causes, remedes, & preservatifs de la Peste, composé [*sic*] par ledit Colin, *etc.* 2 pt. *Par Engvilbert de Marnef : Poitiers*, 1566. 8°. **1167. a. 1.**

Imperfect ; wanting the whole of sheet A.

—— Traité de Rhasés sur la Petite Vérole et la Rugeole. (Traduction française sur la dernière édition de Londres arabe & latine.) pp. 102. *See* PAULET (J. J.) Histoire de la Petite Vérole, *etc.* tom. 2. 1768. 8°. **1174. e. 22.**

—— *Ραζῆ τοῦ θαυμαστοῦ ἰατροῦ λόγος περὶ λοιμικῆς, ἐξελληνισθεὶς ἀπὸ τῆς σύρων διαλέκτου πρὸς τὴν ἡμετέραν. See* [accessions] ALEXANDER, *Trallianus. Ἀλεξάνδρου Τραλλιανοῦ ... βιβλία δυοκαίδεκα κ.τ.λ.* 1548. Fol. **543. i. 1.**

—— Rhazes de pestilētia. Georgio Valla Placentino interprete. [Translated from the Greek version.] *See* BLEMMIDAS (N.) G. Valla ... interprete. Hoc in volumine continentur. Nicephori logica, *etc.* 1498. Fol. **8461. f. 6.**

—— Rhazes philosophus de ratione curandi Pestilentiam è Græco in latinũ versus, par Georgium Vallam Placentinum. ... Item Alexander Benedictus Veronēsis ... de pestilenti febre. ff. 42. *Apud Simonem Siluium: Parisijs*, 1528. 4°. **541. c. 16.(3.)**

—— Rhazae de pestilentia liber, Georgio Valla ... interprete. *See* PSELLUS (M. C.) Pselli de victus ratione ad Constantinum Imperatorem libri ii. 1529. 8°. **544. a. 3.(1.)**

—— Abubetri Rhazæ Maomethi ... liber de Pestilentia unus, Georgio Valla ... interprete. *See* above : TWO OR MORE WORKS. Abubetri Rhazæ ... opera exquisitiora, *etc.* pp. 328-343. 1544. Fol. **543. g. 3.**

—— Razæ medici admiribilis Liber de pestilentia, ex Syrorum lingua in Græcam primum, nunc in latinam conuersus, per Ioannem Guinterium Andernacum. *See* [accessions] ALEXANDER, *Trallianus.* Alexandri Tralliani ... libri duodecim, *etc.* pp. 627-662. 1549. 8°. **774. b. 16.**

—— Razae libellus de peste de graeco in latinum sermonen uersus. Per Nicolaum Macchellum, *etc.* ff. 25. *Apud Andream Arriuabenum : Venetiis*, 1555. 8°. **544. a. 3.(2.)**

—— [Another copy.] **544. b. 3.(3.)**

—— [A duplicate of the preceding with a slightly different title-page.] Razae libellus, *etc. Venetiis*, 1556. 8°. **544. a. 3.(2.)**

—— Rhazis de variolis et morbillis commentarius, ex Arabico Latine redditus [by T. Hunt]. *See* MEAD (R.) De variolis et morbillis liber, *etc.* pp. 97-197. 1747. 8°. **1174. h. 5.**

—— [Another edition.] *See* MEAD (R.) Richardi Mead ... opera omnia, *etc.* tom. 1, pp. 351-403. 1757, *etc.* 8°. **542. c. 18.**

—— Liber Rhazes de variolis et morbillis. (Juxta Cl. Channingi editionem.) *See* [accessions] ALEXANDER, *Trallianus.* Alexandri Tralliani de Arte medica libri xii., *etc.* vol. 2, pp. 211-313. 1772. 8°. **1168. e. 30.**

—— Rhazes de variolis et morbillis latine ... Interprete ... J. Channing. Edidit J. C. Ringebroig. pp. 130. *Goettingae*, 1781. 8°. **1174. e. 28.**

KITĀB MAN LĀ YAḤḌURUH AL-ṬABĪB.

—— من لا يحضره الطبيب [Kitāb man lā yaḥḍuruh al-ṭabīb. A popular manual of therapeutics.] pp. 100, *lith.* [*Lucknow*, 1886.] 8°. **14535. a. 15.(1.)**

AL-KUNNĀSH AL-ḤĀWI.

—— *See* below : AL-TAKSĪM WA'L-TASHJĪR.

AL-KUNNĀSHAT AL-MANṢŪRĪYAT.

—— *See* below : AL-MANṢŪRĪ FI AL-ṬIBB.

AL-MADKHAL FI AL-ṬIBB.

—— Liber introductorius paruus in medicinam Rasis. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above : TWO OR MORE WORKS.

Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* f. 102. 1497. Fol. **7320. h.**

—— pt. 1, ff. 98v.-99. 1508. Fol. **543. h. 4.(1.)**

—— Liber introductorius paruus in medicinā Rasis. [Translated by Gerardus.] *See* above: Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 279v.-282r. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi . . . in artem Medendi compendiosa introductio, Per Gerardum Toletanum medicum latinitate donata. *See* above: Two or more Works. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 1-4. 1544. Fol. **543. g. 3.**

AL-MAKĀLAT FI AL-ḤAŠA FI AL-KULA WA'L-MATHĀNAT.

—— Tractat' Rasis de preservatiōe ab egritudine lapidis. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above: Two or more Works. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 101v.-102r. 1497. Fol. **7320. h.**

—— pt. 1, f. 98v. 1508. Fol. **543. h. 4.(1.)**

—— Tractatus Rasis de preseruatiōe ab egritudine lapidis. [Translated by Gerardus.] *See* above: Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 278, 279. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi . . . de præseruatione ab ægritudine lapidis, Liber unus, Gerardo Toletano Cremonensi . . . interprete. *See* above: Two or more Works. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 560, 561. 1544. Fol. **543. g. 3.**

MANĀFI' AL-AGHDIYAT WA-DAF' MAḌĀRRIHĀ.

—— كتاب منافع الاغذية ودفع مضارها لاوحد الحكماء . . . ابى بكر . . . الرازى . . . ويهامشه كتاب دفع المضار الكلية عن الابدان الانسانية بتدارك انواع خطا التدبير للشيخ الرئيس ابى على . . . الشهير بابن سينا الخ [Manāfi' al-aghdiyat wa-daf' maḍārrihā. A treatise on the good and evil properties of different kinds of food, and on the proper means of removing harm arising from the use of any of them. Accompanied, on the margin, by a popular compendium of hygienics by Ibn Sīnā, entitled: al-Makālat fi tadāruk al-khata' fi al-tadbīr al-ṭibbī.] pp. iv. 68. مصر ١٣٠٥ [*Cairo*, 1888.] 4°. **14535. d. 9.**

AL-MANŠŪRĪ FI AL-ṬIBB.

—— Albubetri arazi filij Zacharie Liber . . . qui ab eo Almansor vocatus est: eo ꝙ regis mansoris Isaac filij p̄cepto editus est. [Translated from the Arabic by Gerardus Cremonensis.] *See* above: Two or more Works. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 2-60. 1497. Fol. **7320. h.**

—— Albubetri arazi filij zacharie Liber . . . qui ab eo Almansor vocat' est, *etc.* [Translated by Gerardus.] *See* above: Two or more Works. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* pt. 1, ff. 2-59r. 1508. Fol. **543. h. 4.(1.)**

—— Albubetri arazi filij zacharie Liber . . . q̃ ab eo Almāsor vocat' est: . . . trāslat' ex arabico in latinū apud toletū a Gerardo cremonēsi cum ipsius Gerardi nōnullis additionibus cuꝫ textu incertis [*sic*] ꝛ quibusdā glosulis interlinearibus etiā ab ipso gerardo notatis nusq̃ vsqꝫ nūc ab aliq̃bus impressis. *See* above: Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 1-216. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi . . . ad Regem Mansorem, per Erhardū Tolemanum [*sic*] (Cremonensem) latinitate donatus, Lib. i(-viii. Liber nonus, Andrea Vesalio . . . paraphraste. Liber decimus, Albano Torino . . . metaphraste.) *See* above: Two or more Works. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 5-327. 1544. Fol. **543. g. 3.**

—— Rasis filii Zachariæ de simplicibus, ad Almansorem. [Book 3 of the Manšūrī, translated by Gerardus.] *See* Yūḥannā ibn Sarābiyūn. In hoc volumine continentur. . . . Ioan. Serapionis . . . de simplicibus medicinis opus, *etc.* 1531. Fol. **547. k. 4.**

—— *Begin.* [fol. 2, preceded by the register on the verso of fol. 1:] Incipit nonus liber Almansoris [the ninth book of the Manšūrī,

translated into Latin by Gerardus Cremonensis]: cum expositione eiusdē . . . Sillani de nigris de Papia. [Sig. A.] Incipiunt recepte magistri Petri de Tusignano super nono Almansoris. G.A. MS. NOTES. 2 pt. *Per Bernardinū de Tridino : Venetijs,* 1483. Fol. **7320. h.**

Without title-page, pagination, or catchwords. Sig. a-p, A-C. 136 *leaves, printed in double columns,* 52 *lines to a full column.*

—— Almansoris liber Nonus [translated by Gerardus] cum expositione Sillani. (Recepte . . . Petri de Tusignano super nono Almansoris.) G.A. FEW MS. NOTES. *Jussu ⁊ impēsis Octauiani Scoti : Venetijs,* 1490. Fol. **543. g. 10.(3.)**

90 *leaves, without pagination.*

—— Incipit clarificatoriū iohānis de tornamira super nono almāsoris cū textu ipsius Rasis [translated by Gerardus]. G.A. MS. NOTES. ff. 161. *Per Iohānem trechsel : Lugduni,* 1490. 4°. **543. e. 23.(1.)**

—— Prima et secunda pars practice Ioānis mathei ex ferrariis de Gradi una cū textu noni ad Almāsoreȝ domini Rasis [translated by Gerardus] nuper emendate. G.A. COPIOUS MS. NOTES. ff. 247. *Ductu ⁊ īpēsis Aloysii comēsis ⁊ Bartholomei de trottis : Papie,* 1497. Fol. **543. k. 12.**

—— Almansoris liber Nonus [Translated by Gerardus] cum expositione Syllani. (Petri de Tussignano Recepte super nono almāsoris.) G.A. MS. NOTES. *Per Otinum Papiensem de Luna : Venetijs,* 1497. Fol. **543. g. 10.(2.)**

90 *leaves, without pagination.*

—— Almansoris liber Nonus [translated by Gerardus] cum expositiōe Geraldi de Solo, *etc. See* SOLO (G. DE) In hoc volumine continentur. Practica Geraldi de solo, *etc.* 1504. 4°. **541. b. 9.**

—— *Begin.* Incipit nonus liber Almansoris [translated by Gerardus] cuȝ expositione . . . Gerardi de Solo. *See* SOLO (G. DE) In hoc volumine continentur. Introductorium iuuenuȝ, *etc.* 1505. Fol. **7320. h.**

—— Clarificatorium . . . Ioānis de tornamira . . . sup nono Almansoris: cum textu ipsius Rasis [translated by Gerardus]. Tractatus eiusdem . . . Ioānis de febribus. G.A. ff. 127. *Per Bonetuȝ Locatellum : Venetijs,* 1507. Fol. **543. g. 10.(4.)**

—— Textus noui ad Almansorem qui est de egritudinibus a capite vsqȝ ad pedes. [Translated by Gerardus.] *See* ARTICELLA. Articella nuperrime impressa, *etc.* ff. 361-388. 1519. 8°. **544. b. 8.**

—— ff. 332-356. 1525. 8°. **544. b. 9.**

—— ff. 330-354. 1534. 8°. **544. b. 10.**

—— Opus medicinæ practicæ . . . Galeatii de sancta Sophia in nonū tractatum libri Rhasis ad Regem Almansorem, de curatione morborum particularium, *etc.* [With the text, translated by Gerardus.] ff. 125. *V. Kobian : Haganoæ,* 1533. Fol. **543. g. 10.(1.)**

—— Rhasis philosophi Tractatus nonus ad Regem Almansorem, de curatione morborū particularium, *etc.* [Translated by Gerardus.] MS. NOTES. ff. 56. *Apud Simonem Colinæum : Parisiis,* 1534. 8°. **544. b. 3.(1.)**

—— Practica seu commentaria in Nonum Rasis ad Almansorem Ioannis Matthæi Gradii, *etc.* [With the text, translated by Gerardus.] ff. 418. *Apud Iuntas : Venetiis,* 1560. Fol. **545. i. 7.**

—— Practica Ioannis Arculani . . . particularium omnium morborum, in qua partium corporis humani anatome, morbi, symptomata, causæ, ac signa, atq; omninò universa medendi ratio, & remedia . . . traduntur. . . . Cum probatis exemplaribus collata, et plurimis locis emendata Ioannis Marinelli . . . opera: cuius tum scholia in plurima, tum explicationes in quindecim Rasis capita ab Arculano prætermissa eduntur, *etc.* [Book 9 of the Manṣūrī, translated by Gerardus, accompanied by a commentary by J. Arculanus and J. Marinellus.] pp. 376. *Ex officina Valgrisiana : Venetiis,* 1560. Fol. **542. h. 10.(1.)**

—— Paraphrasis in nonum librum Rhazæ Medici Arabis clariss. ad Regem Almansorem, de singularū corporis partium affectuum curatione, autore Andrea Wesalio, *etc.* ff. 106. *Ex officini Rutgeri Rescij : Louanij,* 1537. 8°. **544. b. 14.**

—— [Another edition.] Paraphrasis in nonum librum Rhazae . . . ad Regem Almansorem . . .

Andrea Vvesalio . . . autore. pp. 224. *In officina Roberti Winter : Basileæ,* 1537. 8°.
544. b. 3.(2.)

—— De Febribus Rasis liber. [Book 10 of the Manṣūrī, translated by Gerardus.] *See* FEBRES. De Febribus opus sane aureum, *etc.* 1576. Fol. **776. m. 4.**

AL-MURSHID FI AL-ṬIBB.

—— *See* above : AL-FUṢŪL FI AL-ṬIBB.

AL-TAKSĪM WA'L-TASHJĪR.

—— Liber diuisionū translatus in tilero [*sic*] a magistro Gerardo cremonensi de arabico in latinum. *See* above : TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 60v.-86. 1497. Fol. **7320. h.**

—— pt. 1, ff. 59v.-84r. 1508. Fol.
543. h. 4.(1.)

—— Diuisiones Rasis filij zacharie [translated by Gerardus]. Viaticum Cōstantini monachi [i.e. the work entitled Zād al-musāfir, by Ibn al-Jazzār, translated into Latin by Constantinus Africanus]. **G.R.** 2 pt. *Per Gilbertum de villiers : Lugduni,* 1510. 8°. **544. b. 2.**
Imperfect : wanting fol. ij *of pt.* 1.

—— Abubetri Rhazæ Maomethi . . . liber Diuisionum unus, Gerardo Toletano Cremonensi interprete. *See* above : TWO OR MORE WORKS. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 343-450. 1544. Fol. **543. g. 3.**

TAKSĪM AL-'ILAL.

—— *See* above : AL-TAKSĪM WA'L-TASHJĪR.

ṬIBB AL-FUKARĀ.

—— *See* above : KITĀB MAN LĀ YAḤḌURUH AL-ṬABĪB.

DOUBTFUL AND SUPPOSITITIOUS WORKS.

—— Abubatri filij çacharie araçi. Libellus de egritudinib' pueroꝝ et earū cura q̃ appellaī practica pueroꝝ. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above : TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 91v.-93r. 1497. Fol.
7320. h.

—— pt. 1, ff. 89-90r. 1508. Fol.
743. h. 4.(1.)

—— *Begin.* Incipit tractatus Rasis de egritudinibus pueroru; ⁊ earum cura qui apellatur practica puerorum. [Translated by Gerardus.] *See* KETHAM (J. DE) Fasciculus medicine, *etc.* 1500. Fol. **543. g. 4.**

—— 1513. Fol. **541. g. 17.(5.)**

—— Albubetri filij zacharie arazi. Libellus de egritudinib' pueroꝝ ⁊ earum cura qui appellatur practica puerorum. [Translated by Gerardus.] *See* above : TWO OR MORE WORKS. Opera parua Abubetri, *etc.* pt. 2, ff. 234v.-239r. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi . . . de morbis infantium liber unus, Gerardo Toletano Cremonensi interprete. *See* above : TWO OR MORE WORKS. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 509-517. 1544. Fol. **543. g. 3.**

—— Liber Rasis pḣi filij zacharie de ꝑprietatib' membroru; ⁊ de vtilitatibus ⁊ nocumētis aīaliu; aggregatus ex dictis antiquoꝝ ꝑm q' ꝑbauerūt antiq:. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above : TWO OR MORE WORKS. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 108-112. 1497. Fol. **7320. h.**

—— pt. 1, ff. 104v.-109. 1508. Fol.
543. h. 4.(1.)

—— Abubetri Rhazæ Maomethi . . . de facultatibus partium animalium, Gerardo Toletano Cremonensi interprete, Liber unus. *See* above : TWO OR MORE WORKS. Abubetri Rhazae . . . opera exquisitiora, *etc.* pp. 566-590. 1544. Fol.
543. g. 3.

—— De Sectionibus ⁊ cauterijs ⁊ ventosis Rasis. [Translated from the Arabic, by Gerardus Cremonensis.] *See* above : TWO OR MORE WORKS. Contenta in hoc volumine. Liber

Rasis ad almansorem, *etc.* ff. 102*v*.-103*v*. 1497. Fol. **7320. h.**

—— pt. 1, ff. 99*v*.-100*r*. 1508. Fol. **543. h. 4.(1.)**

—— De sectionibus ٦ cauterijs et ventosis Rasis. [Translated by Gerardus.] *See* above: Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 282, 283. 1511. 8°. **544. b. 1.**

—— Abubetri Rhazæ Maomethi ... de sectionibus, cauterijs, & uentosis, Liber unus, Gerardo Toletano Cremonensi ... interprete. *See* above: Two or more Works. Abubetri Rhazae ... opera exquisitiora, *etc.* pp. 562-565. 1544. Fol. **543. g. 3.**

Appendix.

—— Rasis Synonima. [A glossary of the Arabic terms which occur in the Latin version of the "Opera parva" of al-Rāzī. By Gerardus Cremonensis.] *See* above: Two or more Works. Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* ff. 103*v*.-107. 1497. Fol. **7320. h.**

—— pt. 1, ff. 100-104. 1508. Fol. **543. h. 4.(1.)**

—— Rasis sinonyma. *See* above: Two or more Works. Opera parua Abubetri, *etc.* pt. 2, ff. 248-268. 1511. 8°. **544. b. 1.**

—— Rhazesovo Ranné Lékařství. Z rukopisu věku patnáctého k tisku zredigoval K. J. Erben, ... a seznamem i vysvětlením slov lékařských opatřil V. Staněk. [A compendium of surgery after al-Rāzī.] pp. vi. 104. *V. Praze*, 1864. 8°. **14535. b. 8.**

MUḤAMMAD ibn ZIYĀD, called Ibn al-A'rābī. *See* Hammām ibn Ghālib, called al-Farazdak. Divan de Férazdak ... d'après Ibn-el-Arâbi, *etc.* 1870, *etc.* 4°. **14573. d. 12.**

—— مقطعات مراث لبعض العرب Elegiac fragments by various poets. [Collected and handed down by Ibn al-A'rābī.] *See* Wright (W.) *Professor of Arabic in the University of Cambridge.* Opuscula Arabica. pp. 97-122. 1859. 8°. **14586. d. 10.**

MUḤAMMAD 'ABBĀS, *Dihlavī.* *See* Asmā. خواص اسما حسنى الخ [Khawāṣṣ al-Asmā al-ḥusna. The "Ninety-nine Names" of God, followed by the "Names" of the Prophet Muḥammad. With a Hindustani commentary by Muḥammad 'Abbās.] [1875.] 8°. **14519. d. 13.(4.)**

MUḤAMMAD 'ABBĀS, *Shūshtarī.* اجناس الجناس الملقب بالمرصع [Ajnās al-jinās, also called al-Muraṣṣa'. An ethical poem.] pp. 160, *lith.* ١٣٠١ [*Lucknow*, 1889.] 8°. **14519. e. 29.**

—— مناير الاسلام [Manābir al-islām. A collection of sermons.] لكهنؤ ١٣٠٨ [*Lucknow*, 1891, *etc.*] 8°. **14519. e. 28.**

In progress. The wrapper of vol. 1 *bears date* A.H. 1310.

—— رطب العرب [Ruṭab al-'arab. Dīwān, or poetical works.] pp. 280, *lith.* لكهنؤ [*Lucknow*, 1883.] 8°. **14583. b. 16.**

Imperfect: wanting pp. 215-224.

—— شمع المجالس [Sham' al-majālis. A poem on the virtues and sufferings of the Imam Ḥusain, accompanied by a Hindustani interlineary translation. To which are added a number of other religious poems, partly in Arabic with Hindustani translations, partly in Persian. Second edition.] pp. 64, *lith.* [*Lucknow*, 1892.] 8°. **14583. c.**

MUḤAMMAD 'ABD al-'ALĪ, *Madrāsī.* *See* Aḥmad ibn Muḥammad, *al-Ṭaḥāwī.* شرح معانى الآثار [Ma'ānī al-āthār. Edited by Muḥammad 'Abd al-'Alī.] [1884, *etc.*] Fol. **14521. e. 17.**

—— *See* Jāmī ('Abd al-Raḥmān ibn Aḥmad) النسخة ... المسماة بالفوائد الضيائية الخ [Al-Fawā'id al-ḍiyā'īyat. Revised and corrected by Muḥammad 'Abd al-'Alī.] [1878.] Fol. **14593. f. 4.**

—— *See* Muḥammad ibn Muḥammad, *al-Jazarī.* الحصن الحصين الخ [Al-Ḥiṣn al-ḥaṣīn. Edited by Muḥammad 'Abd al-'Alī.] [1889.] Fol. **14519. f. 3.**

MUḤAMMAD 'ABD ALLĀH, *Bikajrāmī.* *See* 'Alī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī.* الهداية الخ [Al-Hidāyat, with the commentary of Maḥmūd ibn 'Ubaid Allāh al-Maḥbūbī. Vol. iii. edited by Muḥammad 'Abd Allāh Bikajrāmī.] [1876, *etc.*] Fol. **14528. e. 4.**

MUḤAMMAD 'ABD ALLĀH, *Bilgrāmī.* *See* MUḤAMMAD 'ABD al-ḪAKK, *Khairābādī.* شرح هداية الحكمة الخ [A commentary on the second and third parts of Athīr al-Dīn al-Abharī's Hidāyat al-ḥikmat. Edited by Muḥammad 'Abd Allāh Bilgrāmī.] [1880.] 8°. **14540. c. 45.(3.)**

—— [Al-Tuḥfat al-'alīyat.] *See* MUḤAMMAD FAḌL al-ḪAKK, *Khairābādī.* الهدية السعيدية الخ [Al-Hadīyat al-sa'īdīyat. Edited, with a commentary entitled al-Tuḥfat al-'alīyat, by Muḥammad 'Abd Allāh Bilgrāmī.] [1875.] 8°. **14540. c. 45.(1.)**

—— [1881.] 8°. **14540. c. 30.**

MUḤAMMAD 'ABD ALLĀH, *Ṭonkī.* *See* MUḤIBB ALLĀH ibn 'ABD al-SHAKŪR, *al-Bihārī.* شرح سلم العلوم ... مولانا حمد الله الخ [The latter half of al-Bihārī's Sullam al-'ulūm, with a commentary by Ḥamd Allāh Sandīlī. Edited, with a supercommentary, by Muḥammad 'Abd Allāh Ṭonkī.] [1892.] 8°. **14540. c.**

MUḤAMMAD 'ABD al-AUWAL, *Jaunpūrī.* *See* [accessions] 'ABD al-AUWAL (MUḤAMMAD)

MUḤAMMAD 'ABD al-'AZĪZ, *Lāhaurī.* هذه صحيفة الصلوة [Ṣaḥīfat al-ṣalāt. A prayer-book in Arabic, with rubrics in Gujarati in the Arabic character.] pp. 320, *lith.* ممبئى ١٣٠٣ [*Bombay,* 1885.] 8°. **14519. e. 16.**

MUḤAMMAD 'ABD al-BĀKI, *Lakhnawī.* حسرة الفحول بوفاة نائب الرسول وغاية المامول فى تحقيق معنى الفحول [Ḥasrat al-fuḥūl. An account of the life and works of Maulavī Muḥammad 'Abd al-Ḥaiy Lakhnawī. To which is added a dissertation on the meaning of the word فُحُول, entitled Ghāyat al-ma'mūl.] pp. 46, *lith.* لكهنو [*Lucknow,* 1888.] 8°. **14560. c.**

MUḤAMMAD 'ABD al-FATTĀḤ, *Efendi.* *See* GIRARD (J.) *Professor of Anatomy at Alfort.* تحفة القلم الخ ["Traité du Pied considéré dans les animaux domestiques," translated into Arabic by Muḥammad 'Abd al-Fattāḥ.] [1843.] 12°. **14537. b. 5.**

—— *See* GROGNIER (L. F.) قانون الصحة ["Cours d'hygiène vétérinaire," translated into Arabic by Muḥammad 'Abd al-Fattāḥ.] [1846.] 8°. **14537. d. 14.**

MUḤAMMAD 'ABD al-FATTĀḤ, *Efendi* (*continued*). *See* LEBAS (J. P.) كتاب مشكاة اللائذين الخ [Mishkāt al-lā'iḏīn. A veterinary pharmacopœia, translated into Arabic from the French, by Muḥammad 'Abd al-Fattāḥ.] [1844.] 12°. **14537. b. 6.**

—— *See* RIGOT (F. J. J.) هذه رسالة فى مفاصل الفرس الخ ["Traité des articulations du Cheval," translated into Arabic by Muḥammad 'Abd al-Fattāḥ.] [1841.] 12°. **14537. b. 4.**

—— *See* VATEL (P. J.) (كتاب الطب العملى) [Al-Ṭibb al-'amalī. A manual of veterinary surgery, translated into Arabic from the French, by Muḥammad 'Abd al-Fattāḥ.] [1843.] 8°. **14537. d. 11.**

MUḤAMMAD 'ABD al-FATTĀḤ, *al-Miṣrī.* نزهة الادب فى شجاعة العرب المبهجة للاعين الزكية فى حديقة الزبكية الخ [Nuzhat al-adab fi shajā'at al-'Arab. An Arabian drama.] pp. 47. ١٢٨٩ [*Cairo,* 1872.] 12°. **14582. c. 19.(3.)**

—— كتاب السبك واللهج المتضمن لسيرة السيد حذنبل وابنة عمه زلكوته وما جرى له فى سياحته الخ [Al-Sabk wa'l-lahaj. The adventures of Ḥadanbal and his cousin Zalkūtah, a tale.] pp. iv. 164, *lith.* ١٢٩٣ [*Cairo,* 1876.] 12°. **14582. c. 18.**

MUḤAMMAD 'ABD al-GHAFFĀR, *Lakhnawī.* *See* [accessions] 'ALĪ ibn ABI ṬĀLIB, *Caliph.* الديوان الخ [Dīwān. Edited by Muḥammad 'Abd al-Ghaffār.] [1891.] 8°. **14573. c.**

MUḤAMMAD 'ABD al-GHAFŪR, *Fatḥpūrī.* [Mufīd al-ṭalabat.] *See* MUḤAMMAD SIKANDAR, *Khālispūrī,* called WĀṢIL. تحفة العلماء [Tuḥfat al-'ulamā. To which is added a commentary on select passages, by Muḥammad 'Abd al-Ghafūr, entitled Mufīd al-ṭalabat.] [1893.] 8°. **14516. c. 27.**

MUḤAMMAD 'ABD al-GHAFŪR, *Ramaẓānpūrī.* الاسعاف بتحشية الانصاف [Al-Is'āf. A commentary on a tract by Muḥammad 'Abd al-Ḥaiy Lakhnawī, entitled al-Inṣāf, on the nature of the duty of "I'tikāf," or seclusion for a short period during the fast of Ramaḍān.] *See* MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī.* مجموعة الرسائل الخمس [A collection of five treatises.] pp. 86-92. [1885, *etc.*] Fol. **14519. f. 4.**

MUḤAMMAD 'ABD al-ḤĀDI, *al-Makkī al-'Abbāsī.* *See* [accessions] 'ABD ALLĀH al-'AṬṬĀS, *Bā 'Alawī.* هذا الكتاب المسمى البروق اللامعة الخ [Al-Burūk al-lāmi'at. Edited, with a Hindustani translation of the preface, by Muḥammad 'Abd al-Hādi.] [1892.] 8°. **14519. b.**

MUḤAMMAD 'ABD al-ḤĀFIẒ, *Maulavī.* *See* KUR'ĀN. [*Arabic.*] *Begin.* بسم الله نستعين [The Koran, edited by Muḥammad 'Abd al-Ḥāfiẓ and others.] [1866.] Fol. **14507. d. 4.**

—— [1868 ?] 4°. **14507. c. 5.**

—— [1870.] Fol. **14507. d. 6.**

—— [1881.] Fol. **14507. d. 18.**

MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī.* [*Life.*] *See* MUḤAMMAD 'ABD al-BĀKI, *Lakhnawī.* [Ḥasrat al-fuḥūl.]

—— [*Autobiographical notice and list of works.*] *See* 'UBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪ'AH) *al-Maḥbūbī.* مقدمة السعاية (الشرح الخ) [Sharḥ al-wikāyat, with a supercommentary entitled al-Si'āyat, by Muḥammad 'Abd al-Ḥaiy.] vol. I, *Introduction.* [1889, *etc.*] Fol. **14529. e. 16.**

—— مجموعة الرسائل الخمس - ترويح الجنان - ردع الاخوان - آكام النفائس - زجر الناس مع الاسعاف لانصاف [A collection of five treatises upon religious matters, by Muḥammad 'Abd al-Ḥaiy, namely: (1) Tarwīḥ al-janān, a treatise on the question of the lawfulness of tobacco-smoking by Muhammadans, to which is appended an earlier work by the same author, entitled Zajr arbāb al-raiyān, against the practice of smoking during the fast of Ramaḍān; (2) Rad' al-ikhwān, against certain unauthorised practices followed by some Muhammadans on the last Friday in Ramaḍān; (3) Ākām al-nafā'is, on the extent to which the use of Persian is lawful in Muhammadan worship; (4) Zajr al-nās, on the amount of authority to be attributed to the traditions handed down by Ibn 'Abbās; and (5) al-Inṣāf fi ḥukm al-i'tikāf, a short treatise on the nature of the obligation of the duty of "I'tikāf" (or seclusion for a short period during the fast of Ramaḍān), accompanied by a commentary entitled al-Is'āf, by Muḥammad 'Abd al-Ghafūr Ramaẓānpūrī.] pp. 92, *lith.* اللكنؤ ١٣٠٣ [*Lucknow,* 1885-86.] Fol. **14519. f. 4.**

—— *See* 'ABD al-RASHĪD, *Jaunpūrī.* شرح الرسالة الشريفية الخ [Al-Rashīdiyat. With marginal notes compiled by Muḥammad 'Abd al-Ḥaiy.] [1871.] 8°. **14540. d. 10.(4.)**

—— *See* 'ALĪ ibn ABI BAKR (BURHĀN al-DĪN) *al-Marghīnānī.* مذيلة الدراية الخ [Al-Hidāyat. Edited, with a marginal commentary to the first half of the work, by Muḥammad 'Abd al-Ḥaiy.] [1872, *etc.*] Fol. **14527. e. 12.**

—— *See* 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī.* شرح رسالة سراجية الخ [Al-Sharīfiyat. With marginal notes compiled from various sources, by Muḥammad 'Abd al-Ḥaiy.] [1872.] 8°. **14527. d. 17.(2.)**

—— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* حاشية التهذيب الخ [The introductory portion of the first part of al-Taftāzānī's Tahḏīb al-mantik wa'l-kalām, accompanied by Jalāl al-Dīn Davānī's commentary. With marginal notes compiled by Muḥammad 'Abd al-Ḥaiy.] [1872.] Fol. **14540. d. 4.(1.)**

—— [1876.] Fol. **14540. d. 11.(2.)**

—— *See* MUḤAMMAD ibn al-ḤASAN, *al-Shaibānī.* كتاب الآثار الخ [Kitāb al-āthār. Edited by Muḥammad 'Abd al-Ḥaiy.] [1883.] 8°. **14521. c. 3.**

—— *See* MUḤAMMAD ibn MUḤAMMAD, *al-Jazarī.* الحصن الحصين المحشى [Al-Ḥiṣn al-ḥaṣīn, with a marginal commentary compiled from various sources, by Muḥammad 'Abd al-Ḥaiy.] [1889.] Fol. **14519. f. 3.**

—— *See* MUḤAMMAD ZĀHID, *al-Harawī,* called MĪR ZĀHID. حاشيه مير محمد زاهد الخ [A supercommentary to Jalāl al-Dīn Davānī's commentary on the introductory portion of the first part of Sa'd al-Dīn al-Taftāzānī's Tahḏīb al-mantik wa'l-kalām. Edited, with marginal notes, by Muḥammad 'Abd al-Ḥaiy.] [1872.] Fol. **14540. d. 4.(2.)**

—— [1876.] Fol. **14540. d. 11.(3.)**

MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī* (*continued*). *See* MŪSA ibn MAḤMŪD, *al-Rūmī*, called KĀẒĪ-ZĀDAH. شرح الملخص الخ [A commentary on Maḥmūd ibn Muḥammad al-Jaghmīnī's Mulakhkhaṣ. Edited by Muḥammad 'Abd al-Ḥaiy.] [1873.] Fol. **14544. f.**

—— آكام النفائس فى اداء الاذكار بلسان الفارس [Ākām al-nafā'is. A treatise on the extent to which the use of Persian is lawful in Muhammadan worship.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises. 3.] pp. 48-73. [1885, *etc.*] Fol. **14519. f. 4.**

—— [Daf' al-ghawāyat.] *See* 'UBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪ'AH) *al-Maḥbūbī*. مقدمة السعاية [Sharḥ al-wikāyat. With an introduction entitled Daf' al-ghawāyat, by Muḥammad 'Abd al-Ḥaiy.] vol. 1. [1889, *etc.*] Fol. **14529. e. 16.**

—— الفلك المشحون فيما يتعلق بانتفاع المرتهن بالمرهون [Al-Fulk al-mashḥūn. A treatise on the Muhammadan law of pledge.] *See* MUḤAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḥaṣkafī*. الدر المختار الخ [Al-Durr al-mukhtār.] pp. 503-509. [1888.] Fol. **14527. e. 17.**

—— [Hadīyat al-abrār.] *See* below: [Nuzhat al-fikr.] **14528. d. 10.(3.)**

—— حل المغلق فى بحث المجهول المطلق [Ḥall al-mughlak. A dissertation on the meaning of the philosophical term المجهول المطلق.] *See* MUḤAMMAD ḤASAN, *Lakhnawī*. شرح ملا حسن للسلم الخ [A commentary on the first part of Muḥibb Allāh al-Bihārī's Sullam al-'ulūm.] pp. 253-272. [1870.] Fol. **14540. d. 10.(2.)**

—— [Ḥall al-nafīsī.] *See* NAFĪS ibn 'IWAḌ, *al-Kirmānī*. نفيسى الخ [Sharḥ al-mūjiz, accompanied by a supercommentary entitled Ḥall al-nafīsī, commenced by Muḥammad 'Abd al-Ḥalīm and completed by his son, Muḥammad 'Abd al-Ḥaiy.] *margin*. [1872.] 8°. **14535. c. 3.**

—— رسالة ... المسماة بالهسهسة بنقض الوضوء بالقهقهة [Al-Has-hasat bi-naḳḍ al-wuḍū' bi'l-ḳahḳahat. On the invalidation of prayer and its preliminary purification through laughter.] *See* 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī*. شرح رسالة سراجية الخ [Al-Sharīfīyat.] [1872.] 8°. **14527. d. 17.(1.)**

—— حسرة العالم بوفاة مرجع العالم [Ḥasrat al-'ālim. A life of the author's father, Muḥammad 'Abd al-Ḥalīm.] *See* NAFĪS ibn 'IWAḌ, *al-Kirmānī*. نفيسى الخ [Sharḥ al-mūjiz, with a supercommentary by Muḥammad 'Abd al-Ḥalīm.] pp. 482-490. [1872.] 8°. **14535. c. 3.**

—— شرح الرسالة العضدية المسمى بالهداية المختارية [Al-Hidāyat al-mukhtārīyat. A commentary on 'Aḍud al-Dīn al-Īji's tract on dialectics, entitled al-Risālat fi al-jadl.] pp. 44, *lith.* [*Lucknow*, 1871.] 8°. **14540. d. 10.(3.)**

—— [Ḥifẓ ahl al-inṣāf.] *See* below: [Ibrāz al-ghaiy.]

—— ابراز الغى الواقع فى شفاء العى ولقبها حفظ اهل الانصاف عن مسامحات مولف الحطة والاتحاف [Ibrāz al-ghaiy. Criticisms on a biographical work by Muḥammad Ṣiddīk Ḥasan Khān, entitled Itḥāf al-nubalā.] pp. 64, *lith.* ١٣٠١ [*Lucknow*, 1884.] 8°. **14583. c. 5.(2.)**

—— الافادة الخطيرة فى مبحث نسبة سبع شعيرة [Al-Ifādat al-khatīrat. On the proportion between the height of the highest mountains on the surface of the earth and the diameter of the latter, a dissertation on a passage in the commentary of Mūsa ibn Maḥmūd al-Rūmī on Maḥmūd ibn Muḥammad al-Jaghmīnī's compendium of astronomy entitled al-Mulakhkhaṣ.] pp. 30, *lith.* ١٢٦٠ [*Lucknow*, 1873.] Fol. **14544. f.**

—— احكام القنطرة فى احكام البسملة [Iḥkām al-ḳantarat. A treatise on the "Bismi'llāh."] pp. 40, *lith.* ١٢٨٩ [*Cawnpore*, 1872.] Fol. **14516. d. 6.**

—— الانصاف فى حكم الاعتكاف [Al-Inṣāf fi ḥukm al-i'tikāf. A short treatise on the nature of the obligation of the duty of "I'tikāf," or seclusion for a short period during the fast of Ramaḍān. Accompanied by a commentary by Muḥammad 'Abd al-Ghafūr Ramaẓānpūrī, entitled al-Is'āf.]

See above: مجموعة الرسائل الخمس [A collection of five treatises. 5.] pp. 86-92. [1885, *etc.*] Fol. **14519. f. 4.**

—— خير الخبير فى اذان خير البشر [Khair al-khabar. On the "Adān," or call to prayers.] *See* 'Alī ibn Muhammad, called Saiyid Sharīf, *al-Jurjānī.* شرح رسالة سراجيه الخ [Al-Sharīfīyat.] [1872.] 8°. **14527. d. 17.(1.)**

—— [Misbāh al-duja.] *See* Ghulām Yahya ibn Najm al-Dīn, *al-Bihārī.* مصباح الدجى الخ [Liwā al-huda. With a gloss entitled Misbāh al-duja, by Muhammad 'Abd al-Haiy.] [1871.] 8°. **14540. d. 12.(3.)**

—— [Al-Nafhat bi-tahshiyat al-Nuzhat.] *See* below: رسالة ... موسومة بنزهة الفكر الخ [Nuzhat al-fikr. With a commentary entitled al-Nafhat, by the author.] [1882.] Fol. **14528. d. 10.(3.)**

—— نور الهدى لحملة لوا الهدى [Nūr al-huda. Supplementary notes by Muhammad 'Abd al-Haiy to his own gloss, entitled Misbāh al-duja, to Ghulām Yahya al-Bihārī's supercommentary (Liwā al-huda) on Mīr Zāhid's commentary on Kutb al-Dīn al-Rāzī's treatise on logic entitled al-Risālat fi al-tasauwur wa'l-tasdīk.] pp. 22, *lith.* كانپور ١٢٨٧ [*Cawnpore,* 1871.] 8°. **14540. d. 12.(4.)**

—— رسالة ... موسومة بنزهة الفكر فى سبحة الذكر مع تعليقاته المسماة بالنفحة بتحشية النزهة [Nuzhat al-fikr, also called Hadīyat al-abrār. A short treatise on the use of the rosary in prayer. With a marginal commentary entitled al-Nafhat bi-tahshiyat al-Nuzhat, by the author.] pp. 16, *lith.* كانپور ١٢٩٩ [*Cawnpore,* 1882.] Fol. **14528. d. 10.(3.)**

—— ردع الاخوان عن محدثات آخر جمعة رمضان [Rad' al-ikhwān. A treatise against certain unauthorised practices followed by some Muhammadans on the last Friday of Ramadān.] [1886.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises. 2.] pp. 35-47. [1885, *etc.*] Fol. **14519. f. 4.**

—— الرفع والتكميل فى الجرح والتعديل [Al-Raf' wa'l-takmīl. A treatise on the examination and estimation of the value of traditions.] pp. 32. *See* Muhammad ibn Ahmad, *al-Dahabī.* ميزان الاعتدال الخ [Mīzān al-i'tidāl.] vol. 2. [1884.] Fol. **14560. e. 11.**

—— [Al-Si'āyat fi kashf mā fi Sharh al-wikāyat.] *See* 'Ubaid Allāh ibn Mas'ūd (Sadr al-Sharī'ah) *al-Mahbūbī.* مقدمة السعاية (الشرح الخ) [Sharh al-wikāyat. With a copious supercommentary entitled al-Si'āyat, by Muhammad 'Abd al-Haiy.] [1889, *etc.*] Fol. **14529. e. 16.**

—— تذكرة الراشد برد تبصرة الناقد ولقبها ظفر المنية بذكر اغلاط صاحب الحطة [Tadkirat al-rāshid. A reply to an anonymous work entitled Tabsirat al-nākid, which was written in defence of the biographical work of Muhammad Siddīk Hasan Khān (entitled Ithāf al-nubalā), against the criticisms contained in an earlier publication by Muhammad 'Abd al-Haiy, entitled Ibrāz al-ghaiy.] pp. xvi. 499. ١٣٠١ [*Lucknow,* 1884.] 8°. **14583. c. 5.(1.)**

A copy of the Ibrāz al-ghaiy will be found entered above.

—— حاشية حاشية التهذيب ... المسماة بالتعليق العجيب لحل حاشية الجلال لمنطق التهذيب [Al-Ta'lik al-'ajīb. A series of annotations to passages of Jalāl al-Dīn Davānī's commentary on the introductory portion of the first part of al-Taftāzānī's Tahdīb al-mantik wa'l-kalām, treating of logic.] pp. 46, *lith.* ١٢٨٩ [*Lucknow,* 1872.] Fol. **14540. d. 4.(4.)**

These notes are different from those by the same author, which were published on the margin of the edition of Taftāzānī's Tahdīb, with Davānī's commentary, which was issued from the same press in the same year.

—— حاشية حاشية التهذيب الخ [Another edition.] pp. 45, *lith.* ١٢٧٣ [*Lucknow,* 1876.] Fol. **14540. d. 11.(5.)**

—— [Al-Ta'līk al-mumajjad.] *See* Mālik ibn Anas. الموطا للامام محمد [Al-Muwatta'. A series of traditions received from Mālik by Muhammad al-Shaibānī, with a commentary entitled al-Ta'līk al-mumajjad, by Muhammad 'Abd al-Haiy.] [1880.] Fol. **14521. d. 9.**

—— ترويح الجنان بتشريح حكم شرب الدخان [Tarwīh al-janān. A treatise on the question of the lawfulness of tobacco-smoking by Muhammadans.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises. 1.] pp. 2-34. [1885, *etc.*] Fol. **14519. f. 4.**

MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī* (*continued*). ['Umdat al-ri'āyat.] *See* 'UBAID ALLĀH ibn MAS'ŪD (ŠADR al-SHARĪ'AH) *al-Maḥbūbī.* شرح الوقاية الخ [Sharḥ al-wikāyat. Accompanied by a supercommentary entitled 'Umdat al-ri'āyat, by Muḥammad 'Abd al-Ḥaiy.] [1883, *etc.*] Fol. **14527. e. 10.**

—— [Ẓafar al-munyat.] *See* above: [Tadkirat al-rāshid.]

—— زجر ارباب الريّان عن شرب الدخان [Zajr arbāb al-raiyān. A treatise against tobacco-smoking during the fast of Ramaḍān.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises.] pp. 23-34. [1885, *etc.*] Fol. **14519. f. 4.**

—— زجر الناس على انكار اثر ابن عباس [Zajr al-nās. A treatise on the amount of authority to be attributed to the traditions handed down by Ibn 'Abbās.] *See* above: مجموعة الرسائل الخمس [A collection of five treatises. 4.] pp. 74-85. [1885, *etc.*] Fol. **14519. f. 4.**

MUḤAMMAD 'ABD al-ḤAKĪM, *Dihlavī.* تلك العشر [Tilk al-'ashr. A treatise on funeral ceremonies, in Hindustanī interspersed with numerous quotations in Arabic.] pp. 34, *lith.* بريلى ١٨٧٩ [*Bareilly*, 1879.] 8°. **14516. cc. 8.(4.)**

MUḤAMMAD 'ABD al-ḤAKK, *Khairābādī.* *See* 'ALĪ ibn MUḤAMMAD, called SAIYID SHARĪF, *al-Jurjānī.* الشرح الخ [Al-Jurjānī's commentary to the first part of the second chapter of 'Aḍud al-Dīn al-Īji's Kitāb al-mawākif. Edited, with notes, by Muḥammad 'Abd al-Ḥakk.] [1873.] 8°. **14540. c.**

—— حاشيه محمد عبد الحق خيرابادى [Annotations to Mīr Zāhid's commentary on Kuṭb al-Dīn al-Rāzī's treatise on logic entitled al-Risālat fi al-tašauwur wa'l-tašdīk, and to Ghulām Yaḥya al-Bihārī's supercommentary to the former.] pp. 192, *lith.* كانپور ١٢٧٧ [*Cawnpore*, 1860.] 8°. **14540. c. 26.(2.)**

—— شرح الحاشية الزاهدية على الامور العامة من شرح المواقف [Annotations to Mīr Zāhid's supercommentary to the commentary of Saiyid Sharīf al-Jurjānī, on the first part of the 2nd chapter (موقف), on "Universals" (الامور العامة), of 'Aḍud al-Dīn al-Īji's systematic treatise on scholastic theology, entitled Kitāb al-mawākif.] pp. 206, *lith.* كانپور ١٢٩٨ [*Cawnpore*, 1882.] Fol. **14540. d. 6.(2.)**

—— شرح هداية الحكمة للفاضل الخيرابادى [A commentary on the second and third parts (treating of physics and metaphysics) of Athīr al-Dīn al-Abharī's introduction to philosophy entitled Hidāyat al-ḥikmat. Edited by Saiyid Muḥammad 'Abd Allāh Bilgrāmī.] pp. 238, 2, *lith.* كانفور ١٢٩٧ [*Cawnpore*, 1880-86.] 8°. **14540. c. 45.(3.)**

Following the colophon there is a notice of copyright dated A.H. 1302, *whilst the table of errata is dated* A.D. 1886.

—— شرح مرقاة الخ [A commentary on Muḥammad Faḍl al-Imām's compendium of logic, entitled al-Mirkāt al-mīzānīyat.] pp. 384, *lith.* ١٢٨٣ [*Rampur*, 1866.] 8°. **14540. c. 37.(1.)**

—— [Al-Hadīyat al-sa'īdīyat.] *See* MUḤAMMAD FAḌL al-ḤAKK, *Khairābādī.* الهدية السعيدية الخ [Al-Hadīyat al-sa'īdīyat. A treatise on physics, commenced by Muḥammad Faḍl al-Ḥakk and completed by his son Muḥammad 'Abd al-Ḥakk.] [1875.] 8°. **14540. c. 45.(1.)**

—— [1881.] 8°. **14540. c. 30.**

—— تسهيل الكافية [Tas-hīl al-kāfiyat. A commentary on Ibn al-Ḥājib's treatise on Arabic syntax entitled al-Kāfiyat.] pp. 188, *lith.* لكنؤ ١٨٧٤ [*Lucknow*, 1874.] 8°. **14593. e. 24.(3.)**

MUḤAMMAD 'ABD al-ḤALĪM, *Lakhnawī.* [*Life.*] *See* MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī.* [Ḥasrat al-'ālim.]

—— *See* 'ALĪ ibn ABI BAKR (BURHĀN al-DĪN) *al-Marghīnānī.* مذيلة الدراية الخ (شرح البداية الخ) [Al-Hidāyat. With a marginal commentary to the latter half of the work, by Muḥammad 'Abd al-Ḥalīm.] [1872, *etc.*] Fol. **14527. e. 12.**

—— MŪSA ibn MAḤMŪD, *al-Rūmī*, called KĀZĪ-ZĀDAH. شرح الملخص الخ [A commentary on Maḥmūd ibn Muḥammad al-Jaghmīnī's Mulakhkhaṣ, with copious marginal glosses by Muḥammad 'Abd al-Ḥalīm.] [1873.] Fol. **14544. f.**

—— الاقوال الاربعة فى رد الشبهات الموردة [Al-Aḳwāl al-arba'at. Annotations to certain passages

in Muhibb Allāh al-Bihārī's treatise on logic, entitled Sullam al-'ulūm.] pp. 6, *lith.* كانپور ١٢٨٦ [*Cawnpore*, 1870.] Fol. **14540. d. 10.(1.)**

—— [Ḥall al-nafīsī.] *See* NAFĪS ibn 'IWAḌ, *al-Kirmānī.* نفيسى الخ [Sharḥ al-mūjiz, accompanied by a supercommentary entitled Ḥall al-nafīsī, commenced by Muḥammad 'Abd al-Ḥalīm and completed by his son, Muḥammad 'Abd al-Ḥaiy.] *margin.* [1872.] 8°. **14535. c. 3.**

—— شرح المختلطات من شرح الشمسية لقطب التحقيقات المسمى بالايضاحات لمبحث المختلطات [Al-Īḍāḥāt li-mabḥath al-mukhtalitāt. Notes to the 2nd chapter (on conjugate syllogisms) of the 3rd book of Najm al-Dīn al-Kātibī's treatise on logic, entitled al-Shamsīyat, and to Ḳuṭb al-Dīn al-Rāzī's commentary thereon.] pp. 36, *lith.* ١٢٧٩ [*Lucknow*, 1862.] 8°. **14540. c. 7.(1.)**

—— قمر الاقمار [Ḳamar al-aḳmār. A supercommentary to Shaikh Jīvan's commentary (Nūr al-anwār) on al-Nasafī's treatise on the principles of Muhammadan jurisprudence, entitled Manār al-anwār.] *See* MUḤAMMAD LAMA'ĀN al-ḤAḲḲ. مجموعة نور الانوار الخ [A collection of three commentaries on al-Nasafī's Manār al-anwār. 1.] [1877.] Fol. **14528. e. 12.**

—— [Ḳamar al-aḳmār.] *See* AḤMAD ibn ABI SA'ĪD, called SHAIKH JĪVAN. نور الانوار الخ [Nūr al-anwār, *etc.*] *margin.* [1882.] Fol. **14528. d. 10.(2.)**

—— [Kashf al-maktūm.] *See* 'ABD al-'ALĪ MUḤAMMAD (ABU al-'AIYĀSH) called BAḤR al-'ULŪM. مولانا عبد العلى [A supercommentary to the commentary of Mīr Zāhid on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīk. Accompanied by annotations collectively entitled Kashf al-maktūm, by Muḥammad 'Abd al-Ḥalīm.] *margin.* [1875.] Fol. **14540. d. 5.**

—— كاشف الظلمة فى بيان اقسام الحكمة [Kāshif al-ẓulmat. A synopsis of the sciences.] *See* MŪSA ibn MAḤMŪD, *al-Rūmī*, called ḲĀẒĪ-ZĀDAH. شرح جغمينى [A commentary on Maḥmūd ibn Muḥammad al-Jaghmīnī's Mulakhkhaṣ.] pp. 135-141. [1885.] 8°. **14544. f. 4.**

—— [Al-Ḳaul al-aslam.] *See* MUḤAMMAD ḤASAN, *Lakhnawī.* شرح ملا حسن للسلم الخ [A commentary on the first part of Muḥibb Allāh al-Bihārī's Sullam al-'ulūm, accompanied by a supercommentary entitled al-Ḳaul al-aslam, by Muḥammad 'Abd al-Ḥalīm.] *margin.* [1870.] Fol. **14540. d. 10.(2.)**

—— رساله . . . المسماة بالقول المحيط فيما يتعلق بالجعل المؤلف والبسيط [Al-Ḳaul al-muḥīṭ. A dissertation on the term جعل, in illustration of a passage in Mīr Zāhid's supercommentary to the commentary of Jalāl al-Dīn Davānī on Sa'd al-Dīn al-Taftāzānī's philosophical treatise entitled Tahdīb al-mantik wa'l-kalām.] pp. 12, *lith.* لكهنو ١٢٨٨ [*Lucknow*, 1872.] Fol. **14540. d. 4.(3.)**

—— القول المحيط الخ [Al-Ḳaul al-muḥīṭ.] *See* 'ABD al-'ALĪ MUḤAMMAD (ABU al-'AIYĀSH) called BAḤR al-'ULŪM. مولانا عبد العلى [A supercommentary to Mīr Zāhid's commentary on Ḳuṭb al-Dīn al-Rāzī's Risālat fi al-taṣauwur wa'l-taṣdīk.] pp. 55-66. [1875.] Fol. **14540. d. 5.**

—— رساله . . . المسماة بالقول المحيط الخ [Al-Ḳaul al-muḥīṭ.] pp. 12, *lith.* لكهنو ١٢٩٣ [*Lucknow*, 1876.] Fol. **14540. d. 11.(4.)**

MUḤAMMAD 'ABD al-JABBĀR KHĀN, *Maulavī Fāẓil.* *See* PERIODICAL PUBLICATIONS.—*Woking.* Al Haqâiq. The Arabic Quarterly Review. Editors . . . Mohamed Abdul Jubbar [and others]. 1889, *etc.* 8°. **14599. d.**

MUḤAMMAD 'ABD al-ḲĀDIR, *Badā'unī.* *See* [accessions] 'ABD al-ḲĀDIR (MUḤAMMAD)

MUḤAMMAD 'ABD al-ḲĀDIR, *Dihlavī.* *See* ḲUR'ĀN. [*Arabic.*] جامع التفاسير [The Koran. Accompanied by a commentary commenced by Muḥammad Ḳuṭb al-Dīn Khān and completed by Muḥammad 'Abd al-Ḳādir.] [1876.] 4°. **14509. d. 16.**

MUḤAMMAD 'ABD al-ḲĀDIR, *Ra'īs of Silhet.* الجوامع القادرية فى معتقدات اهل السنة والجماعة [Al-Jawāmi' al-ḳādirīyat. A brief exposition of the creed of the Sunnis.] pp. 80, *lith.* كانپور ١٢٩٨ [*Cawnpore*, 1881.] 8°. **14516. c. 3.(4.)**

MUḤAMMAD 'ABD al-KARĪM, *Saiyid.* *See* 'UTHMĀN ibn ḤASAN, *al-Khūbawī.* كتاب . . . مسمى بتحفة الواعظين الخ [Durrat al-nāṣihīn. Accompanied by

a Hindustani translation entitled Tuḥfat al-wā'iẓīn, by Muḥammad 'Abd al-Karīm and Muḥammad Amānat Allāh.] [1883, *etc.*] 8°. **14514. c. 15.**

MUḤAMMAD 'ABD al-MAJĪD, *Fārūkī Dihlavī.* *See* [accessions] 'Alī ibn Abi Bakr, *al-Haithamī.* مجمع الزوائد الخ [Majma' al-zawā'id. Edited by Muḥammad 'Abd al-Majīd.] [1890, *etc.*] Fol. **14521. e. 13.**

MUḤAMMAD 'ABD al-MAJĪD, *Teacher in the Nu'mānīyah Madrasah.* *See* Muḥammad Faḍl al-Imām, *Khairābādī.* مرقات [Al-Mirkāt al-mīzānīyat. Edited, with notes, by Muḥammad 'Abd al-Majīd.] [1886.] 8°. **14540. c. 37.(3.)**

MUḤAMMAD 'ABD al-MAJĪD KHĀN, *Ra'īs of Tonk.* *See* Muḥammad (Raḍī al-Dīn) called 'Abd al-Majīd.

MUḤAMMAD 'ABD al-MUTA'ĀLI, *al-Buhūtī.* *See* Muḥammad ibn Muḥammad.

MUḤAMMAD 'ABD al-RAḤMĀN. *See* [accessions] 'Abd Allāh ibn 'Umar, *al-Baiḍāwī.* انوار التنزيل الخ [Anwār al-tanzīl. Edited, with marginal glosses, by Muḥammad 'Abd al-Raḥmān.] [1892, *etc.*] Fol. **14514. e. 10.**

MUḤAMMAD 'ABD al-RAḤMĀN (Abu al-Ḳāsim) *See* [accessions] Ḥusain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*Tafsīr Sūrat al-Ikhlāṣ.*] تفسير سورتى الاخلاص والفلق الخ [A commentary on the 112th Surah of the Koran, followed by a similar work on the 113th Surah. Each accompanied by a Hindustani translation, together with notes in Arabic and in Hindustani, by Muḥammad 'Abd al-Raḥmān.] [1894.] 8°. **14514. b. 27.**

MUḤAMMAD 'ABD al-RASHĪD, *Kashmīrī.* *See* 'Abd Allāh ibn 'Abd al-Raḥmān, *al-Dārimī.* مقدمة الخ [Al-Musnad al-jāmi'. Edited, with an introduction, by Muḥammad 'Abd al-Rashīd.] [1876.] Fol. **14521. e. 14.**

MUḤAMMAD 'ABD al-RĀZIḲ, *Student of the School of Languages, Cairo.* *See* Rifā'ah Rāfi', *Bey.* (بداية القدما الخ) [Badāyat al-ḳudamā. With a dictionary of geographical names translated from the French, by Muḥammad 'Abd al-Rāziḳ.] [1838.] 8°. **14549. e. 4.**

—— [1865.] 8°. **14549. e. 5.**

MUḤAMMAD 'ABD al-WĀJID, *Naulawī Ghāzīpūrī.* القول العظيم فى حل كلام البيضاوى فى تفسير قوله تعالى الم [Al-Ḳaul al-'aẓīm. An explanation of the passage in al-Baiḍāwī's commentary on the Koran, which relates to the letters الم prefixed to the 2nd Surah.] pp. 24, *lith.* اللكنؤ ١٣٠٩ [*Lucknow,* 1892.] 8°. **14514. ccc.**

MUḤAMMAD 'ABDUH. *See* Aḥmad ibn al-Ḥusain (Badī' al-Zamān) *al-Hamaḏānī.* مقامات ابى الفضل بديع الزمان الخ [Al-Makāmāt. Edited, with a commentary, by Muḥammad 'Abduh.] [1889.] 8°. **14576. bb. 9.**

—— *See* Jamāl al-Dīn, *al-Ḥusainī al-Afghānī.* رسالة فى ابطال مذهب الدهريين الخ [Al-Risālat fi ibṭāl maḏhab al-dahrīyīn. Translated from the Persian into Arabic, by Muḥammad 'Abduh.] [1886.] 8°. **14540. a. 46.**

MUḤAMMAD ABU 'ABD al-RAḤMĀN, *Panjābī.* *See* Muslim ibn al-Ḥajjāj, *al-Ḳushairī.* هذا الصحيح لمسلم الخ [Al-Jāmi' al-ṣaḥīḥ, accompanied by al-Nawawī's commentary. Edited by Muḥammad Abu 'Abd al-Raḥmān.] [1884, *etc.*] Fol. **14522. e. 6.**

MUḤAMMAD ABU al-FATḤ, *Mufti of Alexandria.* هذا كتاب اتحاف الابصار والبصائر بتبويب كتاب الاشباه والنظائر الخ [Itḥāf al-abṣār wa'l-baṣā'ir. A commentary upon the treatise of Zain al-'Ābidīn Ibn Nujaim on Muhammadan jurisprudence according to the Ḥanafī school, entitled al-Ashbāh wa'l-naẓā'ir.] pp. 538. سكندرية ١٢٨٩ [*Alexandria,* 1872.] 8°. **14527. b. 16.**

MUḤAMMAD ABU al-ḤASAN, *Nānaulawī,* called Ḥasan. *See* [accessions] Ḳur'ān. [*Particular Surahs.*] تفسير سورة شفا [The 1st Surah of the Koran, accompanied by a metrical Hindustani commentary by Muḥammad Abu al-Ḥasan.] [1893.] 8°. **14507. b.**

—— *See* [accessions] Ḳur'ān. [*Particular Surahs.*] تفسير سورة نازعات [The 79th Surah of the Koran, accompanied by a metrical Hindustani commentary by Muḥammad Abu al-Ḥasan.] [1893.] 8°. **14507. b.**

—— *See* [accessions] Ḳur'ān. [*Particular Surahs.*] تفسير سورة فيل [The 105th Surah of the

Koran, accompanied by a metrical Hindustani commentary by Muhammad Abu al-Ḥasan.] [1893.] 8°. **14507. b.**

MUḤAMMAD ABU al-ḤASAN, *Siyālkūtī.* *See* [accessions] Aḥmad ibn Shu'aib, *al-Nasā'ī.* مناقب مرتضوى الخ [Khaṣā'iṣ 'Alī ibn Abi Ṭālib. Accompanied by a Hindustani translation and commentary, together entitled Manākib i murtaẓawī, by Muhammad Abu al-Ḥasan.] [1892.] 8°. **14521. c.**

—— *See* Muḥammad ibn Ismā'īl, *al-Bukhārī.* تسهيل القارى الخ [Al-Jāmi' al-ṣaḥīḥ. Accompanied by a Hindustani translation, entitled Tas-hīl al-kāri, by Muhammad Abu al-Ḥasan.] [1887, *etc.*] 8°. **14522. dd. 4.**

MUḤAMMAD ABU al-HUDA, *al-Ṣaiyādī.* كتاب ذخيرة المعاد فى ذكر السادة بنى الصياد الخ [Dakhīrat al-ma'ād. Biographical notices of the Banu al-Ṣaiyād, the author's ancestors, from the Prophet Muhammad downwards.] pp. 61. ١٣٠٧ [*Cairo,* 1889.] 8°. **14560. b. 41.**

—— الفيض المحمدى والمدد الاحمدى الخ [Al-Faiḍ al-muḥammadī. A Dīwān, or collection of poems, redacted and edited by Yūsuf al-Nabhānī.] pp. 207. ١٢٩٨ قسطنطينية [*Constantinople,* 1881.] 8°. **14583. a. 44.**

—— كتاب الاسرار الالهيه شرح القصيدة الرفاعيه الخ [Al-Kaṣīdat al-rifā'īyat. A poem in praise of the Muhammadan saint Aḥmad al-Rifā'ī, accompanied by a commentary by Maḥmūd Shukrī al-Ālūsī, entitled al-Asrār al-ilāhīyat.] pp. 96. ١٣٠٥ مصر [*Cairo,* 1888.] 8°. **14582. f. 5.**

—— كتاب نور الانصاف فى كشف ظلمة الخلاف الخ [Nūr al-inṣāf. A series of solutions of theological questions, chiefly with reference to the cult of Prophets and Saints. To which are prefixed a genealogy of the author and a list of his works.] pp. iv. 40. ١٣٠٦ [*Cairo,* 1889.] 8°. **14516. a. 14.**

MUḤAMMAD ABU al-MANṢŪR, *Saiyid.* *See* Kur'ān. [*Arabic, Hindustani and Persian.*] قران مجيد الخ [The Koran, with Persian and Hindustani interlineary translations. Accompanied, on the margin, by a Persian commentary by Muḥammad Abu al-Manṣūr, entitled Tabjīl al-tanzīl.] [1890, *etc.*] Fol. **14507. f. 2.**

MUḤAMMAD ABU RA'S ibn AḤMAD, *al-Naṣrī.* Voyages extraordinaires et Nouvelles agréables, par Mohammed Abou Ras ben Ahmed ben Abd El-Kader En-Nasri. Récits historiques sur l'Afrique septentrionale. [An historical poem accompanied by a copious commentary by the author.] Traduit par A. Arnaud. [With the text of the poem.] pp. xiii. 219. *Alger,* 1885. 8°. **14555. e. 7.(2.)**

MUḤAMMAD ABU SA'ĪD KHĀN. بدر الكمال فى مسألة روية الهلال [Badr al-kamāl. A treatise on the fixing of the Muhammadan new moon, in Hindustani interspersed with copious quotations from Arabic works on theology, law, *etc.*] pp. 40, *lith.* ١٢٩٩ كانپور [*Cawnpore,* 1882.] 8°. **14519. e. 12.(6.)**

—— ترتيب سعيدى [Al-Tartīb al-sa'īdī. A commentary on Ibn al-Ḥājib's Kāfiyat.] *See* 'Uthmān ibn 'Umar, called Ibn al-Ḥājib. كافيه الخ [Al-Kāfiyat. Accompanied by several commentaries, *etc.*] [1874.] Fol. **14593. f. 9.**

—— [1882.] Fol. **14593. f. 17.**

MUḤAMMAD ABU al-SU'ŪD, *al-Miṣrī.* *See* Muḥammad Amīn (Mu'īn al-Dīn) *al-Farāḥī,* called Miskīn. هذا الجزء الاول (الخ) من حاشية ... محمد ابى السعود الخ [A commentary on Ḥāfiẓ al-Dīn al-Nasafī's Kanz al-dakā'ik, with a supercommentary entitled Fatḥ Allāh al-mu'īn, by Muḥammad Abu al-Su'ūd.] [1870.] Fol. **14529. e. 12.**

MUḤAMMAD ABU al-ṬAIYIB, *al-Sindī.* شرح ابى الطيب سندى [A commentary on Abu 'Īsa al-Tirmiḏī's collection of traditions entitled al-Jāmi' al-ṣaḥīḥ.] *See* Muḥammad ibn 'Īsa ibn Saurah (Abu 'Īsa) *al-Tirmiḏī.* مجموعة شروح اربعة ترمذى الخ [A collection of four commentaries on the Traditions of al-Tirmiḏī.] [1882, *etc.*] Fol. **14521. e. 18.**

MUḤAMMAD ABU al-WAFĀ, *al-Ḥusainī.* هذه غزوة حنين والطايف وسرية اوطاس [An account of the

battles of Ḥunain, al-Ṭā'if, and Auṭās, and of the Companions who took part in them.] pp. 20. *See* 'Abd Allāh ibn Muḥammad, *al-Shubrāwī.* هذا شرح الصدر الخ [Sharḥ al-ṣadr.] pt. 2. [1880.] 8°. **14554. a. 6.**

MUḤAMMAD al-AḤDAL. *See* Muḥammad ibn Muḥammad, *al-Ru'ainī*, called al-Ḥaṭṭāb. الجزء الاول (الثانى) من كتاب الكواكب الدرية الخ [Mutammimat al-ajurrūmīyat. Accompanied by a commentary entitled al-Kawākib al-durrīyat by Muḥammad al-Aḥdal.] [1885.] 4°. **14593. f. 15.**

MUḤAMMAD AḤMAD ALLĀH, *Chāṭgāmī.* *See* Aḥmad Allāh (Muḥammad)

MUḤAMMAD AḤSAN, *al-Bihārī.* الرسالة ... المسماة بحاشية مولانا محمد احسن البهارى المتعلقة على بحث الوجود الرابطى من شرح تصديقات سلم العلوم للمولوى حمد الله السنديلى مع حاشيته المتعلقة على بحث المثناة بالتكرير للصدر الشيرازى [Two philosophical dissertations: the first of them bearing on the term الوجود الرابطى, in illustration of a passage in the commentary of Maulavī Ḥamd Allāh on Muḥibb Allāh al-Bihārī's treatise on logic entitled Sullam al-'ulūm; the second bearing on the term المثناة بالتكرير, in illustration of a passage in the commentary of Ṣadr al-Dīn al-Shīrāzī on the second part (on physics) of Athīr al-Dīn al-Abharī's introduction to philosophy entitled Hidāyat al-ḥikmat.] pp. 16, *lith.* لكهنو ١٢٩٤ [*Lucknow*, 1878.] 8°. **14540. c. 21.(2.)**

MUḤAMMAD AḤSAN, *Mufti.* *See* Muḥammad ibn Muḥammad, *al-Jazarī.* النسخة ... المسماة بالمقدمة الجزرية الخ [Al-Mukaddimat al-jazarīyat. Accompanied by Persian and Arabic commentaries, the former by Muḥammad Aḥsan.] [1888.] 8°. **14514. b.**

MUḤAMMAD AḤSAN, *Ṣiddīkī Nānautawī.* *See* Kur'ān. [*Arabic.*] الحمد لله ... باتمام كتابه المبين الخ [The Koran. Edited by Muḥammad Aḥsan.] [1876.] Fol. **14507. d. 12.**

—— *See* Muḥammad ibn 'Alī ('Alā al-Dīn) *al-Ḥaṣkafī.* جلد پهلى (دوسرى الخ) غاية الاوطار الخ [Al-Durr al-mukhtār. With a Hindustani paraphrase entitled Ghāyat al-auṭār, commenced by Maulavī Khurram 'Alī and completed by Maulavī Muḥammad Aḥsan.] [1876.] 4°. **14529. e. 10.**

—— *See* Walī Allāh ibn 'Abd al-Raḥīm, *Dihlavī.* سلك مروارید الخ ['Iḳd al-jīd. Accompanied by a Hindustani translation entitled Silk i marwārīd, by Muḥammad Aḥsan.] [1892.] 8°. **14516. c.**

—— *See* Walī Allāh ibn 'Abd al-Raḥīm, *Dihlavī.* كشاف الخ [Al-Inṣāf fi bayān sabab al-ikhtilāf. Edited, with a Hindustani translation entitled Kashshāf, by Muḥammad Aḥsan.] [1891.] 8°. **14527. c.**

MUḤAMMAD 'AIYĀD, *al-Ṭanṭāwī.* Traité de la langue arabe vulgaire par le Scheikh Mouhammad Ayyad El-Tantavy. [The Arabic text accompanied by a French translation, on alternate pages.] (احسن النخب فى معرفة لسان العرب) [Aḥsan al-nukhab.] pp. xxv. 231. *Leipsic*, 1848. 8°. **14586. c. 3.**

—— Nobiliaire ou Stud-Book arabe. Opuscule du Cheïḳ Moḥammed Aïîâd de Ṭantidâ, intitulé: El-i'lâm fî mâ iétéallaḳ bi-l-a'lâm, Notice sur les particularités des noms propres. Traduit de l'arabe, par M. Perron. *See* Abu Bakr ibn Badr. Le Nâcérî, *etc.* pt. 1, pp. 380-425. 1852, *etc.* 8°. **14535. b. 3.**

MUḤAMMAD AKBAR, *Pashāwarī.* *See* 'Ubaid Allāh ibn Mas'ūd (Ṣadr al-Sharī'ah) *al-Makbūbī.* الكتاب ... المسمى بالمختصر [Al-Nukāyat. Edited, with a Persian interlineary translation, by Muḥammad Akbar.] [1882.] 8°. **14527. c. 15.**

MUḤAMMAD 'ALĀ al-DĪN, called Ibn 'Ābidīn. الجزء الاول (الثانى) من قرة عيون الاخيار لتكملة رد المحتار على الدر المختار شرح تنوير الابصار الخ [Ḳurrat 'uyūn al-akhyār. A supplement to the commentary (entitled Radd al-muḥtār) of Muḥammad Amīn Ibn 'Ābidīn on 'Alā al-Dīn al-Ḥaṣkafī's treatise on Muhammadan law entitled al-Durr al-mukhtār.] 2 vol. ١٢٩٣ [*Constantinople*, 1876.] 8°. **14527. c. 3.**

MUḤAMMAD 'ALĪ, *Āḳā Mīrzā.* *See* Jāmī ('Abd al-Raḥmān ibn Aḥmad) هذا كتاب شرح الجامى [Al-Fawā'id al-ḍiyā'īyat. Edited by Āḳā Mīrzā Muḥammad 'Alī.] [1879.] 8°. **14594. a. 16.**

MUḤAMMAD 'ALĪ, *al-Baklī.* كتاب غرر النجاح فى اعمال الجراح [Ghurar al-najāh. A manual of surgery.] vol. 1, pp. xv. 503. [*Bulak,* 1845.] 8°. **14537. d. 16.**

No more published?

—— هذا كتاب روضة النجاح الكبرى فى العمليات الجراحية الصغرى [Rauḍat al-najāh al-kubra. A treatise on minor surgical operations.] pp. xiii. x. 246. بولاق ١٢٥٩ [*Bulak,* 1843.] 8°. **14537. c. 16.**

MUḤAMMAD 'ALĪ, *Dak-hanī. Begin.* اعلمو ايها الاخلاء ان اكثر المنطقيين [A tract on the fourth Figure of the Syllogism.] pp. 2. *See* MAJMŪ'AH i MANṬIK. مجموعة منطق [1862.] 8°. **14540. c. 29.**

—— pp. 83, 84. [1869.] 8°. **14540. c. 8.**

—— pp. 83, 84. [1881.] 8°. **14540. c. 19.**

MUḤAMMAD 'ALĪ, *Kāshānī. See* MUḤAMMAD ibn 'ALĪ, called IBN BĀBAWAIH, surnamed al-ṢADŪK. كتاب امالى ... الشيخ الصدوق [Al-Amāli. Edited by Muḥammad 'Alī.] [1883.] 8°. **14522. b. 14.**

MUḤAMMAD 'ALĪ, *Khurāsānī. See* KUR'ĀN. [*Arabic.*] *Colophon begins:* تحمد الله علي اتمام طبع كلام الله المجيد [The Koran, with a preface in Persian, and an introductory treatise in Arabic, on the orthography of the text and the rules to be observed in reciting from it, by Muḥammad 'Alī.] [1831.] 8°. **14507. b. 11.**

MUḤAMMAD 'ALĪ, *Mūsawī Kantūrī. See* ḤASAN ibn ZAIN al-DĪN, *al-'Āmilī.* معالم الاصول [Ma'ālim al-dīn. Edited by Muḥammad 'Alī.] [1884.] 8°. **14527. c. 23.**

—— *See* JA'FAR ibn SA'ĪD (NAJM al-DĪN) *al-Ḥillī.* الكتاب ... المسمى به مختصر النافع الخ [Al-Mukhtaṣar al-nāfi'. Edited by Muḥammad 'Alī.] [1884.] 8°. **14528. c. 7.**

—— *See* MUḤAMMAD ibn al-ḤASAN, *al-Ḥurr al-'Āmilī.* بداية الهداية [Badāyat al-hidāyat. Edited by Muḥammad 'Alī.] [1885.] 8°. **14529. b. 3.**

—— *See* MUḤAMMAD ibn YA'ḲŪB, *al-Kulīnī.* الفروع من الجامع الكافى [Al-Kāfi, book 8-34. Edited by Muḥammad 'Alī.] [1885, *etc.*] Fol. **14521. d. 18.**

MUḤAMMAD 'ALĪ, *Mūsawī Kantūrī* (*continued*). *See* MUḤAMMAD BĀḲIR, *Majlisī.* زاد المعاد الخ [Zād al-ma'ād. Edited by Muḥammad 'Alī.] [1885.] 8°. **Pers. 936.**

—— *See* MŪSA ibn MAḤMŪD, *al-Rūmī,* called ḲĀẒI-ZĀDAH. شرح جغمينى [A commentary on Maḥmūd ibn Muḥammad al-Jaghmīnī's Mulakhkhaṣ. Edited, with copious marginal notes compiled from various sources, by Muḥammad 'Alī.] [1885.] 8°. **14544. f. 4.**

MUḤAMMAD 'ALĪ, *Pasha, Viceroy of Egypt.* [For laws, edicts, ordinances, proclamations, treaties, and other acts of state, enacted, issued, or concluded, by Muḥammad 'Alī Pasha, as viceroy of Egypt:] *See* EGYPT.—Muḥammad 'Alī, *Pasha, Viceroy.*

—— Relation du voyage de Mohammed-Aly dans le Fazoql (traduction de M. Reinaud), avec des observations sur l'état des affaires en Arabie et en Égypte. *See* JOMARD (E. F.) Études géographiques et historiques sur l'Arabie, *etc.* 1839. 8°. **1298. d. 16.**

MUḤAMMAD 'ALĪ, *Saiyid. See* AḤMAD ibn MUḤAMMAD, *al-Narāḳī.* اين كتاب مستطاب را جم غفيرى از علماء ... با نسخهٔ اصل ... مقابله كرده اند الخ [Mustanad al-shī'at. Edited by Muḥammad 'Alī and others.] [1857.] Fol. **14528. e. 14.**

MUḤAMMAD 'ALĪ, *Tihrānī. See* 'ALĪ ibn ABI TĀLIB, *Caliph.* هذا ... ديوان ... امير المومنين الخ [Dīwān. Accompanied by explanatory notes in Persian throughout, and metrical translations in the same language to some of the poems, by Muḥammad 'Alī.] [1867.] 4°. **14573. b. 19.**

MUḤAMMAD 'ALĪ, *Tohānawī.* كشاف اصطلاحات الفنون A dictionary of the technical terms used in the sciences of the Musalmans. Edited by Mawlawies Mohammad Wajih, Abd al-Haqq, and Gholam Kadir, under the superintendence of A. Sprenger and W. N. Lees. [Kashshāf iṣṭilāḥāt al-funūn.] (Appendix, containing the logic of the Arabians [being Najm al-Dīn al-Kātibī's manual entitled al-Shamsīyat] in the original Arabic, with an English translation [by A. Sprenger].) 2 pt. 1853-62. *See* ACADEMIES,

etc.—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 17. 1848, *etc.* 4°.
14002. a. (vol. 17.)

MUḤAMMAD 'ALĪ ibn MUḤAMMAD ḤUSAIN, *Khurāsānī.* *See* [accessions] FAKHR al-DĪN ibn MUḤAMMAD 'ALĪ, *al-Najafī.* هذا هو الكتاب الموسوم بمجمع البحرين الخ [Majma' al-baḥrain. Edited by Muḥammad 'Alī.] [1881.] Fol. **14514. e. 11.**

MUḤAMMAD 'ALĪ ibn MUḤAMMAD KĀẒIM-BEG, *Darbandī.* *See* KAZEM-BEK (ALEKSANDR)

MUḤAMMAD 'ALĪ AKRAM, *Arawī.* *See* MUḤAMMAD ibn IDRĪS, *al-Shāfi'ī.* المسند الخ [Al-Musnad, edited from a MS. copied and corrected by Muḥammad 'Alī Akram. To which is prefixed an introduction in Persian entitled al-Risālat al-mujannad fī aḥwāl al-musnad, by the same scholar.] [1889.] 8°. **14522. d. 10.**

MUḤAMMAD 'ALĪM al-DĪN, *Shāhjahānpūrī.* *See* MUḤAMMAD ibn MUḤAMMAD (KUṬB al-DĪN) *al-Rāzī.* الرسالة القطبية الخ [Al-Risālat fī al-taśauwur wa'l-taṣdīk, with a commentary by Muḥammad Zāhid al-Harawī and a supercommentary by Ghulām Yaḥya Bihārī. The whole edited, with marginal notes compiled from various sources, by Muḥammad 'Alīm al-Dīn.] [1892.] 8°.
14540. c. 44.(1.)

—— بدر الدجى فى شرح لواء الهدى [Badr al-duja. Annotations to Ghulām Yaḥya Bihārī's supercommentary (entitled Liwā al-huda) on the commentary of Muḥammad Zāhid al-Harawī on Kuṭb al-Dīn al-Rāzī's compendium of logic entitled al-Risālat fī al-taśauwur wa'l-taṣdīk.] pp. 224, *lith.* مرادآباد [*Moradabad,* 1893.] 8°.
14540. c. 44.(2.)

MUḤAMMAD AMĀN al-ḤAKK, *Lakhnawī.* *See* ZAIN al-'ĀBIDĪN ibn IBRĀHĪM, called IBN NUJAIM. شرح الاشباه والنظائر [Al-Ashbāh wa'l-naẓā'ir, with a commentary by Aḥmad al-Ḥamawī. Edited by Muḥammad Amān al-Ḥakk.] [1877.] Fol.
14528. d. 12.

MUḤAMMAD AMĀNAT ALLĀH, *Maulavī.* *See* 'UTHMĀN ibn ḤASAN, *al-Khūbawī.* كتاب . . . مسمى بتحفة الواعظين الخ [Durrat al-nāṣiḥīn. Accompanied by a Hindustani translation entitled Tuḥfat al-wā'iẓīn, by Muḥammad 'Abd al-Karīm and Muḥammad Amānat Allāh.] [1883, *etc.*] 8°.
14514. c. 15.

MUḤAMMAD AMĪN, called IBN 'ĀBIDĪN. *See* AḤMAD, *al-Kaiwānī, Bey.* هذا ديوان . . . احمد بك الكيوانى الخ [Dīwān. Edited from a manuscript copied by Muḥammad Amīn.] [1884.] 8°.
14583. a. 47.

—— تحرير العبارة فيمن هو اولى بالاجارة الخ (تحبير التحرير فى ابطال القضا بالفسخ بالغبن الفاحش بلا تغرير الخ ـ اتحاف الذكى النبيه بجواب ما يقول الفقيه الخ ـ الفوائد المخصصة باحكام كى الحمصة الخ ـ اجوبة محققة عن اسئلة مفرقة الخ) [A collection of five juridical tracts by Muḥammad Amīn, namely: (1) Taḥrīr al-'ibārat, on the Muḥammadan law of leases; (2) Taḥbīr al-taḥrīr, a demonstration of the unsoundness of a decision given by the Kāḍi of Saida in a dispute with regard to a sale of property; (3) Itḥāf al-ḏakī al-nabīh, a solution of the legal enigma: ما يقول الفقيه ايده الله ❊ ولا زال عنده الاحسان ❊ فى فتى علق الطلاق بشهر ❊ قبل ما بعد قبله رمضان ❊; (4) al-Fawā'id al-mukhaṣṣaṣat, on Muḥammadan law in relation to surgical cauterization; and (5) a small collection of legal decisions.] 2 pt. خارجنده ادرنه قپوسى ١٢٨٧ [*Constantinople,* 1870.] 8°. **14528. b. 27.**

—— اجوبة محققة عن اسئلة مفرقة الخ [Ajwibat muḥakkikat. A small collection of legal decisions.] *See* above: تحرير العبارة الخ [A collection of five juridical tracts. 5.] pt. 2, pp. 27-43. [1870.] 8°.
14528. b. 27.

—— الفوائد المخصصة باحكام كى الحمصة الخ [Al-Fawā'id al-mukhaṣṣaṣat bi-aḥkām kaiy al-ḥummaṣat. A short treatise on Muḥammadan law in relation to surgical cauterization.] *See* above: تحرير العبارة الخ [A collection of five juridical tracts. 4.] pt. 2, pp. 12-26. [1870.] 8°. **14528. b. 27.**

—— اتحاف الذكى النبيه بجواب ما يقول الفقيه الخ [Itḥāf al-ḏakī al-nabīh. A solution of the legal enigma: ما يقول الفقيه ايده الله ❊ ولا زال عنده الاحسان ❊ فى فتى علق الطلاق بشهر ❊ قبل ما بعد

[قبله رمضان ✣ *See* above: تحرير العبارة الخ [A collection of five juridical tracts. 3.] pt. 2, pp. 1-12. [1870.] 8°. **14528. b. 27.**

—— [Nasamāt al-ashār.] *See* MUḤAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḥaṣkafī.* ... هذه حاشية محمد بن عابدين الخ [Ifādat al-anwār. Accompanied by a supercommentary entitled Nasamāt al-ashār, by Muḥammad Amīn.] [1883.] 8°. **14529. a. 10.**

—— [Radd al-muḥtār.] *See* MUḤAMMAD ibn 'ALĪ ('ALĀ al-DĪN) *al-Ḥaṣkafī.* الجزء الاول (الخ) من حاشية ... محمد امين ... المسماة رد المحتار الخ [Al-Durr al-mukhtār. With a supercommentary entitled Radd al-muḥtār, by Muḥammad Amīn.] [1855, *etc.*] Fol. **14527. e. 15.**

—— [1870.] Fol. **14527. e. 16**

—— [1877.] 4°. **14528. c. 3.**

—— *See* MUḤAMMAD 'ALĀ al-DĪN, called IBN 'ĀBIDĪN. الجزء الاول (الخ) من قرة عيون الاخيار الخ [Ḳurrat 'uyūn al-akhyār. A supplement to Muḥammad Amīn's Radd al-muḥtār.] [1876.] 8°. **14527. c. 3.**

—— تحبير التحرير فى ابطال القضا بالفسخ بالغبن الفاحش بلا تغرير الخ [Taḥbīr al-taḥrīr. A demonstration of the unsoundness of a decision given by the Ḳāḍi of Saida in a dispute with regard to a sale of property.] *See* above: تحرير العبارة الخ [A collection of five juridical tracts. 2.] pt. 1, pp. 21-43. [1870.] 8°. **14528. b. 27.**

—— تحرير العبارة فيمن هو اولى بالاجارة الخ [Taḥrīr al-'ibārat. A short treatise on the Muhammadan law of leases.] *See* above: تحرير العبارة الخ [A collection of five juridical tracts. 1.] pt. 1, pp. 1-21. [1870.] 8°. **14528. b. 27.**

—— [Al-'Ukūd al-durrīyat.] *See* ḤĀMID, *Efendi, al-'Imādī.* الجزء الاول (الخ) من العقود الدرية الخ [Al-Fatāwi al-ḥāmidīyat. Abridged and annotated, under the title al-'Ukūd al-durrīyat, by Muḥammad Amīn.] [1861.] Fol. **14529. e. 11.**

—— [1864.] Fol. **14529. e. 2, 3.**

MUḤAMMAD AMĪN, called IBN 'ĀBIDĪN (*continued*). Le Wakf ou immobilisation d'après les principes du rite hanafite. La partie spéciale traduite de l'œuvre de Ebn Abdine intitulée El Oukoud el Dourria fi Tankih el Fataoui el Hamdieh. *See* [accessions] ADDA (B.) and GHALIOUNGUI (E. D.) Droit Musulman. Le Wakf ... traduit de l'arabe, *etc.* pt. 2. [1893.] 8°. **14528. b. 25.**

MUḤAMMAD AMĪN, *al-Suwaidī.* *See* AḤMAD ibn 'ABD ALLĀH, *al-Ḳalḳashandī*, called IBN ABI GHUDDAH. هذا كتاب سبائك الذهب الخ [Sabā'ik al-ḏahab. The Nihāyat al-arab of al-Ḳalḳashandī rearranged, with additional matter, by Muḥammad Amīn.] [1879.] Fol. **14548. e. 1.**

MUḤAMMAD AMĪN (MU'ĪN al-DĪN) *al-Farāhī*, called MISKĪN. هذا الجزء الاول (الثانى الخ) من حاشية ... محمد ابى السعود المصرى ... المسماة بفتح الله المعين على شرح الكنز للعلامة محمد منلا مسكين [A commentary on Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muḥammadan law according to the Ḥanafi school, entitled Kanz al-dakā'ik. Accompanied by a supercommentary entitled Fatḥ Allāh al-mu'īn, by Muḥammad Abu al-Su'ūd al-Miṣrī.] vol. 1, 2. [*Cairo*, 1870.] Fol. **14529. e. 12.**

Imperfect: wanting vol. 3. *Published in* A.H. 1287. *See the Catalogue of the Bibliothèque Khédiviale, vol.* 3, *pp.* 95, 96.

MUḤAMMAD AMĪN ibn 'ABD al-RAḤĪM. *See* ḲUR'ĀN. [*Particular Surahs.*] تفسير تيسير الخ [Tafsīr i taisīr. The 67th Surah, with a Pushtu translation and metrical commentary, by Muḥammad Amīn.] [1882.] 8°. **14163. b. 14.(6.)**

MUḤAMMAD al-AMĪN ibn FAḌL ALLĀH, called IBN MUḤIBB al-DĪN, or AMĪN CHELEBI. الجزء الاول (الثانى الخ) من تاريخ خلاصة الاثر فى اعيان القرن الحادى عشر الخ [Khulāṣat al-athar. A biographical dictionary of eminent persons of the eleventh century of the Hijrah.] 4 vol. مصر ١٢٨٤ [*Cairo*, 1868.] 8°. **14561. a. 7.**

—— ترجمة المقرى [Life of the historian al-Makkarī, from the Khulāṣat al-athar.] *See* AḤMAD ibn MUḤAMMAD, *al-Makkarī.* Analectes sur l'histoire et la littérature des Arabes d'Espagne. 1855, *etc.* 4°. **14554. b. 9.**

MUḤAMMAD al-AMĪN ibn FAḌL ALLĀH, called Ibn Muḥibb al-Dīn, or Amīn Chelebi (*continued*). ... ترجمة المؤلف (داود البصير الانطاكى) مختصرة من كتاب خلاصة الاثر فى ذكر اعيان القرن الحادى عشر وغيره من الكتب الخ [Life of the physician Dā'ūd al-Anṭākī, from the Khulāṣat al-athar.] *See* Dā'ūd ibn 'Umar, *al-Anṭākī*, called al-Baṣīr. كتاب تزيين الاسواق الخ [Tazyīn al-aswāk.] [1862.] 8°. **14576. b. 22.**

—— [1874.] 8°. **14576. c. 15.**

—— ترجمة المؤلف (شهاب الدين الخفاجى) [Life of Shihāb al-Dīn al-Khafājī, from the Khulāṣat al-athar.] *See* 'Abd Allāh ibn 'Umar, *al-Baiḍāwī*. الجزء الاول (الخ) من حاشية الشهاب المسماة بعناية القاضى الخ [Anwār al-tanzīl, with al-Khafājī's supercommentary.] [1867.] Fol. **14509. e. 3.**

—— ترجمة المؤلف (عبد الرحمن بن محمد عماد الدين ... العمادى) [Life of Ibn 'Imād al-Dīn al-'Imādī, from the Khulāṣat al-athar.] *See* 'Abd al-Raḥmān ibn Muḥammad, called Ibn 'Imād al-Dīn, *al-'Imādī*. كتاب المستطاع الخ [Al-Mustaṭā' min al-zād.] [1887.] 12°. **14519. b. 37.**

MUḤAMMAD AMĪN ibn ṢADR al-DĪN, *al-Shirwānī*. *See* Khalīl ibn Ḥasan, called Karah-Khalīl. محمد امين حاشيه‌سى قره خليل [Al-Risālat al-'aunīyat. Annotations to Muḥammad Amīn's Risālat jihat al-waḥdat.] [1843.] 8°. **14540. b. 13.**

MUḤAMMAD AMĪN FAHĪM, *Pasha*. *See* Amīn Fahīm, *Pasha*.

MUḤAMMAD AMĪN FIKRĪ. جغرافية مصر الخ [Jaghrāfīyat Miṣr. Geography of modern Egypt.] pp. iv. 403, 12, 82, xxii. ١٢٩٧ [*Cairo*, 1879.] 8°. **14565. c. 18.**

MUḤAMMAD al-AMĪR. *See* Muḥammad ibn Muḥammad, *al-Amīr al-Shāḍalī*.

MUḤAMMAD AMĪR 'ALĪ, *Saiyid*. The Moslem festivities, *etc.* pp. xi. ii. 76. *Calcutta*, 1892. 8°. **Pam. 41.**

MUḤAMMAD AMĪR al-DĪN AḤMAD, *Wā'iẓ*. تفسير ابر رحمت المعروف سورة يوسف نثر [Tafsīr i abr i raḥmat. A Hindustani commentary on the 12th Chapter of the Koran, containing the history of the Patriarch Joseph.] pp. 152, *lith.* دهلى [*Delhi*, 1886.] 8°. **14104. f. 35.**

MUḤAMMAD AMJAD 'ALĪ, *Amītawī*. الجواهر السنية فى قانون تركيب الادوية [Al-Jawāhir al-sanīyat. A short treatise on the compounding of medicines.] *See* Sadīd al-Dīn, *al-Kāzarūnī*. مغنى شرح الموجز الخ [Al-Mughni.] pp. 387-390. [1878.] 8°. **14535. c. 4.**

MUḤAMMAD ANWAR 'ALĪ, *Ḥāfiẓ*. *See* Kur'ān. [*Particular Surahs.*] تفسير سورة الرحمن منظوم الخ [The 55th Surah, with an interlineary translation and metrical paraphrase in Panjabi, and marginal notes in Persian, by Muḥammad Anwar 'Alī.] [1871.] 8°. **14507. c. 16.(1.)**

MUḤAMMAD ANWAR 'ALĪ, *Saiyid*. *See* Anwar 'Alī (Muḥammad)

MUḤAMMAD al-'ARABĪ ibn al-SĀ'IḤ, *al-Sharkī al-'Umarī*. *See* Aḥmad al-Tijānī ibn Bābā, *al-'Alawī*. كتاب بغية المستفيد الخ [Munyat al-murīd. Accompanied by a commentary entitled Bughyat al-mustafīd, by Muḥammad al-'Arabī.] [1888.] 8°. **14561. a. 13.**

MUḤAMMAD 'ARAFAH, *al-Dasūkī*. *See* Muḥammad ibn Muḥammad 'Arafah.

MUḤAMMAD 'ĀRIF. *See* Periodical Publications.—*Cairo*. القاهرة (El-Kahira el-Horra.) [Edited by Muḥammad 'Ārif.] [1885, *etc.*] Fol. **14599. f. 5.**

MUḤAMMAD AS'AD, *al-'Aẓmī*. ديوان القلايد النظمية والفرايد العظمية [Al-Kalā'id al-naẓmīyat. A Dīwān, or collection of poems.] pp. 236. بيروت ١٢٩١ [*Beirut*, 1874.] 8°. **14583. a. 28.**

MUḤAMMAD AS'AD, *Efendi*, *Shaikh al-Islām*. كتاب لهجة اللغات [Lahjat al-lughāt. A Turkish, Arabic, and Persian dictionary, giving the Arabic and Persian equivalents for Turkish words, accompanied by explanations in Turkish. Edited, with a preface, by 'Abd al-Raḥmān al-Mudarris.] pp. xi. 851. قسطنطنية ١٢١٦ [*Constantinople*, 1801.] Fol. **757. k. 17.**

MUḤAMMAD ASHRAF 'ALĪ, *Lakhnawī.* *See* Ḥusain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*Al-Ḳānūn fi al-Ṭibb.*] حميات قانون الخ [The first two parts of the fourth book of Ibn Sīnā's Canon. Edited by Muḥammad Ashraf 'Alī.] [1879.] 8°. **14535. c. 6.**

—— *See* Sadīd al-Dīn, *al-Ḳāzarūnī.* مغني شرح الموجز الخ [Al-Mughni. Edited, with marginal notes, by Muḥammad Ashraf 'Alī.] [1878.] 8°. **14535. c. 4.**

—— فوائد القطبية فى تحقيق الاوزان الطبية [Al-Fawā'id al-ḳuṭbīyat. A dictionary of names of weights used in medicine, with explanations in Persian.] pp. 8. *See* Sadīd al-Dīn, *al-Ḳāzarūnī.* سديدى [Al-Mughni.] *Appendix.* [1890.] Fol. **14535. e. 8.**

—— الفوائد القطبية فى تحقيق الاوزان الطبية [Al-Fawā'id al-ḳuṭbīyat.] pp. 20, *lith.* لكهنؤ ١٨٩٢ [*Lucknow,* 1892.] 8°. **Pers. 1124.**

MUḤAMMAD 'AZĪZ al-DĪN (Abu al-Rajā) *See* Muḥammad ibn Sa'īd, *al-Būṣīrī.* نظم الورع [Naẓm al-wara'. The Burdat of al-Būṣīrī, with a "Takhmīs" by Muḥammad 'Azīz al-Dīn. The whole accompanied by a Persian interlineary prose translation, to which are added metrical versions in Persian, Hindustani, and Panjabi, by the author of the "Takhmīs."] [1884.] 8°. **14573. c. 20.**

MUḤAMMAD 'AZĪZ ḤASAN, *Maulavī.* *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* شرح تهذيب فارسى [The first part of al-Taftāzānī's Tahḏīb al-manṭik wa'l-kalām, accompanied by a Persian commentary. Edited by Muḥammad 'Azīz Ḥasan and Muḥammad Ṣādik 'Alī.] [1877.] 8°. **14540. c. 18.**

MUḤAMMAD BADRĀN. *See* Aḥmad ibn 'Alī ibn Yaḥya, *al-Rifā'ī.* هذا كتاب رحيق الكوثر الخ [Raḥīk al-kauthar. Edited by Muḥammad Badrān.] [1887.] 8°. **14516. b.**

MUḤAMMAD BAIRAM, *al-Khāmis.* هذه رسالة رائقة المعانى . . . قد احتوت على احكام الاشراف ال بيت رسول الله الخ [Al-Risālat fi aḥkām al-ashrāf. On the prerogatives of the descendants of the Prophet Muḥammad.] pp. 16. مصر ١٣٠٢ [*Cairo,* 1885.] 8°. **14542. c.**

—— هذا كتاب صفوة الاعتبار بمستودع الامصار والاقطار الخ [Ṣafwat al-i'tibār. Travels in Europe, Africa, and Asia, to which is prefixed a general account of the civilised world, and especially of the author's native country, Tunis.] 4 pt. مصر ١٣٠٣ [*Cairo,* 1886.] 8°. **14565. c. 25.**

—— هذه رسالة تحفة الخواص فى حل صيد بندق الرصاص الخ [Tuḥfat al-khawāṣṣ. A treatise on the question of the lawfulness of meat slain by fire-arms as food.] pp. 28. مصر ١٣٠٣ [*Cairo,* 1886.] 8°. **14516. a.**

MUḤAMMAD BAIRAM, *al-Rābi'.* *Begin.* الحمد لله ما قولكم . . . فى حمية الطاعون التى تسميها الافرنج كرنتينه [A Fatwa, or legal decision, on the lawfulness of establishing "Quarantine," as a preventive measure against epidemics.] *See* Muḥammad Bairam, *al-Thānī,* هذا كتاب حسن البنا الخ [Ḥusn al-binā.] pp. 24-26. [1885.] 8°. **14516. b.**

MUḤAMMAD BAIRAM, *al-Thālith.* شرح على متن ايساغوجى [A commentary on Athīr al-Dīn al-Abharī's introduction to logic, entitled al-Īsāghūjī. With a life of the author appended.] pp. 28. ١٢٨٩ [*Tunis,* 1872.] 8°. **14540. a. 30.(2.)**

—— شرح على متن ايساغوجى الخ [Second edition. With the same life of the author appended as in the preceding.] pp. 23, 1. مصر ١٣٠٢ [*Cairo,* 1885.] 8°. **14540. a.**

MUḤAMMAD BAIRAM, *al-Thānī.* هذا كتاب حسن البنا فى جواز التحفظ من الوبا الخ [Ḥusn al-binā. A treatise on the lawfulness of the use of preventive measures against epidemics. To which is added a Fatwa, or legal decision, on the same subject by the author's grandson, Muḥammad Bairam al-Rābi'.] pp. 26, 2. ١٣٠٢ [*Cairo,* 1885.] 8°. **14516. b.**

MUḤAMMAD al-BĀḲIR, *Fifth Imam.* *See* Khālid ibn Zaid, *al-Ju'fī.* Translation of an unpublished Arabic Risâleh [being an exposition of the doc-

trines of the Imāmīs, in the form of a conversation between the author and Muḥammad al-Bākir] *etc.* [1853.] 8°. **14540. a. 50.(2.)**

MUḤAMMAD BĀḲIR, *Majlisī.* هذا هو المجلد الثامن من كتاب بحار الانوار الخ (المجلد العاشر من كتاب بحار الانوار - المجلد الرابع عشر من كتاب بحار الانوار المسمى بكتاب السماء والعالم) [Biḥār al-anwār. A collection of Shiah traditions.] vol. 8, 10, 14, *lith.* التبريز ١٢٧٥-٧٥-٧٣ [*Tabriz,* 1859-54-57.] Fol. **14522. e. 10.**

The place of imprint is taken from vol. 8, which does not appear to have actually left the Press until A.H. 1277.

—— اين نسخه شريفه مسمى به ميزان المقادير الخ [Mīzān al-makādīr. A short treatise on the legal weights and measures of the Muḥammadans. To which is added another tract on the same subject by Ḥusām al-Dīn ibn Darwīsh al-Ḥillī al-Najafī.] pp. 31, *lith.* ١٣٠٨ [*Bombay,* 1891.] 8°. **14546. c. 4.**

—— هذه رسالة للعلامة المجلسى فى الاعتقادات والسير والسلوك [Al-Risālat fi al-i'tikādāt. An exposition of the Muḥammadan creed according to the tenets of the Shiahs.] *See* Ḥasan ibn Yūsuf, called Ibn al-Muṭahhar, *al-Ḥillī.* هذا الكتاب المسمى بالنافع يوم الحشر الخ [Al-Bāb al-ḥādi 'ashar, accompanied by an anonymous commentary entitled al-Nāfi' yaum al-ḥashr.] ff. 35v.-61, *margin.* [1865.] 8°. **14516. a. 8.**

—— سوالات المامون عن الرضا ... عن بعض آى القران واجوبته ببيانات شافية (نقل مختصرا من اربعين المحقق المجلسى) [A series of questions relating to different verses of the Koran, put to the Imam 'Alī al-Riḍa by the Caliph al-Ma'mūn, with the Imam's answers, followed by a commentary; being an extract from a work entitled Sharḥ al-arba'īn ḥadīthan, by Muḥammad Bākir Majlisī. Accompanied on the margin by traditions relating to the Creation, Muḥammad's ascent into heaven, the Resurrection, and the Angel of Death, each with a commentary, apparently extracted from the same work.] *See* Ḥasan ibn Yūsuf, called Ibn al-Muṭahhar, *al-Ḥillī.* هذا الكتاب المسمى بالنافع يوم الحشر الخ [Al-Bāb al-ḥādi ashar, accompanied by an anonymous commentary entitled al-Nāfi' yaum al-ḥashr.] ff. 62v.-74. [1865.] 8°. **14516. a. 8.**

—— *End.* تمام شد كتاب زاد المعاد [Zād al-ma'ād. A manual of devotion for Shiahs, in Persian, interspersed with numerous prayers in Arabic.] ff. 179. ١٢٤٤ [*Teheran,* 1828.] Fol. **Pers. 35.**

Imperfect: wanting ff. 2, 3, *which have been supplied in MS.*

—— (زاد المعاد) [Zād al-ma'ād.] ff. 213, *lith.* ١٢٧٢ [*Tabriz,* 1856.] 8°. **Pers. 55.**

—— زاد المعاد مترجم مع فتاوى حجة الاسلام [Zād al-ma'ād. Accompanied on the margin by two other works, namely: a book of prayers for various occasions in Arabic, with rubrics in Persian; followed by a collection of Fatwas, or legal decisions, in Persian, by Shaikh Murtaḍa al-Anṣārī, with notes by Mīrzā Muḥammad Ḥasan Shīrāzī Najafī. Edited by Taṣadduk Ḥusain Kāẓimī Kantūrī.] pp. 832, *lith.* لكهنؤ ١٨٧٩ [*Lucknow,* 1879.] 4°. **Pers. 797.**

—— زاد المعاد مترجم الخ [Zād al-ma'ād. Another edition, with the same works on the margin as the preceding. Edited by Muḥammad 'Alī Kāẓimī Kantūrī.] pp. 832, *lith.* لكهنؤ ١٨٨٥ [*Lucknow,* 1885.] 4°. **Pers. 936.**

MUḤAMMAD BĀḲIR, *Muḥakkik Sabzawārī.* هذا كتاب كفاية الاحكام [Kifāyat al-aḥkām. A compendium of Muḥammadan law according to the Shiah school.] ff. 154, *lith.* ١٢٦٠ [*Teheran,* 1844.] Fol. **14527. e. 18.**

MUḤAMMAD BĀḲIR ibn 'ABD al-ḤUSAIN KHĀN, *al-Ṣadr al-A'ẓam, al-Iṣfahānī.* *See* Aḥmad ibn Muḥammad, called Ibn Khallikān. الجزء الاول (الثانى) من تاريخ ابن خلكان [Wafayāt al-a'yān. Edited by Muḥammad Bākir.] [1867.] Fol. **14560. e. 4.**

—— *See* Aḥmad ibn Muḥammad, called al-Maidānī. *Begin.* سبحانك لا احصى ثنا عليك [Majma' al-amthāl. Edited by Muḥammad Bākir.] [1873.] Fol. **14579. f. 2.**

MUḤAMMAD BĀḲIR ibn MUḤAMMAD IBRĀHĪM, *Khwānsārī.* *See* 'Alī ibn 'Īsa, *al-Irbilī.* هذا الكتاب كشف الغمة الخ [Kashf al-ghummat. Edited by Muḥammad Bākir.] [1877.] Fol. **14560. e. 5.**

MUḤAMMAD BĀKIR ibn MUḤAMMAD RAḤĪM, *Khwānsārī.* *See* JAWĀMI'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat. Edited by Muḥammad Bākir.] [1860.] Fol. **14527. e. 14.**

MUḤAMMAD al-BARBĪR. *See* MUḤAMMAD MIṢBĀḤ al-BARBĪR.

MUḤAMMAD BARTĀ. Appendix to B. Anderson's journey to Musadu. An exact facsimile of a letter from the King of Musadu to the President of Liberia, written by a young Mandingo (Mohammad Barta), at Musadu, in Arabic, in the latter part of 1868. ... With a translation by E. W. Blyden. pp. 14. *New York,* 1870. 8°. **14555. b. 10.**

MUḤAMMAD al-BASHĪR, *al-Tuwātī.* *See* MĀLIK ibn ANAS. *Begin.* فهرست الموطا [Al-Muwaṭṭa'. Edited by Maḥmūd al-Sharīf, assisted by Muḥammad al-Bashīr and others.] [1863.] Fol. **14521. d. 4.**

—— *See* MUḤAMMAD ibn 'ABD ALLĀH, called IBN ZAFAR. سلوان المطاع الخ [Sulwān al-muṭā'. Edited by Muḥammad al-Bashīr and Maḥmūd Ḳābādu.] [1862.] 8°. **14582. d. 9.**

—— *See* MŪSA II. ibn YŪSUF (ABU ḤAMU) *Sultan of Tilimsan.* كتاب واسطة السلوك [Wāsiṭat al-sulūk. Edited by Maḥmūd Ḳābādu and Muḥammad al-Bashīr.] [1862.] 8°. **14542. a. 5.**

—— *Begin.* فهرست كتاب الافادة فى علم الشهادة [Al-Ifādat fi 'ilm al-shahādat. A manual for drafting legal documents, according to Muhammadan usage.] pp. xii. 139. ١٢٨٣ [*Tunis,* 1866.] 8°. **14528. a. 13.**

MUḤAMMAD BASHĪR al-DĪN, *'Uṣmānī Ḳannaujī.* كشف المبهم مما فى المسلم [Kashf al-mubhim. A commentary on Muḥibb Allāh al-Bihārī's treatise on the principles of Muhammadan law according to the Ḥanafī and Shāfi'ī schools, entitled Musallim al-thubūt. With marginal notes.] pp. 340, *lith.* ١٣٠٨ كانپور [*Cawnpore,* 1891.] 8°. **14527. dd. 10.**

MUḤAMMAD al-BASSĀM, *al-Tamīmī.* Ein Beitrag zur Statistik von Arabien ("an Account of the Arabian tribes as they exist at present, drawn up ... by Shaikh Mohammed al-Bassâm of the Banû Tamym. Bagdad 1818"). [Translated from the Arabic] von A. Sprenger. 1863. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 17. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 17.)**

MUḤAMMAD DĪN, called ĀKHŪND ṢĀḤIB MAṬH. حاشيه ... شرح وقايه مسمى بحاشيه ملا صاحب متهه [Ḥāshiyah i Mullā Ṣāḥib Maṭh. Notes to the latter half (from the "Kitāb al-bai'" to the end) of the commentary of 'Ubaid Allāh ibn Mas'ūd on Maḥmūd ibn 'Ubaid Allāh's Wikāyat al-riwāyat, a compendium of Muhammadan law according to the Ḥanafī school.] pp. 151, *lith.* ١٨٧٧ لكهنؤ [*Lucknow,* 1877.] 8°. **14529. c. 18.**

—— حاشية ... على الوقاية وعلى بعض مواقع واقوال من شرحها ... موسومة بحاشية الملا متهه مع حواش على هذه الحاشية الخ [Ḥāshiyah i Mullā Ṣāḥib Maṭh. Edited, with copious marginal glosses collectively entitled Maḥāshi sarḥ al-nukāyat, by Muḥammad Ḥasan Sanbhalī.] pp. ii. 244, *lith.* ١٨٨٧ [*Lucknow,* 1887.] 8°. **14528. d. 8.**

MUḤAMMAD DĪN, *Būtālawī.* شجرهٔ حضرات چشت اهل بهشت [Shajarah i ḥaẓarāt i Chisht. The spiritual genealogy of the Shaikhs of the Chishtī order of devotees, from the Prophet Muḥammad downwards.] pp. 32, *lith.* ١٨٨٢ لاهور [*Lahore,* 1882.] 8°. **14561. b.**

MUḤAMMAD DIYĀB, *al-Atlīdī.* هذا كتاب اعلام الناس بما وقع للبرامكة مع بنى العباس [I'lām al-nās. Historical tales and anecdotes of the time of the early Caliphs.] pp. 308. ١٢٧٩ مصر [*Cairo,* 1862.] 8°. **14560. c. 9.**

—— [Another edition.] pp. i. 304. ١٢٨٠ [*Cairo,* 1864.] 12°. **14560. b. 16.**

—— [Another edition.] pp. i. 271, *lith.* ١٢٨٧ مصر [*Cairo,* 1870.] 12°. **14560. b. 25.**

—— [Another edition.] pp. 200. ١٢٩٧ مصر [*Cairo,* 1880.] 8°. **14560. c. 10.**

—— هذا الكتاب فيما وقع للبرامكة مع بنى العباس المسمى اعلام الناس [Another edition.] pp. 280, *lith.* ١٢٩٧-٩٩ منبئى [*Bombay,* 1880-82.] 8°. **14560. c. 8.**

MUḤAMMAD DIYĀB, *al-Atlīdī* (*continued*). 'Ilâm-en-Nâs. Historical tales and anecdotes of the time of the early Khalîfahs. Translated from the Arabic and annotated, by Mrs. Godfrey Clerk. pp. xvii. 293. *London,* 1873. 8°.
14560. b. 21.

MUḤAMMAD FAḌL al-ḤAKK, *Khairābādī.* الهدية السعيدية فى الحكمة الطبيعية مع حاشيتها المسماة بالتحفة العلية بشرح الهدية [Al-Hadīyat al-sa'īdīyat. A treatise on physics, commenced by Muḥammad Faḍl al-Ḥakk and completed by his son, Muḥammad 'Abd al-Ḥakk. Edited, with a commentary entitled al-Tuḥfat al-'alīyat, by Muḥammad 'Abd Allāh Bilgrāmī. To which is added an appendix by Saiyid Sulṭān Ḥasan Barelawī, containing a reply to the strictures of Muḥammad Sa'd Allāh Murādābādī upon different passages in Muḥammad Faḍl al-Ḥakk's treatise.] pp. 338, 27, *lith.* كانفور ١٢٩٢ [*Cawnpore,* 1875.] 8°.
14540. c. 45.(1.)

The printer's colophon to the appendix is dated A.H. 1288.

—— الهدية السعيدية الخ [Al-Hadīyat al-sa'īdīyat, with Muḥammad 'Abd Allāh Bilgrāmī's commentary, *etc.* Another edition.] pp. 258, 18, *lith.* كانفور ١٢٩٨ [*Cawnpore,* 1881.] 8°.
14540. c. 30.

This edition has the same printer's colophon as the preceding, and with the same date.

—— قد زيّن طبع هذه القصيدة العالى [*sic*] المضامين التى من الكامل المقفى بالسين فى مدح ... نواب مدار الدولة منتظم الملك على نقى خان بهادر سهراب جنگ الخ [A Kasidah, rhyming in س, in praise of the Nawāb Madār al-Daulah Muntaẓim al-Mulk 'Alī Nakī Khān Bahādur Suhrāb Jang.] pp. 8, *lith.* [*Lucknow,* 1850.] 8°. **Pers. 232.(2.)**

—— نثنى على من اعطى لآلى البيان لمعان الدرارى ولين المرجان بما عرضت هذه الدرر المنثورة فى طبق الانطباع للنثار ... نواب مدار الدولة منتظم الملك على نقى خان بهادر سهراب جنگ الخ [A panegyric in rhymed prose on the Nawāb 'Alī Nakī Khān Bahādur.] pp. 6, *lith.* [*Lucknow,* 1850.] 8°.
Pers. 232.(3.)

MUḤAMMAD FAḌL al-IMĀM, *Khairābādī.* مرقات [Al-Mirkāt al-mīzānīyat. A compendium of logic, edited, with marginal notes, by Maulavī Muḥammad 'Abd al-Majīd.] pp. 32, *lith.* دهلى ١٨٨٦ [*Delhi,* 1886.] 8°. **14540. c. 37.(3.)**

—— مرقات محشى [Al-Mirkāt al-mīzānīyat. Edited, with marginal notes compiled from various sources, by Maulavī I'jāz Aḥmad.] pp. 48, *lith.* دهلى ١٣٠٥ [*Delhi,* 1888.] 8°. **14540. c.**

—— *See* 'ALĪ ḤASAN, *Bhopālī, Saiyid.* هدية شاهجهانيه الخ [Hadīyah i shāhjahānīyah. A Persian commentary on Muḥammad Faḍl al-Imām's Mirkāt.] [1879.] Fol.
14540. d. 8.

—— *See* MUḤAMMAD 'ABD al-ḤAKK, *Khairābādī.* شرح مرقاة الخ [A commentary on Muḥammad Faḍl al-Imām's Mirkāt.] [1866.] 8°. **14540. c. 37.(1.)**

—— تشحيذ الاذهان [Tashhīḏ al-aḏhān. A commentary on the Mīzān al-manṭik, an abridgment of Najm al-Dīn al-Kātibī's treatise on logic, entitled al-Shamsīyat.] pp. 82, *lith.* تامس گنج ١٢٨٦ [*Tamasganj,* 1869.] 8°. **14540. c. 38.(1.)**

MUḤAMMAD FANA IBRĀHĪM. *See* ḤASAN KUWAIDIR, *al-Khalīlī.* كتاب نيل الارب الخ [Nail al-arab. Preceded by a life of the author by Muḥammad Fana.] [1885.] 8°. **14589. c. 13.**

MUḤAMMAD FAUZĪ, *Mufti of Adrianople.* علماء اعلام وفضلاى زماندن ... السيد الحاج محمد فوزى افنديك متن مع شرح اثر عليالرى اولان غريبة الطوبى شرح القصيدة العليا نام كتاب رعنالرى ... طبع اولنمشدر [Al-Kaśīdat al-'ulyā. A poem in praise of the Prophet Muḥammad, composed in imitation of the Burdat of al-Būśīrī. Accompanied by a commentary by the author, entitled Gharīśat al-ṭūba.] pp. xi. 299. [*Constantinople,* 1876 ?] 8°.
14516. c. 29.

MUḤAMMAD FĪRŪZ al-DĪN, *Munshi Fāẓil.* *See* [accessions] ARABIC READER. الكلمات الادبية الخ [Al-Muntakhabāt al-'arabīyat, accompanied by a Hindustani translation entitled al-Kalimāt al-adabīyat, by Muḥammad Fīrūz al-Dīn.] [1889.] 12°. **14586 a. 55.**

—— *See* KUR'ĀN. [*Arabic and Hindustani.*] تفسير فيروزى [Tafsīr i fīrūzī. The Koran from Surah

97 to the end, accompanied by a Hindustani translation and commentary, by Muhammad Fīrūz al-Dīn.] [1890.] 12°. **14507. a.**

MUḤAMMAD FU'ĀD, *Pasha.* [*Life.*] *See* Khalīl al-Khūrī. [Al-Nashā'id al-fu'ādīyat.]

—— **and AḤMAD JAUDAT,** *Pasha.* كتاب المراءة السنية فى القواعد العثمانية الخ [Al-Mir'āt al-sanīyat. A grammar of the Turkish language, in Turkish. Arranged in questions and answers, with an Arabic translation, by L. Sabunji.] pp. 1-64. بيروت ١٨٦٦ [*Beirut,* 1866.] 8°. **14586. b.**

Printed in gold ink. Imperfect: wanting all after p. 64.

—— كتاب المراءة السنية فى القواعد العثمانية الخ [Al-Mir'āt al-sanīyat. A reprint of the preceding in ordinary ink, with the date altered.] pp. 296. بيروت ١٨٦٧ [*Beirut,* 1867.] 8°. **14586. e. 5.**

—— قواعد عثمانيه Grammatik der osmanischen Sprache . . . deutsch bearbeitet von H. Kellgren. pp. xxviii. 197. *Helsingfors,* 1855. 8°. **12906. d. 17.**

MUḤAMMAD GHAUTH ibn MUḤAMMAD NĀṢIR al-DĪN. *See* [accessions] 'Abd Allāh ibn Yūsuf, called Ibn Hishām. شرح قطر الندى محشى [An anonymous commentary on Ibn Hishām's Ḳaṭr al-nada, with marginal notes by Muḥammad Ghauth.] [1884, *etc.*] 8°. **14594. a. 32.**

MUḤAMMAD GHULĀM JABBĀR. *See* Bandah Ḥasan. جامع المفردات الخ [Jāmi' al-mufradāt. With a supplement by Muḥammad Ghulām Jabbār.] [1882.] 8°. **14535. a. 6.**

—— *See* Muḥammad ibn al-Ḥusain (Bahā al-Dīn) *al-'Āmilī.* الفوائد الصمدية [Al-Fawā'id al-ṣamadīyat, with marginal notes in Persian. Edited by Muḥammad Ghulām Jabbār.] [1887.] 8°. **14594. a.**

MUḤAMMAD ḤABĪB al-RAḤMĀN, *Sahāranpūrī.* *See* Aḥmad ibn Muḥammad, *al-Ḳasṭalānī.* الجزء الاول (الخ) من كتاب ارشاد الساري الخ [Irshād al-sārī. Vol. 2-10 edited by Muḥammad Ḥabīb al-Raḥmān.] [1867.] Fol. **14521. e. 2-5.**

MUḤAMMAD HĀDI 'ALĪ, *Lakhnawī.* *See* Ismā'īl ibn Abi Bakr, called Ibn al-Muḳri. عنوان الشرف ['Unwān al-sharaf. Edited, with marginal glosses, by Muḥammad Hādi 'Alī.] [1856.] 8°. **14527. d. 15.**

—— *See* Muḥammad ibn Muḥammad, *al-Ṣinhājī,* called Ibn Ajurrūm. رسالة منظوم الخ [A metrical version of the Muḳaddimat of Ibn Ajurrūm, by Sharaf al-Dīn al-'Imrītī. Edited, with marginal notes, by Muḥammad Hādi 'Alī.] [1845.] 8°. **14594. a. 17.**

—— الفية ابن مالك - ابنية الافعال - الاجرومية [Three metrical treatises on Arabic grammar, namely: al-Alfīyat and Lāmīyat al-af'āl, both by Ibn Mālik, followed by the metrical paraphrase of the Muḳaddimat of Ibn Ajurrūm, by Sharaf al-Dīn al-'Imrītī. With marginal annotations by Muḥammad Hādi 'Alī.] *See* Muḥammad Sa'd Allāh, *Mufti of Rampur.* المجموعة الخ [Kāshif al-ẓalām.] pp. 23-224. [1873.] 8°. **14593. f. 8.**

MUḤAMMAD ḤAKKĪ, *al-Nāwilī.* كتاب خزينة الاسرار جليلة الاذكار الخ [Khazīnat al-asrār. A collection of traditions on religious matters. Second edition.] pp. vii. 277. ١٢٨٩ [*Cairo,* 1872.] 8°. **14521. b. 16.**

—— هذا كتاب خزينة الاسرار جليلة الاذكار الخ [Khazīnat al-asrār. Another edition, accompanied on the margin by the prayer-book entitled al-Ḥiṣn al-ḥaṣīn, by Muḥammad ibn Muḥammad al-Jazarī.] pp. vi. 298. مصر ١٢٩٧ [*Cairo,* 1880.] 8°. **14521. b. 26.**

MUḤAMMAD al-ḤARĪZ. Complainte arabe sur la rupture du barrage de Saint-Denis-du-Sig. [A Kasidah in vulgar Arabic, with a French translation, transliteration, and commentary.] Notes sur la poésie et la musique arabes dans le Maghreb Algérien par G. Delphin . . . et L. Guin. pp. 124. *Paris, Oran* [printed], 1886. 8°. **14582. b. 30.**

MUḤAMMAD ḤASAN, called 'Ilmī. مجموعة خطب علمى معة اشعار اردو [A collection of Khutbahs, with discourses in Hindustani verse appended.] pp. 64, *lith.* باس بريلى ١٢٩٣ [*Bareilly,* 1876.] 8°. **14519. d. 12.(2.)**

MUḤAMMAD ḤASAN, *Amrohawī.* *See* [accessions] Muḥammad ibn 'Alī (Muḥyī al-Dīn) called Ibn

al-'Arabī. التاويل المحكم الخ [Fuṣūṣ al-ḥikam. Accompanied by a Persian commentary entitled al-Ta'wīl al-muḥkam, by Muḥammad Ḥasan.] [1893.] 8°. **14521. d. 19.**

MUḤAMMAD ḤASAN, *Lakhnawī.* شرح ملا حسن للسلم مع القول الاسلم [A commentary on the first part (تصورات) of Muḥibb Allāh al-Bihārī's manual of logic entitled Sullam al-'ulūm, accompanied on the margin by a supercommentary entitled al-Ḳaul al-aslam, by Muḥammad 'Abd al-Ḥalīm Lakhnawī. Followed by a dissertation entitled Ḥall al-mughlak, on the meaning of the term المجهول المطلق, by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] pp. 272, *lith.* كانپور ١٢٨٦ [*Cawnpore,* 1870.] Fol. **14540. d. 10.(2.)**

Imperfect; a few leaves wanting at the end.

MUḤAMMAD ḤASAN, *Najafī.* هذا هو . . . كتاب جواهر الكلام الخ [Jawāhir al-kalām. A commentary on the Sharā'i' al-islām of Najm al-Dīn al-Ḥillī, a digest of Muhammadan law according to the Shiah school.] 6 vol., *lith.* طهران ١٢٧٥-٧٣-٧٥-٧٦-٧٨ [*Teheran,* 1858-56-58-56-62.] Fol. **14527. e. 6.**

MUḤAMMAD ḤASAN, *Sanbhalī.* *See* 'Alī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī.* الكتاب المسمى بالهداية الخ [Al-Hidāyat. Edited, with marginal annotations, by Muḥammad Ḥasan.] [1887.] Fol. **14529. e. 15.**

—— العلق الشمسى البانى على خلاصة الكيدانى [Al-'Ilk al-shamsī al-bānī. A commentary on Luṭf Allāh al-Kaidānī's treatise on prayer entitled al-Khulāṣat.] *See* Abu al-Makārim ibn 'Abd Allāh ibn Muḥammad. ابو المكارم الخ [Fatāwi Abi al-Makārim.] vol. 4, pp. 157-183. [1885.] Fol. **14529. d. 12.**

—— [Maḥāshi sarḥ al-nukāyat.] *See* Muḥammad Dīn, called Ākhūnd Ṣāḥib Maṭḥ. حاشية على الوقاية الخ [Ḥāshiyah i Mullā Ṣāḥib Maṭḥ. Edited with copious marginal glosses entitled Maḥāshi sarḥ al-nukāyat, by Muḥammad Ḥasan.] [1887.] 8°. **14528. d. 8.**

—— [Naẓm al-farā'id.] *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* شرح العقائد الخ [Sharḥ 'akā'id al-Nasafī. Accompanied by a supercommentary entitled Naẓm al-farā'id, by Muḥammad Ḥasan.] [1888.] Fol. **14516. d. 13.**

—— (الشرح المبين للمتن المتين المسمى بالخلاصة المعتبرة عند النحويين) [Al-Sharḥ al-mubīn. A commentary on the anonymous compendium of Arabic syntax commonly known under the title al-Khulāṣat.] *See* [accessions] 'Abd al-Ghafūr, *al-Lārī.* حاشية عبد الغفور الخ [A supercommentary to Jāmī's commentary on the Kāfiyat of Ibn al-Ḥājib.] pp. 513-598. [1885.] Fol. **14593. f. 13.**

—— التعليقات اليومية شرح ايساغوجى [Al-Ta'līkāt al-yaumīyat. A commentary on the introduction to logic of Athīr al-Dīn al-Abharī, entitled al-Īsāghūjī.] *See* Mūsa ibn Maḥmūd, *al-Rūmī,* called Ḳāẓī-zādah. شرح جغمينى [A commentary on Maḥmūd ibn Muḥammad al-Jaghmīnī's Mulakhkhaṣ.] pp. 142-186. [1885.] 8°. **14544. f. 4.**

MUḤAMMAD ḤASAN KHĀN, *Barelawī.* الصلوة المحمدية [Al-Ṣalāt al-muḥammadīyat. A prayer for the Prophet Muḥammad. Edited, with occasional glosses on the margin, by 'Abd al-Raḥmān ibn Muḥammad Rūshan Khān.] pp. 30, *lith.* كانپور ١٢٧٩ [*Cawnpore,* 1863.] 8°. **14519. b. 15.(1.)**

MUḤAMMAD ḤASAN KHĀN, *Rāmpūrī.* *See* [accessions] 'Abd al-'Azīz, *Dihlawī.* ترجمهٔ اردوى تفسير سيارهٔ تبارك الذى الخ [Fatḥ al-'azīz. A Hindustani commentary on the 29th Section of the Koran, being a translation of a portion of the Persian commentary of 'Abd al-'Azīz Dihlavī, by Muḥammad Ḥasan Khān.] [1889.] Fol. **14514. e. 7.**

MUḤAMMAD ḤASB ALLĀH ibn SULAIMĀN. شرح . . . الشيخ محمد نووى الجاوى المسمى بالثمار اليانعة فى الرياض البديعة على مختصر . . . الشيخ محمد حسب الله المسمى بالرياض البديعة فى اصول الدين وبعض فروع الشريعة الخ [Al-Riyāḍ al-badī'at. A manual of Muhammadan ceremonial law, according to the Shāfi'ī school, accompanied by a commentary

entitled al-Thimār al-yāni'at, by Muhammad Nawawī al-Jāwī.] pp. ii. 114. بولاق مصر القاهرة ١٣٠٢ [*Bulak*, 1884.] 8°. **14519. e. 30.**

—— الرياض البديعة فى اصول الدين وبعض فروع الشريعة [Al-Riyāḍ al-badī'at.] *See* Sālim ibn Sumair, *al-Ḥaḍrī al-Shiḥrī.* شرح كاشفة السجا الخ [Safīnat al-najā, with the commentary of Muhammad Nawawī al-Jāwī.] *margin.* [1888.] 4°. **14519. e. 31.**

MUḤAMMAD HĀSHIM 'ALĪ, *Maulavī.* *See* Kur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مترجم بترجمتين الخ [The Koran, edited, with a Hindustani preface, by Muhammad Hāshim 'Alī.] [1868.] Fol. **14507. d. 10.**

MUḤAMMAD ḤIMĀYAT ALLĀH, *Jalesarī.* مجموعهٔ خطب [Majmū'ah i khutab. A collection of Khutbahs for various occasions, edited by Muhammad Ḥimāyat Allāh.] pp. 36, *lith.* الدهلى ١٣٠١ [*Delhi*, 1893.] 8°. **14519. e.**

MUḤAMMAD ḤUSAIN, *Hazārawī.* *See* [accessions] Aḥmad ibn 'Alī, called Ibn Ḥajar, *al-'Asḳalānī.* شرح الشرح نخبة الفكر الخ [Nukhbat al-fikar, with the author's commentary. Accompanied by a Persian supercommentary entitled Taṣhīḥ al-naẓar, by Muhammad Ḥusain.] [1891, *etc.*] 8°. **14521. c. 29.**

—— *See* Muḥammad ibn 'Īsa ibn Saurah (Abu 'Īsa) *al-Tirmiḏī.* شمائل ترمذى الخ [Shamā'il al-nabī, accompanied by a Persian commentary by Muhammad Muṣliḥ al-Dīn Lārī. Edited by Muhammad Ḥusain.] [1892.] 8°. **14521. c.**

MUḤAMMAD ḤUSAIN, *Īrānī.* *See* 'Alī ibn Abi Baker (Burhān al-Dīn) *al-Marghīnānī.* هدايه حاصل المتن بدايه الخ [Al-Hidāyat. With a Persian translation and notes, by Mīr Muhammad Ḥusain and others.] [1874.] 4°. **14528. d. 13.**

MUḤAMMAD ḤUSAIN, *al-Khashshāb.* *See* 'Abd al-Raḥmān ibn 'Abd al-Salām, *al-Ṣaffūrī.* هذا كتاب نزهة المجالس الخ [Nuzhat al-majālis. Second edition, edited by Muhammad Ḥusain.] [1864.] 4°. **14519. e. 3.**

MUḤAMMAD ḤUSAIN KHĀN, *Dihlavī.* *See* 'Abd al-Raḥmān ibn 'Abi Baker (Jalāl al-Dīn) *al-Suyūṭī.* [*al-Itkān fi 'Ulūm al-Kur'ān.*] تفسير اتقان الخ [Al-Itkān. Revised and corrected, by Muhammad Ḥusain Khān.] [1864.] 8°. **14514. c. 4.**

MUḤAMMAD ḤUSAIN KHĀN, *Shāhjahānpūrī.* رياض الفردوس [Riyāḍ al-firdaus. A miscellany in prose and verse on a variety of subjects. In three parts, pt. 1 Arabic, pt. 2 Persian, pt. 3 Hindustani.] 3 pt. *lith.* ١٢٨٤ [*Lucknow*, 1867.] 8°. **14582. e. 15.**

MUḤAMMAD IBRĀHĪM, *Chivalkar.* احكام الصلوة [Aḥkām al-ṣalāt. A book of prayers in Arabic with rubrics in Burmese, for the use of the Burmese Muhammadans.] pp. 88, *lith.* بمبئى ١٣٠٧ [*Bombay*, 1890.] 8°. **14519. d. 40.**

MUḤAMMAD IBRĀHĪM, *Ḥāfiẓ.* *See* Sulaimān ibn al-Ash'ath (Abu Dā'ūd) *al-Sijistānī.* قد انطبع الكتاب ... (المعروف) بسنن ابى داود [Al-Sunan. Edited, with a preface and marginal annotations compiled from various sources, by Muhammad Ibrāhīm.] [1877.] Fol. **14527. d. 12.**

MUḤAMMAD IBRĀHĪM, *Karbāsī.* (كتاب اشارات الاصول) [Ishārāt al-uṣūl. A treatise on the principles of Muhammadan jurisprudence, according to the Shiah school.] vol. i. pp. 281. طهران ١٢٤٥ [*Teheran*, 1830.] 4°. **14527. d. 14.**

Imperfect: wanting the first leaf of the editorial preface.

MUḤAMMAD IBRĀHĪM ibn al-ḤUSAIN, *al-Ḥasanī al-Ḥusainī.* هدية محمدية دليل نبوت احمدية [Al-Dalīl 'ala ithbāt nubūwat nabīyinā Muhammad. Proofs of the prophetic mission of Muhammad. Accompanied by a Persian translation entitled Hadīyah i muhammadīyah, by Najaf 'Alī Khān, to which is added a second, anonymous, translation in Hindustani.] pp. 96, *lith.* اكبرابادى [*Agra*, 1882.] 8°. **14516. c. 3.(5.)**

MUḤAMMAD IBRĀHĪM ibn MUḤAMMAD MADĪN ALLĀH. *See* Aḥmad ibn al-Ḥusain (Abu al-Ṭaiyib) called al-Mutanabbi. (مجبى شرح ديوان متنبى) [Dīwān. With a Persian commentary by Muhammad Ibrāhīm.] [1845.] Fol. **14573. d. 1.**

MUḤAMMAD IḤSĀN ALLĀH, *Lakhnawī.* *See* [accessions] ʿAbd al-ʿAlī ibn Muḥammad, *Birjindī.* المجلد الاول (الخ) من البرجندى شرح لمختصر الوقاية الخ [A commentary on ʿUbaid Allāh al-Maḥbūbī's Nukāyat. Edited by Muḥammad Iḥsān Allāh.] [1884.] 8°. **14529. d. 13.**

—— *See* [accessions] ʿAbd al-Ghafūr, *al-Lārī.* حاشيةُ عبد الغفور الخ [A supercommentary to Jāmī's commentary on the Kāfiyat of Ibn al-Ḥājib, accompanied by annotations by ʿAbd al-Ḥakīm Siyālkūtī. Edited by Muḥammad Iḥsān Allāh.] [1885.] Fol. **14593. f. 13.**

—— *See* Walī Allāh, *Lakhnawī.* حاشية الصدرا [A supercommentary to the commentary of Ṣadr al-Dīn al-Shīrāzī on the first chapter of the second part of Athīr al-Dīn al-Abharī's Hidāyat al-ḥikmat. Edited by Muḥammad Iḥsān Allāh.] [1885.] 8°. **14540. d. 14.**

MUḤAMMAD IḤTISHĀM al-DĪN, called Fabyād. *See* Kur'ān. [*Arabic and Hindustani.*] جلد اول (الخ) اكسير اعظم [The Koran, accompanied by a Hindustani translation and commentary, together entitled Iksīr i aʿẓam, by Muḥammad Iḥtishām al-Dīn.] [1887, *etc.*] Fol. **14509. d. 17.**

MUḤAMMAD IKRĀM al-DĪN, *Ḥāfiẓ.* *See* Kur'ān. [*Particular Surahs.*] تفسير اردوى سورهٔ فاتحه [Tuḥfat al-islām. The first Surah of the Koran, accompanied by a Hindustani translation and commentary, by Muḥammad Ikrām al-Dīn.] [1869.] 8°. **14117. d. 33.(3.)**

—— [1891.] 8°. **14507. b.**

MUḤAMMAD ILĀH-DĀD KHĀN. *See* Muḥammad ibn Muḥammad (Kuṭb al-Dīn) *al-Rāzī.* الحواشى الزاهدية الخ [Al-Risālat fi al-taṣauwur wa'l-taṣdīk. With Mīr Zāhid's commentary, and copious glosses by Muḥammad Ilāh-dād Khān.] [1870.] 8°. **14540. d. 12.(1.)**

MUḤAMMAD ILĀHĪ-BAKHSH, *Faiẓābādī.* *See* Ilāhī-Bakhsh (Muḥammad)

MUḤAMMAD ʿILLAISH. فتح العلى المالك فى الفتاوى على مذهب الامام مالك الخ [Fatḥ al-ʿalī al-mālik. A collection of legal decisions according to the Mālikī school. With a life of the author prefixed.] 2 vol. مصر ١٣٠٠ [*Cairo,* 1883.] 4°. **14527. d. 18.**

—— الفتوحات الالهية الوهبية على المنظومة المقرية المسماة اضاءة الدجنة فى اعتقاد اهل السنة [Al-Futūḥāt al-ilāhīyat al-wahbīyat. A commentary on a metrical compendium of Muhammadan theology by Aḥmad ibn Muḥammad al-Makkarī, entitled Iḍā'at al-dujunnat.] *See* below: شرح ... محمد عليش المسمى بهداية المريد الخ [Hidāyat al-murīd.] *margin.* [1888.] 4°. **14516. cc. 22.**

—— [Ḥall al-maʿkūd.] *See* Aḥmad ibn ʿAbd al-Raḥīm, *al-Ṭahṭāwī.* هذا حل المعقود الخ [Naẓm al-makṣūd. Accompanied by a commentary, entitled Ḥall al-maʿkūd by Muḥammad ʿIllaish.] [1865.] 8°. **14593. d. 26.**

—— شرح الامام ... محمد عليش المسمى بهداية المريد لعقيدة اهل التوحيد وشرحها عمدة اهل التوفيق والتسديد للامام ... محمد بن يوسف السنوسى ... وبهامشه شرح الاستاذ المذكور المسمى بالفتوحات الالهية الوهبية على المنظومة المقرية المسماة اضاءة الدجنة فى اعتقاد اهل السنة الخ [Hidāyat al-murīd. A commentary on a compendium of the fundamental articles of the Muhammadan faith by Muḥammad ibn Yūsuf al-Sanūsī, entitled ʿAkīdat ahl al-tauḥīd, and to the same author's own explanation of that work, entitled ʿUmdat ahl al-taufīk. Accompanied on the margin by a commentary by Muḥammad ʿIllaish, entitled al-Futūḥāt al-ilāhīyat al-wahbīyat, on Aḥmad ibn Muḥammad al-Makkarī's metrical compendium of Muhammadan theology, entitled Iḍā'at al-dujunnat. With a life of Muḥammad ʿIllaish prefixed.] pp. iv. 296. ١٣٠٦ [*Cairo,* 1888.] 4°. **14516. cc. 22.**

—— [Īḍāḥ abdāʿ ḥikmat al-ḥakīm.] *See* [accessions] Muḥammad (Abu Saʿīd) *al-Khādimī.* ايضاح ابداع حكمة الحكيم الخ [Īḍāḥ abdāʿ ḥikmat al-ḥakīm. Being the Risālat al-basmalat of al-Khādimī, revised and partly rewritten, by Muḥammad ʿIllaish.] [1878.] 8°. **14516. b. 45.**

MUḤAMMAD ILYĀS, *Peshāwarī.* *See* [accessions] ʿAbd al-ʿAlī Muḥammad (Abu al-ʿAiyāsh) called Baḥr al ʿUlūm. شرح سلم بحر العلوم الخ [A com-

mentary on Muhibb Allāh al-Bihārī's Sullam al-'ulūm. Edited, with marginal notes, by Khalīl Ahmad Sanbhalī and Muhammad Ilyās.] [1892.] 8°. **14540. c. 43.(3.)**

——— *See* [accessions] 'ALĪ ibn MUHAMMAD, called SAIYID SHARĪF, *al-Jurjānī.* مير قطبى [A super-commentary to Kutb al-Dīn al-Rāzī's commentary on the Shamsīyat of Najm al-Dīn al-Kātibī. Edited, with marginal notes compiled from various sources, by Muhammad Ilyās.] [1892.] 8°. **14540. c. 43.(2.)**

MUHAMMAD IRTIZĀ 'ALĪ KHĀN, *Bahādur.* الرسالة المسماة بالتصريح المحشى فى فن المنطق الخ ... [Al-Tasrīh al-muhashsha. A manual of logic, with marginal notes by Maulavī Ghulām Rasūl.] pp. 32, *lith.* مدراس ١٣٠٣ [*Madras,* 1886.] 8°. **14540. b.**

MUHAMMAD ISHĀK, *Dihlavī.* هذا حديث مسلسل بالاسودين الخ [Hadīth musalsal bi'l-aswadain. Spiritual pedigree of the author.] *See* WALĪ ALLĀH ibn 'ABD al-RAHĪM, *Dihlavī.* در الثمين الخ [Al-Durr al-thamīn.] *margin.* [1890.] 8°. **14521. c.**

MUHAMMAD 'ISMAH. *See* LEGENDRE (A. M.) كتاب اصول الهندسة ["Éléments de géométrie," translated into Arabic by Muhammad 'Ismah.] [1839.] 8°. **14544. d. 5.**

MUHAMMAD ISMĀ'ĪL, *Dihlavī.* ارشاد العباد الى سبيل الرشاد شرح تطهير الاعتقاد عن ادران الالحاد [Tathīr al-i'tikād. An exposition of the creed of the Wahhabis, accompanied by a metrical paraphrase in Pushtu, entitled Irshād al-'ibād. With various readings and occasional glosses to the paraphrase.] pp. 108, *lith.* لاهور [*Lahore,* 1877.] 8°. **14516. c. 3.(1.)**

The Arabic text is lithographed on the margin of the paraphrase. The first two leaves are slightly mutilated.

MUHAMMAD ISMĀ'ĪL, *Lakhnawī.* *See* GHĀZI al-DĪN HAIDAR, *Nawab of Oude.* *Begin.* سبحان الذى علم ادم الاسماء بحذافيرها [Tāj al-lughāt. Edited by Muhammad Ismā'īl.] [1830?] Fol. **14590. f. 1.**

MUHAMMAD ISMĀ'ĪL, *al-Misrī.* شحن العربية ببعض اللغات الاجنبية الخ [Shahn al-'arabīyat. Satirical verses on the use of foreign words by the modern Egyptians. By م ح - اس *i.e.* Muhammad Ismā'īl.] pp. 8. [*Cairo,* 1878.] 12°. **14583. a.**

MUHAMMAD ISMĀ'ĪL ibn 'ABD al-GHANĪ, *al-Dihlavī.* تنوير العينين فى اثبات رفع اليدين [Tanwīr al-'ainain. A tract on the practice of raising both hands whilst praying. With a Hindustani interlineary translation and marginal notes.] pp. 48, *lith.* لاهور [*Lahore,* 1882.] 8°. **14519. e. 12.(8.)**

MUHAMMAD ISMĀ'ĪL ibn GHULĀM 'ALĪ. *See* SADĪD al-DĪN, *al-Kāshgharī.* منية المصلى [Munyat al-musalli. Revised and edited by Muhammad Siddīk and Muhammad Ismā'īl.] [1873.] 8°. **14519. e. 11.(1.)**

MUHAMMAD JA'FAR. كتاب سلك البيان فى كشف مشكلات القران الخ [Silk al-bayān. A list of passages in the Koran the reading of which might be easily mistaken, arranged according to the order of the Surahs. With preface and notes in Persian.] pp. 23, *lith.* ١٣٠٩ [*Bombay,* 1892.] 8°. **14514. b.**

MUHAMMAD JA'FAR, *Ja'farī.* شرح اوراد فتحيه (خلاصة الاوراد) [Two commentaries in Persian on the prayer-book of 'Alī al-Hamadānī entitled al-Aurād al-fathīyat. The first of them by Muhammad Ja'far; the second, entitled Khulāsat al-aurād, by Hājī Shāh Wajīh Allāh.] pp. 384, *lith.* لكهنو ١٨٧٢ [*Lucknow,* 1872.] 8°. **14519. d. 23.**

MUHAMMAD JA'FAR, *Kuraishī.* تذكرة الواعظين [Tadkirat al-wā'izīn. A treatise on Muhammadan ethics.] pp. 334, *lith.* المنبئى ١٣٠٢ [*Bombay,* 1887.] 8°. **14519. dd. 2.**

MUHAMMAD JALĀL al-DĪN, *Bey.* *See* 'ALĪ ibn ABI TĀLIB, *Caliph.* شرح عهدنامهٔ على [A letter written by the Caliph 'Alī to Mālik al-Ashtar, Governor of Egypt. Edited, with a Turkish paraphrase, by Muhammad Jalāl al-Dīn.] [1887.] 8°. **14555. b. 18.**

MUHAMMAD JAMĀL, *al-Khayālī.* *See* MUHAMMAD ibn SA'ĪD, *al-Būsīrī.* شرح قصيدة برده الخ [Al-Burdat. Accompanied by a commentary by Muhammad Jamāl.] [1872.] 8°. **14573. c. 11.(1.)**

MUḤAMMAD JĀN (Muḥtasham Khān) *See* Muḥammad ibn Muḥammad, *al-Jazarī.* سيد الاوراد الخ [Saiyid al-aurād. A manual of prayer compiled from al-Jazarī's work entitled al-Ḥiṣn al-ḥaṣīn, by Muḥammad Jān.] [1875.] 8°.
14519. b. 15.(7.)

MUḤAMMAD al-JAWĀD. الفيض الوار[د] على روض مرثية مولانا خالد الخ [Marthiyat Maulānā Khālid. An elegy on the death of Shaikh Ḍiyā al-Dīn Abu al-Bahā Khālid al-Umawī al-Kurdī. With a commentary entitled al-Faiḍ al-wārid, by Maḥmūd al-Ālūsī.] pp. 264, *lith.* المحروسة ١٢٧٨ [*Cairo,* 1861.] 8°. **14583. b. 20.**

MUḤAMMAD ḲĀBIL, *Teacher in the Nu'māniyah Madrasah.* *See* Muḥammad 'Abd al-Majīd.

MUḤAMMAD ḲĀDIR-BAKHSH, *Sahasrāmī.* كتاب الاربعين فى اشاعة مراسم الدين [Al-Arba'ūn fi ishā'at marāsim al-dīn. A collection of forty traditions on religious matters, with a Hindustani commentary.] pp. 60, *lith.* لكهنؤ ١٣٠٠ [*Lucknow,* 1883.] 8°. **14521. c. 2.(4.)**

—— التقرير المعقول فى فضل الصحابة واهل بيت الرسول [Al-Taḳrīr al-ma'ḳūl. A collection of select passages from Arabic works on the prerogatives and merits of the Companions and Family of the Prophet Muḥammad. With a Hindustani commentary.] pp. 168, *lith.* لكهنؤ ١٣٠٠ [*Lucknow,* 1883.] 8°. **14521. c. 2.(3.)**

MUḤAMMAD ḲADRĪ, *Pasha.* *See* France.—Napoléon I., *Emperor of the French.* هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ [A collection of five Codes translated from the French into Arabic. The Penal Code translated by Muḥammad Ḳadrī.] [1866.] 8°.
14528. a. 25.

—— قطر اندآء الديم فى النصائح والمواعظ والحكم مرتبة على حروف المعجم الخ [Ḳaṭr andā al-diyam. A collection of apothegms and proverbs in verse, alphabetically arranged.] pp. 248. مصر ١٢٨٨ [*Cairo,* 1871.] 12°. **14579. b. 6.**
The 2nd part of a series entitled Rauḍat al-ḥikam.

—— كتاب مرشد الحيران الى معرفة احوال الانسان الخ [Murshid al-ḥairān. A digest of Muhammadan civil law according to the Ḥanafī school. To which is added a supplement, containing the correspondence relating to the book, which passed between the Egyptian Ministry of Public Instruction and the Mufti of Egypt.] pp. 157, 6, 7. بولاق مصر ١٣٠٨ [*Bulak,* 1890.] 8°.
14528. b. 26.

MUḤAMMAD KAMĀL al-DĪN, *al-Ghazzī.* ترجمة الشارح [A biographical notice of 'Abd al-Raḥmān ibn Mullā Ḥasan al-Kurdī, extracted from Muḥammad Kamāl al-Dīn's life of 'Abd al-Ghanī al-Nābulusī, entitled al-Wird al-unsī.] *See* 'Abd al-Raḥmān ibn Mullā Ḥasan, *al-Kurdī,* called Abu 'Aṣabah. شرح الصلوات لسيدى عبد السلام الخ [A commentary on the prayer-book of Ibn Mashīsh.] [1883.] 8°. **14519. d.**

MUḤAMMAD ḲAMAR al-DĪN, *of Ajmir.* المفتاح [Al-Miftāḥ. A first reading-book of Arabic.] pp. iv. 22, *lith.* لاهور [*Lahore,* 1889.] 8°.
14586. d.

MUḤAMMAD ḲAMAR al-DĪN, *Archīnawī.* *See* 'Ubaid Allāh ibn Mas'ūd (Ṣadr al-Sharī'ah) *al-Maḥbūbī.* الجلد الاخير من شرح الوقاية [Sharḥ al-wikāyat, with marginal glosses compiled by Muḥammad Ḳamar al-Dīn.] [1889.] 8°.
14527. dd. 7.

MUḤAMMAD KĀMIL, *Hersekli.* *See* Mu'allakāt. ترجمة معلقات السبعة [The seven Mu'allakāt, accompanied by a Turkish paraphrase and commentary, by Muḥammad Kāmil.] [1888, *etc.*] 8°. **14570. b. 35.**

MUḤAMMAD KARĀMAT al-'ALĪ, *Dihlavī.* هذا كتاب السيرة المحمدية والطريقة الاحمدية الخ [Al-Sīrat al-muḥammadīyat. A life of the Prophet Muḥammad.] ff. 297, *lith.* [*Bombay,* 1861.] Fol.
14560. e. 2.
Not paged. The date of imprint, A.H. 1278, *is not given in the book itself, but appears upon the binding at the back.*

MUḤAMMAD KARĪM, *Ārawī.* *See* Ḳur'ān. [*Particular Surahs.*] تفسير سورة تحريم الخ [The 66th Surah of the Koran, with a metrical Hindustani commentary by Muḥammad Karīm.] [1889.] 8°.
14507. b.

MUḤAMMAD ḲĀSIM, *Nānautawī.* *See* [accessions] 'Abd al-Ghaffār, *Dihlavī.* رسالة متبركة المسماة باسم تاريخى ابطال اغلاط قاسميه الخ [Ibṭāl i aghlāt i

kāsimīyah. A report of a controversy between Muhammad Ḳāsim and Muhammad Shāh Panjābī, on the signification of the term خاتم النبيين as applied to Muhammad.] [1893.] 8°. **14516. a. 15.**

MUḤAMMAD ḲĀSIM, *Press-corrector at the Khedivial Press, Bulak.* القسم الثانى من السياحة الخديوية المسمى الكوكب الدرى فى رحلة الخديو الاعظم الى اقاليم الوجه البحرى [An account of the progress of the Khedive Muhammad Taufīk Pasha through the Egyptian provinces. Vol. 2, entitled al-Kaukab al-durrī, describing the Khedive's visit to the provinces of the Delta.] vol. 2, pp. ii. 287, *and* 9 *folding plates.* ١٢٩٧ [*Bulak*, 1880.] 8°. **14565. b. 37.**

MUḤAMMAD ḲĀẒIM, *al-Azdī al-Baghdādī.* مما قال ... الشيخ محمد كاظم الازدى البغدادى ... وهى من احسن ما قيل فى مدح النبى الخ [Durar al-la'āli. A poem in praise of the Prophet Muhammad, the Caliph 'Alī, and his wife Fāṭimah.] *See* Mu'allakāt. فهرست الخ [The seven Mu'allakāt, *etc.*] ff. 74v-101v, *margin.* [1865.] 8°. **14570. b. 26.**

—— هذا الكتاب ... المسمى بدرر اللئالى تخميس قصيدة ... الملا محمد كاظم البغدادى المعروف بالازدى ... فى مدائح الرسول والآل [Durar al-la'āli. Accompanied by an anonymous "Takhmīs," or metrical amplification, entitled 'Ukūd al-la'āli.] pp. 122, *lith.* دار الخلافة الناصرى ١٣٠١-١٣٠٢ [*Teheran*, 1884.] 8°. **14583. a. 53.**

—— القصيدة الشمسية [Durar al-la'āli.] pp. 40. *See* [accessions] 'Abd al-Ḥamīd ibn Hibat Allāh, called Ibn Abi al-Ḥadīd. القصايد السبع العلويات الخ [Al-'Alawīyāt.] [1889.] 8°. **14573. a. 11.**

MUḤAMMAD ḲHĀDIM ḤUSAIN, *'Aẓīmābādī. See* Muhammad ibn Aḥmad, *al-Ḏahabī.* ميزان الاعتدال الخ [Mīzān al-i'tidāl. Edited by Muhammad Khādim Ḥusain.] [1884.] Fol. **14560. e. 11.**

MUḤAMMAD KHAIR al-DĪN KHĀN, *Ḥaidarābādī. See* Ḳur'ān. [*Arabic and Turkish.*] الجزء الاول (الخ) من كتاب التفسير الجمالى الخ [The Koran, accompanied by a Turkish version and commentary, together entitled al-Tafsīr al-jamālī, being a translation of the Persian version and notes of Walī Allāh Dihlavī, by Muhammad Khair al-Dīn Khān.] [1887.] 8°. **14509. c. 11.**

MUḤAMMAD KHALĪL, *al-Murādī.* كتاب سلك الدرر فى اعيان القرن الثانى عشر الخ [Silk al-durar, commonly called Ta'rīkh al-Murādī. A biographical dictionary of eminent persons of the twelfth century of the Hijrah.] 4 vol. بولاق مصر القاهرة ١٣٠١ [*Bulak*, 1883.] 8°. **14561. a. 10.**

MUḤAMMAD KHĀN, *Ḥājī Mīrzā.* ديباجة ورد معظم [Wird i mu'aẓẓam. A prayer. With a preface in Arabic and marginal notes in Persian.] pp. iv. 36, *lith.* ١٢٧٩ [*Lucknow*, 1862.] 8°. **14519. d.**

MUḤAMMAD KHOJAH ibn ḤAFFĀF. *See* Le Sage (A. R.) Histoire de Gil Blas de Santillane. Traduction dans l'idiome parlé en Algérie ... Ouvrage ... vérifié par Mouḥammed R"oudja ben H'affaf. 1850. 8°. **14586. c. 4.**

MUḤAMMAD ḲUṬB al-DĪN KHĀN. [Jāmi' al-tafāsīr.] *See* Ḳur'ān. [*Arabic.*] جامع التفاسير [The Koran, from Surah 50 to the end. Accompanied by a Hindustani commentary entitled Jāmi' al-tafāsīr, by Muhammad Ḳuṭb al-Dīn Khān.] [1876.] 4°. **14509. d. 16.**

—— معدن الجواهر [Ma'din al-jawāhir. A collection of pieces, religious and ethical, in two parts. Part 1, entitled Bāb al-hidāyat, containing (1) a collection of Forty Traditions, in Arabic and Hindustani; (2) the Hundred Maxims of Luḳmān, in Persian; and (3) the Maxims of Walī Allāh Dihlavī, in Arabic, with explanations in Hindustani. Part 2, entitled Bāb al-karāhat, containing a treatise in Hindustani on things lawful and unlawful in daily life.] pp. 64, *lith.* كانپور ١٢٩٧ [*Cawnpore*, 1880.] 8°. **14516. cc. 8.(5.)**

—— [*Tanwīr al-ḥakk.*] *See* Muḥammad Shāh, *Panjābī.* مدار الحق الخ [Madār al-ḥakk. A defence of a treatise entitled Tanwīr al-ḥakk, by Muhammad Ḳuṭb al-Dīn, against the attacks of Saiyid Naẓīr Ḥusain.] [1869.] 8°. **14516. cc. 9.**

—— [Al-Waẓīfat al-masnūnat.] *See* Muḥammad ibn Muḥammad, *al-Jazarī.* وظيفه مسنونه [Al-Waẓīfat al-masnūnat. A book of prayers,

compiled from al-Jazarī's work entitled al-Ḥiṣn al-ḥaṣīn, with a Hindustani interlineary translation and commentary, by Muḥammad Ḳuṭb al-Dīn Khān.] [1865.] 8°. **14519. d. 12.(4.)**

—— [Ẓafar i jalīl.] *See* Muḥammad ibn Muḥammad, *al-Jazarī.* ظفر جليل [Al-Ḥiṣn al-ḥaṣīn. Accompanied by a Hindustani translation and commentary together entitled Ẓafar i jalīl, by Muḥammad Ḳuṭb al-Dīn Khān.] [1871.] 8°. **14519. e. 26.**

—— [1893.] 8°. **14519. e. 27.**

Muḥammad Ḳuṭṭah, *al-ʿAdawī. See* [accessions] ʿAbd al-Raḥīm ibn ʿAbd al-Raḥmān, *al-ʿAbbāsī.* هذا كتاب شرح شواهد التلخيص الخ [Maʿāhid al-tanṣīṣ. Edited by Muḥammad Ḳuṭṭah.] [1857.] 8°. **14597. e. 20.**

—— *See* Arabian Nights. [*Arabic.*] كتاب الف ليلة وليلة الخ [The Arabian Nights. Second edition, revised and corrected by Muḥammad Ḳuṭṭah.] [1862.] 4°. **14583. b. 8.**

—— *See* Muḥammad ibn al-ʿAbbās, *al-Khwārazmī.* كتاب رسائل الخوارزمى الخ [Al-Rasāʾil. Edited by Muḥammad Ḳuṭṭah.] [1863.] 8°. **14576. b. 24.**

—— *See* Muḥammad ibn ʿAlī (ʿAlā al-Dīn) *al-Ḥaṣkafī.* الجزء الاول (الخ) من حاشية ... محمد الامين الخ [Al-Durr al-mukhtār, with a supercommentary by Muḥammad Amīn Ibn ʿĀbidīn. Revised and edited by Muḥammad Ḳuṭṭah and others.] [1855, *etc.*] Fol. **14527. e. 15.**

—— *See* Muḥammad ibn Ismāʿīl, *al-Bukhārī.* هذا الجزء الاول (الخ) من كتاب ... البخارى الخ [Al-Jāmiʿ al-ṣaḥīḥ. Revised and corrected, with marginal notes, by Muḥammad Ḳuṭṭah.] [1863.] 4°. **14522. c. 6.**

—— [1870.] 4°. **14522. c. 1, 2.**

—— *See* Muḥammad ibn Mūsa, *al-Damīrī.* الجزء الاول (الخ) من كتاب حياة الحيوان الكبرى الخ [Ḥayāt al-ḥayawān al-kubra. Edited by Muḥammad Ḳuṭṭah.] [1868.] 4°. **14533. d. 3, 4.**

Muḥammad Ḳuṭṭah, *al-ʿAdawī* (*continued*). كتاب شرح ابيات الشواهد التى استشهد بها ابن عقيل فى شرحه الفية ابن مالك الخ [Fatḥ al-jalīl. A commentary on the verses cited as examples in the commentary of Ibn ʿAḳīl on the metrical compendium of Arabic grammar of Ibn Mālik, entitled al-Alfīyat fi al-naḥw.] pp. 194. ١٨٧٢ بيروت [*Beirut,* 1872.] 8°. **14593. b. 8.(2.)**

In this edition the author's preface is omitted.

—— فتح الجليل بشرح شواهد ابن عقيل [Fatḥ al-jalīl.] *See* [accessions] ʿAbd al-Munʿim ʿIwaḍ, *al-Jarjāwī.* هذا شرح شواهد ابن عقيل الخ [Shawāhid Ibn ʿAḳīl.] *margin.* [1890.] 8°. **14593. e. 29.**

Muḥammad Lamaʿān, al-Ḥaḳḳ. *See* ʿAlī ibn Abi Bakr (Burhān al-Dīn) *al-Marghīnānī.* الهداية الخ [Al-Hidāyat, with the commentary of Maḥmūd ibn ʿUbaid Allāh, entitled al-Kifāyat. Vol. i., ii., and iv., edited by Muḥammad Lamaʿān al-Ḥaḳḳ.] [1876, *etc.*] Fol. **14528. e. 4.**

—— مجموعة نور الانوار وقمر القمار وتنوير المنار ودائر الوصول [A collection of three commentaries on the Manār al-anwār of Ḥāfiẓ al-Dīn al-Nasafī, a treatise on the principles of Muhammadan law according to the Ḥanafī school; namely: (1) Nūr al-anwār, by Aḥmad ibn Abi Saʿīd, called Shaikh Jīvan, accompanied by a supercommentary entitled Ḳamar al-akmār, by Muḥammad ʿAbd al-Ḥalīm Lakhnawī; (2) Dāʾir al-wuṣūl, by Muḥammad ibn Mubārak-Shāh al-Harawī; and (3) Tanwīr al-manār, by ʿAbd al-ʿAlī Muḥammad Baḥr al-ʿUlūm. Collected and edited by Muḥammad Lamaʿān al-Ḥaḳḳ.] pp. 629, *lith.* لكنو ١٨٧٧ [*Lucknow,* 1877.] Fol. **14528. e. 12.**

The second and third commentaries together with the supercommentary to the first are lithographed, one within the other, on the margin of the first commentary.

Muḥammad Lāz, *Efendi. See* France.—Napoléon I., *Emperor of the French.* هذا الجزء الاول (الثانى) من تعريب القانون الفرنساوى المدنى الخ [A collection of five Codes translated from the French into Arabic. The Municipal Code translated by Muḥammad Lāz.] 1866. 8°. **14528. a. 25.**

Muḥammad al-Mahdī, *al-Ḥafnāwī.* Contes du Cheykh êl-Mohdy, traduits de l'arabe, d'après le

manuscrit original, par J.-J. Marcel. (Tohhfet êl-mosteyqidh êl-a'anis fy nozhet el-mostenym ouên-na'is.) 3 tom. *Paris*, 1832-33. 8°.
14583. a. 1.

—— [Another edition.] Contes du Cheykh êl Mohdy, *etc.* 3 tom. *Paris*, 1835. 8°.
14582. c. 7.

—— Contes arabes du Cheykh êl-Mohdy, traduits par J.-J. Marcel. 2° prospectus. pp. 15. *Paris*, 1832. 8°. **14583. a.**

MUḤAMMAD MAHDĪ, *Khwānsārī.* هذه رسالة فى تحقيق حال ابى بصير الخ [Al-Risālat fi tahkīk hāl Abi Baṣīr. On the different traditionists who bore the "Kunyah," or surname, Abu Baṣīr, and how to distinguish them.] *See* Jawāmi'. هذا الكتاب المسمى بالجوامع الفقهية الخ [Al-Jawāmi' al-fikhīyat. A collection of treatises on Muhammadan law. 3.] ff. 32v-53. [1860.] Fol.
14527. e. 14.

MUḤAMMAD MAHDĪ, *al-Kurdī.* *See* Muḥammad ibn Ibrāhīm (Ṣadr al-Dīn) *al-Shīrāzī.* شرح هدايه حكمت الخ [Sharh hidāyat al-hikmat. A commentary on the first chapter of the second part of Athīr al-Dīn al-Abharī's Hidāyat al-hikmat, with marginal notes compiled from various sources. With an appendix containing some additional glosses to certain passages, by Muhammad Mahdī.] [1846.] 8°. **14540. c. 31.(1.)**

MUḤAMMAD MAHDĪ, *Maulavī.* *See* Nu'mān ibn Thābit (Abu Ḥanīfah) فقه اكبر پنجابى الخ [Al-Fikh al-akbar, followed by the same author's Waṣīyat. Accompanied by a Panjabi metrical translation by Muhammad Mahdī.] [1890.] 8°.
14516. c.

—— رساله بيان زيادتى ايمان ونقص ان (ملقب به زينة الايمان) [Zīnat al-īmān. A small collection of verses of the Koran and traditions bearing on faith, accompanied by a Panjabi metrical paraphrase.] *See* Nu'mān ibn Thābit (Abu Ḥanīfah) فقه اكبر پنجابى الخ [Al-Fikh al-akbar, with a Panjabi metrical translation, *etc.*] pp. 23-36. [1890.] 8°.
14516. c.

MUḤAMMAD MAHDĪ, *Mīrzā.* *See* Ḥusain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*al-Kānūn fi al-Ṭibb.*] الكتاب المشهور بالكليات من القانون الخ [The first book of the Canon. Edited, with a marginal commentary, by Muhammad Mahdī.] [1890.] Fol. **14537. e. 6.**

—— *See* Sadīd al-Dīn, *al-Kāzarūnī.* سديدى [Al-Mughni. Edited, with marginal notes compiled from various sources, by Muhammad Mahdī.] [1890.] Fol. **14535. e. 8.**

MUḤAMMAD al-MAHDĪ, *al-Narākī.* هذا كتاب مشكلات العلوم الخ [Mushkilāt al-'ulūm. A collection of miscellaneous articles upon a variety of subjects, theological, scientific and literary.] pp. 382, *lith.* ۱۳۰۵ [*Teheran*, 1887.] 8°.
14583. c. 9

MUḤAMMAD al-MAHDĪ ibn AḤMAD, *al-Fāsī.* *See* Muḥammad ibn Sulaimān, *al-Jazūlī.* هذا كتاب مطالع المسرات الخ [Dalā'il al-khairāt. With a commentary entitled Maṭāli' al-masarrāt, by Muhammad al-Mahdī al-Fāsī.] [1872.] 8°.
14519. d. 19.

MUḤAMMAD MAḤFŪẒ al-ḤAKK, called Wāṣil. *See* [accessions] 'Alī ibn 'Abd Allāh (Abu al-Ḥasan) *al-Shāḏalī.* لوح محفوظ [Ḥizb al-bahr. With a Hindustāni introduction and interlineary translation, together entitled Lauh i maḥfūẓ, by Muhammad Maḥfūẓ al-Ḥakk.] [1892.] 8°.
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MUḤAMMAD MAKHDŪM, *Ḥāfiẓ.* *See* Kur'ān. [*Arabic.*] *Begin.* نحمد الله نستعين به [The Koran, edited by Muhammad Makhdūm and others.] [1866.] Fol. **14507. d. 4.**

—— [1868?] 4°. **14507. c. 5.**

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MUḤAMMAD MAKKĪ, *Mufti of the Ottoman Empire.* *See* Muḥammad ibn Sa'īd, *al-Būṣīrī.* *Commentary begins:* حمد وشكر متعاقب الورود [Al-Burdat. Accompanied by a Turkish commentary and "Takhmīs," by Muhammad Makkī. With a life of the commentator in Turkish prefixed.] [1835.] 8°. **14573. b. 17.**

MUḤAMMAD MAKSŪD ḤASAN. مجموعهٔ قصائد [Majmū'ah i kaṣā'id. A collection of religious poems, with Persian and Hindustani translations, and introductions and notes in the latter language. Compiled by Muhammad Makṣūd Ḥasan.] *lith.* دهلي [*Delhi*, 1892, *etc.*] 16°. **14519. a. 5.**

MUḤAMMAD MANṢŪR 'ALĪ, *Yūsufī Bunerī.* *See* 'ABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-DĪN) *al-Nasafī.* المنار [Manār al-anwār. With a commentary by Muḥammad Manṣūr 'Alī.] [1870 ?] 4°.
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—— فاضل تحرير ابراهيم حلبى حضرتلرينك اثر قلملرى اولان ملتقى الابحر نام كتابك ترجمهسى موقوفاتيدر [Another edition.] ١٢٧٦ [*Constantinople*, 1860.] Fol. **14528. e. 18.**

MUḤAMMAD MIṢBĀḤ al-BARBĪR. البدر المنير فى نظم مصباح البربير [Al-Badr al-munīr. A Dīwān, or collection of poems. Redacted and edited, with a life of the author, by his son 'Umar al-Barbīr.] pp. 87. بيروت ١٢٩٠ [*Beirut*, 1873.] 12°. **14582. b. 20.**

MUḤAMMAD MU'AẒẒAM, *Proprietor of the Fārūkī Press, Delhi.* *See* KUR'ĀN. [*Arabic.*] انه لقرآن كريم [The Koran, edited by Muḥammad Mu'aẓẓam.] [1875.] Fol. **14507. d. 15.**

—— *See* MUḤAMMAD ibn 'ABD ALLĀH, *al-Khaṭīb,* الكتاب ... الموسوم بمشكوة المصابيح الخ [Mishkāt al-maṣābīḥ. Edited by Muḥammad Mu'aẓẓam and Maulavī Abu Muḥammad 'Abd al-Wahhāb.] [1890.] Fol. **14521. e. 20.**

MUḤAMMAD MUBĀRAK, *Adhamī Gopāmū'ī.* *See* MUḤIBB ALLĀH ibn 'ABD al-SHAKŪR, *al-Bihārī.* مجموعه سلم العلوم الخ [Sullam al-'ulūm. The first part (تصورات). Accompanied by a commentary by Muḥammad Mubārak interwoven with a supercommentary by himself.] [1881.] Fol.
14540. d. 9.

—— *See* MUZAMMIL ibn FIDĀ MUḤAMMAD, *Yūsufzai.* حاشية صرح [Ḥāshiyah i ṣarīḥ. Annotations to Muḥammad Mubārak's commentary on Muḥibb Allāh al-Bihārī's Sullam al-'ulūm.] [1877.] 8°.
14540. c. 23.(2.)

—— منهيات شرح سلم قاضى مبارك [Glosses by Kāẓi Muḥammad Mubārak to his own commentary on Muḥibb Allāh al-Bihārī's Sullam al-'ulūm. With copious marginal annotations.] pp. 62, *lith.* [*Lucknow*, 1865 ?] Fol. **14540. d. 3.**

Extending only to the end of the first part of the work, treating of apprehension (تصور).

—— الحواشى الكاشفات عن وجوه المنهيات [The Glosses of Muḥammad Mubārak to his own commentary on Muḥibb Allāh al-Bihārī's Sullam al-'ulūm, accompanied by explanatory notes by Muḥammad Sa'd Allāh Kandahārī, entitled al-Ḥawāshi al-kāshifāt.] pp. 232, *lith.* ١٣٠٠ [*Delhi*, 1883.] 8°. **14540. c. 38.(3.)**

MUḤAMMAD MUBĀRAK, *al-Jazā'irī.* *See* MUḤAMMAD al-ṬAIYIB.

MUḤAMMAD MUBĪN, *Lakhnawī.* شرح سلم مولوى مبين المسمى بمراة الشروح [Mir'āt al-shurūḥ. A commentary on Muḥibb Allāh al-Bihārī's treatise on logic, entitled Sullam al-'ulūm.] 2 pt. *lith.* ١٢٨٧ [*Lucknow*, 1871.] 8°. **14540. c. 24.**

—— شرح سلم ملا مبين (تصديقات) تصورات [Mir'āt al-shurūḥ. Second edition.] pp. 413, *lith.* ١٢٩٩ [*Lucknow*, 1882.] 8°. **14540. c. 21.**

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MUḤAMMAD MUḤSIN, *Kāẓi Ḥāfiẓ.* *See* [accessions] 'ABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-DĪN) *al-Nasafī.* كنز الدقائق جلد اول الخ [The first part of al-Nasafī's Kanz al-dakā'ik, accompanied by a Persian interlineary translation. Edited, with an introduction and marginal notes, by Faḍl Ḥakk Ākhūn-zādah and Muḥammad Muḥsin.] [1890, *etc.*] 8°. **14529. b. 4.**

MUḤAMMAD MUJĀHID, *al-Ṭantidā'ī,* called ABU al-NAJĀ. *See* KHĀLID ibn 'ABD ALLĀH, *al-Azharī.* حاشية ... محمد مجاهد الطنتدائى الخ [A commentary on the Muḳaddimat of Ibn Ajurrūm, with a supercommentary by Muḥammad Mujāhid.] [1864.] 4°. **14593. d. 12.(1.)**

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—— *See* MUḤAMMAD, *al-Anbābī.* هذه تقريرات شريفه الخ [Annotations to the super-

commentary of Muhammad Mujāhid to Khālid al-Azharī's commentary on the Mukaddimat of Ibn Ajurrūm.] [1864 ?] 8°.
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MUḤAMMAD MUKBIL, *Bey.* كتاب الدر الثمين فى اسماء البنات والبنين [Al-Durr al-thamīn. A catalogue of personal names, in two parts, the first containing simple names, the second chronographic names.] pp. i. iv. 242, 1. ١٢٦٥-٦٥ [*Cairo,* 1877-78.] 8°. **14589. b. 32.**

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14582. f. 4.

—— pp. 148-163. [1869.] 8°. **14582. c. 24.**

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MUḤAMMAD MUMTĀZ al-ḤAKK, *Ṣiddīkī.* *See* MUMTĀZ al-ḤAKK (MUḤAMMAD)

MUḤAMMAD MUNĪB, *'Aintābī.* *See* MUḤAMMAD ibn AḤMAD, *al-Sarakhsī.* ترجمة شرح السير الكبير [A commentary on the treatise by Muhammad ibn al-Ḥasan al-Shaibānī, entitled al-Sair al-kabīr. Translated into Turkish by Muhammad Munīb.] [1825.] Fol. **758. k. 12.**

MUḤAMMAD MURĀD, *Maulavī, Mufti of the Supreme Court, Calcutta.* *See* ḤASAN ibn MANṢŪR, called KĀẒI-KHĀN. Futawa Qazee Khan .... Collated ... and corrected for the Press by Moulvee Mohummud Mooraud [and others]. 1835. 8°.
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MUḤAMMAD MURĀD, *Nakshabandī.* *See* MUṢṬAFA ibn 'ALĪ, called BEG-ZĀDAH. مولد النبى (الخ) [Maulid al-nabī, and other works. Collected and edited, with a biographical notice of the author in Turkish verse prefixed, by Muhammad Murād.] [1847.] 8°. **14519. b. 18.**

MUḤAMMAD MURTAḌA, *al-Jīlānī al-Ḥamawī.* *See* [accessions] 'ABD al-KĀDIR ibn MŪSA, *al-Jīlānī.* الاوراد الشريفة القادرية الخ [Al-Aurād al-kādirīyat. Redacted by Muhammad Murtaḍa.] [1892.] 8°. **14519. b.**

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—— نشوة الارتياح فى بيان حقيقة الميسر والقداح الخ [Nashwat al-irtiyāḥ. On the game called "Maisir," played by the Pagan Arabs.] *See* LANDBERG (C. VON) *Count.* Primeurs arabes, *etc.* fasc. 1. 1886, *etc.* 8°. **14586. b. 28.**

—— هذا الجزء الاول (الثانى الخ) من شرح القاموس المسمى تاج العروس من جواهر القاموس الخ [Tāj al-'arūs. A commentary on the Arabic lexicon of Majd al-Dīn al-Fīrūzābādī, entitled al-Kāmūs al-muḥīṭ.] vol. 1-5. ١٢٨٦-٨٧ [*Cairo,* 1869, 70.] Fol. **14589. e. 2.**

No more published of this edition.

—— الجزء الاول (الثانى الخ) من شرح القاموس الخ [Tāj al-'arūs. Second edition, edited, with a life of the author appended, by Saiyid 'Alī Jaudat.] 10 vol. مصر ١٣٠٦-١٣٠٧ [*Cairo,* 1889-90.] Fol. **14589. e. 8.**

—— ترجمة المؤلف نقلناها برمتها من تاج العروس [Life of Majd al-Dīn al-Fīrūzābādī, extracted from the Tāj al-'arūs of al-Murtaḍa al-Zabīdī.] *See* MUḤAMMAD ibn YA'KŪB (MAJD al-DĪN) *al-Fīrūzābādī.* كتاب سفر السعادة الخ [Sufr al-sa'ādat.] [1880 ?] 8°. **14560. c. 12.**

—— *See* ISMĀ'ĪL ibn ḤAMMĀD, *al-Jauharī.* الجزء الاول (الثانى) من كتاب تاج اللغة الخ [Al-Ṣiḥāḥ fi al-lughat. With marginal notes extracted from the Tāj al-'arūs of al-Murtaḍa al-Zabīdī.] [1865.] 4°.
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—— ['Ukūd al-jawāhir al-munīfat.] *See* NU'MĀN ibn THĀBIT (ABU ḤANĪFAH) الجزء الاول (الخ) من عقود الجواهر المنيفة الخ ['Ukūd al-jawāhir al-munīfat. Collected, arranged and illustrated, by Muhammad al-Murtaḍa.] [1875.] 8°.
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MUḤAMMAD MUṠLIḤ al-DĪN, *Lārī.* *See* MUḤAMMAD ibn ʿĪSA ibn SAURAH (ABU ʿĪSA) *al-Tirmiḏī.* شمائل ترمذى الخ [Shamāʾil al-nabī. Accompanied by a Persian commentary entitled Shamāʾil i nabawī, by Muḥammad Muṣliḥ al-Dīn.] [1892.] 8°. **14521. c. 31.(7.)**

MUḤAMMAD MUṠṬAFA, *Bāsh-chāush at the School of Languages, Cairo.* *See* AROUET DE VOLTAIRE (F. M.) مطالع شموس السير الخ ["Histoire de Charles XII.," translated into Arabic by Muḥammad Muṣṭafa.] [1841.] 8°. **14561. b. 7.**

MUḤAMMAD MUẒHIR, *Maulavī.* *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī.* من الربع الاول (الخ) احياء العلوم [Iḥyā ʿulūm al-dīn. Edited by Muḥammad Muẓhir.] [1864.] Fol. **14516. d. 2.**

—— *See* MUḤAMMAD ibn ṬĀHIR, *Patnī.* مجمع بحار الانوار الخ [Majmaʿ biḥār al-anwār. Edited by Muḥammad Muẓhir.] [1867.] Fol. **14514. d. 10.**

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—— ناصر الطلاب [Nāṣir al-ṭullāb. An Arabic reading-book, with an interlineary Hindustani translation.] pp. 210, 7, *lith.* لكهنو ١٢٩٦ [*Lucknow,* 1879.] 8°. **14586. d. 26.**

—— ناصر العشاق [Nāṣir al-ʿushshāḳ. A prayer for the Prophet Muḥammad, with a Hindustani interlineary translation and marginal notes.] pp. 115, *lith.* لكهنو ١٨٨٠ [*Lucknow,* 1880.] 8°. **14519. e. 12.(4.)**

MUḤAMMAD NAWAWĪ, *al-Bantanī al-Jāwī.* *See* MUḤAMMAD ibn AḤMAD, *al-Khaṭīb al-Shirbīnī.* شرح الشيخ محمد نووى الخ [Manāsik al-ḥajj. Accompanied by a commentary by Muḥammad Nawawī.] [1881.] 4°. **14516. c. 9.(6.)**

—— [Al-Durar al-bahīyat.] *See* ZAIN al-ʿĀBIDĪN ibn MUḤAMMAD al-HĀDI, *al-Barzanjī.* الدرر البهية الخ [Al-Khaṣāʾiṣ al-nabawīyat. Accompanied by a commentary entitled al-Durar al-bahīyat, by Muḥammad Nawawī.] [1881.] 4°. **14516. c. 9.(5.)**

—— [Fatḥ al-majīd.] *See* AḤMAD, *al-Naḥarāwī.* فتح المجيد الخ [Al-Durr al-farīd. Accompanied by a commentary entitled Fatḥ al-majīd, by Muḥammad Nawawī.] [1881.] 4°. **14516. c. 9.(4.)**

—— النصوص الياقوتيه على الروضة البهيه فى الابواب التصريفيه تأليف الشيخ ... نووى البنتنى ... وبهامشه كتاب الرياض القوليه تأليف المذكور [Al-Fuṣūṣ al-yākūtīyat. A commentary on an elementary manual of Arabic grammar by ʿAbd al-Munʿim al-Jarjāwī, entitled al-Rauḍat al-bahīyat. Accompanied on the margin by a similar manual by the author of the commentary, entitled al-Riyāḍ al-fūlīyat.] pp. 38. مصر ١٢٩٩ [*Cairo,* 1882.] 4°. **14593. e. 21.**

—— شرح ... محمد نووى الجاوى المسمى بحلية الصبيان على فتح الرحمن [Ḥilyat al-ṣibyān. A commentary on an anonymous work on the art of reciting from the Koran, entitled Fatḥ al-raḥmān.] *See* AḤMAD ibn ZAINĪ DAḤLĀN. مجموع يشتمل على حاشية ... احمد بن زينى دحلان الخ [Manhal al-ʿaṭshān.] *margin.* [1881.] 8°. **14514. b.**

—— [Al-ʿIḳd al-thamīn.] *See* MUṠṬAFA ibn ʿUTHMĀN, *al-Jāwī al-Kārūtī.* العقد الثمين الخ [Al-

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—— [Kāshifat al-sajā.] *See* SĀLIM ibn SUMAIR, *al-Ḥaḍrī al-Shāfi'ī*. شرح كاشفة السجا الخ [Safīnat al-najā. Accompanied by a commentary entitled Kāshifat al-sajā, by Muḥammad Nawawī.] [1885.] 8°. **14519. b.**

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—— [Ḳūt al-ḥabīb al-gharīb.] *See* MUḤAMMAD ibn ḲĀSIM, *al-Ghazzī*. توشيح الخ [Fatḥ al-karīb al-mujīb. With a supercommentary entitled Ḳūt al-ḥabīb al-gharīb, by Muḥammad Nawawī.] [1884.] 4°. **14528. c. 5.**

—— مدارج الصعود الى اكتساء البرود الخ [Madārij al-ṣu'ūd. A commentary on Ja'far al-Barzanjī's account of the birth of the Prophet Muḥammad, entitled Jawāhir al-'ikd.] pp. 73. ١٢٩٦ [*Cairo*, 1879.] 8°. **14519. d.**

—— [Marāḳi al-'ubūdīyat.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī*. شرح مراقى العبودية الخ [Badāyat al-hidāyat. Accompanied by a commentary entitled Marāḳi al-'ubūdīyat, by Muḥammad Nawawī.] [1881.] 8°. **14516. cc. 19.**

—— [Nihāyat al-zain.] *See* ZAIN al-DĪN ibn 'ABD al-AZĪZ, *al-Malaibārī*. نهاية الزين الخ [Ḳurrat al-'ain. Accompanied by a commentary entitled Nihāyat al-zain, by Muḥammad Nawawī.] [1881.] 8°. **14529. b. 5.**

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—— [Salālim al-fuḍalā.] *See* ZAIN al-DĪN ibn 'ALĪ, *al-Ma'barī*. سلالم الفضلاء الخ [Hidāyat al-aḏkiyā. Accompanied by a commentary entitled Salālim al-fuḍalā, by Muḥammad Nawawī.] [1884.] 4°. **14516. c. 9.(8.)**

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—— شرح ... محمد نووى المسمى سلم المناجاة على سفينة الصلاة للمحقق ... عبدالله الحضرمى الخ [Sullam al-munājāt. A commentary on 'Abd Allāh ibn 'Umar al-Ḥaḍramī's treatise on prayer and purification according to the Shāfi'ī school, entitled Safīnat al-ṣalāt.] pp. 33. ١٣٠١ مصر [*Cairo*, 1884.] 8°. **14516. c. 9.(7.)**

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—— [Targhīb al-mushtāḳīn.] *See* ZAIN al-'ĀBIDĪN ibn MUḤAMMAD al-HĀDI, *al-Barzanjī*. ترغيب المشتاقين الخ [Maulid al-nabī manẓūm. Accompanied by a commentary entitled Targhīb al-mushtāḳīn, by Muḥammad Nawawī.] [1875.] 8°. **14516. c. 9.(2.)**

—— [Al-Taushīḥ 'ala sharḥ al-Taḳrīb.] *See* above: [Ḳūt al-ḥabīb al-gharīb.]

—— [Al-Thimār al-yāni'at.] *See* MUḤAMMAD ḤASB ALLĀH ibn SULAIMĀN. شرح ... الشيخ محمد نووى ... المسمى بالثمار اليانعة الخ [Al-Riyāḍ al-badī'at. Accompanied by a commentary entitled al-Thimār al-yāni'at, by Muḥammad Nawawī.] [1884.] 8°. **14519. e. 30.**

MUḤAMMAD NAẒĪR ('ABD al-ḤĀFIẒ) called NAẒĪR and ḤĀFIẒ. *See* 'ABD al-ḤĀFIẒ MUḤAMMAD NAẒĪR.

MUḤAMMAD NAẒĪR ḤUSAIN, *Dihlavī*. *See* NAẒĪR ḤUSAIN (MUḤAMMAD) *Saiyid*.

MUḤAMMAD NI'MAT ALLĀH, *al-Ḥusainī al-Jazā'irī al-Shustarī.* *See* NI'MAT ALLĀH ibn 'ABD ALLĀH, *al-Jazā'irī.*

MUḤAMMAD NŪR al-ḤASAN, *Maulavī.* *See* AḤMAD ibn YŪNUS, *al-'Alawī.* رجم الشهاب الخ [Rajm al-shihāb 'ala Ibn 'Abd al-Wahhāb. With a Hindustani interlineary translation by Muḥammad Nūr al-Ḥasan.] [1880.] 8°.
14516. c. 3.(2.)

MUḤAMMAD NUZHAT. *See* [accessions] 'ABD al-RAḤMĀN NĀJIM. صفوة الكلام [Ṣafwat al-kalām. Accompanied by a Turkish translation by Muḥammad Nuzhat.] [1869.] 8°. **14579. c. 33.**

MUḤAMMAD RABADAN. The poetry of Mohamed Rabadan, Arragonese. [The "Morisco" Spanish text edited by] the Hon. H. E. J. Stanley. 6 pt. 1868-73. *See* [accessions] ACADEMIES, *etc.*—London.—*Royal Asiatic Society of Great Britain and Ireland.* The Journal of the Royal Asiatic Society. . . . New series. vol. 3-6. 1865, *etc.* 8°.
2098. a. (New Ser. vol. 3-6.)

—— Mahometism fully explained. . . . Written in Spanish and Arabick, in the Year M.DC.III. for the Instruction of the Moriscoes in Spain. By Mahomet Rabadan, an Arragonian Moor. Translated from the Original Manuscript, and illustrated with large explanatory notes. By Mr. Morgan. 2 vol. *London,* 1723-25. 8°.
227. f. 23, 24.

—— [Another copy.] **G. 19847-48.**

MUḤAMMAD al-RAḌĪ ibn al-ḤUSAIN, *al-Ḥusainī al-Mūsawī.* *See* MUḤAMMAD ibn al-ḤUSAIN, called al-SHARĪF al-RAḌĪ.

MUḤAMMAD RAFĪ' al-DĪN, *Dihlavī.* *See* RAFĪ' al-DĪN, *Dihlavī.*

MUḤAMMAD RAFĪK. روضة النعيم افغانى [Rauḍat al-na'īm. A collection of traditions, with a paraphrase in Pushtu verse. Accompanied on the margin by several religious poems in Pushtu.] pp. 72, *lith.* ١٣٠٥ [*Lahore,* 1888.] 8°.
14163. b. 4.(9.)

—— تفسير مبارك معروف به تفسير سورهٔ يوسف مسمى بتفسير محمدى افغانى [Tafsīr i muḥammadī. A Pushtu commentary on the 12th Surah of the Koran, containing the history of the Patriarch Joseph.] pp. 89, *lith.* ١٣٠١ دهلى [*Delhi,* 1892.] 8°.
14163. b. 18.

MUḤAMMAD RĀGHIB, *Pasha.* سفينة الراغب [Safīnat al-rāghib. A collection of miscellaneous extracts on theological, philosophical, and grammatical subjects, with notes and remarks by the compiler.] pp. viii. 280. ١٢٥٥ بولاق القاهرة [*Bulak,* 1837.] 4°. **14583. c. 4.**

—— سفينة الراغب ودفينة المطالب الخ [Safīnat al-rāghib. Second edition, revised by Muḥammad al-Ṣabbāgh. With a life of the author prefixed, by Naṣr al-Hūrīnī.] pp. x. 680. ١٢٨٢ بولاق مصر [*Bulak,* 1866.] 4°. **14582. e. 11.**

MUḤAMMAD RAḤĪM-BAKHSH, *Maulavī Ḥāfiẓ.* *See* [accessions] MUḤAMMAD 'ABD ALLĀH, *al-Ḳurashī al-Hāshimī.* تفريح الاحباب الخ [Tafrīḥ al-aḥbāb. Accompanied by a Hindustani translation and notes, by Muḥammad Raḥīm-bakhsh.] [1893.] 8°. **14560. d. 4.**

MUḤAMMAD RĀḲIM, called ṢĀḤIB-ZĀDAH. *See* YŪSUF ibn MUḤAMMAD-JĀN, *Ḳarābāghī Muḥammad-shāhī.* خانقاهى الخ [Khānakāhī. Edited with marginal notes, by Muḥammad Rāḳim.] [1875.] 8°. **14516. cc. 8.(2.)**

MUḤAMMAD RĀSHID, *Bardwānī.* *See* SA'DĪ (MUṢLIḤ al-DĪN) The Persian and Arabick works of Sâdee. [Edited by J. H. Harrington assisted by Muḥammad Rāshid.] 1791, *etc.* Fol. **757. i. 6, 7.**

MUḤAMMAD RĀSHID, *Efendi.* المحاسن البهية فى حديقة الازبكية الخ [Al-Maḥāsin al-bahīyat. A panegyric on the Ezbekiyeh Gardens at Cairo. With explanatory notes by the author.] pp. 15. ١٢٩١ [*Cairo,* 1874.] 8°. **14583. a. 36.**

MUḤAMMAD al-RIḌA, called IBN al-NAḤWĪ. هذه مجموعة التخاميس للشيخ الشهير بابن النحوى ويليه تخميس عبد الباقى افندى الفاروقى على الهمزية وغيرها [Majmū'at al-takhāmīs. A collection of poems by different authors, each accompanied by a Takhmīs, or poetical amplification, by Muḥammad al-Riḍa. Followed by a similar collection by 'Abd al-Bāḳī Efendi al-Fārūḳī.] pp. 128. ١٣٠٦ استانبول [*Constantinople,* 1889.] 8°.
14573. cc. 5.

MUḤAMMAD RIḌA, *Mūsawī Shīrāzī.* هذا الكتاب المسمى بشرح الرضوى الخ ... [Al-Anwār al-riḍawīyat, commonly called al-Sharḥ al-riḍawī. A commentary on Najm al-Dīn al-Ḥillī's compendium of Muhammadan law according to the Shiah school, entitled al-Mukhtaṣar al-nāfi'. Accompanied on the margin by another treatise on Shiah law, by Zain al-Dīn ibn 'Alī al-Shahīd al-Thānī, entitled al-Rauḍat al-bahīyat, being a commentary on Muḥammad ibn Makkī al-Shahīd al-Auwal's work entitled al-Lum'at al-dimashkīyat.] ff. 282, *lith.* ١٢٨٧ [*Teheran,* 1870.] 8°. **14527. e. 13.**

MUḤAMMAD RIḌWĀN, *Ra'īs Kalam al-Dawāwīn bi-Majlis al-Aḥkām.* عنوان الرضوان فى مدح سيد ولد عدنان وهى بديعية الخ ['Unwān al-riḍwān. A rhetorical poem in praise of the Prophet Muḥammad. Second edition.] pp. 16. القاهرة ١٢٨٩ [*Cairo.* 1872.] 8°. **14583. b. 10.**

MUḤAMMAD RIF'AT, *Galīpoli-li.* اصطلاحات مرعيه [Iṣṭilāḥāt i mar'īyah. A glossary of legal terms, explained in Turkish.] pp. 110, 1. استانبول ١٣١٠ [*Constantinople,* 1893.] 8°. **14527. a. 10.**

—— مرات اللغات الخ [Mir'āt al-lughāt. A vocabulary of Turkish words, giving their equivalents in Arabic and Persian.] pp. 225. استانبول ١٢٩٣ [*Constantinople,* 1876.] 8°. **Turk. 55.**

MUḤAMMAD al-RUSHDĪ ibn MUṢṬAFA. *See* Yūsuf ibn Junaid, called Akhi-chelebi. هذا كتاب زبدة التعريفات [Zubdat al-ta'rīfāt. Arranged in tabular form by Muḥammad al-Rushdī.] [1877.] 8°. **14594. c. 4.**

MUḤAMMAD al-ṢABBĀGH. *See* Muḥammad ibn Aḥmad, *al-Khaṭīb al-Shirbīnī.* الجزء الاول (الخ) من حاشية ... سليمان البجيرمى الخ [Al-Iknā'. With a supercommentary by Sulaimān al-Bajīramī. Revised and edited after the original MS. of al-Bajīramī, by Muḥammad al-Ṣabbāgh.] [1867.] Fol. **14527. d. 6-9.**

—— *See* Muḥammad Rāghib, *Pasha.* سفينة الراغب الخ [Safīnat al-rāghib. Second edition, revised by Muḥammad al-Ṣabbāgh.] [1866.] 4°. **14582. e. 11.**

MUḤAMMAD al-ṢABBĀGH (*continued*). *See* Naṣr Allāh ibn Muḥammad, called Ibn al-Athīr. المثل السائر الخ [Al-Mathal al-sā'ir. Edited by Muḥammad al-Ṣabbāgh.] [1865.] 8°. **14597. d. 26.**

MUḤAMMAD SA'D, called Ghālib. عافيه شرح شافيه ['Āfiyah. A Persian commentary on Ibn al-Ḥājib's treatise on Arabic inflexion entitled al-Shāfiyat.] pp. 312, *lith.* ١٢٧٨ [*Cawnpore,* 1878.] 8°. **14594. a. 2.(2.)**

MUḤAMMAD SA'D, *al-Miṣrī.* تحفة اهل الفكاهة فى المنادمة والنزاهة ... ويهامشه كتاب اطباق الذهب للعلامة عبد المؤمن المغربى الخ [Tuḥfat ahl al-fakāhat. A collection of anecdotes and extracts, chiefly bearing upon conviviality and social intercourse. Accompanied on the margin by an ethical work entitled Aṭbāk al-ḏahab, by 'Abd al-Mu'min ibn Hibat Allāh al-Maghribī.] pp. viii. 148. مصر ١٣٠٧ [*Cairo,* 1890.] 8°. **14576. b. 37.**

MUḤAMMAD SA'D ALLĀH, *Ḳandahārī.* [Al-Ḥawāshi al-kāshifāt.] *See* Muḥammad Mubārak, *Adhamī Gopāmū'ī.* الحواشى الكاشفات الخ [The Glosses of Muḥammad Mubārak to his own commentary on Muḥibb Allāh al-Bihārī's Sullam al-'ulūm, accompanied by explanatory notes by Muḥammad Sa'd Allāh, entitled al-Ḥawāshi al-kāshifāt.] [1883.] 8°. **14540. c. 38.(3.)**

—— [Kashf al-maḥjūbain.] *See* Muḥammad ibn Aḥmad (Jalāl al-Dīn) *al-Maḥallī.* كشف المحجوبين الخ [Tafsīr al-jalālain. Accompanied by a supercommentary entitled Kashf al-maḥjūbain, by Muḥammad Sa'd Allāh.] [1889.] Fol. **14514. e. 6.**

—— (السحاب الامساك فى شرح مسئلة التنباك) [Al-Ṣaḥāb al-iḍmāk. On the question of the lawfulness of tobacco-smoking by Muhammadans.] pp. 4. *See* Muḥammad ibn Aḥmad (Jalāl al-Dīn) *al-Maḥallī.* كشف المحجوبين الخ [Tafsīr al-jalālain. Accompanied by a supercommentary entitled Kashf al-maḥjūbain, by Muḥammad Sa'd Allāh.] *Appendix.* [1889.] Fol. **14514. e. 6.**

MUḤAMMAD SA'D ALLĀH, *Mufti of Rampur.* *See* Nu'mān ibn Thābit (Abu Ḥanīfah) فقه اكبر الخ

[Al-Fikh al-akbar, followed by the same author's Wasīyat. Each with a Hindustani interlineary translation and marginal notes, by Muhammad Sa'd Allāh.] [1872.] 8°. **14516. cc. 8.(1.)**

—— المجموعة - ١ كاشف الظلام - ٢ الفية ابن مالك - ٣ ابنية الافعال - ٤ اجرومية [Kāshif al-ẓalām. A short treatise on the article in Arabic by Muhammad Sa'd Allāh. Followed by three other grammatical works, namely: al-Alfīyat fi al-nahw, a metrical compendium of Arabic grammar, by Ibn Mālik; Lāmīyat al-af'āl, a metrical treatise on Arabic verbal forms, by the same; and a metrical paraphrase by Sharaf al-Dīn al-'Imrītī of Ibn Ajurrūm's introduction to Arabic grammar, entitled al-Mukaddimat al-ajurrūmīyat; all three with marginal annotations compiled from various sources, by Maulavī Muhammad Hādi 'Alī.] pp. 228, *lith.* ١٢٩٠ [*Cawnpore*, 1873.] 8°. **14593. f. 8.**

Imperfect; wanting the last two leaves.

—— القول المانوس فى صفات القاموس [Al-Ḳaul al-ma'nūs. Critical studies on Majd al-Dīn al-Fīrūzābādī's Arabic lexicon entitled al-Ḳāmūs.] pp. 369, 3, *lith.* الرامفور ١٢٨٧ [*Rampur*, 1870.] 8°. **14589. b. 31.**

—— رسالة علم قراءت مسمى بخلاصة النوادر [Khulāṣat al-nawādir. A treatise in Persian on the rules to be observed in reciting from the Koran (تجويد), extracted from the same author's larger work entitled Nawādir al-bayān fi 'ulūm al-Ḳur'ān.] pp. 12. *See* Ḳur'ān. [*Arabic and Hindustani.*] رسالة علم قراءت الخ (قران الخ) [The Koran, with the Hindustani translation of 'Abd al-Ḳādir.] [1847.] Fol. **14507. d. 3.**

—— المقالة العجالة فى القوس والهالة [Al-Makālat al-'ujālat. A short treatise on rainbows and halos of the moon.] *See* Ḥusain ibn Mu'īn al-Dīn, *al-Maibuḍī*, called Ḳāḍi-Mīr. الميبذى [A commentary on the 2nd and 3rd parts of al-Abharī's Hidāyat al-ḥikmat.] pp. 181-188. [1864.] 8°. **14540. c. 12.**

—— رساله قوس قزح [Al-Makālat al-'ujālat. Another edition.] *See* Ḥusain ibn Mu'īn al-Dīn, *al-Maibuḍī*, called Ḳāḍi-Mīr. ميبذى [Commentary on the 2nd and 3rd parts of al-Abharī's Hidāyat al-ḥikmat.] pp. 181-188. [1880.] 8°. **14540. c. 16.**

—— *Begin.* نحمدك يا من منه المبداء والمعاد ونصلى على الشكل الاول من سلسلة الايجاد [A dissertation on the passage which begins ضابطة الشرائط الاربعة, in the chapter on syllogisms in Sa'd al-Dīn al-Taftāzānī's Tahḏīb al-manṭik wa'l-kalām.] *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* شرح التهذيب [Tahḏīb al-manṭik wa'l-kalām.] pp. 86-96. [1869.] 8°. **14540. c. 9.**

—— *Begin.* حامدا لله الخ [A reply by Saiyid Sulṭān Ḥasan Barelawī to the strictures of Muhammad Sa'd Allāh upon different passages in the treatise on physics by Muhammad Faḍl al-Ḥakk, entitled al-Hadīyat al-sa'īdīyat.] *See* Muḥammad Faḍl al-Ḥakk, *Khairābādī.* الهدية السعيدية الخ [Al-Hadīyat al-sa'īdīyat.] *Appendix.* [1875.] **14540. c. 45.(1.)**

—— [1881.] **14540. c. 30.(2.)**

Muḥammad Sa'd al-Dīn, *al-Lutfī.* كتاب الرياض المسكية للمكاتب الرشدية الخ [Al-Riyāḍ al-miskīyat. A manual of general instruction for the use of the Government Schools in Syria.] pp. 176. ١٢٩٧ [*Beirut*, 1880.] 12°. **14583. a. 22.**

Muḥammad Sadīd al-Dīn Khān, *Maulavī.* *See* Sadīd al-Dīn Khān.

Muḥammad Ṣādiḳ, called Mufti-zādah. حاشية تصورات (تصديقات) لمفتى زاده [Annotations to Ḳuṭb al-Dīn al-Rāzī's commentary on Najm al-Dīn al-Kātibī's treatise on logic entitled al-Shamsīyat, and to al-Saiyid al-Sharīf al-Jurjānī's supercommentary.] 2 pt. ١٢٥٤ [*Constantinople*, 1838.] 8°. **14540. a. 3, 4.**

—— حاشية حسينيه [Annotations to Muhammad ibn Ashraf al-Samarḳandī's treatise on dialectics entitled al-Ādāb al-ḥusainīyat.] pp. 288. ١٢٥٥ [*Constantinople*, 1839.] 8°. **14540. b. 8.**

—— مفتى زاده على استعارة العصام [A supercommentary to 'Iṣām al-Dīn al-Isfarā'inī's commentary on Abu al-Ḳāsim al-Samarḳandī's treatise on

metaphors entitled Farā'id al-fawā'id.] pp. 291. ١٢٥٧ [*Constantinople*, 1838.] 4°. **14597. c. 3.**

—— مفتى‌زاده على استعارة العصام [Another edition.] pp. 236. ١٢٧٩ [*Constantinople*, 1863.] 4°. **14597. d. 13.**

MUḤAMMAD ṠĀDIḲ, *Bey.* نبذة فى استكشاف طريق الارض الحجازية من الوجه وينبوع البحر الى المدينة النبوية الخ [Istikshāf ṭarīḳ al-arḍ al-Ḥijāzīyat. The journal of a march from the port of al-Wijh in the Ḥijāz to Medina, and from thence back to the port of Yanbū'. Reprinted from the journal "al-Jarīdat al-'askarīyat." With a map of the route.] pp. 28, *4 plates, and 1 map.* [*Cairo*, 1877.] 12°. **14565. b. 35.(2.)**

—— مشعل المحمل الخ [Mash'al al-maḥmil. A journal of the Pilgrimage from Cairo to Mecca and back in the years A.H. 1297 and 1298. With a map of the route.] pp. 60, *and 1 map.* ١٢٩٨ [*Cairo*, 1881.] 8°. **14565. c. 20.**

MUḤAMMAD ṠĀDIḲ, *Ḥusainī Khwānsārī.* *See* Ḳur'ān. [*Arabic and Persian.*] *Begin.* هو العزيز الخ [The Koran, accompanied by a Persian interlineary translation and marginal notes, by Muḥammad Ṣādiḳ.] [1869.] Fol. **14507. e. 10.**

MUḤAMMAD ṠĀDIḲ, *Mar'ashī Māzandarānī.* *See* Muḥammad ibn Muḥammad (Ḳuṭb al-Dīn) *al-Rāzī.* الرسالة القطبية الخ [Al-Risālat fi al-taṣauwur wa'l-taṣdīḳ. Edited, with copious marginal notes, by Muḥammad Ṣādiḳ.] [1855.] 8°. **14540. c. 31.(3.)**

MUḤAMMAD ṠĀDIḲ, *Mūsawī Khwānsārī.* (ضياء التفاسير) [Ziyā al-tafāsīr. A Persian commentary on the Koran.] ff. 531, *lith.* ١٢٩٩ [*Teheran*, 1882.] Fol. **14514. e. 5.**

MUḤAMMAD al-ṠĀDIḲ, *Pasha, Bey of Tunis.* [For laws, edicts, ordinances, proclamations, treaties, and other acts of state, enacted, issued, or concluded, by Muḥammad al-Ṣādiḳ Pasha, as Bey of Tunis:] *See* Tunis.—Muḥammad al-Ṣādiḳ, *Bey.*

—— *See* Ḥusain, *General in the service of the Bey of Tunis. Begin.* الحمد لله الخ [Letter to Khair al-Dīn Pasha, describing the visit of Muḥammad al-Ṣādiḳ Pasha to Algiers to meet the Emperor Napoleon III. of France.] [1860.] 8°. **14565. b.**

MUḤAMMAD ṠĀDIḲ 'ALĪ, *Lakhnawī.* *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* المطول [Al-Muṭauwal. Edited, with marginal notes, by Muḥammad Ṣādiḳ 'Alī.] [1878.] 8°. **14597. e. 5.**

—— [1889.] 8°. **14597. e. 19.**

—— *See* Mas'ūd ibn 'Umar (Sa'd al-Dīn) *al-Taftāzānī.* شرح تهذيب فارسى [Tahḏīb al-manṭiḳ wa'l-kalām, accompanied by a Persian commentary by Jamāl al-Dīn al-Shahrastānī. Edited by Muḥammad 'Azīz Ḥasan and Muḥammad Ṣādiḳ 'Alī.] [1877.] 8°. **14540. c. 18.**

—— *See* Muḥammad Zāhid, *al-Harawī*, called Mīr Zāhid. الحاشية لمير زاهد على شرح المواقف [A supercommentary to al-Saiyid al-Sharīf al-Jurjānī's commentary on the first part of the 2nd chapter of 'Aḍud al-Dīn al-Ījī's Kitāb al-mawāḳif. Edited, with marginal notes, by Muḥammad Ṣādiḳ 'Alī.] [1876.] 8°. **14540. d. 7.**

—— *See* Nafīs ibn 'Iwaḍ, *al-Kirmānī.* ... شرحى مسمى بشرح الاسباب والعلامات [Sharḥ al-asbāb wa'l-'alāmāt. Edited by Muḥammad Ṣādiḳ 'Alī.] [1879.] 8°. **14535. e. 4.**

—— *See* Shihāb Shams 'Amr, *Daulatābādī.* تفسير بحر مواج [Tafsīr i baḥr i mauwāj. Edited by Muḥammad Ṣādiḳ 'Alī.] [1880.] Fol. **14514. d. 3.**

MUḤAMMAD al-ṠAGHĪR ibn al-ḤĀJJ MUḤAMMAD, *al-Wufrānī.* Nozhet-Elhâdi. Histoire de la Dynastie saadienne au Maroc, 1511-1670, par Mohammed Esseghir ben Elhadj ben Abdallah Eloufrâni. Texte arabe, publié par O. Houdas . . . نزهة الحادى باخبار ملوك القرن الحادى pp. 320. *See* Academies, *etc.* — *Paris.* — *École spéciale des Langues Orientales vivantes.* Muḥammad al-Ṣaghīr ibn al-Ḥājj Muḥammad, *al-Wufrānī.* Nozhet-Elhâdi, *etc.* 1888. 8°. **752. f. 25.**

—— [Another copy.] **14554. c. 10.**

—— Nozhet-Elhâdi . . . Traduction française par O. Houdas. pp. vii. 560. *See* Academies, *etc.*—

Ecole spéciale des Langues Orientales vivantes. MUḤAMMAD al-ŠAGHĪR ibn al-ḤĀJJ MUḤAMMAD, *al-Wufrānī.* Nozhet-Elhâdi, *etc.* 1889. 8°. **752. f. 28.**

—— [Another copy.] **14554. c. 11.**

MUḤAMMAD SA'ĪD, *Bā Bašīl.* رسالة فى ذكر احوال الموتى والقبور وذكر البعث والنشور والنار والجنة وغير ذلك الخ [Risālat fi aḥwāl al-mauta wa'l-kubūr. A treatise on Muhammadan eschatology.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī.* تنبيه الغافلين الخ [Tanbīh al-ghāfilīn, an abridgment of al-Ghazzālī's Minhāj al-'ābidīn.] pt. 2. [1881.] 8°. **14516. c. 25.**

MUḤAMMAD SA'ĪD, *Bey.* *See* IBRĀHĪM MARZŪḲ, *Bey.* الدر البهى المنسوق الخ [Al-Durr al-bahī al-mansūḳ. Edited by Muḥammad Sa'īd.] [1880.] 8°. **14582. d. 13.**

—— ترجمة صاحب الديوان (ابى تمام الطاءى) الخ [Life of the poet Abu Tammām al-Ṭā'ī.] *See* [accessions] ḤABĪB ibn AUS (ABU TAMMĀM) *al-Ṭā'ī.* ديوان ... ابى تمام الخ [Dīwān.] pp. 3-9. [1889.] 8°. **14570. e. 17.**

MUḤAMMAD SĀ'ĪD, *Saiyid, Maulavī.* *See* 'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB. شرح الكافية الخ [Al-Kāfiyat, accompanied by a commentary by Raḍī al-Dīn al-Astarābādī. Edited by Ḥāmid Ḥusain and Muḥammad Sa'īd.] [1864.] Fol. **14593. f. 6.**

MUḤAMMAD SA'ĪD ibn ḲARAH-KHALĪL. *See* AḤMAD ibn 'ABD ALLĀH, called IBN ZAIDŪN. ترجمة سرح العيون الخ [Al-Risālat. Accompanied by a Turkish translation by Muḥammad Sa'īd, of Ibn Nubātah's commentary.] [1841.] 4°. **14576. b. 11.**

MUḤAMMAD SA'ĪD ibn MUḤAMMAD SUNBUL. رسالة اوائل اعنى فى اوائل كتب الحديث المشهورة [Risālat awā'il kutub al-ḥadīth. A collection of the first traditions recorded in the principal books of Tradition.] pp. 20. *See* WALĪ ALLĀH ibn 'ABD al-RAḤĪM, *Dihlavī.* الارشاد الخ [Al-Irshād ila muhimmāt 'ilm al-isnād.] [1890.] 8°. **14521. c.**

MUḤAMMAD SALĀMAT ALLĀH, called KASHFĪ. *See* 'ABD al-'AZĪZ, *Dihlavī.* تحرير الشهادتين الخ [Sirr al-shahādatain. With a Persian commentary entitled Taḥrīr al-shahādatain, by Muḥammad Salāmat Allāh.] [1882.] 8°. **14561. c. 17.(2.)**

—— *See* 'ABD al-'AZĪZ, *Dihlavī.* ترجمة تحرير الشهادتين الخ [Sirr al-shahādatain. Accompanied by a metrical Hindustani translation of Muḥammad Salāmat Allah's commentary.] [1879.] 8°. **14561. b. 13.**

—— *See* 'ABD al-'AZĪZ, *Dihlavī.* سر الشهادتين [Sirr al-shahādatain. Accompanied by notes in Hindustani compiled chiefly from Muḥammad Salāmat Allāh's commentary.] [1873.] 8°. **14561. c. 17.(1.)**

MUḤAMMAD ṠĀLIḤ, *Māzandarānī.* *See* 'UTHMĀN ibn 'UMAR, called IBN al-ḤĀJIB. هذا شرح لطيف الخ [Al-Shāfiyat. Accompanied by a Persian commentary by Muḥammad Ṣāliḥ.] [1852.] 8°. **14593. c. 21.**

MUḤAMMAD ṠĀLIḤ, *al-Samarānī.* *See* [accessions] ḲUR'ĀN. [*Particular Surahs.*] *Begin.* الحمد لله [The first two Surahs of the Koran, accompanied by a commentary entitled Faiḍ al-raḥmān, composed in Javanese, in the Arabic character, by Muḥammad Ṣāliḥ.] [1894.] Fol. **14509. d. 18.**

MUḤAMMAD al-ṠĀLIḤ ibn al-'ANTARĪ. *See* [accessions] 'ABD al-WĀḤID ibn AḤMAD ibn 'ĀSHIR, *al-Andalusī.* Les Ned'mou de Ebnou A'chir et de el K'ortobi. . . . . Édités par Si Salah el A'nteri. 1846. 8°. **14516. b. 46.**

—— 1er essai d'une histoire de Constantine. Texte arabe, par Salah Elanteri. (كتاب الاخبار المبينة لاستلاء [*sic*] الترك على قسنطينة الخ) [Al-Akhbār al-mubīnat.] pp. 207, *lith.* *Constantine,* 1846. 4°. **14555. d. 24.**

Lithographed. The titles are taken from the wrapper.

MUḤAMMAD ṠĀLIḤ ibn IBRĀHĪM RA'ĪS. اين كتاب البهجة المرضية الخ [Al-Buhjat al-marḍīyat. A brief metrical compendium of the rules of ceremonial prayer, accompanied by a Malay paraphrase and commentary by Dā'ūd ibn 'Abd Allāh

Pattānī.] *See* MUNYAT al-MUŠALLI. اين رسالة يغبرنما منية المصلى الخ [Munyat al-mušalli.] pp. 117-135. [1890.] 8°. **14519. c. 1.**

MUḤAMMAD SALĪM. *See* WAZĪR ʿALĪ ibn MUNAUWAR ʿALĪ, called MUḤAMMAD SALĪM.

MUḤAMMAD al-SHĀFIʿĪ, *Bey.* *See* CLOT (A. B.) called CLOT-BEY. كتاب الدرر الغوال الخ [Al-Durar al-ghawāli. Translated from the French into Arabic, by Muḥammad al-Shāfiʿī.] [1844.] 12°. **14537. b. 2.**

—— *See* CLOT (A. B.) called CLOT-BEY. كتاب كنوز الصحة [Kunūz al-ṣiḥḥat. Translated from the French into Arabic, by Muḥammad al-Shāfiʿī.] [1844.] 8°. **14537. c. 17.**

—— [1863.] 8°. **14537. c. 20.**

—— كتاب التشخيص (احسن الاغراض فى التشخيص ومعالجات الامراض) [Aḥsan al-aghrāḍ, also called Kitāb al-tashkhīṣ. Diagnosis and treatment of diseases.] 2 vol. بولاق ١٢٥٠ [*Bulak*, 1843.] 8°. **14537. d. 9.**

—— الجزء الاول (الثانى الخ) من كتاب السراج الوهاج فيما يتعلق بالتشخيص والعلاج [Al-Sirāj al-wahhāj. A manual of medicine.] 4 vol. بولاق مصر القاهرة ١٢٨١ [*Bulak*, 1864.] 8°. **14537. e. 7.**

MUḤAMMAD SHĀH, *Maulavī.* *See* MUḤAMMAD ZAMĀN KHĀN. خير المواعظ [Khair al-mawāʿiẓ. Edited, with a Persian interlineary translation and marginal notes, by Muḥammad Shāh.] [1885.] 8°. **14519. dd. 3.**

MUḤAMMAD SHĀH, *Panjābī.* *See* [accessions] ʿABD al-GHAFFĀR, *Dihlavī.* رسالة متبركة المسماة باسم تاريخى ابطال اغلاط قاسميه الخ [Ibṭāl i aghlāṭ i kāsimīyah. A report of a controversy between Muḥammad Kāsim and Muḥammad Shāh, on the signification of the term خاتم النبيين as applied to Muḥammad.] [1893.] 8°. **14516. a. 15.**

—— مدار الحق فى رد معيار الحق [Madār al-ḥakk. A defence of a theological treatise (entitled Tanwīr al-ḥakk) by Muḥammad Kuṭb al-Dīn Khān, against the attacks of Saiyid Naẓīr Ḥusain published in his work entitled Miʿyār al-ḥakk. Partly in Arabic with a Hindustani translation, partly in Hindustani alone.] pp. 490, *lith.* دهلى ١٢٨٥ [*Delhi*, 1869.] 8°. **14516. cc. 9.**

The treatise of Muḥammad Kuṭb al-Dīn appears to have been upon the question of the extent to which private judgment may be used in theological and legal matters.

MUḤAMMAD SHĀH, *Rāmpūrī.* بحر العلم فى شرح عين العلم [Baḥr al-ʿilm. A Hindustani commentary on Muḥammad ibn ʿUthmān al-Balkhī's treatise on asceticism entitled ʿAin al-ʿilm.] 2 vol. *lith.* لكهنو ١٣٠٢ [*Lucknow*, 1885.] Fol. **14516. d. 12.**

The date of imprint given at the end of the book ١٣٠٢, *i.e.* 1889, *is an error for* ١٣٠٣, *the book having been published in* 1885 *and registered in* 1886.

MUḤAMMAD SHAMS al-DĪN, *Maulavī.* *See* KĀSIM ibn ʿALĪ, called al-ḤARĪRĪ. مقامات الخ [Al-Makāmāt. Edited, with a Persian interlineary translation, by Muḥammad Shams al-Dīn.] [1847.] 4°. **14576. c. 10.**

—— [1873.] Fol. **14576. d. 10.**

MUḤAMMAD SHAMS al-ḤAKK, *ʿAẓīmābādī.* *See* [accessions] AḤMAD ibn ʿALĪ, called IBN ḤAJAR, *al-ʿAskalānī.* التلخيص الحبير الخ [Al-Talkhīṣ al-khabīr. Edited by Muḥammad Shams al-Ḥakk.] [1891.] Fol. **14521. ee. 1.**

—— غاية المقصود فى حل سنن ابى داود [Ghāyat al-maksūd. A commentary on the collection of Traditions of Abu Dā'ūd al-Sijistānī.] *See* SULAIMĀN ibn al-ASHʿATH (ABU DĀʿŪD) *al-Sijistānī.* سنن ابى داود الخ [Al-Sunan.] [1890, *etc.*] Fol. **14521. e. 21.**

—— الرسالة . . . المسماة باعلام اهل العصر فى احكام ركعتى الفجر (كتاب خلق افعال العباد . . . تاليف . . . محمد بن اسمعيل البخارى ـ كتاب العلو للعلى الغفار . . . جمع . . . محمد بن احمد . . . الذهبى ـ القول المحقق . . . محمد المدعو بشمس الحق . . . حررة .) [Iʿlām ahl al-ʿaṣr. A treatise on the ordinance of the "Ṣalāt al-fajr," or early morning prayer. To which are added three other works, namely: (1) Kitāb khalk afʿāl al-ʿibād, a collection of traditions bearing against the heresies of the sects of the Jahmīyah and Muʿaṭṭilah, with regard to human responsibility, compiled by Muḥammad ibn Ismāʿīl al-Bukhārī; (2) Kitāb al-ʿulū, a collection of traditions relating to the

altitude of the heavens and the divine throne, compiled by Muhammad ibn Ahmad al-Ḏahabī; and (3) al-Ḳaul al-muḥakkik, a treatise on the question of the lawfulness of castrating animals whose flesh is eatable, for the purpose of improving the same, composed in Persian by Muḥammad Shams al-Ḥakk.] pp. ii. 154, 8, *lith.* الدهلى ١٣٠٦ [*Delhi*, 1889.] Fol. **14521. e. 22.**

—— [Al-Ta'līk al-mughni.] *See* [accessions] 'ALĪ ibn 'UMAR, *al-Dārakuinī.* سنن الدارقطنى الخ [Al-Sunan. Edited, with a commentary entitled al-Ta'līk al-mughni, by Muḥammad Shams al-Ḥakk.] [1892.] Fol. **14521. ee. 2.**

MUḤAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ḥakkī.* هذا كتاب مفتاح التفاسير ومصباح الآيات [Miftāḥ al-tafāsīr. An index of the verses of the Koran, with references to the commentaries of Fakhr al-Dīn al-Rāzī, al-Ḳunawī, Ibn al-Tamjīd, Ismā'īl Ḥakkī, Shaikh-zādah, Abu al-Su'ūd al-'Imādī, and Ismā'īl Farrukh, and also to the anonymous Turkish commentary entitled al-Tibyān. With a preface in Arabic and Turkish.] ff. 296, *lith. Bombay,* ١٢٩٩ [1882.] 8°. **14514. b. 19.**

MUḤAMMAD SHIHĀB al-DĪN, *al-Miṣrī.* *See* MUḤAMMAD ibn ISMĀ'ĪL (SHIHĀB al-DĪN)

MUḤAMMAD SHUKRĪ, *Mudīr i Maktab i I'dādī i Mulkīyah. See* 'ALĪ ibn 'UTHMĀN, *al-Ūshī.* ترجمة قصيدة امالى الخ [Bad' al-amāli, with a Turkish paraphrase and commentary, by Muḥammad Shukrī.] [1887.] 16°. **14516. a. 5.**

MUḤAMMAD ṠIDDĪḲ ibn GHULĀM 'ALĪ. *See* SADĪD al-DĪN, *al-Ḳāshgharī.* منية المصلى [Munyat al-muṣalli. Revised and edited, by Muḥammad Ṣiddīḳ and Muḥammad Ismā'īl.] [1873.] 8°. **14519. e. 11.(1.)**

MUḤAMMAD ṠIDDĪḲ ḤASAN KHĀN, *Nawab of Bhopal.* ابجد العلوم [Abjad al-'ulūm. An encyclopedia of Muhammadan science.] 3 vol. *lith.* بهوپال ١٢٩٥-٩٧ [*Bhopal*, 1878-79.] 8°. **14598. f. 6.**

The three volumes have a continuous pagination so far as the text is concerned, whilst the table of contents of each vol. is separately paged; as follows: vol. 1, *pp.* vi. 1-275; *vol.* 2, *pp.* xii. 276-698; *vol.* 3, *pp.* xii. 699-982. *Besides the general title of the work, each vol. has a special title, namely: vol.* 1, *al-Washy al-marḳūm; vol.* 2, *al-Saḥāb al-marḳūm; vol.* 3, *al-Raḥīḳ al-maḳtūm.*

MUḤAMMAD ṠIDDĪḲ ḤASAN KHĀN, *Nawab of Bhopal* (*continued*). العلم الخفاق من علم الاشتقاق [Al-'Alam al-khaffāḳ. A treatise on Arabic etymology.] pp. 48. القسطنطينية ١٢٩٦ [*Constantinople*, 1879.] 8°. **14593. b. 29.**

—— كتاب عون البارى لحل ادلة البخارى ['Aun al-bārī. A commentary on a collection of traditions by Aḥmad ibn Aḥmad al-Sharjī al-Zabīdī, entitled al-Tajrīd al-ṣarīḥ, being an abridgment of the Ṣaḥīḥ of al-Bukhārī.] *See* 'ABD al-SALĀM ibn 'ABD ALLĀH, called IBN TAIMĪYAH. الجزء الاول (الخ) من نيل الاوطار الخ [Al-Muntaḳa fi al-aḥkām, with a commentary entitled Nail al-auṭār, by al-Shaukānī.] *margin.* [1880.] 4°. **14522. d. 1.**

—— البلغة فى اصول اللغة [Al-Bulghat fi uṣūl al-lughat. A manual of Arabic lexicology.] pp. 154, *lith.* ١٢٩٣ [*Bhopal*, 1877.] 8°. **14589. b. 12.**

The latter part of the work contains a bibliography of Arabic works on lexicography and etymology.

—— البلغة فى اصول اللغة [Al-Bulghat fi uṣūl al-lughat. Another edition.] pp. vi. 188. القسطنطينية ١٢٩٦ [*Constantinople*, 1879.] 8°. **14589. b. 13.**

—— [Another copy.] **14589. b. 6.**

—— [Al-Durar al-bahīyat.] *See* MUḤAMMAD ibn 'ALĪ, *al-Shaukānī.* درر البهية الخ [Al-Durar al-bahīyat, with a Hindustani interlineary translation by Muḥammad Ṣiddīḳ Ḥasan.] [1872.] 8°. **14527. b. 18.(1.)**

—— الجزء الاول (الثانى) من فتح العلام لشرح بلوغ المرام الخ [Fatḥ al-'allām. A commentary on a collection of traditions by Ibn Ḥajar al-'Asḳalānī, entitled Bulūgh al-marām.] 2 vol. بولاق مصر القاهرة ١٣٠٢ [*Bulak*, 1885.] 4°. **14522. d. 6.**

—— الجزء الاول (الثانى الخ) من التفسير المسمى فتح البيان فى مقاصد القرآن . . . وبهامشه تفسير . . . ابن كثير [Fatḥ al-bayān. A commentary on the Koran. Accompanied on the margin by another commentary, by 'Imād al-Dīn ibn Kathīr. With a life of Muḥammad Ṣiddīḳ Ḥasan prefixed.] 10 vol. بولاق مصر القاهرة ١٣٠٢ [*Bulak*, 1885.] 4°. **14514. c. 19.**

MUḤAMMAD ṢIDDĪK ḤASAN KHĀN, *Nawab of Bhopal (continued).* غصن البان المورق بمحسنات البيان [Ghuṣn al-bān. A treatise on rhetoric.] pp. iii. 102. القسطنطينية ١٢٩٦ [*Constantinople,* 1879.] 8°. **14597. d. 6.**

—— حسن الاسوة بما ثبت من الله ورسوله فى النسوة [Ḥusn al-uswat. A collection of passages of the Koran and traditions, concerning women.] pp. xxx. 424. قسطنطينية ١٣٠١ [*Constantinople,* 1884.] 8°. **14522. b. 2.**

—— حصول المامول من علم الاصول [Ḥuṣūl al-ma'mūl. A treatise on the principles of Muhammadan jurisprudence, founded upon a larger work on the same subject, by Muḥammad ibn 'Alī al-Shaukānī, entitled Irshād al-fuḥūl.] pp. vi. 214. قسطنطينية ١٢٩٦ [*Constantinople,* 1879.] 8°. **14528. a. 17.**

—— العبرة مما جاء فى الغزو والشهادة والهجرة [Al-'Ibrat mimmā jā' fi al-ghazw wa'l-shahādat wa'l-hijrat. A treatise on the merits and obligations of sacred warfare, martyrdom, and evacuation of countries held by infidels.] pp. ii. 164, *lith.* ١٢٩٤ [*Bhopal,* 1877.] Fol. **14516. d. 11.(2.)**

—— الاذاعة لما كان وما يكون بين يدى الساعة [Al-Iḍā'at limā kān wa-mā yakūn bain yadai al-sā'at. A review of the insurrections, schisms, and portentous natural phenomena, which have occurred amongst the Muhammadans since the death of the Prophet Muḥammad; followed by an account of the events which are to take place at the approach of the Day of the Resurrection.] pp. iv. 98, *lith.* ١٢٩٤ [*Bhopal,* 1877.] Fol. **14516. d. 11.(1.)**

—— [Al-Iklīd li-adillat al-ijtihād wa'l-taklīd.] *See* [accessions] MUḤAMMAD ibn 'ALĪ, *al-Shaukānī.* الاقليد الخ [An abridgment of al-Shaukānī's work entitled al-Tashkīk 'ala al-tafkīk, by Muḥammad Ṣiddīk Ḥasan.] [1879.] 8°. **14516. b. 47.(1.)**

—— [*Ithāf al-nubalā.*] *See* MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī.* ابراز الغى الخ [Ibrāz al-ghaiy. Criticisms on a biographical work by Muḥammad Ṣiddīk Ḥasan Khān, entitled Ithāf al-nubalā.] [1884.] 8°. **14583. c. 5.(2.)**

—— [*Ithāf al-nubalā.*] *See* MUḤAMMAD 'ABD al-ḤAIY, *Lakhnawī.* تذكرة الراشد الخ [Tadkirat al-rāshid. A reply to an anonymous work entitled Tabṣirat al-nākid, which was written in defence of Muḥammad Ṣiddīk Ḥasan's Ithāf al-nubalā, against the criticisms of Muḥammad 'Abd al-Ḥaiy.] [1884.] 8°. **14583. c. 5.(1.)**

—— خبيئة الاكوان فى افتراق الامم على المذاهب والاديان [Khabī'at al-akwān. An account of the Schools and Sects of Islam.] *See* below: لقطة العجلان الخ [Luktat al-'ajlān.] pp. 226-318. [1879.] 8°. **14549. d. 13.**

—— لف القماط على تصحيح بعض ما استعملته العامة من المعرب والدخيل والمولد والاغلاط [Laff al-kimāt. A treatise on foreign words and solecisms in Arabic. With marginal glosses.] pp. 268, *lith.* بهوپال ١٢٩٦ [*Bhopal,* 1879.] Fol. **14589. c. 15.**

—— لقطة العجلان مما تمسّ الى معرفته حاجة الانسان وفى آخرها خبيئة الاكوان فى افتراق الامم على المذاهب والاديان الخ [Luktat al-'ajlān. A treatise on the chronology of the East, with special reference to Muhammadan history. To which is added an account of the Schools and Sects of Islam, entitled Khabī'at al-akwān. Edited by Salīm Fāris.] pp. iv. 318, 8. ١٢٩٦ [*Constantinople,* 1879.] 8°. **14549. d. 13.**

—— نشوة السكران من صهباء تذكار الغزلان [Nashwat al-sakrān. A treatise on love, illustrated by numerous extracts in prose and verse.] pp. ii. 112. قسطنطينية ١٢٩٦ [*Constantinople,* 1879.] 8°. **14582. c. 21.**

—— نزل الابرار بالعلم المأثور من الادعية والاذكار [Nuzul al-abrār. A treatise on Muhammadan religious duties and observances.] pp. xvi. 404, 8. قسطنطينية ١٣٠١ [*Constantinople,* 1884.] 4°. **14519. e. 4.**

—— [Al-Rahīk al-maktūm.] *See* above: [Abjad al-'ulūm, vol. 3.]

—— رحلة الصديق الى البيت العتيق [Riḥlat al-ṣiddīk. A treatise on the Muhammadan pilgrimage to Mecca, its merits and observances. Preceded by a description of the sacred city, and followed by an account of the author's journey

thither in the year A.H. 1275 (A.D. 1859).] pp. 95, *lith.* ١٢٨٩ [*Lucknow*, 1872.] Fol.
14565. d. 6.

—— [Al-Sahāb al-markūm.] *See* above: [Abjad al-ʻulūm, vol. 2.]

—— الطريقة المثلى فى الارشاد الى ترك التقليد واتباع ما هو الاولى الخ [Al-Ṭarīkat al-muthla. A treatise on the lawfulness of the exercise of private judgment in theological and legal matters. With a biographical notice of the author prefixed.] pp. 59. القسطنطينية ١٢٩٦ [*Constantinople*, 1879.] 8°. **14516. b. 47.(2.)**

—— [Tarjumān al-kur'ān.] *See* Kur'ān. [*Arabic and Hindustani.*] ترجمان القران الخ [The Koran, accompanied by ʻAbd al-Ḳādir's Hindustani translation. With a Hindustani commentary entitled Tarjumān al-kur'ān, compiled by Muḥammad Ṣiddīk Ḥasan.] [1889, *etc.*] 8°.
14514. ccc. 2.

—— [1889, *etc.*] Fol. **14509. e. 17.**

—— [Al-Washy al-markūm.] *See* above: [Abjad al-ʻulūm, vol. 1.]

—— قرة الاعيان ومسرة الاذهان فى مآثر الملك الجليل النواب محمد صديق حسن خان الخ [Ḳurrat al-aʻyān. A collection of "Takārīẓ," or laudatory notices, in prose and verse, of the literary labours of the Nawab Muḥammad Ṣiddīk Ḥasan Khān. Edited, with a short account of the Nawab and his works prefixed, by Yūsuf al-Nabhānī.] pp. 159. قسطنطينية ١٢٩٨ [*Constantinople*, 1881.] 8°.
14560. a. 21.

MUḤAMMAD ṢIDḲĪ. كتاب ملجا الطباخين الخ [Malja' al-ṭabbākhīn. A manual of Oriental cookery, from the Turkish. Translated by Muḥammad Ṣidkī.] pp. 96. مصر ١٣٠٥ [*Cairo*, 1887.] 8°. **14546. b. 12.**

MUḤAMMAD SIKANDAR, *Khāliṣpūrī*, called Wāṣil. تحفة العلماء [Tuḥfat al-ʻulamā. A demonstration of the falsity of the proposition ان البهت شئ وكل شئ الله عليه قادر فالله على البهت قادر, with notes by Aḥmad Ḥusain Hamadānī, and a number of تقاريظ, or approbations, appended, by ʻUlamā of Mecca, Medina, and India. To which is added a commentary on select passages of the Tuḥfat al-ʻulamā, by Muḥammad ʻAbd al-Ghafūr, entitled Mufīd al-ṭalabat, with notes by Aḥmad Ḥusain Hamadānī. Followed by two other pieces, the first in Hindustani, the second in Persian, namely: Ḥāṣil al-tuḥfat, an account of the circumstances connected with the production of Muḥammad Sikandar's treatise, by Maḥmūd Shāh Fīrūzpūrī; and a life of Muḥammad Sikandar by Shaikh Dā'ud Pūtrīk, entitled Nāfiʻ al-sālikīn.] pp. 132, *lith.* بمبئى ١٣١٠ [*Bombay*, 1893.] 8°.
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—— Le Catéchisme des Mahométans, ou abrégé de leur Théologie. (Tiré du Latin de Mr. Reland.) [By D. Durand.] *See* Reland (A.) La Religion des Mahométans. 1721. 12°. **220. a. 11.**

—— Kurzer Begriff der Mohammedischen Theologie [translated from the Arabic into Latin] nebst einigen Anmerkungen, von A. Reland [and thence into German]. *See* Reland (A.) Hn. A. Reland's ... zwei Büchern von der ... Mohammedischen Religion. Erstes Buch. 1717. 16°. **10290. a. (2.)**

MUHAMMADANS. دعوات المسلمين [A book of prayers for the use of the Chinese Muhammadans.] *See* Kur'ān. [*Selections.*] ختم القران [A manual of devotion, consisting of a collection of passages from the Koran, *etc.*] ff. 60-150. [1876.] 8°. **14507. b. 14.**

—— La Catéchisme des Mahométans. *See* Muhammadan Theology. Le Catéchisme, *etc.*

MUHAMMED. [For persons of this name, generally:] *See* MUḤAMMAD.

MUHAMMED, *el-Fâkihî.* *See* MUḤAMMAD ibn Isḥāḳ, *al-Fākihī.*

MUHAMMED, *el-Fâsî.* *See* MUḤAMMAD ibn AḤMAD, *al-Fāsī.*

MUHAMMED ben ALHUSEIN, *Alkarkhî.* *See* MUḤAMMED ibn al-ḤASAN (FAKHR al-DĪN) *al-Karkhī.*

MUHAMMED ibn DHUHEIRA. *See* MUḤAMMAD ibn AMĪN, called IBN ẒUHAIRAH.

MUHAMMED ben KETIR, *Alfraganus* (*Ferganensis*). *See* AḤMAD ibn MUḤAMMAD ibn KATHĪR, *al-Farghānī.*

MUHAMMED ben MUHAMMED (AMADODDINUS) *Koreisjita, Ispahanensis.* *See* MUḤAMMAD ibn MUḤAMMAD ('IMĀD al-DĪN) called al-KĀTIB, *al-Iṣbahānī.*

MUHAMMED bin MUWAJID, *Elardhi.* *See* MUḤAMMAD ibn MU'AIYID, *al-'Urḍī.*

MUHAMMED ABU-ABDILLA, *filius Muhammedis, filii Davidis, Sanhagius, celebris in Agjaruma.* *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī,* called IBN AJURRŪM.

MUHAMMEDANUS. *See* MUHAMMADAN.

MUḤARRAM, *Efendi.* المجلد الاول (الثانى) من المحرم [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's treatise on Arabic syntax entitled al-Kāfiyat. Commenced by Muḥarram Efendi and completed by 'Abd Allāh ibn Ṣāliḥ.] 2 vol. ١٢٥٩ [*Constantinople,* 1843.] 4°. **14594. b. 13, 14.**

—— [Another edition.] 2 vol. ١٢٨٧ [*Constantinople,* 1870.] **14594. b. 30.**

MUḤĀSIB (FARANSĪS) *See* FARANSĪS MUḤĀSIB.

MUḤĀWARĀT. Al-Muḥāwarāt al-lubnānīyat. *See* LEBANON DIALOGUES.

MUḤIBB ALLĀH, *Pānīpatī.* *See* [accessions] AḤMAD ibn 'ALĪ, called IBN ḤAJAR, *al-'Asḳalānī.* منبهات ابن حجر الخ [Al-Munabbihāt. Accompanied by a Hindustani translation by Muḥibb Allāh.] [1890.] 8°. **14521. c.**

MUḤIBB ALLĀH ibn 'ABD al-SHAKŪR, *al-Bihārī.* نسخة ... مسمى به مسلم الثبوت [Musallim al-thubūt. A treatise on the principles of Muhammadan law according to both the Ḥanafī and Shāfi'ī schools. With marginal notes compiled from various sources.] pt. 1, pp. 80, 2, *lith.* علیگڈھ ١٢٩٧ [*Aligarh,* 1879.] 8°. **14527. b. 18.(4.)**

—— *See* 'ABD al-'ALĪ MUḤAMMAD (ABU al-'AIYĀSH) called BAḤR al-'ULŪM. الكتاب المعروف بشرح مسلم الثبوت ... [Fawā'iḥ al-raḥamūt. A commentary on Muḥibb Allāh's Musallim al-thubūt.] [1878.] Fol. **14528. e. 6.**

—— *See* MUḤAMMAD BASHĪR al-DĪN, *'Uṣmānī Ḳannaujī.* كشف المبهم الخ [Kashf al-mubhim. A commentary on Muḥibb Allāh's Musallim al-thubūt.] [1891.] 8°. **14527. dd. 10.**

—— مجموعة ❊ سلم العلوم ❊ منهيات سلم ❊ قاضى مبارك ❊ شرح الشرح [Sullam al-'ulūm. A treatise on logic. The first part of the work (treating of comprehension تصورات), accompanied by a commentary by Ḳāẓī Muḥammad Mubārak, interwoven with glosses by himself and a supercommentary by Muḥammad Turāb 'Alī, entitled al-Bayān al-wāfi.] pp. 193, *lith.* كانپور ١٢٩٨ [*Cawnpore,* 1881.] Fol. **14540. d. 9.**

—— شرح سلم مولوى حمد الله [Sullam al-'ulūm. The latter part of the work (treating of affirmation تصديقات), with a commentary by Maulavī Ḥamd Allāh Sandīlī. Edited, with a supercommentary entitled al-Intibāh, by Maulavī Ilāhī-Bakhsh Faiẓābādī. Second edition.] pp. ii. 232, *lith.* كانپور ١٢٧٨ [*Cawnpore,* 1862.] 8°. **14540. c. 23.(1.)**

The title-pages of the 1st edition, bearing date A.H. 1271, *are here reprinted without alteration.*

—— شرح سلم مولانا مولوى حمد الله السنديلى مع حاشيه منيفه موسوم به تعليقات المفتى محمد عبد الله التونكى [The latter part of the Sullam al-'ulūm, with Ḥamd Allāh Sandīlī's commentary. Edited with a supercommentary by Mufti Muḥammad 'Abd Allāh Ṭonkī.] pp. 240, *lith.* لاهور ١٣٠٩ [*Lahore,* 1892.] 8°. **14540. c.**

MUḤIBB ALLĀH ibn 'ABD al-SHAKŪR, *al-Bihāri* (*continued*).

—— *See* [accessions] 'ABD al-'ALĪ MUḤAMMAD (ABU al-'AIYĀSH) called BAḤR al-'ULŪM. شرح سلم بحر العلوم الخ [A commentary on Muḥibb Allāh's Sullam al-'ulūm.] [1892.] 8°. **14540. c. 43.(3.)**

—— *See* MUḤAMMAD 'ABD al-ḤALĪM, *Lakhnawī*. الاقوال الاربعة الخ [Al-Aḳwāl al-arba'at. Annotations to certain passages in Muḥibb Allāh's Sullam al-'ulūm.] [1870.] Fol. **14540. d. 10.(1.)**

—— *See* MUḤAMMAD AḤSAN, *al-Bihārī*. الرسالة ... المسماة بحاشية محمد احسن البهارى الخ [Two dissertations, the first of them bearing on the term الوجود الرابطى in illustration of a passage in the commentary of Ḥamd Allāh Sandīlī on Muḥibb Allāh's Sullam al-'ulūm.] [1878.] 8°. **14540. c. 21.(2.)**

—— *See* MUḤAMMAD ḤASAN, *Lakhnawī*. شرح ملا حسن للسلم الخ [A commentary on the first part of Muḥibb Allāh's Sullam al-'ulūm, accompanied by a supercommentary by Muḥammad 'Abd al-Ḥalīm Lakhnawī.] [1870.] 8°. **14540. d. 10.(2.)**

—— *See* MUḤAMMAD MUBĀRAK, *Adhamī Gopāmū'ī*. منهيات الخ [Glosses by Muḥammad Mubārak to his own commentary on Muḥibb Allāh's Sullam al-'ulūm.] [1865 ?] Fol. **14540. d. 3.**

—— *See* MUḤAMMAD MUBĀRAK, *Adhamī Gopāmū'ī*. الحواشى الكاشفات الخ [The glosses of Muḥammad Mubārak to his own commentary on al-Bihārī's Sullam al-'ulūm, accompanied by explanatory notes by Muḥammad Sa'd Allāh Ḳandahārī.] [1883.] 8°. **14540. c. 38.(3.)**

—— *See* MUḤAMMAD MUBĪN, *Lakhnawī*. شرح سلم مولوى مبين الخ [Mir'āt al-shurūḥ. A commentary on Muḥibb Allāh's Sullam al-'ulūm.] [1871.] 8°. **14540. c. 24.**

—— [1882.] 8°. **14540. c. 21.**

—— *See* MUZAMMIL ibn FIDĀ MUḤAMMAD, *Yūsufzai*. حاشية صريح [Ḥāshiyah i šarīḥ. Annotations to Muḥammad Mubārak's commentary on Muḥibb Allāh's Sullam al-'ulūm.] [1877.] 8°. **14540. c. 23.(2.)**

MUḤIBB ALLĀH PHILOTHEOS, *Hegumenos of the Patriarchal Church of St. Mark at Cairo*. *See* PHILOTHEOS, *Hegumenos, etc.*

MUḤIBB al-DĪN, *Efendi*. تنزيل الايات على الشواهد من الابيات شرح شواهد الكشاف الخ [Tanzīl al-āyāt. A commentary upon the couplets cited from different poets in al-Zamakhsharī's commentary on the Koran. Edited by Naṣr al-Hūrīnī.] pp. 336. ١٢٨١ [*Bulak*, 1864.] 8°. **14509. b. 10.**

MUḤIBBĪ. *See* MUḤAMMAD AMĪN ibn FAḌL ALLĀH, called IBN MUḤIBB al-DĪN.

MUḤRIM, *Efendi*. *See* MUḤARRAM, *Efendi*.

MUḤSIN, *al-Ḳaišarī*. *See* [accessions] MUḤAMMAD (ABU 'ABD ALLĀH) *al-Andalusī*, called ABU al-JAISH. محسن القيصرى الخ ['Arūḍ al-Andalusī. Accompanied by a commentary by Muḥsin al-Ḳaišarī.] [1878 ?] 8°. **14597. d. 5.**

MUḤSIN, *al-Kāshī*. *See* MUḤAMMAD ibn MURTAḌA.

MUḤSIN, *Mullā*. هذا هو الكتاب المعروف بشرح عوامل ملا محسن [A commentary on 'Abd al-Ḳāhir al-Jurjānī's treatise on the syntax of governing words in Arabic, entitled al-'Awāmil al-mi'at. With marginal annotations.] *See* JĀMI' al-MUḲADDIMĀT. (جامع المقدمات 7.) ff. 30*v*.-70*r*. [1884.] 8°. **14594. a. 25.**

MUḤSIN FAIḌ. *See* MUḤAMMAD ibn MURTAḌA, called MUḤSIN, *Kāshī*.

MUḤYI al-DĪN ibn al-'ARABĪ. *See* MUḤAMMAD ibn 'ALĪ (MUḤYI al-DĪN)

MUḤYI al-DĪN ibn KHAIR al-DĪN, *al-Ramlī*. *See* KHAIR al-DĪN ibn AḤMAD, *al-Ramlī*. هذا الجزء الاول (الخ) من كتاب الفتاوى الخيرية الخ [Al-Fatāwi al-khairīyat. The first part of the work being redacted by the author's son, Muḥyi al-Dīn.] [1859.] 4°. **14527. b. 1.**

MU'ĪN, *Harawī*. *See* MUḤAMMAD ibn MUBĀRAK-SHĀH.

MU'ĪN ibn ŚAFĪ. جامع البيان فى تفسير القران ... مع ... كتاب يقال له اكليل فى استنباط التنزيل الخ

[Jāmi' al-bayān. A commentary on the Koran. Accompanied on the margin by two other works bearing on the interpretation of the same, by Jalāl al-Dīn al-Suyūṭī; the first (on pp. 1-437) entitled al-Iklīl fi istinbāṭ al-tanzīl, being a commentary designed to prove that nothing whatever exists which is not mentioned in the Koran, either explicitly or implicitly; the second (on pp. 438-530) entitled Mufhimāt al-akrān, being an explanation of ambiguous words and expressions occurring in the Koran. To which are added two appendices, containing a number of works by different authors, namely: (1) Fawā'id mustanbaṭat min Sūrat al-nūr, a commentary on the 24th Surah of the Koran, by Aḥmad ibn 'Abd al-Ḥalīm Ibn Taimīyah; (2) Tafsīr āyat wakallam Allāh al-āyat, an anonymous treatise on the nature of the Koran as revelation, chiefly directed against the tenets of the Jahmīyah sect; (3) al-Radd 'ala al-Jahmīyah, a refutation of the tenets of the Jahmīyah, regarding the nature of the Koran, by the Imam Ibn Ḥanbal; (4) al-Risālat fi al-kur'ān, on the nature of the Koran, by Aḥmad Ibn Taimīyah; (5) some extracts from Jalāl al-Dīn al-Suyūṭī's introduction to the Koran, entitled al-Itkān; (6) Fawā'id fi al-af'āl al-ikhtiyārīyat lillāh, on voluntary actions as attributed to God, by Aḥmad ibn Taimīyah; (7) al-Fauz al-kabīr, on the principles of the exegesis of the Koran, by Walī Allāh Dihlavī; (8) al-Ḳā'idat fi al-Ḳur'ān, a treatise on the nature of the Koran, with special reference to the tenets of the Jahmīyah, by Aḥmad Ibn Taimīyah; (9) Risālat su'āl wa-jawāb, another treatise on the same subject as the preceding, by the same author; (10) Aḥādīth al-tauḥīd wa-radd al-shirk, proofs of the unity of God, by 'Imād al-Dīn Ibn Kathīr. The whole edited, with marginal notes to the Jāmi' al-bayān, by Muḥammad ibn 'Abd Allāh al-Ghaznawī.] pp. 530, 52, 28, *lith.* دهلی ١٢٩٧ [*Delhi*, 1879.] Fol. **14514. d. 4.**

Of the treatises contained in the two appendices, (5) *and* (6) *are on the margins of* (1)-(4), (8)-(10) *on that of* (7).

MU'ĪN al-DĪN ibn ṢAFĪ al-DĪN. *See* Mu'īn ibn Ṣafī.

MUIR (*Sir* William) *See* 'Abd al-Masīḥ ibn Isḥāḳ, *al-Kindī.* The Apology of al-Kindy.... [Translated from the Arabic] with an essay on its age and authorship, by Sir William Muir. 1882. 8°. **14505. c. 13.**

—— 1887. 8°. **14503. a. 4.**

—— *See* [accessions] Bākūrat. Sweet First-fruits (Bakoorah Shahiya). A tale ... translated from the Arabic, ... with an introduction by Sir William Muir. [1893.] 8°. **14505. c. 18.**

—— *See* Ḳur'ān. [*Selections.*] The Testimony borne by the Coran to the Jewish and Christian Scriptures, consisting of passages selected from the Koran, with introduction, translation and commentary, by W. M. [i.e. Sir William Muir]. 1860. 8°. **14509. b. 16.**

—— [1878.] 8°. **2212. a.**

—— *See* Ḳur'ān. [*Selections.*] شهادة القران الخ [Shahādat al-Ḳur'ān. "The Testimony borne by the Coran to the Jewish and Christian Scriptures," translated into Arabic.] [1889.] 8°. **14514. a. 5.**

—— *See* Ḳur'ān. [*Selections.*] شهادت قرانی الخ ["The Testimony borne by the Koran to the Jewish and Christian Scriptures," translated into Hindustani.] [1860.] 8°. **14507. b. 17.**

—— 1861. 8°. **14104. d. 1.**

—— *See* Ḳur'ān. [*Selections.*] Extracts from the Coran in the original, with English rendering. Compiled by Sir William Muir. 1880. 8°. **4506. c. 6.**

—— *See* [accessions] Manār al-Ḥaḳḳ. The Beacon of Truth (Minâr ul Hakk) ... Translated from the Arabic by Sir William Muir. 1894. 8°. **14505. c. 19.**

MU'IZZ al-DĪN SHĀH-ZAMĀN GHĀZI al-DĪN ḤAIDAR (Abu al-Ẓafar) *Nawab of Oude. See* Ghāzi al-Dīn Ḥaidar.

MUJD-ood-DEEN MOOHUMMUD-oobno YAKOOB, *of Feerozabad. See* Muḥammad ibn Ya'ḳūb (Majd al-Dīn) *al-Fīrūzābādī.*

MUJĪR al-DĪN, *al-'Ulaimī. See* 'Abd al-Raḥmān ibn Muḥammad (Mujīr al-Dīn)

MUḲADDASĪ. *See* [accessions] ʿAbd Allāh ibn Aḥmad.

—— *See* ʿAbd al-Raḥmān ibn Ismāʿīl, called Abū Shāmah.

—— *See* ʿAbd al-Salām ibn Aḥmad (ʿIzz al-Dīn) *al-Makdisī.*

—— *See* Aḥmad ibn ʿAbd al-Razzāḳ.

—— *See* Muḥammad ibn ʿAbd al-Hādi.

—— *See* Muḥammad ibn Aḥmad.

—— *See* Mūsa ibn Aḥmad.

—— *See* Yūsuf ibn al-Ḥasan, called Ibn ʿAbd al-Hādi.

MUḲADDIMAT. Introduction au calcul Gobârî et Hawâî (مقدمة فى الحساب الغبارى والهوائى), traité d'arithmétique traduit de l'arabe par F. Woepcke, et précédé d'une notice de M. A. Marre sur un manuscrit ... contenant le texte arabe de ce traité. Extrait des Atti dell' Accademia Pontificia de' Nuovi Lincei, Tom. xix. pp. ix. 19. *Rome,* 1866. 4°. **14544. e. 7.(3.)**

MUḲBIL (Muḥammad) *Bey.* *See* Muḥammad MuḲbil.

MUKHALLAʿ (Jibrāʾīl) *See* Jibrāʾīl al-Mukhallaʿ.

MUKHALLID ibn ḲIDĀD, *al-Tādmakkī.* Documents inédits, sur l'hérétique ... Mokhalled-ibn-Kidad ... traduits de la chronique d'Ibn-Hammad, par M. Cherbonneau. 1852. *See* [accessions] Academies, *etc.* — Paris. — *Société Asiatique.* Journal asiatique ... quatrième série. tom. 20. 1843, *etc.* 8°.
Ac. 8808.(Ser. 4, tom. 20.)

MUKHĀṬABAT. *See* Conversation. مخاطبة اخوية ["A friendly Conversation," *etc.*] [1830 ?] 16°. **14505. a. 4.**

MUKHTĀR (Aḥmad) *Pasha.* *See* [accessions] Aḥmad Mukhtār.

MUKHTĀR (Murād) *See* Murād Mukhtār.

MUKHTĀR ibn al-ḤASAN, called Ibn Buṭlān. Tacuini Sanitatis [i.e. Takwīm al-ṣiḥḥat] Elluchasem Elimithar Medici de Baldath, de sex Rebus non naturalibus, earum naturis, operationibus, et rectificationibus, publico omnium usui, conservandæ Sanitatis, recens exarati. [Translated from the Arabic into Latin.] Albengnefit de virtutibus Medicinarum, et Ciborum (translatus a magistro Gerardo Cremonensi de arabico in latinum). Iac. Alkindus de Rerum gradibus [translated into Latin by Gerardus Cremonensis (?)]. pp. 163. *apud Ioannem Schottum: Argentorati,* 1531. Fol. **543. g. 7.(1.)**

—— Schachtafelen der Gesundheyt ... Erstlich, Durch bewarung der Sechs neben Natürlichen ding ... Zům Anderen, durch erkantnussz, cur, und hynlegung Aller Kranckheyten ... Zům Dritten, Aller lxxxiiij. Tafelen sonderlich Regelbůch angehenckt ... Newlich uszgangen unnd verteütscht [from the Latin translation,] durch D. Michael Hero Leibartzt zů Strasszburg. [With woodcuts.] pp. 252. *Durch H. Schotten:* [*Strasburg,*] 1533. Fol. **547. k. 5.(2.)**

MUKHTAṢAR. مختصر لاجل تعليم الاطفال القرآءة حاوٍ بعض صلوات وجيزة والكاثسما الاولى من المزامير [A first reading book for children of the Greek Church, consisting of some prayers, the Nicene Creed, and the first *κάθισμα* of the Psalter, i.e. Psalm 1-8, in the translation of ʿAbd Allāh ibn al-Faḍl al-Antākī.] pp. 16. اورشليم ١٨٥٤ [*Jerusalem,* 1854.] 8°. **14503. a. 5.**

MUKHTAṢAR al-MĪZĀN. نسخة مختصر الميزان [Mukhtaṣar al-mīzān. An anonymous manual of logic. Followed by a tract on the fourth Figure of the Syllogism, by Muḥammad ʿAlī Dak-hanī.] pp. 16, 2. *See* Majmūʿah i Manṭiḳ. مجموعة منطق [1862.] 8°. **14540. c. 29.**

—— pp. 67-84. [1869.] 8°. **14540. c. 8.**

—— pp. 67-84. [1881.] 8°. **14540. c. 19.**

MUḲRI. *See* Aḥmad ibn Muḥammad, *al-Makkarī.*

—— *See* Ismāʿīl ibn Abi Bakr, called Ibn al-MuḲri.

MUḲTAṬIF. *See* Periodical Publications.— *Beirut.*

MULLĀ ĀḲĀ, *Darbandī.* *See* Āḳā ibn ʿĀbid.

MULLA FIRUZ LIBRARY. *See* Bombay, *City of.*— *Mulla Firuz Library.*

MULLĀ ŠĀḤIB MAṬH. *See* Muḥammad Dīn, called Ākhūnd Šāḥib Maṭh.

MÜLLER. [For persons of this name:] *See* Mueller.

MULY ISMAEL, *Emperor of Morocco.* *See* Ismā'īl, *Maulāy, Sultan of Morocco.*

MU'MIN IBN ḤASAN MU'MIN, *al-Shablanjī.* هذا كتاب نور الابصار فى مناقب اهل بيت النبى المختار الخ [Nūr al-abṣār. Biographies of the Prophet Muḥammad, his relations, and descendants. With a life of the author prefixed.] pp. viii. 368. ١٢٩٨ [*Cairo,* 1881.] 8°. **14561. b. 12.**

——— ترجمة المؤلف (السيد محمد مرتضى الحسينى) مختصرا من كتاب نور الابصار [Life of Muḥammad al-Murtaḍa al-Zabīdī, extracted from the Nūr al-abṣār.] *See* Nu'mān ibn Thābit (Abu Ḥanīfah) الجزء الاول (الثانى) من عقود الجواهر المنيفة الخ ['Ukūd al-jawāhir al-munīfat.] [1875.] 8°. **14522. b. 5.**

MUMTĀZ al-ḤAKK (Muḥammad) *Ṣiddīkī.* تشريح احكام الفرقان مسمى به عنوان القران [Tashrīḥ aḥkām al-furkān, properly entitled 'Unwān al-kur'ān. A list of the Surahs of the Koran, arranged according to their order, with a short description of the subject of each in Persian. To which is added a supplement (تتمة) in Persian, containing a classification of the same according to subject.] pp. 54, *lith.* لكهنو ١٨٧٩ [*Lucknow,* 1879.] 8°. **14514. c. 3.**

MUNAIYIR (Ḥanānīyā) *See* Ḥanānīyā Munaiyir.

MUNĀWĪ. *See* 'Abd Allāh ibn Muḥammad.

——— *See* 'Abd al-Ra'ūf ibn Tāj al-'Ārifīn.

MUNḎIRĪ. *See* [accessions] 'Abd al-'Aẓīm ibn 'Abd al-Kawī.

MUNICH.—*Hof- und Staatsbibliothek.* *See* Aumer (J.) Die arabischen Handschriften der k. Hof- und Staatsbibliothek in Muenchen beschrieben von J. Aumer. 1866. 8°. **11900. g. 11.**

MUNK (Salomon) *See* Kāsim ibn 'Alī, called al-Ḥarīrī. Essai d'une traduction des Séances de Hariri . . . par S. Munk. 1835. 8°. **4034. d. 53.(3.)**

MUNK (Salomon) (*continued*). *See* Moses ben Maimon. Le Guide des Égarés . . . publié . . . et accompagné d'une traduction française . . . par S. Munk. 1856, *etc.* 8°. **754. e. 10.**

——— *See* Thanchum ben Joseph, *of Jerusalem.* Commentaire de R. Tan'houm de Jerusalem sur le livre de 'Habakkouk, publié . . . et accompagné d'une traduction . . . par S. Munk. 1843. 8°. **4034. d. 54.(2.)**

——— Mélanges de philosophie juive et arabe. pp. viii. viii. 536, 72. *Paris,* 1859, 57. 8°. **8464. d. 22.**

——— Notice sur Abou'l-Walîd Merwân ibn-Djanâ'h et sur quelques autres grammairiens hébreux du xe et du xie siècle, suivie de l'introduction du Kitâb al-Luma' d'Ibn-Djanâ'h en arabe avec une traduction française et des notes. (Extrait no. 5 de l'année 1850 du Journal asiatique.) pp. 214. *Paris,* 1851. 8°. **7705. aa. 27.(3.)**

——— Notice sur Joseph ben-Jehouda, ou Aboul-'hadjâdj Yousouf ben-Ya'hya Al-Sabti Al-Maghrebi. pp. 72. *Paris,* 1842. 8°. **4034. d. 54.(1.)**

——— [Another copy.] **1370. e. 7.**

——— Notice sur Rabbi Saadia Gaon et sa version arabe d'Isaïe et sur une versione persane manuscrite de la Bibliothèque Royale; suivie d'un extrait du livre Dalâlat al-Hâyirîn (de Mousa ben-Maimoun), en arabe et en français, sur les métaphores employées par Isaïe et par quelques autres prophètes . . . Extrait du tome ix. de la Bible de M. Cahen. pp. 112. *Paris,* 1838. 8°. **1108. g. 15.**

MUNLĀ JĀMĪ. *See* Jāmī ('Abd al-Raḥmān ibn Aḥmad)

MUNLĀ KHUSRAU. *See* Muḥammad ibn Farāmarz.

MUNLĀ MISKĪN. *See* Muḥammad Amīn (Mu'īn al-Dīn) *al-Farāhī.*

MUNSHI. *See* Ḥusain ibn 'Alī, called al-Ṭughrā'ī.

MUNSHI FĀẒIL (Aḥmad Shāh) *See* [accessions] Aḥmad Shāh (Abu al-Ṣafā) *Riẓwānī.*

MUNSHI FĀẒIL (Fīrūz al-Dīn) *See* Muḥammad Fīrūz al-Dīn.

MUNSTER, George, *Earl of. See* Fitzclarence (G.)

MUNTAKHABĀT. المنتخبات العربية *See* Arabic Selections.

MUNYAT al-MUṠALLI. اين رسالة يخبرنما منية المصلى الخ (اين كتاب البهجة المرضية الخ) [Munyat al-muṣalli. An anonymous treatise on prayer, to which is appended a short metrical tract on the same subject, entitled al-Buhjat al-mardīyat, by Muḥammad Ṣāliḥ ibn Ibrāhīm Ra'īs; each work accompanied by a Malay paraphrase by Dā'ud ibn 'Abd Allāh Paṭṭānī.] pp. 135, *lith.* [*Bombay,* 1890.] 8°. **14519. c. 1.**

This treatise is different from the work of the same name by Sadīd al-Dīn al-Kāshgharī.

MURĀD 'ALĪ, *Ningarhārī.* تفسير يسير بزبان افغانى [Tafsīr i yasīr. A Pushtu commentary on the Koran, Surah 1-18.] pp. 808, *lith.* دهلى ١٣٠٦-١٣٠٥ [*Delhi,* 1887-88.] 8°. **14163. b. 1.**

MURĀD ALLĀH, *Anṣārī Ḳādirī.* كتاب مستطاب خداكى نعمت المعروف به تفسير مرادية [Khudāki ni'mat, also called Tafsīr i murādīyah. A Hindustani commentary on the Koran.] pp. 388, *lith.* بمبئى ١٢٩٢ [*Bombay,* 1875.] 8°. **14104. f. 5.**

—— [Another edition.] pp. 388, *lith.* ١٢٩٧ [*Bombay,* 1881.] 8°. **14104. f. 27.**

MURĀD MUKHTĀR. كتاب قصة ابى على بن سينا وشقيقه ابى الحارث وما حصل منهما من نوادر العجائب الخ [Ḳiṣṣat Abi 'Alī ibn Sīnā. The history of Ibn Sīnā (Avicenna) and his brother Abu al-Ḥārith, a romance derived from Turkish sources.] pp. 102. مصر القاهرة ١٢٩٧ [*Cairo,* 1880.] 8°. **14583. b. 29.**

MURĀDĪ. *See* Ḥasan ibn al-Ḳāsim, called Ibn Umm Ḳāsim.

—— *See* Muḥammad Khalīl.

MURHIJ ibn NAMRŪN, *al-Bānī. See* Naironus (A. Faustus)

MURR (Christoph Gottlieb von) Beyträge zur arabischen Literatur. Mit drei Kupfertafeln. pp. 48. *Erlangen,* 1803. 4°. **818. k. 5.**

—— [Another copy.] **819. i. 2.(3.)**

—— Inscriptio arabica litteris cuficis auro textili picta in infima fimbria pallii imperialis, Panormi, A.C. 1133 confecti, ... delineata et explicata a C. T. de Murr. Cum sedecim tabulis ligneis, et duabus aeneis. pp. 28. *Norimbergæ,* 1790. 4°. **14542. c. 4.**

MURTAḌA, *al-Anṣārī.* هذه الرسالة . . . المشتملة على مسئلة التسامح فى ادلة السنن والنهى فى العبادات الموجبة للفساد الخ [A dissertation in two parts, the first on inexactitude in the citation of traditions for legal purposes, the second on the connection between prohibition and illegality.] pp. 21, 26, *lith.* اكبراباد ١٣٠٧ [*Agra,* 1889.] 8°. **14516. c.**

MURTAḌA, *al-Sharīf. See* 'Alī ibn al-Ḥusain, called al-Sharīf al-Murtaḍa.

MURTAḌA, *al-Zabīdī al-Ḥusainī. See* Muḥammad al-Murtaḍa ibn Muḥammad.

MURTAḌA ibn al-KHAFĪF. L'Egypte de Murtadi fils du Gaphiphe, où il est traité des pyramides, du débordement du Nil, et des autres merveilles de cette province, selon les opinions et traditions des Arabes. De la traduction de P. Vattier ... sur un manuscrit arabe tiré de la Bibliothèque du feu ... Cardinal Mazarin. pp. 304. *Paris,* 1666. 12°. **280. b. 20.**

—— The Egyptian History, treating of the pyramids, the inundation of the Nile, and other prodigies of Egypt, according to the opinions and traditions of the Arabians. Written originally in the Arabian tongue by Murtadi the son of Gaphiphus. Rendered into French by Monsieur Vattier. ... And thence faithfully done into English by J. Davies of Kidwelly. pp. 266. *London,* 1672. 8°. **978. d. 14.**

MURTADI, *son of Gaphiphe. See* Murtaḍa ibn al-Khafīf.

MŪSA, *the Prophet. See* Moses, *the Lawgiver.*

MŪSA, *Shaikh.* *See* Ismā'īl ibn Ḥammād, *al-Jauharī.* هذا كتاب صحاح اللغة الخ [Al-Ṣiḥāḥ fi al-lughat. Edited by Shaikh Mūsa.] [1854.] Fol. **14589. e. 4.**

MŪSA ibn AḤMAD, *al-Mukaddasī al-Ḥajāwī.* *See* Manṣūr ibn Yūnus, *al-Buhūtī.* كتاب الروض المربع الخ [Al-Rauḍ al-murbi'. A commentary on a compendium of Muhammadan law entitled Zād al-mustakni', by Mūsa al-Mukaddasī al-Ḥajāwī.] [1888.] 8°. **14527. b. 23.**

MŪSA ibn JA'FAR, surnamed al-Kāẓim, *Seventh Imam.* *See* Mūsa al-Kāẓim.

MŪSA ibn MAḤMŪD, *al-Rūmī*, called Ḳāẓī-zādah. شرح الملخص للرومى المشتهر بشرح الچغمينى [A commentary on Maḥmūd ibn Muḥammad al-Jaghmīnī's compendium of astronomy entitled al-Mulakhkhaṣ. With copious marginal glosses by Muḥammad 'Abd al-Ḥalīm Lakhnawī. Edited, with additional annotations, by Muḥammad 'Abd al-Ḥaiy Lakhnawī.] pp. 129, *lith.* ١٢٩٠ [*Lucknow*, 1873.] Fol. **14544. f.**

——— شرح جغمينى (كاشف الظلمة فى بيان اقسام الحكمة ∴ التعليقات اليومية شرح ايساغوجى) [Commentary on al-Jaghmīnī's Mulakhkhaṣ. Edited, with copious marginal glosses compiled from various sources, by Muḥammad 'Alī Kantūrī. To which are added two other works, namely: a treatise on the divisions of philosophy by Muḥammad 'Abd al-Ḥalīm Lakhnawī, entitled Kāshif al-ẓulmat; followed by a work entitled al-Ta'līkāt al-yaumīyat, by Muḥammad Ḥasan Sanbhalī, being a commentary on Athīr al-Dīn al-Abharī's introduction to logic entitled al-Īsāghūjī.] pp. 186, 36, *lith.* ١٨٨٥ [*Lucknow*, 1885.] 8°. **14544. f. 4.**

A number of glosses which the editor was unable to insert in their proper places on the margin of the text, are printed separately in an appendix at the end.

——— *See* Muḥammad 'Abd al-Ḥaiy, *Lakhnawī.* الافادة الخطيرة الخ [Al-Ifādat al-khaṭīrat. A dissertation on a passage in al-Rūmī's commentary on al-Jaghmīnī's Mulakhkhaṣ.] [1873.] Fol. **14544. f.**

MŪSA ibn MAIMŪN, *al-Ḳurṭubī.* *See* Moses ben Maimon.

MŪSA ibn ṬŪBĪ, *al-Isrā'īlī.* Assab'īniyya, a philosophical poem in Arabic by Mūsā b. Ṭūbī. Together with the Hebrew version and commentary styled Bāttē Hannefeš, by Solomon Immānuēl Dapiera. Edited and translated by H. Hirschfeld. Abstract from the Report of the Montefiore College. pp. i. 61. *London*, 1894. 8°. **1933. c. 38.**

MŪSA II. ibn YŪSUF (Abu Ḥamu) *Sultan of Tilimsan.* كتاب واسطة السلوك فى سياسة الملوك [Wāsiṭat al-sulūk. A treatise on politics. Edited by Maḥmūd Kābādu and Muḥammad Bashīr al-Tuwātī.] pp. i. ii. 175. ١٢٧٩ [*Tunis*, 1862.] 8°. **14542. a. 5.**

MŪSA ibn ZAKARĪYĀ, *al-Ḥaṣkafī.* *See* Nu'mān ibn Thābit (Abu Ḥanīfah) مسند الامام الاعظم الخ [Al-Musnad. A collection of traditions by the Imam Abu Ḥanīfah, handed down by Mūsa al-Ḥaṣkafī.] [1889.] 8°. **14527. c. 22.**

MŪSA ḲAṬṬĀN. *See* Ḳarḳafah, *Synod of.* كتاب المجمع الانطاكى الخ [The Acts of the Synod of the Melchite Uniat Church, convoked in 1806 at the Convent of Mar Antonius, called Ḳarḳafah. Drawn up by Mūsa Ḳaṭṭān.] [1810.] Fol. **14501. e. 2.**

MŪSA al-KĀẒIM, *Seventh Imam.* دعاى جوشن صغير [Du'ā al-jaushan al-ṣaghīr. The little "Coat of Mail Prayer," attributed to the Imam Mūsa Kāẓim, and handed down by Abu Ja'far al-Ṭūsī. With a Hindustani interlineary translation and prefatory note.] pp. i. 40. *See* Prayers. درود طوسى الخ [A book of Shiah prayers.] [1871.] 8°. **14519. b. 15.(2.)**

MŪSAWĪ. *See* 'Alī ibn Aḥmad.

MUSÉE ASIATIQUE. *See* Academies, *etc.*—Saint Petersburg.—*Aziyatsky Muzei.*

MUSEO ARQUEOLÓGICO NACIONAL. *See* Academies, *etc.*—*Madrid.*

MUSEO DI MILANO. *See* [accessions] Academies, *etc.*—*Milan.*

MUṠLIḤ al-DĪN (Muḥammad) *Lārī.* *See* Muḥammad Muṣliḥ al-Dīn.

MUŚLIḤ al-DĪN ibn ʻABD ALLĀH, called Saʻdī. *See* Saʻdī (Muślih al-Dīn)

MUŚLIḤ al-DĪN MUŚṬAFA, *al-Kastalī*. *See* Muṣṭafa (Muślih al-Dīn)

MUSLIM ibn al-ḤAJJĀJ, *al-Ḳushairī*. المجلد الاول (الثانى) من الصحيح لمسلم وشرحه للنووى [Al-Jāmiʻ al-ṣaḥīḥ. A collection of traditions. Accompanied by a commentary entitled al-Minhāj, by Yaḥya ibn Sharaf al-Nawawī.] 2 vol., *lith.* ١٢٨٥ [*Lucknow*, 1868.] Fol. **14522. e. 3.**

—— الجزء الاول (الثانى) من صحيح الامام مسلم الخ [Al-Jāmiʻ al-ṣaḥīḥ.] 2 vol. ١٢٩٠ [*Bulak*, 1873.] 8°. **14521. b. 4.**

—— هذا الصحيح لمسلم مع شرحه للنواوى [Al-Jāmiʻ al-ṣaḥīḥ, accompanied by al-Nawawī's commentary. Edited from two earlier editions, the one of Delhi, the other of Bulak, by Maulavī Muḥammad Abu ʻAbd al-Raḥmān.] 2 vol. الدهلى ١٣٠١-١٣٠٢ [*Delhi*, 1884-85.] Fol. **14522. e. 6.**

—— صحيح الامام مسلم وشرح الامام النووى عليه [Al-Jāmiʻ al-ṣaḥīḥ, accompanied by al-Nawawī's commentary.] *Bulak*, 1887,88. *See* Aḥmad ibn Muḥammad, *al-Ḳasṭalānī*. الجزء الاول (الخ) من ارشاد الساری الخ [Irshād al-sāri.] *margin.* [1887, *etc.*] 4°. **14522. dd. 1.**

—— المجلد الاول (الثانى) من صحيح مسلم مع الشرح للنووى [Al-Jāmiʻ al-ṣaḥīḥ, accompanied by al-Nawawī's commentary.] 2 vol., *lith.* الدهلى ١٣٠٩ [*Delhi*, 1892.] Fol. **14522. e. 11.**

The title is taken from the wrapper.

—— المعلم لترجمة صحيح مسلم [Al-Jāmiʻ al-ṣaḥīḥ. Accompanied by a Hindustani translation and commentary, together entitled al-Muʻlim, by Maulavī Waḥīd al-Zamān.] 6 vol., *lith.* لاهور ١٣٠٤-١٣٠٦ [*Lahore*, 1887-89.] 8°. **14522. dd. 2.**

The text of the 6 volumes is paged continuously (pp. 2872), whilst each vol. has a table of contents separately paged.

—— كتاب عمدة التاج ترجمه صحيح مسلم ابن الحجاج [Al-Jāmiʻ al-ṣaḥīḥ. The traditions, omitting the Isnads, accompanied by a double Panjabi translation, the first in prose, the second in verse, by ʻAbd al-ʻAzīz ibn Ghulām Rasūl; the whole entitled ʻUmdat al-tāj.] *lith.* لاهور ١٣٠٧ [*Lahore*, 1890, *etc.*] 8°. **14521. c. 25.**

In progress.

—— *See* ʻAbd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī*. [*Al-Dībāj.*] وشى الديباج الخ [Washy al-dībāj. Annotations to the Ṣaḥīḥ of Muslim, being an abridgment of al-Suyūṭī's commentary entitled al-Dībāj.] [1881.] 8°. **14522. b. 9.**

—— *See* Muḥammad ibn Ṭāhir, *al-Patnī*. مجمع بحار الانوار الخ [Majmaʻ biḥār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

MUSLIM ibn al-WALĪD, called Ṣarīʻ al-Ghawānī. Diwan poëtae Abu-'l-Walid Moslim ibno-'l-Walíd al-Ançárí cognomine Çario-'l-ghawání, quem e codice Leidensi edidit, multis additamentis auxit, et glossario instruxit, M. J. de Goeje. (ديوان ابى الوليد مسلم بن الوليد الانصارى الشهير بصريع الغوانى) pp. lxxix. 318. *Lugduni-Batavorum*, 1875. 4°. **14573. d. 4.**

MUSLIMS. *See* Muhammadans.

MUS-OOD-oobno OOMUR SAAD-*oot Tuftazanee.* *See* Masʻūd ibn ʻUmar (Saʻd al-Dīn) *al-Taftāzānī*.

MUŚṬAFA, *al-ʻArūsī*. *See* Muṣṭafa Muḥammad.

MUŚṬAFA, *al-Bakrī*. *See* Muṣṭafa ibn Kamāl al-Dīn.

MUŚṬAFA, *al-Būlāḳī*. هذا ديوان خطب . . . الشيخ مصطفى البولاقى الخ [Dīwān al-khuṭab. A book of Khutbahs for the whole year.] pp. 167. مصر ١٢٨١ [*Cairo*, 1864.] 12°. **14519. b. 24.**

MUŚṬAFA, *al-Ḏahabī*. *See* Zakarīyā ibn Muḥammad, *al-Anṣārī*. الجزء الاول (الخ) من حاشية الشرقاوى الخ . . . [Tuḥfat al-ṭullāb. A commentary by Zakarīyā al-Anṣārī on his own work entitled Taḥrīr tanḳīḥ al-lubāb. Accompanied by a supercommentary by ʻAbd Allāh al-Sharḳawī, to which are added explanatory notes by Muṣṭafa al-Ḏahabī.] [1891.] 8°. **14527. dd. 12.**

MUṠṬAFA, *al-Dasūkī*. *See* MUṠṬAFA ibn MUḤAMMAD 'ARAFAH.

MUṠṬAFA, *al-Dimyāṭī*, called IBN LUKAIMAH. *See* MUṠṬAFA AS'AD, *al-Lukaimī*.

MUṠṬAFA, *Gūzel-ḥiṣārī*. *See* MUṠṬAFA ibn MUḤAMMAD.

MUṠṬAFA, *al-Kastalī*. *See* MUṠṬAFA (MUṠLIḤ al-DĪN)

MUṠṬAFA, *al-Lukaimī*. *See* MUṠṬAFA AS'AD.

MUṠṬAFA, *Pasha, Grand Vizier to Muḥammad IV., Sultan of Turkey*. *See* [accessions]. KARAH-MUṠṬAFA, *Pasha, etc.*

MUṠṬAFA, *al-Rifā'ī, Efendi*. *See* TURKEY. قانون الجزاء الهمايونى الخ [The Penal Code of Turkey, translated into Arabic by Muṣṭafa al-Rifā'ī.] [1883.] 8°. **14528. a. 26.**

MUṠṬAFA, *al-Zarābī*. *See* MUṠṬAFA AḤMAD.

MUṠṬAFA (MUṠLIḤ al-DĪN) *al-Kastalī*. *See* 'UMAR ibn MUḤAMMAD, *al-Nasafī*. شرح العلام ... التفتازانى الخ [Al-'Akā'id, accompanied by Sa'd al-Dīn al-Taftāzānī's commentary with a super-commentary by al-Kastalī.] [1879, *etc.*] 8°. **14516. b. 19.**

MUṠṬAFA ibn 'ABD ALLĀH, called KĀTIB-CHELEBI, or ḤĀJĪ KHALĪFAH. هذا كتاب كشف الظنون عن اسامى الكتب والفنون الخ [Kashf al-ẓunūn. A bibliographical and encyclopedic dictionary of Muḥammadan literature. Edited by Muḥammad al-Sharīf al-Adkāwī.] 2 vol. ١٢٧٤ [*Bulak*, 1858.] Fol. **14598. f. 3.**

—— كشف الظنون عن اسامى الكتب والفنون Lexicon Bibliographicum et Encyclopædicum a Mustafa ben Abdallah, Katib Chelebi dicto et nomine Haji Khalfa celebrato, compositum.... Edidit, latine vertit et commentario indicibusque instruxit, G. Fluegel. 7 vol. *Leipzig*, 1835-58. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund, etc.* MUṠṬAFA ibn 'ABD ALLĀH, called KĀTIB CHELEBI, *etc.* Lexicon Bibliographicum, *etc.* 1835, *etc.* 4°. **752. l. 25-28.**

—— Notice d'un Manuscrit pris mal-à-propos pour le Catalogue des livres de la Djamí nommée Alazhar, au Caire [being in reality an abridged recension of the Kashf al-ẓunūn of Ḥājī Khalīfah]. Par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8. 1787, *etc.* 4°. **Bar. T. t. (tom. 8.)**

MUṠṬAFA ibn 'ABD al-MALIK, *al-Bābī al-Ḥalabī*. هذا ديوان ... الشيخ مصطفى افندى البابى الحلبى [Dīwān, or poetical works.] pp. 60. ١٢٨٩ بيروت [*Beirut*, 1872.] 8°. **14583. a. 27.**

MUṠṬAFA ibn ABI BAKR, *al-Sīwāsī*. (مفاتح الدرية فى اثبات القوانين الدرية) [Al-Mafātiḥ al-durrīyat. A grammar of the Persian language.] pp. 17. ١٢٥٥ بولاق مصر القاهرة [*Bulak*, 1839.] 8°. **14586. c. 2.(2.)**

—— [Another copy.] **758. f. 2.(2.)**

MUṠṬAFA ibn AḤMAD, *al-Lukaimī*. *See* MUṠṬAFA AS'AD, *al-Lukaimī*.

MUṠṬAFA ibn 'ALĪ, called BEG-ZĀDAH. مولد النبى (مناسك الحج الخ) [Maulid al-nabī. An account of the birth of the Prophet Muḥammad. Followed by a series of tracts, poems, and letters, partly in Arabic, partly in Turkish, chiefly on religious and theosophic subjects. Collected and edited, with a biographical notice of the author in Turkish verse prefixed, by Muḥammad Murād Nakshabandī.] pp. v. 136. ١٢٦٤ [*Constantinople*, 1847.] 8°. **14519. b. 18.**

MUṠṬAFA ibn ḤAMZAH. (نتايج الافكار) [Natā'ij al-afkār. A commentary on Muḥammad ibn Pīr 'Alī Birgili's compendium of Arabic syntax, entitled Iẓhār al-asrār.] pp. v. 268. ١٢١٩ [*Constantinople*, 1805.] 8°. **14593. b. 25.**

—— نتايج الافكار على الاظهار [Natā'ij al-afkār.] pp. vi. 607. ١٢٨١ [*Constantinople*, 1864.] 8°. **14593. b. 27.**

—— اطالة جديد على الاظهار (تحشية نتايج الافكار) [Natā'ij al-afkār, with a supercommentary entitled Āḍah-li jadīd, by 'Alī Riḍa Ṭarābazūnī.] pp. x. 300, *lith.* ١٢٨٨ [*Constantinople*, 1871.] 8°. **14594. b. 26.**

MUṠṬAFA ibn ḤAMZAH (*continued*). نتائج الافكار على الاظهار [Natā'ij al-afkār. With marginal notes compiled from various sources.] pp. viii. 207. ١٢٩٠ [*sic*] [*Constantinople*, 1884.] 8°. **14594. b. 11.**

MUṠṬAFA ibn al-ḤASAN, *al-Jannābī*. من كتاب تحفة الاديب وهدية الاريب الخ [Extracts from the general history of al-Jannābī, entitled Tuḥfat al-adīb.] 1858. *See* DORN (B.) Muhammedanische Quellen zur Geschichte der südlichen Küstenländer des Kaspischen Meeres, *etc.* Th. 4, pp. 468-472. 1850, *etc.* 8°. **757. h. 26.**

MUṠṬAFA ibn IBRĀHĪM. *Begin.* الحمد لله افهم المعلوم للطالبين [Tuḥfat al-ikhwān. A commentary on Muḥammad ibn Pīr 'Alī Birgili's treatise on the syntax of governing words in Arabic, entitled al-'Awāmil al-jadīdat.] pp. 88. ١٢٢٠ [*Constantinople*, 1805.] 8°. **14593. c. 1.(1.)**

—— *Begin.* الحمد لله الخ [Tuḥfat al-ikhwān.] pp. 79. ١٢٣١ [*Constantinople*, 1816.] 8°. **14593. c. 2.(2.)**

MUṠṬAFA ibn IBRĀHĪM, called IBN al-TAMJĪD. *See* ISMĀ'ĪL ibn MUḤAMMAD, *al-Kunawī*. جلد اول (الخ) من القاضى الخ [A supercommentary to 'Abd Allāh ibn 'Umar al-Baiḍāwī's Anwār al-tanzīl, accompanied on the margin by a second supercommentary, by Ibn al-Tamjīd.] [1869.] Fol. **14514. e. 1.**

—— *See* MUḤAMMAD SHARĪF ibn 'ABD ALLĀH, *al-Ḥakkī*. هذا كتاب مفتاح التفاسير الخ [Miftāḥ al-tafāsīr. An index of verses of the Koran, with references to the commentaries of Ibn al-Tamjīd and others.] [1882.] 8°. **14514. b. 19.**

MUṠṬAFA ibn KAMĀL al-DĪN, *al-Bakrī*. هذا ورد سحر الخ [Wird al-saḥar. A morning prayer.] *See* PRAYERS. هذا مجموع لطيف الخ [A collection of Muhammadan prayers.] pp. 66-99. [1861?] 16°. **14519. a. 1.(2.)**

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—— *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī*. الجزء الاول (الخ) من حاشية ... البنانى على شرح ... جمع الجوامع الخ [Tashnīf al-masāmi'. A commentary on Tāj al-Dīn al-Subkī's Jam' al-jawāmi', with a supercommentary by al-Banānī.] [1868.] 4°. **14527. c. 12.**

—— [1880.] 4°. **14527. c. 19.**

—— [1891.] 8°. **14527. dd. 9.**

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MUṠṬAFA ibn MUḤAMMAD ibn YŪNUS, *al-Ṭā'ī*. هذا شرح كنز البيان مختصر توفيق الرحمان الخ [Kanz al-bayān. A commentary (abridged from a larger work by the same author, entitled Taufīk al-raḥmān) upon Ḥāfiẓ al-Dīn al-Nasafī's compendium of Muḥammadan law according to the Ḥanafī school, entitled Kanz al-dakā'ik.] pp. 380. ١٢٨١ [*Cairo*, 1865.] 8°. **14527. b. 14.**

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—— [1882.] Fol. **14527. e. 5.**

MUṠṬAFA ibn MUḤAMMAD 'ARAFAH, *al-Dasūkī*. *See* 'ABD ALLĀH ibn YŪSUF, called IBN HISHĀM. الجزء الاول (الثانى) من حاشية ... الدسوقى الخ [Mughnī al-labīb. Accompanied by a commentary by Muṡṭafa al-Dasūkī.] [1869.] 4°. **14594. a. 4.**

MUŠṬAFA ibn MUḤAMMAD SA'ĪD. [Nujūm al-furkān.] *See* KUR'ĀN. [*Concordances, etc.*] (نجوم الفرقان) [A concordance to the Koran, compiled by Muṣṭafa ibn Muḥammad Sa'īd.] [1811.] 4°. **14514. c. 1.**

—— [1875.] 8°. **14514. b. 6.**

—— نجوم الفرقان [Nujūm al-furkān. Another edition, without the preface.] *See* KUR'ĀN. [*Arabic and Hindustani.*] القران المترجم الخ *margin.* [1890.] Fol. **14507. f. 1.**

MUŠṬAFA ibn SHAMS al-DĪN, *Ḳara-ḥiṣārī.* *See* AKHTARĪ (MUŠṬAFA ibn SHAMS al-DĪN)

MUŠṬAFA ibn 'UTHMĀN, *al-Jāwī al-Ḳārūtī.* العقد الثمين شرح منظومة الستين مسئلة المسماة بالفتح المبين الخ [Al-Fatḥ al-mubīn. A metrical version of Aḥmad ibn Muḥammad al-Zāhid's treatise on Muhammadan religious duties and observances according to the Shāfi'ī school, entitled al-Sittūn mas'alatan. Accompanied by a commentary entitled al-'Ikd al-thamīn, by Muḥammad Nawawī al-Jāwī al-Bantanī.] pp. 24. ١٣٠٠ [*Cairo,* 1883.] 8°. **14519. d.**

MUŠṬAFA ibn YŪSUF, called KHOJAH-ZĀDAH, *Burūsawī.* هذا كتاب تهافت الفلاسفة الخ [Tahāfut al-falāsifat. A critical examination of al-Ghazzālī's treatise against Greek philosophy, entitled Tahāfut al-falāsifat, and of Ibn Rushd's reply to the same.] pp. 134, 2. *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī.* هذا سفر بديع الخ [Tahāfut al-falāsifat.] pt. 3. **14540. c. 34.**

MUŠṬAFA AḤMAD, *al-Zarābī.* *See* DES MICHELS (O. C.) هذا الجزء الاول (الخ) من كتاب قرة النفوس الخ ["Histoire générale du Moyen Age," translated into Arabic by Muṣṭafa al-Zarābī.] [1846.] 8°. **14549. e. 7, 8.**

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—— [1865.] 8°. **14549. e. 5.**

MUŠṬAFA AS'AD, *al-Lukaimī.* مزدوجة الشيخ مصطفى اسعد اللقيمى يمدح بها الامير رضوان كتخدا الخ [A poem in honour of the Amīr Riḍwān Katkhudā.] *See* MAḤMŪD ibn MUḤAMMAD, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 57-61. [1862.] 8°. **14583. a. 33.**

—— pp. 45-48. [1866.] 8°. **14583. b. 23.(1.)**

—— pp. 52-55. [1882.] 8°. **14583. a. 32.**

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MUŠṬAFA MUḤAMMAD, *al-'Arūsī.* عقيدة المؤلف الخ [Al-'Akīdat. A declaration of the Muhammadan Faith.] *See* ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī.* الجزء الاول (الخ) من حاشية . . . مصطفى العروسى الخ [Aḥkām al-dalālat. A commentary on al-Ḳushairī's Risālat, accompanied by a supercommentary by al-'Arūsī.] [1873.] 8°. **14516. cc. 24.**

—— [Natā'ij al-afkār al-kudsīyat.] *See* ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī.* الجزء الاول (الخ) من حاشية . . . مصطفى العروسى الخ [Aḥkam al-dalālat. A commentary on al-Ḳushairī's Risālat, accompanied by a supercommentary entitled Natā'ij al-afkār al-kudsīyat, by al-'Arūsī.] [1873.] 8°. **14516. cc. 24.**

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MUṬARRIZĪ. *See* NĀṢIR ibn 'ABD al-SAIYID.

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MUTAṬABBIB. *See* MUḤAMMAD ibn YAḤYA.

MUTHAFFIR, *Prince of Lerida.* *See* MUẒAFFAR, *Prince, etc.*

MUṬṬALIBĪ. *See* MUḤAMMAD ibn ISḤĀḲ, *Ra'īs Ahl al-Maghāzī.*

MUXAMMAD ben 'UMAR ben VĀQID, called VAKIDI. *See* MUḤAMMAD ibn 'UMAR, *al-Wākidī.*

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NABHĀN ('ABD al-ḲĀDIR) *See* 'ABD al-ḲĀDIR NABHĀN.

NABHĀNĪ. *See* YŪSUF, *al-Nabhānī.*

NĀBIGHAH, *al-Ḏubyānī.* *See* ZIYĀD ibn MU'ĀWIYAH.

NĀBULUSĪ. *See* 'ABD al-GHANĪ ibn ISMĀ'ĪL.

NACCACHE (SELIM) *See* SALĪM NAḲḲĀSH.

NACHAS. *See* Aḥmad ibn Muḥammad, called al-Naḥḥās.

NAÇRIDEN. *See* Naṣr, *House of.*

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NAFZĪ. *See* Muḥammad ibn Ibrāhīm.

NAḤARĀWĪ. *See* Aḥmad, *al-Naḥarāwī.*

NAHAS. *See* Aḥmad ibn Muḥammad, called al-Naḥḥās.

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NAḤḤAS (Fatḥ Allāh) *See* Fatḥ Allāh, *al-Ḥalabī,* called Ibn al-Naḥḥās.

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NAḤLAT. *See* Periodical Publications.—*London.*

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NAJĪB MĪKHĀ'ĪL GHARGHŪR. *See* Kock (C. P. de) عفريت النسوان ["Gustave, ou le mauvais sujet." Translated into Arabic by Najīb Gharghūr.] [1886, *etc.*] 12°. **14586. a. 51.**

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NAJJĀRĪ. *See* Aḥmad, *al-Najjārī*.

—— *See* Muṣṭafa Salāmah.

NAJM al-DĪN, *al-Ghaitī*. *See* Muḥammad ibn Aḥmad, *al-Ghaitī*.

NAJM al-DĪN, *al-Ḥillī*. *See* Ja'far ibn Sa'īd (Najm al-Dīn)

NAJM al-DĪN, *al-Kātibī*. *See* 'Alī ibn 'Umar (Najm al-Dīn)

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NAKHLAH ḲILFĀṬ (*continued*). قصة فيروزشاه [Ḳiṣṣat Fīrūzshāh. The history of Fīrūzshāh: a romance.] 4 vol. بيروت ١٨٨٥-٨٦ [*Beirut*, 1885-86.] 8°. **14583. aa. 3.**

—— قرعة الاثمار فى كشف الاضمار [Ḳur'at al-athmār. Thought-reading by means of the names of fruits and flowers: a game. Second edition.] pp. 8. بيروت [*Beirut*, 1880?] 8°. **14546. a.**

—— تاريخ ملوك المسلمين منذ شروق شمس الرسالة النبوية الى الجيل الحاضر الخ [Ta'rīkh mulūk al-muslimīn. A compendium of Muhammadan history from the rise of Islam down to the author's own time.] pp. 240. بيروت ١٨٩١ [*Beirut*, 1891.] 8°. **14549. b. 14.**

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NAḲISHBANDĪ. *See* KHĀLID (ḌIYĀ al-DĪN) *al-Baghdādī.*

—— *See* MUḤAMMAD ibn MUḤAMMAD (BAHĀ al-DĪN)

NAḲḲĀSH (ḤANNAH) *See* ḤANNAH al-NAḲḲĀSH.

NAḲḲĀSH (JIRJIS) *See* JIRJIS NAḲḲĀSH.

NAḲḲĀSH (KHALĪL) *See* KHALĪL al-NAḲḲĀSH.

NAḲḲĀSH (MĀRŪN) *See* MĀRŪN NAḲḲĀSH.

NAḲḲĀSH (NIḲŪLĀ) *See* NIḲŪLĀ NAḲḲĀSH.

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NAḲŪLĀ. *See* NIḲŪLĀ.

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—— Namaz. Islamic Prayer or Divine Service, in English. With necessary instructions and Dua's, private prayers, sermons, *etc.* Compiled and published by the Mohammadan Tract and Book Depôt, Punjab. pp. 19. *Lahore*, 1891. 8°. **14519. b.**

—— True Adoration. Mohammedan Prayer, translated into Urdu (prose and poetry), Punjabi Gurmakhi, Sanskrit, Persian and English, by Moulavi M. Firoz Din Munshi Fazal. [With the original text in both the Arabic and the Roman character.] (Sachchi ibadat. سچى عبادت يعنى نماز الخ) pp. 2, 12, 16, 14, 8. *Sialkot*, 1312 [1894]. 16°. **14519. a. 6.(1.)**

The Panjabi and Sanskrit versions are lithographed.

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——— *See* MĪKHĀ'ĪL al-ṢABBĀGH. Cantique à S. M. Napoléon le Grand . . . à l'occasion de la naissance de son fils Napoléon II., Roi de Rome, *etc.* 1811. 4°. **14583. b. 13.**

——— [For laws, edicts, ordinances, proclamations, treaties, and other acts of state, enacted, issued, or concluded, by Napoleon I., as Emperor of the French :] *See* FRANCE.—Napoléon I., *Emperor, etc.*

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NAPOLI. *See* NAPLES.

NARĀḲĪ. *See* AḤMAD ibn MUḤAMMAD.

——— *See* MUḤAMMAD al-MAHDĪ.

NASAFĪ. *See* 'ABD ALLĀH ibn AḤMAD (ḤĀFIẒ al-DĪN)

——— *See* AUḤAD al-DĪN, *al-Nasafī.*

——— *See* 'UMAR ibn MUḤAMMAD.

NASĀ'Ī. *See* AḤMAD ibn SHU'AIB.

NASAWĪ. *See* MUḤAMMAD ibn AḤMAD.

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——— Die Himjarische Kasideh. Herausgegeben und übersetzt von A. von Kremer. *Leipzig*, 1865, 8°. **14570. e. 25.**

NAṢĪB (YŪSUF) *See* YŪSUF NAṢĪB.

NĀṢĪF (NIḲŪLĀ) *See* NIḲULĀ ibn YŪSUF, *al-Turkī.*

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——— Guide de la Conversation en trois langues français, anglais, arabe, l'arabe avec la prononciation figurée, par N. Mallouf. (محاورات مانوسة) [Muḥāwarāt ma'nūsat.] pp. viii. 208. *Paris*, 1864. 8°. **12901. bb. 15.**

——— مخاطبات معلوفية [Mukhāṭabāt ma'lūfīyat. Dialogues in Arabic and Turkish.] pp. ii. 75. [*Constantinople*, 1859.] 8°. **14586. b. 8.**

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NĀŚĪF al-YĀZIJĪ. *See* BIBLE.—*Apocrypha.* كتاب تكملة الكتب المقدسة القانونية الخ [The Apocrypha, translated into Arabic from the Greek. Revised and corrected by Iwani Papadopoulos and Nāśīf al-Yāzijī.] [1870.] 8°. **3068. f. 7.**

—— [Al-'Arf al-ṭaiyib.] *See* AḤMAD ibn al-ḤUSAIN (ABU al-ṬAIYIB) called al-MUTANABBI. كتاب العرف الطيب الخ [Dīwān, accompanied by a commentary entitled al-'Arf al-ṭaiyib, by Nāśīf al-Yāzijī.] [1882, *etc.*] 8°. **14573. b. 46.**

—— نبذة من ديوان الشيخ ناصيف اليازجي [Poems selected from the Dīwān of Nāśīf al-Yāzijī.] pp. 128. بيروت ١٨٥٣ [*Beirut*, 1853.] 8°. **14583. a. 11.(1.)**

Other collections of poems by this author will be found entered below, viz.: "Nafḥat al-raiḥān" and "Thālith al-kamarain."

—— نبذة توارع مقتطفة من ديوان الشيخ ناصيف اليازجي [Chronograms selected from the Dīwān of Nāśīf al-Yāzijī.] pp. 16. بيروت ١٨٥٩ [*Beirut*, 1859.] 8°. **14583. a. 13.**

—— كتاب فاكهة الندماء فى مراسلات الادباء الخ [Fākihat al-nudamā. Complimentary addresses in verse offered by contemporary writers to Nāśīf al-Yāzijī, with his replies to them.] pp. 111. بيروت ١٨٦٦ [*Beirut*, 1866.] 8°. **14583. a. 12.**

—— كتاب فصل الخطاب فى اصول لغة الاعراب الخ [Faṣl al-khiṭāb. A compendium of Arabic grammar.] pp. 124, 8. بيروت ١٨٥٤ [*Beirut*, 1854.] 12°. **14593. c. 12.(1.)**

—— كتاب فصل الخطاب . . . وقد أُضيفَتْ اليه شروح وزيادات الخ [Faṣl al-khiṭāb. Second edition, with notes and additions.] pp. 255. بيروت ١٨٦٦ [*Beirut*, 1866.] 12°. **14593. c. 19.**

—— [Faṣl al-khiṭāb. Another edition.] pp. 255. بيروت ١٨٨٧ [*Beirut*, 1887.] 8°. **14593. c. 44.**

—— كتاب عقد الجمان فى علم البيان ['Iḳd al-jumān. A compendium of rhetoric.] *See* below: كتاب مجموع الادب الخ [Majmū' al-adab. Pt. 1.] pp. 1-165. [1855.] 12°. **14597. b. 1.**

—— pp. 1-167. [1869.] 12°. **14597. b. 6.**

—— pp. 1-167. [1881.] 12°. **14597. b. 8.**

NĀŚĪF al-YĀZIJĪ (*continued*). كتاب اللامعة فى شرح الجامعة الخ [Al-Jāmi'at. A metrical treatise on Arabic prosody, accompanied by a commentary entitled al-Lāmi'at, by the author's son, Ḥabīb al-Yāzijī.] pp. 127. بيروت ١٨٦٩ [*Beirut*, 1869.] 16°. **14597. b. 4.**

—— كتاب نار القِرَى فى شرح جوف الفَرَا الخ [Jauf al-fara'. A metrical compendium of Arabic syntax. Accompanied by the author's commentary entitled Nār al-kira.] pp. 389. بيروت ١٨٦٣ [*Beirut*, 1863.] 8°. **14593. d. 10.**

—— كتاب نار القِرَى فى شرح جوف الفَرَا مختصر الخ [Jauf al-fara'. Another edition. Edited, with the commentary somewhat abridged, by the author's son, Ibrāhīm al-Yāzijī.] pp. 296. بيروت ١٨٨٢ [*Beirut*, 1882.] 8°. **14593. d. 16.**

—— كتاب الجوهر الفرد فى اصول الصرف والنحو الخ [Al-Jauhar al-fard. The elements of Arabic grammar.] pp. 15. ١٨٦٥ [*Beirut*, 1865.] 12°. **14593. c. 12.(3.)**

—— *See* IBRĀHĪM al-YĀZIJĪ. كتاب مطالع السعد الخ [Maṭāli' al-sa'd. A commentary on Nāśīf al-Yāzijī's elementary grammar entitled al-Jauhar al-fard.] [1888.] 8°. **14593. c. 42.**

—— [Al-Jumānat.] *See* below: كتاب الجمانة الخ [Al-Khizānat, accompanied by a commentary by the author, entitled al-Jumānat.] [1889.] 8°. **14593. b. 34.**

—— كتاب الجمانة فى شرح الخزانة مختصر [Al-Khizānat. A metrical compendium of Arabic accidence, accompanied by a commentary by the author, entitled al-Jumānat. Edited, with the commentary somewhat abridged, by Ibrāhīm al-Yāzijī.] pp. 113, 1. بيروت ١٨٨٩ [*Beirut*, 1889.] 8°. **14593. b. 34.**

—— كتاب قطب الصناعة فى اصول المنطق الخ (التذكرة فى اصول المنطق) [Ḳuṭb al-ṣinā'at. The rudiments of logic. Followed by a metrical compendium of the same, entitled al-Taḏkirat fi uṣūl al-manṭik.] pp. 48. بيروت ١٨٥٧ [*Beirut*, 1857.] 8°. **14540. b. 23.**

NĀṢĪF al-YĀZIJĪ (*continued*). كتاب مجمع البحرين الخ [Majma' al-baḥrain. Makāmāt, or rhetorical anecdotes, composed in imitation of those of al-Ḥarīrī. With explanatory notes by the author.] pp. 432. بيروت ١٨٥٦ [*Beirut*, 1856.] 8°. **14583. b. 24.**

—— كتاب مجمع البحرين الخ [Majma' al-baḥrain. A reprint of the edition of 1856.] pp. 379. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14583. b. 25.**

—— كتاب مجمع البحرين الخ [Majma' al-baḥrain. Second edition, revised and corrected by Ibrāhīm al-Yāzijī.] pp. 433. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14583. b. 26.**

—— كتاب مجمع البحرين الخ [Majma' al-baḥrain. Third edition, revised and corrected by Ibrāhīm al-Yāzijī.] pp. 432, 4. بيروت ١٨٨٠ [*Beirut*, 1880.] 8°. **14583. b. 27.**

—— كتاب مجموع الادب فى فنون العرب الخ [Majmū' al-adab. A manual of literary composition, in two parts: the first, entitled 'Iḳd al-jumān, on rhetoric; the second, entitled Nukṭat al-dā'irat, on prosody.] pp. vi. 214. بيروت ١٨٥٥ [*Beirut*, 1855.] 12°. **14597. b. 1.**

—— كتاب مجموع الادب الخ [Majmū' al-adab. Second edition.] pp. vi. 216. بيروت ١٨٦٩ [*Beirut*, 1869.] 12°. **14597. b. 6.**

—— كتاب مجموع الادب الخ [Majmū' al-adab. Third edition.] pp. vi. 216. بيروت ١٨٨١ [*Beirut*, 1881.] 8°. **14597. b. 8.**

—— كتاب نفحة الريحان [Nafḥat al-raiḥān. Poems.] pp. i. 129. بيروت ١٨٦٤ [*Beirut*, 1864.] 8°. **14583. a. 24.**

—— [Nār al-kira.] *See* above: كتاب نار القرى الخ [Jauf al-fara', accompanied by the author's commentary entitled Nār al-kira.] [1863.] 8°. **14593. d. 10.**

—— [1882.] 8°. **14593. d. 16.**

—— نقطة الدائرة [Nukṭat al-dā'irat. A compendium of Arabic prosody.] *See* JIBRĪL FARḤĀT MAṬAR, afterwards GERMANUS FARḤĀT, *Archbishop of Aleppo*. كتاب مصباح الطالب الخ [Baḥth al-maṭālib, with a commentary entitled Miṣbāḥ al-ṭālib, by Buṭrus al-Bustānī.] pp. 416-425. [1854.] 8°. **14594. b. 19.**

—— نقطة الدايرة [Nukṭat al-dā'irat. Another edition.] pp. 49. بيروت ١٨٥٥ [*Beirut*, 1855.] 12°. **14597. b. 2.**

—— نقطة الدايرة [Nukṭat al-dā'irat.] *See* above: كتاب مجموع الادب الخ [Majmū' al-adab. Pt. 2.] pp. 166-214. [1855.] 12°. **14597. b. 1.**

—— pp. 168-216. [1869.] 12°. **14597. b. 6.**

—— pp. 168-216. [1881.] 12°. **14597. b. 8.**

—— Epistola critica Nasifi al-Iazigi Berytensis ad De Sacyum [on his edition of the Makāmāt of al-Ḥarīrī]. Versione latina et adnotationibus illustravit indicemque addidit A. F. Mehren. (رسالة الشيخ ناصيف اليازجى البيروتى الى البارون سلوسترى دساسى الخ) [Al-Risālat ila al-Baron Silvestre de Sacy.] pp. vii. 156. *Lipsiae*, 1848. 8°. **14593. b. 10.**

—— [Another copy.] **14593. c. 11.(3.)**

—— [Another copy.] **14594. b. 16.**

—— التذكرة فى اصول المنطق [Al-Taḏkirat fi uṣūl al-manṭik. A metrical compendium of the principles of logic.] *See* above: كتاب قطب الصناعة الخ [Ḳuṭb al-ṣinā'at.] pp. 39-48. [1857.] 8°. **14540. b. 23.**

—— كتاب طوق الحمامة فى مبادئ النحو الخ [Ṭauḳ al-ḥamāmat. Outlines of Arabic syntax.] pp. 20. بيروت ١٨٦٥ [*Beirut*, 1865.] 16°. **14593. c. 18.**

—— كتاب ثالث القمرين الخ [Thālith al-ḳamarain. Poems.] pp. 146. بيروت ١٨٨٣ [*Beirut*, 1883.] 8°. **14583. aa. 13.**

NĀṢIR ibn 'ABD ALLĀH, *al-Baiḍāwī*. *See* 'ABD ALLĀH ibn 'UMAR.

NĀṢIR ibn 'ABD al-SAIYID, *al-Muṭarrizī*. المصباح The Mesbâh. [A treatise on Arabic syntax.] pp. 79. 1802. *See* BAILLIE (J.) *Professor of Arabic at Fort William, Bengal*. هذه مجموعة الكتب الخ or an entire and correct edition of the five books upon Arabic grammar, *etc.* vol. 1, pt. 3. 1802, *etc.* 4°. **14593. d. 1.**

NĀṢIR ibn 'ABD al-SAIYID, *al-Muṫarrizī (continued).* من كتاب المصباح فى النحو Extrait de Livre intitulé le Flambeau, traité de la Syntaxe arabe, par l'imam Abou'lfath Nasir Motarrézi, fils d'Abd-alséyyid. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Anthologie grammaticale arabe. no. iv. 1829. 8°. **14594. b. 5.**

NĀṢIR 'ALĪ (MUḤAMMAD) *Ghiyāṣpūrī. See* MUḤAMMAD NĀṢIR 'ALĪ.

NAṢĪR al-DĪN (MUḤAMMAD ibn MUḤAMMAD) *al-Ṫūsī.* شرح الاشارات فى الطبيعيات [Ḥall mushkilāt al-ishārāt. A commentary on the 2nd and 3rd parts (on physics and metaphysics) of Ibn Sīnā's philosophical treatise entitled al-Ishārāt wa'l-tanbīhāt.] pp. 432, *lith.* لكنو ١٢٩٣ [*Lucknow,* 1876.] 8°. **14540. a. 33.**

——— Traité du quadrilatère attribué à Nassir-uddin-el-Toussy. D'après un manuscrit tiré de la bibliothèque de S. A. Edhem Pacha. Traduit par Alexandre Pacha Carathéodory. (كتاب شكل القطاع) [Kitāb shakl al-ḳuṭā'.] pp. 214, 157. *Constantinople,* 1891. 8°. **14544. d. 39.**

——— [Taḥrīr uṣūl li-Uklīdis.] *See* EUCLID. كتاب تحرير اصول اوقليدس الخ Euclidis Elementorum Geometricorum libri tredecim. Ex traditione ... Nasiridini Tusini, *etc.* 1594. Fol. **G. 7840.**

——— [*Tajrīd al-kalām.*] *See* 'ABD al-RAḤMĀN ibn 'ALĪ, *al-Lāhijī.* هذا كتاب شوارق الالهام الخ [Shawāriḳ al-ilhām. A commentary on al-Ṫūsī's Tajrīd al-kalām.] [1863.] Fol. **14516. d. 10.**

——— *See* 'ALĪ ibn MUḤAMMAD, called ḲŪSHJI. المسمى بشرح تجريد الكلام الخ ... الكتاب [Al-Sharḥ al-jadīd. A commentary on al-Ṫūsī's Tajrīd al-kalām.] [1858.] Fol. **14516. d. 9.**

NASIRIDINUS, *Tusinus. See* NAṢĪR al-DĪN (MUḤAMMAD ibn MUḤAMMAD) *al-Ṫūsī.*

NAṢIRUDDIN, *el-Toussy. See* NAṢĪR al-DĪN (MUḤAMMAD ibn MUḤAMMAD) *al-Ṫūsī.*

NAṢR, *House of.* كتاب اخبار العصر فى انقضاء دولة بنى نصر [A history of the fall of the dynasty of the Banu Naṣr, or Abencerrages, in Granada, accompanied by a German translation.] *See* MUELLER (M. J.) Die letzten Zeiten von Granada. 1863. 8°. **14555. b. 6.**

NAṢR, *al-Ḥuwaiḥī.* المبادى النصرية لمشاهير العلوم الازهرية الخ [Al-Mabādi' al-naṣrīyat. An elementary manual of the principal sciences taught in the schools of the Jāmi' al-Azhar, at Cairo, namely: theology, logic, grammar, and rhetoric.] pp. 36. مصر ١٣٠٥ [*Cairo,* 1888.] 4°. **14598. e. 13.**

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——— بستان العارفين [Bustān al-'ārifīn. A collection of traditions bearing on Muhammadan ethics.] *See* below: تنبيه الغافلين الخ [Tanbīh al-ghāfilīn.] *margin.* [1886.] 8°. **14521. c. 30.**

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NAṢR ABU al-WAFĀ, *al-Hūrīnī* (*continued*). *See* Muḥammad ibn Aḥmad, *al-Khaṭīb al-Shirbīnī*. الجزء الاول (الخ) من الاقناع الخ [Al-Iknā', accompanied by notes by Shaikh 'Iwaḍ and others. Edited by Naṣr al-Hūrīnī.] [1865.] 4°. **14527. c. 8.**

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NAWAWĪ (ABU ZAKARĪYĀ) *See* YAḤYA ibn SHARAF (ABU ZAKARĪYĀ)

NAWITA (ABU ZAKARJA) *See* YAḤYA ibn SHARAF (ABU ZAKARĪYĀ) *al-Nawawī.*

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NOVAIRI (AHMED ebn ABD al-WEHAB) *See* AḤMAD ibn 'ABD al-WAHHĀB, *al-Nuwairī.*

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NUBŪWĀT. *See* LITURGIES.—Greek Church.—*Anagnoseis.*

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—— [*Life.*] *See* AḤMAD ibn MUḤAMMAD, called IBN ḤAJAR, *al-Haithamī.* [Al-Khairāt al-ḥisān.]

—— [*Life.*] *See* MANĀḲIB. [Manākib al-a'immat al-arba'at.]

—— فقه اكبر ووصيت نامه [Al-Fikh al-akbar. An exposition of the fundamental doctrines of the Muhammadan faith, followed by another work by the same author entitled al-Waṣīyat, containing a collection of religious precepts. Each with a Hindustani interlineary translation and marginal notes, by Mufti Muḥammad Sa'd Allāh.] pp. 24, *lith.* دهلى ١٢٨٩ [*Delhi*, 1872.] 8°. **14516. cc. 8.(1.)**

—— فقه اكبر پنجابى مع وصايائى امام اعظم وبيان زيادتى ونقص ايمان ملقب به زينة الايمان الخ [Al-Fikh al-akbar, followed by the Waṣīyat, accompanied by a Panjabi metrical translation by

Maulavī Muḥammad Mahdī. To which is added a small collection of verses of the Koran and traditions on faith, accompanied by a Panjabi metrical version, by the translator.] pp. 36, *lith.* لاهور [*Lahore*, 1890.] 8°. **14516. c. 30.(1.)**

The text of the two works of Abu Ḥanīfah is lithographed on the margin of the Panjabi paraphrase.

—— *See* 'Abd al-Ḳādir (Abu Muḥammad) الدر الازهر الخ [Al-Durr al-azhar. A commentary on Abu Ḥanīfah's compendium entitled al-Fiḳh al-akbar.] [1881.] 8°. **14516. c. 3.(3.)**

—— *See* [accessions] Aḥmad ibn Muḥammad, *al-Maghnīsāwī*, called Abu al-Muntaha. سراج الفقه الاكبر الذى اسمه ابو المنتهى الخ [A commentary on Abu Ḥanīfah's compendium entitled al-Fiḳh al-akbar.] [1889.] 8°. **14516. c. 30.(3.)**

—— *See* 'Alī ibn Muḥammad, *al-Bazdawī*. فقه الاكبر الخ [Al-Fiḳh al-akbar. A commentary on Abu Ḥanīfah's compendium of the same name.] [1862.] 8°. **14516. b. 16.**

—— *See* [accessions] 'Alī ibn Sulṭān Muḥammad, *al-Ḳārī*. شرح الفقه الاكبر الخ [Al-Manḥ al-azhar. A commentary on Abu Ḥanīfah's compendium entitled al-Fiḳh al-akbar.] [1890.] 8°. **14516. c. 30.(2.)**

—— فقه اكبر مع ترجمه مسمى به مهر انور ووصايا مع ترجمه مسمى به هدايا [Al-Fiḳh al-akbar. Another work of the same nature as the preceding, handed down from oral communication by Abu Muṭī' al-Ḥakam ibn 'Abd Allāh al-Balkhī; to which is added Abu Ḥanīfah's Waṣīyat. Edited, with Hindustani interlineary translations, marginal notes, and introductions, by Wakīl Aḥmad Sikandarpūrī.] pp. 29, 25, 9, *lith.* دهلى ١٣٠٦ [*Delhi*, 1889.] 8°. **14516. cc. 26.**

A commentary apparently on this work is described by W. Ahlwardt in "Verzeichniss der Arabischen Handschriften der königlichen Bibliothek zu Berlin," no. 1932.

—— الكتاب المسمى بالجامع الصغير فى الفقه للامام الجليل محمد بن الحسن صاحب ابى حنيفة [Al-Jāmi' al-ṣaghīr. A collection of legal *dicta* by Abu Ḥanīfah. Redacted by Muḥammad ibn al-Ḥasan al-Shaibānī on the authority of Abu Yūsuf Ya'ḳūb al-Kūfī.] *See* Ya'ḳūb ibn Ibrāhīm (Abu Yūsuf) *al-Kūfī*. كتاب الخراج الخ [Kitāb al-kharāj.] *margin.* [1886.] 4°. **14542. d. 9.**

—— الجامع الصغير [Al-Jāmi' al-ṣaghīr. Edited, with a marginal commentary, by Maulavī Muḥammad 'Abd al-Ḥaiy Lakhnawī. To which is added an introduction by the commentator, entitled al-Nāfi' al-kabīr li-man yuṭāli' al-Jāmi' al-ṣaghīr. Second edition.] pp. 180, 28, *lith.* ١٣١٠ [*Lucknow*, 1893.] Fol. **14528. e. 20.**

—— [Al-Ḳaṣīdat al-nu'mānīyat.] *See* below: [al-Nu'mānīyat.]

—— [Kitāb al-ḥujaj.] *See* Muḥammad ibn al-Ḥasan, *al-Shaibānī*. كتاب الحجج [Kitāb al-ḥujaj. The points of Muḥammadan law disputed between Abu Ḥanīfah and the Jurists of the school of Medina. Orally handed down by al-Shaibānī, collected and redacted by 'Īsa ibn Abān.] [1888.] 8°. **14528. c. 6.**

—— *Begin.* الحمد لله الوهاب للمومنين [Al-Maḳṣūd. A short treatise on the inflexion of the verb in Arabic, generally ascribed to the Imam Abu Ḥanīfah.] *See* Aḥmad ibn 'Alī ibn Mas'ūd. هذا مجموع الخ [Marāḥ al-arwāḥ.] pp. 50-64. [1825.] 8°. **14593. c. 3.**

—— pt. 3. [1832.] 8°. **14593. c. 4.**

—— pp. 55-71. [1833.] 8°. **14593. c. 5.**

—— pt. 3. [1841.] 8°. **14593. c. 8.**

—— pt. 3. [1848.] 8°. **14593. d. 6.**

—— pp. 45-46. [1866.] 8°. **14593. d. 33.**

—— مقصود [Al-Maḳṣūd, with marginal notes in Turkish.] *See* Aḥmad ibn 'Alī ibn Mas'ūd. مراح [Marāḥ al-arwāḥ.] pp. 60-77. [1870.] 8°. **14594. a. 12.**

—— مقصود [Al-Maḳṣūd.] pp. 21. ١٢٩٣ [*Constantinople*, 1876.] 12°. **14593. c. 12.(5.)**

—— مسند الامام الاعظم وهو اصح المسانيد للحصفكى [*sic*] مع شرحه لملا على القارى [Al-Musnad. A collection of traditions by the Imam Abu Ḥanīfah,

handed down by Mūsa ibn Zakarīyā al-Ḥaṣkafī. Accompanied by a commentary by 'Alī ibn Sulṭān Muḥammad al-Ḳāri.] pp. 296, *lith.* لاهور ١٨٨٩ [*Lahore*, 1889.] 8°. **14527. c. 22.**

—— القصيدة النعمانية (شرح القصيدة النعمانية) [Al-Nu'mānīyat. A kasidah in praise of the Prophet Muḥammad. Followed by a commentary in Turkish entitled Surūr al-kulūb al-'irfānīyat, by Ibrāhīm al-Khalīl al-Sa'dī.] pp. 5, 207, *lith.* ١٢٦٨ [*Constantinople*, 1852.] 8°. **14573. b. 44.**

—— قصيدة الامام الاعظم ابى حنيفة النعمان [Al-Nu'mānīyat.] *See* Ma'āḏ ibn Jabal. هذه قصة معاذ بن جبل الخ [Ḳiṣṣat Ma'āḏ ibn Jabal.] pp. 33-35. [1866.] 8°. **14570. b. 7.**

—— pp. 33-35. [1871.] 8°. **14570. a.**

—— pp. 26-28. [1880?] 8°. **14570. a. 9.(3.)**

—— القصيدة الميمونة المباركة النعمانية للامام الاعظم الخ [Al-Nu'mānīyat, with a Turkish interlineary translation.] *See* Ibrāhīm ibn Muḥammad, *al-Yalawājī.* المجمعة الكبرى الخ [Al-Majma'at al-kubra.] pp. 58-64. [1859.] 8°. **14519. d. 16.**

—— الجزء الاول (الثانى) من عقود الجواهر المنيفة فى ادلة مذهب الامام ابى حنيفة مما واقف فيه الائمة الستة او احدهم الخ ['Ukūd al-jawāhir al-munīfat. The traditions handed down by the Imam Abu Ḥanīfah. Gathered out of the six canonical collections (صحاح) of the Sunnah, arranged, and illustrated with parallel passages from other authorative books of Tradition, by Muḥammad al-Murtaḍa al-Zabīdī. With a biographical notice of the redactor prefixed, extracted from the Nūr al-abṣār of Mu'min al-Shablanjī.] 2 vol. سكندرية ١٢٩٢ [*Alexandria*, 1875.] 8°. **14522. b. 5.**

—— هذا كتاب الوصية من الامام ... ابيحنيفة [Al-Waṣīyat. The Testament of Abu Ḥanīfah, a series of religious precepts. With a Hindustani interlineary translation and marginal notes, by Mufti Muḥammad Sa'd Allāh.] *See* above: فقه اكبر الخ [Al-Fiḳh al-akbar, with a Hindustani translation, *etc.*] pp. 17-24. [1872.] 8°. **14516. cc. 8.(1.)**

NU'MĀN ibn THĀBIT (Abu Ḥanīfah) (*continued*). هدايا ترجمةٌ وصايا [Al-Waṣīyat, accompanied by a Hindustani interlineary translation entitled Hadāyā, and marginal notes, by Wakīl Aḥmad Sikandarpūrī.] pp. 8. *See* above: فقه اكبر مع ترجمة مسمى به مهر انور الخ [Al-Fiḳh al-akbar, handed down by Abu Muṭī' al-Balkhī. With a Hindustani translation, *etc.*] [1889.] 8°. **14516. cc. 26.**

—— وصاياى امام اعظم [Al-Waṣīyat, accompanied by a Panjabi metrical version by Maulavī Muḥammad Mahdī.] *See* above: فقه اكبر پنجابى الخ [Al-Fiḳh al-akbar, with a Panjabi metrical translation, *etc.*] pp. 16-22. [1890.] 8°. **14516. c. 30.(1.)**

NU'MĀN ḲASSĀT-LI. كتاب الروضة الغنّاء فى دمشق الفيحاء [Al-Rauḍat al-ghannā. History and topography of Damascus.] pp. 162, 1. بيروت ١٨٧٩ [*Beirut*, 1879.] 8°. **14555. b. 8.**

NU'MĀN KHAIR al-DĪN, *al-Ālūsī.* *See* 'Abd al-Raḥmān ibn 'Īsa, *al-Hamaḏānī.* كتاب الفاظ الاشباه والنظائر الخ [Alfāẓ al-ashbāh wa'l-naẓā'ir. Edited by Nu'mān al-Ālūsī.] [1885.] 8°. **14589. b. 25.**

—— الجزء الاول (الثانى) من كتاب غالية المواعظ ومصباح المتعظ وقبس الواعظ الخ [Ghāliyat al-mawā'iẓ. A collection of sermons, to which are prefixed the author's "Ijāzat," or licence to teach given to him by his own teacher, a notice of his life and works, and a number of Ṭakārīẓ, or approbations, by learned persons.] 2 vol. بولاق مصر القاهرة ١٣٠١ [*Bulak*, 1884.] 8°. **14516. cc. 25.**

—— الجزء الاول (الثانى) من الجواب الفسيح لما لفقه عبد المسيح الخ [Al-Jawāb al-fasīḥ. A refutation of the Risālat, or Apology, of 'Abd al-Masīḥ al-Kindī, a work written in defence of Christianity against Islam.] pp. 482, *lith.* لاهور ١٣٠٧ [*Lahore*, 1889.] Fol. **14516. d. 15.**

In two vol., with a continuous pagination. The date of imprint appears at the end of vol. i.

—— ترجمة شارح هذا الكتاب ... منقولة من جلاء العينين الخ [Life of Maḥmūd al-Ālūsī, extracted from his son Nu'mān's work entitled Jilā al-

'ainain.] *See* MAḤMŪD (SHIHĀB al-DĪN) *al-Ālūsī.* كتاب كشف الطرة الخ [Kashf al-ṭurrat 'an al-ghurrat.] [1884.] 8°. **14594. a. 3.**

NUÑEZ (PEDRO) *Mathematician.* P. Nonii . . . opera. . . . Cum libello Allacen [al-Ḥasan ibn al-Haitham] de causis Crepusculorum (Gerardo Cremonensi interprete). pp. 439. *Per Sebastianum Henricpetri : Basileæ,* 1592. Fol. **528. n. 14.**

—— P. Nonii . . . de arte atque ratione navigandi libri duo. . . . Cum libello Allacen de causis Crepusculorum (Gerardo interprete). pp. 201, 56, 64. *In ædibus Antonii à Mariis : Conimbricæ,* 1573. Fol. **534. l. 15.**

—— P. Nonii . . . de Crepusculis liber unus. . . Item Allacen Arabis . . . de Causis Crepusculorum Liber unus, à Gerardo Cremonensi . . . Latinitate donatus, *etc.* pp. . *Ludovicus Rodericus: Olyssipone,* 1542. 4°. **530. d. 2.(3.)**

NŪR al-DĪN, *al-Dimyāṭī.* هذا كتاب فرائد اللئالى فى بيان اسماء المتعالى (قصيدة دمياطية) [Al-Dimyāṭīyat. A prayer in the form of a kasidah, containing the 99 Names of God ; with a Turkish commentary entitled Farā'id al-la'āli, by Ibrāhīm al-Ḳādirī al-Ḳastamūnī.] pp. viii. 109. ١٢٥٨ [*Constantinople,* 1842.] 12°. **14519. b. 29.**

—— وهذه الدمياطية بشرحها [Al-Dimyāṭīyat, with a commentary by Aḥmad ibn Aḥmad Zarrūḳ.] *See* PRAYERS. هذا مجموع لطيف يشتمل على دعوة الجلجلوتية الخ [Three prayers, *etc.*] pp. 41-64. [1863.] 8°. **14519. b. 7.**

NŪR al-DĪN ibn NI'MAT ALLĀH, *al-Jazā'irī.* هذا كتاب فروق اللغات الخ [Furūḳ al-lughāt. A treatise on synonyms in Arabic.] *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] ff. 58 v.-80. [1859.] 8°. **14589. b. 26.**

NŪR al-DĪN MAḤMŪD, *Atabak of Mausil,* surnamed al-MALIK al-'ĀDIL. [*Life.*] *See* 'ABD al-RAḤMĀN ibn ISMĀ'ĪL, called ABU SHĀMAH. [Kitāb al-rauḍatain.]

NŪR al-ḤAḲḲ, *Maulavī.* الاتقان الخ Sayúty's Itqán . . . Edited by . . . Noorool-Haqq [and others]. 1852, *etc.* *See* ACADEMIES, *etc.* — Calcutta. — *Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 13. 1848, *etc.* 8°. **14002. a. (vol. 13.)**

NŪR al-ḤAḲḲ ibn 'ABD al-ḤAḲḲ, *Dihlavī.* *See* MUḤAMMAD ibn ISMĀ'ĪL, *al-Bukhārī.* فيض البارى الخ [Al-Jāmi' al-ṣaḥīḥ. Accompanied by a Hindustani commentary entitled Faiẓ al-bāri, being a translation of the Persian commentary of Nūr al-Ḥaḳḳ, entitled Taisīr al-kāri.] [1879, *etc.*] Fol. **14521. d. 14.**

NŪR al-ḤASAN (MUḤAMMAD) *Maulavī.* *See* MUḤAMMAD NŪR al-ḤASAN.

NŪR al-ḤASAN KHĀN, *Saiyid.* *See* [accessions] 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*Ta'rīkh al-Khulafā.*] مناقب الخلفاء الراشدين [The lives of the first four Caliphs, from the Ta'rīkh al-khulafā of al-Suyūṭī. Edited by Nūr al-Ḥasan Khān.] [1890.] 8°. **14560. c. 23.(2.)**

—— *See* [accessions] ḤASAN ibn MUḤAMMAD, *al-Ṣaghānī.* انوار المشارق [Anwār al-mashāriḳ. A selection of traditions from the Mashāriḳ al-anwār of al-Ṣaghānī. Extracted and edited by Nūr al-Ḥasan Khān.] [1890.] 8°. **14521. c. 31.(2.)**

—— الجوائز والصلات من جمع الاسامى والصفات [Al-Jawā'iz wa'l-ṣilāt. A treatise on Muḥammadan names, titles, and epithets.] pp. viii. 496. دهلى ١٢٩٧ [*Delhi,* 1880.] 8°. **14598. c. 16.**

NŪR MUḤAMMAD, *Mullā.* *See* 'ABD al-GHAFŪR, *al-Lārī.* مجموعة حواشى الخ [A supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat, accompanied by annotations by Mullā Nūr Muḥammad.] *margin.* [1878.] Fol. **14593. f. 5.**

—— *See* [accessions] 'ABD al-GHAFŪR, *al-Lārī.* مجموعة الخ [Supercommentary to Jāmī's commentary on Ibn al-Ḥājib's Kāfiyat, with Nūr Muḥammad's annotations, *etc.*] [1889.] Fol. **14593. f. 16.**

NUṠRAT 'ALĪ KHĀN (MUḤAMMAD) جواهر زواهر [Jawāhir i zawāhir. Models of Arabic and Persian calligraphy. With a preface and appendix in Hindustani.] ff. 30, *lith.* دهلی ۱۲۹۳ [*Delhi*, 1876.] Fol. **14117. e. 15.(1.)**

—— معلم الالسنة الخ The Linguist, or a teacher for all who wish to speak and write the Urdu, Persian, Turkey, Arabic, Bhasha, Pushtu, English and Russian languages. [Mu'allim al-alsinat.] 3 pt. [*Delhi*, 1885.] 8°. **14117. b. 43.**

The title is taken from the title-page of pt. 2, *pt.* 1 *having none.*

—— تحفه احباب [Tuḥfah i aḥbāb. Models of Arabic and Persian calligraphy. With a preface in Hindustani.] ff. 18, *lith.* دهلی [*Delhi*, 1875 ?] Fol. **14117. e. 8.**

NUṬAIN (YŪḤANNĀ) *al-Dar'aunī.* *See* YŪḤANNĀ NUṬAIN.

NUTT (JOHN WILLIAM) *See* JUDAH ben DAVID, surnamed ḤAIYŪJ. Two treatises on verbs containing feeble and double letters ... translated into Hebrew by R. Moses Giḳatilia ... to which is added the treatise on punctuation translated by Aben Ezra (with the original Arabic text): edited ... with an English translation, by J. W. Nutt. 1870. 8°. **1984. cc. 14.**

NUVEIRIUS. *See* AḤMAD ibn 'ABD al-WAHHĀB, *al-Nuwairī.*

NUWAIRĪ. *See* AḤMAD ibn 'ABD al-WAHHĀB.

NUZHAT. Al-Nuzhat al-khairīyat. *See* EPHEMERIDES.

NUZHAT (MUḤAMMAD) *See* MUḤAMMAD NUZHAT.

NUZUL al-ABRĀR. هذا كتاب نزل الابرار بما صح فى مناقب اهل بيت الاطهار ويتلوه من القصيدة الهمزية ما نقل فى مدح النبى الخ [Nuzul al-abrār. Biographies of the Caliph 'Alī, his wife Fāṭimah, and his two sons al-Ḥasan and al-Ḥusain. To which is appended the latter portion of the Hamzīyat of al-Būṣīrī, a kasīdah in praise of Muḥammad rhyming in Hamzah.] pp. 114, *lith.* [*Bombay*, 1880.] 8°. **14560. b. 29.**

NYLANDER (CARL UNO) Über die upsalaer Handschrift Dalā'il alNubuwwa des Abu Bakr Aḥmed alBaihaqi. [With extracts.] pp. vi. 136, 80. *Upsala*, 1891. 8°. **14560. a. 20.**

—— Dr C. Graf von Landberg als Kritiker beleuchtet. [A reply to Graf von Landberg's "Dr K. U. Nylanders Specimenschrift Dalail el Nubuwwa beleuchtet."] pp. 41. *Upsala*, 1892. 8°. **11826. d. 46.(5.)**

OBAIDALLAH ibn ABDALLAH ibn KHORDÂDHBEH. *See* 'UBAID ALLĀH ibn 'ABD ALLĀH, called IBN KHURDĀḎBAH.

OBEÏD ALLAH, *Founder of the Fatimite Dynasty. See* 'UBAID ALLĀH al-MAHDĪ, *Fatimite Caliph.*

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PAUTHIER (Jean Pierre Guillaume) Les Livres Sacrés de l'Orient ... traduits ou revus et corrigés par G. Pauthier. (Pp. 461-752. Observations historiques et critiques sur le Mahométisme, traduites de l'Anglais, de G. Sale. Le Koran, traduction nouvelle faite sur le texte arabe par M. Kasimirski. Le Borda, poème à la louange de Mahomet, traduit de l'arabe de Scheref-eddin Elboussiri, par M. le Baron Silvestre de Sacy.) pp. xxx. 764. 1840. *See* Panthéon. Panthéon Littéraire. (Théologie.) 1835, *etc.* 8°. **2043. b.**

—— [Another edition.] Les Livres Sacrés de l'Orient ... traduits ou revus et publiés par G. Pauthier. pp. xxx. 764. *Paris, Orléans* [printed], 1875. 8°. **754. k. 2.**

PAVET DE COURTEILLE (Abel Jean Baptiste) *See* Academies, *etc.*—Paris.—*Société Asiatique*. 'Alī ibn al-Ḥusain, *al-Mas'ūdī*. Maçoudi. Les Prairies d'Or. Texte et traduction par C. Barbier de Meynard et Pavet de Courteille. 1861, *etc.* 8°. **14003. cc. 2.**

PAYNE (John) *Author of "The Mask of Shadows."* *See* Arabian Nights. [*English.*] The Book of the Thousand Nights and one Night ... done into English prose and verse, from the original Arabic, by J. Payne. 1882, *etc.* 8°. **P.C.**

PAZDAWĪ. *See* 'Alī ibn Muḥammad, *al-Bazdawī*.

PEDRO, *de Alcalá*. Arte para ligeramēte saber la lēgua arauiga. **G.L.** 2 pt. *Por Juan varela de salamāca : Granada*, 1505. 4°. **C. 33. i. 2.**

—— Arte para ligeramente saber la lengua arauiga emendada y añadida y segundamente imprimida. **G.L.** 2 pt. *Por Juan varela de salamāca : Granada*, 1505. 4°. **G. 7518.**
Pt. 2 is a duplicate of the same part in the previous edition.

—— Petri Hispani de lingua arabica libri duo Pauli de Lagarde studio ... repetiti. pp. viii. 440. *Gottingae*, 1883. 4°. **12903. h. 13.**

PEIPER (Carl Rudolph Samuel) *See* Ḳāsim ibn 'Alī, called al-Ḥarīrī. Hariri Bazrensis narrationum ... pars maxima. Ex Arabum sermone in Latinum transtulit ... C. R. S. Peiper. 1832. 4°. **14576. b. 2.**

—— De Moallaka Lebidi celeberrimi veterum Arabum poëtae carmine laudatissimo dissertationem, commentario praeviam, scripsit ... C. R. S. Peiper. pp. x. 93. *Jordanimolae ad Nimitium*, 1823. 4°. **14570. e. 4.**

PEISER (Felix Ernest) *See* [accessions] Ḥasan ibn Aḥmad, *al-Khaimī*. Der Gesandtschaftsbericht des Ḥasan ben Aḥmed El-Ḫaimî. Herausgegeben von F. E. Peiser. 1894. 8°. **14565. e. 24.**

PELLISSIER DE REYNAUD (E.) Histoire de l'Afrique de Moḥammed-ben-Abi-el-Raïni-el-Ḳaïrouâni, traduite de l'arabe par MM. E. Pellissier et Rémusat. 1845. *See* Algeria. Exploration scientifique de l'Algérie ... Sciences historiques et geographiques. vii. 1844, *etc.* 4°. **10095. h.**

PEÑAFORTE (Raymond de) *Saint*. *See* Raymond [de Peñaforte].

PENRICE (John) سلك البيان فى مناقب القرآن A Dictionary and Glossary of the Ḳor-ân, with copious grammatical references and explanations of the text. pp. viii. 156. *London*, 1873. 4°. **14514. b. 5.**

PENTAKES (Gerasimos I.) *See* Kur'ān. [*Greek.*] *Κοράνιον μεταφρασθὲν ἐκ τοῦ 'Αραβικοῦ κειμένου ὑπὸ 'Ι. Πεντακῆ κ.τ.λ.* 1886. 8°. **14512. d. 10.**

PENTEKOSTARION. *See* Liturgies. — *Greek Church.*

PERCIVAL (Hannah Mary) ملخص تاريخي لبعض حوادث تجمع بين العهد القديم والعهد الجديد من جالية بابل الى ميلاد يسوع المسيح الخ [A brief chronological review of the events which took place during the period extending from the Babylonian captivity to the birth of Christ. Translated from the English.] pp. 12. تونس ١٨٧١ [*Tunis*, 1871.] 8°. **14549. b.**

PEREIRA DE BRITTO (Joam de) [*Life.*] *See* [accessions] Abougit (A.) [Life of Joam de Pereira de Britto.]

PERGÆUS (Apollonius) *See* Apollonius, *Pergæus.*

PERIODICAL PUBLICATIONS.

ALGIERS.

—— المبشّر . . . الصحيفة السلطانية فى الجزاير [Al-Mubashshir. The official gazette of the Government of Algeria. The Arabic issue.] no. 517, 529, 3542, *etc.* محروسة الجزاير ١٨٦٦-٩٤ [*Algiers*, 1866, 67, 94, *etc.*] Fol. **14599. f. 6.**

In progress. No. 3542 and those following it are published in French and Arabic alternately, the French issue occupying the odd numbers, the Arabic the even.

AMSTERDAM.

—— Orientalia. Edentibus T. G. J. Juynboll, T. Roorda, H. E. Weijers. vol. 1, 2. *Amstelodami*, 1840, 46. 8°. **P.P. 5905.**

BEIRUT.

—— اخبار طبية [Akhbār tibbīyat. A monthly medical magazine, edited by G. E. Post and Shāhīn Makarios.] no. 1-4. بيروت ١٨٧٤ [*Beirut*, 1874.] 8°. [Continued as:]

الطبيب [Al-Ṭabīb.] no. 5-56. بيروت ١٨٧٤-٨٢ [*Beirut*, 1874-82.] 8°. **14537. c. 23.**

Publication was suspended during the years 1877-80.

PERIODICAL PUBLICATIONS.—Beirut (*continued*).

—— [Al-Ṭabīb. New series.] الطبيب مجلة طبية علمية صناعية [Edited by Ibrāhīm al-Yāzijī, Bishārah Zalzal, and Khalīl Sa'ādah.] no. 1-24. بيروت ١٨٨٤-٨٥ [*Beirut*, 1884-85.] 8°. **14537. c. 24.**

—— البشير [Al-Bashīr. An Arabic weekly newspaper, published by the Jesuit Missionaries at Beirut.] no. 382, *etc.* بيروت ١٨٧٨ [*Beirut*, 1878, *etc.*] Fol. **14599. f. 2.**

In progress.

—— Almanach du Bachir. *See* Ephemerides. تقويم الخ (Almanach, *etc.*) 1878, *etc.* 4°. and 12°. **14544. d. 37. and b. 16.**

—— حديقة الاخبار جرنال مدني علمي متجري تاريخي [Ḥadīkat al-akhbār. A weekly periodical of politics, literature, science, and commerce, edited by Khalīl al-Khūrī.] no. 26-31, 41, 53-151, 153-176, 178-449, 451-453, 455-506. بيروت ١٨٥٨-٦٨ [*Beirut*, 1858-68.] Fol. **14599. f. 3.**

There are 4 copies each of no. 26-31.

—— الجنان [Al-Jinān. A magazine of politics, literature, and science, published twice monthly. Edited by Buṭrus al-Bustānī and Salīm al-Bustānī.] 16 vol. بيروت ١٨٧٠-٨٥ [*Beirut*, 1870-85.] 8°. **14599. e. 2.**

Imperfect: wanting vol. 2, *pt.* 10; *vol.* 9, *pt.* 6 *and* 16; *vol.* 15, *pt.* 10, *and pp.* 424-432 *of pt.* 14.

—— الكنيسة الكاثوليكية الخ [Al-Kanīsat al-kāthūlīkīyat. "The Catholic Church," a magazine of religion, science and literature, published by the Jesuit Fathers at Beirut. Edited by Khalīl al-Badawī.] Sanah 2, 3. بيروت ١٨٨٩-٩٠ [*Beirut*, 1889, 90.] 8°. **14599. d. 2.**

Discontinued after Sanah 3.

—— كوكب الصبح المنير [Kaukab al-ṣubḥ al-munīr. A monthly illustrated magazine for children.] 1877, no. 3. بيروت ١٨٧٧ [*Beirut*, 1877.] Fol. **14003. e. 4.(3.)**

—— مجموع فوايد [Majmū' fawā'id. A miscellany of religious and entertaining knowledge, published by the American Missionaries at Beirut.] 3 no., pp. 1-16, 41-72, 73-120. [*Beirut*, 1850-54.] 8°. **14505. d. 1.**

PERIODICAL PUBLICATIONS.—BEIRUT (*continued*).

—— المقتطف جريدة علمية صناعية [Al-Muktatif. A monthly magazine of science and art. Edited by Ya'kūb Šarrūf, Fāris Nimr, and Shāhīn Makarios.] vol. 1, *etc.* ١٨٧٦ [*Beirut, Cairo,* 1876, *etc.*] 8°. **14546. d.**

In progress. Vol. 9 and those following it are published at Cairo.

—— النشرة الاسبوعية [Al-Nashrat al-usbū'īyat. A weekly magazine published by the American Missionaries at Beirut.] vol. 1; vol. 7, no. 12; vol. 16, no. 1. ١٨٧١-٧٧-٨٦ [*Beirut,* 1871, 77, 86.] 8°. **14599. e. 5.**

—— الصفاء الخ [Al-Ṣafā. A monthly review of science, art, history and literature. Edited by 'Alī Nāṣir al-Dīn and Jurji Gharzūzī.] Sanah 1, pt. 4; Sanah 2, pt. 3. بيروت ١٨٨٦-٨٧ [*Beirut,* 1886, 87.] 8°. **14599. d. 4.**

—— الكتاب الاول (الثانى الخ) للشراكة الشهرية فى بيروت [Al-Shirākat al-shahrīyat. A monthly miscellany of literature, edited by Yūsuf al-Shalfūn.] pt. 1-8. بيروت ١٨٦٦ [*Beirut,* 1866.] 8°. **14599. d. 1.**

—— Al-Ṭabīb. *See* above: [Akhbār ṭibbīyat.]

—— ثمرات الفنون [Thamarāt al-funūn. A weekly newspaper of politics, commerce and art, edited by 'Abd al-Ḳādir Ḳibālī.] no. 99. بيروت ١٨٧٧ [*Beirut,* 1877.] Fol. **14003. e. 4.(4.)**

BERLIN.

—— Orientalische Bibliographie, unter Mitwirkung von A. Bezzenberger, H. L. Strack, Joh. Müller, K. Vollers, u.a., herausgegeben von August Müller. (Bd. 6, *etc.* herausgegeben von E. Kuhn.) Bd. 1 (1887), *etc.* *Berlin,* 1888, *etc.* 8°. **BB. T. d.**

In progress.

BULAK.

—— *See* below: CAIRO.

PERIODICAL PUBLICATIONS (*continued*).

CAIRO.

—— الهلال الخ Al-Hilal. An Arabic scientific and literary journal, edited by G. Zaidan. vol. 1, *etc.* *Cairo,* 1892, *etc.* 8°. **14599. e.**

In progress. During the first year published monthly, afterwards published twice in the month.

—— الاعلام [Al-I'lām. A weekly newspaper of politics and science, edited by Muḥammad Bairam.] no. 157. مصر ١٨٨٦ [*Cairo,* 1886.] Fol. **14003. e. 4.(7.)**

—— القاهرة الخ (El-Kahira. Journal arabe quotidien.) [Edited by Salīm Fāris.] no. 1-289. مصر ١٨٨٥-٨٦ [*Cairo,* 1885-86.] Fol.

[Continued as:]

القاهرة الحرة El-Kahira el-horra, *etc.* [Edited successively by Najīb Hindīyah, Salīm Fāris, and Muḥammad 'Ārif.] no. 290, *etc.* مصر ١٨٨٦ [*Cairo,* 1886, *etc.*] Fol. **14599. f. 5.**

In progress.

—— Majallat Miṣr. *See* below: Revue d'Égypte.

—— Al-Muktatif. *See* above: BEIRUT.

—— Revue d'Égypte. Recueil mensuel de documents historiques et géographiques relatifs a l'Égypte et aux pays voisins: Soudan, Arabie, Palestine, Syrie, etc., etc. Publié sous la direction de Ch. Gaillardot Bey. مجلة مصر tom. 1, *etc.* *Le Caire,* 1894, *etc.* 8°. **PP. 3807. c.**

In progress.

—— طبيب العائلة ومرشد اللبيب عند غيبة الطبيب الخ [Ṭabīb al-'ā'ilat. "The Doctor at home," a monthly hygienic review, edited by A. Eīd.] Sanah 1, no. 6. مصر ١٦ [*Cairo,* 1896.] 8°. **14599. e. 7.**

—— وقايع مصرية [Wakā'i' miṣrīyat. The Official Gazette of the Egyptian Government.] no. 27-387, 389-552, 625, 626. بولاق مصر ١٨٢٩-٣٣ [*Cairo, Bulak* printed, 1829-33.] Fol. **14599. f. 7. & 14003. e. 4.(5.)**

Published in Arabic and Turkish arranged in parallel columns.

PERIODICAL PUBLICATIONS.—CAIRO (*continued*).

—— الوقايع المصرية [Al-Wakā'i' al-miṣrīyat. New series, edited by Aḥmad 'Abd al-Raḥīm.] no. 652. بولاق ١٨٧٦ [*Cairo, Bulak* printed, 1876.] Fol. **14003. e. 4.(5.)**

—— الوطن [Al-Waṭan. A weekly newspaper, edited by Mīkhā'īl 'Abd al-Saiyid.] no. 206, 213, 256. ١٨٨١-٨٢ [*Cairo*, 1881, 82.] Fol. **14003. e. 4.(6.)**

CONSTANTINOPLE.

—— الجوائب [Al-Jawā'ib. A weekly newspaper, edited by Aḥmad Fāris and Salīm Fāris.] no. 16, 43, 846. ١٨٦١-٦٢-٧٧ [*Constantinople*, 1861, 62, 77.] Fol. **14003. e. 4.(8.)**

—— *See* FĀRIS al-SHIDYĀK, afterwards AḤMAD FĀRIS, and SALĪM FĀRIS. الجزء الاول من كنز الرغائب الخ (الخ) [Kanz al-raghā'ib. A series of articles reprinted from the Arabic journal al-Jawā'ib.] [1871, *etc.*] 8°. **14583. d. 10.**

HAIDARABAD, *Deccan.*

—— Al Haqâiq. *See* below: WOKING.

LEIPSIC.

—— Literatur-Blatt für orientalische Philologie unter Mitwirkung von J. Klatt ... herausgegeben von E. Kuhn, *etc.* (Orientalische Bibliographie von J. Klatt. 1883-86.) 4 Bd. *Leipzig* [1883-88]. 8°. **PP. 5044. cb.**

For a continuation of Klatt's Orientalische Bibliographie, by F. A. Müller, see above: Periodical Publications.—*Berlin.*

LONDON.

—— The Bee. *See* below: [al-Naḥlat.]

—— The Children's Friend. *See* below: [Khalīl al-aṭfāl.]

PERIODICAL PUBLICATIONS.—LONDON (*continued*).

—— [Ḍiyā al-khāfikain.] ضياء الخافقين Dia-ul-Khafikain. The Light of the Two Hemispheres. (The Eastern and Western Review.) [A monthly magazine of politics, literature, and science. Edited by H. A. Salmoné.] vol. 1, no. 1, 2. *London*, 1892. 4°. **14599. e. 4.**

Originally issued in English and Arabic simultaneously. The Arabic issue does not appear to have been carried further than the first two numbers. The English issue was carried as far as vol. 3, *no.* 5 (*May*, 1893).

—— The Eastern and Western Review. *See* above: [Ḍiyā al-khāfikain.]

—— كتاب خليل الاطفال [Khalīl al-aṭfāl. "The Children's Friend," edited by Antūn Bey Taiyān.] vol. 1. لندره ١٨٧٠ [*London*, 1870.] 8°. **14505. c. 12.**

—— The Light of the Two Hemispheres. *See* above: [Ḍiyā al-khāfikain.]

—— Mar-âtu-'l ahwâl. *See* below: [Mir'āt al-aḥwāl.]

—— [Mir'āt al-aḥwāl.] Mar-âtu-'l ahwâl. مرآة الاحوال ([A journal of politics.] Published by R. Hassoun.) no. 34, *lith.* *London*, ١٨٧٧ [1877.] Fol. **14003. e. 4.(1.)**

—— [Al-Naḥlat.] النحلة (An illustrated Eastern and Western periodical. An-Nahlah, "the Bee.") [Edited by J. L. Sabunjie.] 3 vol. *London*, 1877-80. 4°. **14599. e. 1.**

Vol. 1, 2 *were published fortnightly, vol.* 3 (*consisting of* 9 *pt. only*) *monthly. On the wrapper of the first issue this periodical is called* "The Queen Bee."

—— The Queen Bee. *See* above: [al-Naḥlat.]

—— [Raj' al-ṣada.] رجع الصدى The Re-Echo. [A political review, published monthly. Edited by J. Haslemon.] no. 1, *lith.* لندن ١٨٩٤ [*London*, 1894.] Fol. **14003. e. 4.(2.)**

—— The Re-Echo. *See* above: [Raj' al-ṣada.]

MARSEILLES.

—— عطارد ['Uṭārid. "Mercury," a weekly newspaper. Edited by P. V. Carletti.] no. 1-6. *Marseille*, 1858. Fol. **14599. f. 1.**

PERIODICAL PUBLICATIONS.—MARSEILLES (*continued*).

—— [New series.] عطارد Mercure, journal universel, paraissant toutes les semaines. [Edited by P. V. Carletti.] no. 1-9. *Paris*, 1859. Fol. **14599. f. 1.**

No. 1 *of the new series is preceded by a "special number" of one leaf, published at Paris and dated June* 23, 1859.

NEW YORK.

—— كوكب اميركا الخ Kawkab America. (The Star of America.) [A weekly newspaper of politics, science, commerce, and literature. Edited by Dr. Arbeely.] no. 140, 145. *New York*, 1895. Fol. **14003. e. 4.(9.)**

PARIS.

—— Abou Naddara. *See* below: [Abu Nazzārah Zarkā.]

—— [Abu Nazzārah Zarkā.] رحلة ابى نظارة زرقا الولى من مصر القاهرة الى باريز الفاخرة الخ (Abou-Naddara. Organe de la jeunesse d'Égypte.) [An illustrated political and satirical journal, published for dissemination in Egypt. Edited by J. Sanua.] Sanah 2, *etc. lith.* *Paris*, 1878, *etc.* 4°. **14599. e.**

In progress. Sanah 1, *which is wanting, was published at Cairo. The name of this periodical was frequently changed, it being successively entitled:* رحلة ابى نظارة زرقا (*Sanah* 2), ابو نظارة زرقا (*Sanah* 3), Le Flutiste ابو صفارة (*Sanah* 4, *no.* 1, 2), La Clarinette ابو زمارة (*Sanah* 4, *no.* 1, 2, *second series*), Le Charmeur . . . العاوي (*Sanah* 5, *no.* 1-4), Abou Naddara. Organe de la jeunesse d'Égypte (*Sanah* 5, *no.* 1-15, *second series*; *Sanah* 6, *no.* 1-7), Abou Naddara Zarka, *etc. The number of issues in the year was very irregular. In Sanah* 4 *and* 5 *the numbering commences afresh with the change of title. Sanah* 5 (Le Charmeur) *has an introductory pamphlet* (مقدمة العاوي) *in* 12°. *Sanah* 12 (1888) *has a supplement in French, in* 8°, *entitled* Les Anglais en Egypte . . . d'après le Journal l'Abou-Naddara, *by E. Chesnel.*

—— Abu Ṣaffārah. *See* above: [Abu Nazzārah Zarkā.]

—— Abu Zammārah. *See* above; [Abu Nazzārah Zarkā.]

—— A'ttawadod. *See* below: [al-Tawaddud.]

PERIODICAL PUBLICATIONS.—PARIS (*continued*).

—— Le Charmeur. *See* above: [Abu Nazzārah Zarkā.]

—— La Clarinette. *See* above: [Abu Nazzārah Zarkā.]

—— The Egyptian Patriot. *See* below: [al-Waṭanī al-miṣrī.]

—— Ennadarat-el-Masrya. *See* below: [al-Nazzārāt al-miṣrīyat.]

—— Le Flutiste. *See* above: [Abu Nazzārah Zarkā.]

—— Al-Ḥāwi. *See* above: [Abu Nazzārah Zarkā.]

—— Jarīdat Abi Nazzārah. *See* above: [Abu Nazzārah Zarkā.]

—— Le Journal d'Abou Naddara. *See* above: [Abu Nazzārah Zarkā.]

—— Mercure. *See* above: MARSEILLES. ['Utārid.]

—— النظارات المصرية [Al-Nazzārāt al-miṣrīyat. A political and satirical review, edited by J. Sanua.] Sanah 1, no. 1-10, *lith.* ١٨٧٩-٨٠. [*Paris*, 1879-80.] 8°. **14599. d. 3.**

—— Rihlat Abi Nazzārah Zarkā. *See* above: [Abu Nazzārah Zarkā.]

—— [Al-Tadkirat al-shahrīyat.] اخبار التذكرة الشهرية فى العلوم البشرية والصنائع المدنية [Prospectus of a proposed monthly Review of science and art, to be entitled "al-Tadkirat al-shahrīyat," and to appear at the beginning of the year 1243 of the Hegira (26 July 1827), under the editorship of J. H. Garcin de Tassy and J. Babinet.] pp. 8. باريز ١٨٢٦ [*Paris*, 1826.] 8°. **1434. c. 20.(2.)**

—— [Al-Tawaddud.] A'ttawadod. Sympathisons. التودد Revue mensuelle arabe . . . Rédacteur en chef, le Cheikh Abou Naddara (J. Sanua). Année 1, 2, *lith.* *Paris*, 1888, 89. 8°.

[Continued as:]

Attawadod. Revue orientale illustrée. (التودد الخ)

PERIODICAL PUBLICATIONS.—PARIS (*continued*).

Année 3. *Paris*, 1894. 8°.
[Continued as :]
L'Attawadod d'Abou Naddara, *etc.* (تودد ابى نظارة الخ) Année 4, *etc.* *Paris*, 1895, *etc.* 8°. **14599. e.**

In progress. This periodical did not appear from January 1890 to March 1894. The first issue published on its re-appearance is numbered 16, the first 2 Années having contained 15 numbers in all.

—— 'Uṯārid. *See* above: MARSEILLES.

—— [Al-Waṭanī al-Miṣrī.] The Egyptian Patriot. الوطنى المصرى [Edited in Arabic and English, by "Abou-Naddara," i.e. J. Sanua.] no. 1, 2, *lith.* *Paris*, 1883. 4°. **14599. e. 6.**

TUNIS.

—— الرائد التونسى [Al-Rā'id al-tūnusī. A weekly newspaper, edited by P. V. Carletti.] Sanah 1, no. 1, *etc.* تونس ١٨٦٠ [*Tunis*, 1860, *etc.*] Fol. **14599. f.**

In progress.

VIENNA.

—— مخزن الكنوز المشرقية الخ Fundgruben des Orients, bearbeitet durch eine Gesellschaft von Liebhabern. (Mines de l'Orient, exploitées par une Société d'Amateurs.) [By J. von Hammer-Purgstall and others.] 6 tom. *Wien*, 1809-18. Fol. **14003. e. 1.**

WOKING.

—— Al Haqâiq. The Arabic Quarterly Review. Editors Khalil Effendi, Syed Ali Bilgrami, Mohamed Abdul Jubbar [and G. W. Leitner]. vol. 1, 2. *Oriental Institute : Woking ; Hyderabad, Deccan*, 1889, 90. 8°. **14599. d.**

Vol. 1 consists of 2 numbers only.

PERITZ (MORITZ) *See* MOSES ben MAIMON. Sefer Ha-Mitzwoth ... im arabischen Urtext nebst der hebräischen Uebersetzung des Schelomoh ben Joseph ibn Ajub ... herausgegeben und mit einer deutschen Uebersetzung ... versehen von M. Peritz. 1882, *etc.* 8°. **754. e. 2.**

PEROWNE (JOHN JAMES STEWART) *Bishop of Worcester.* *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī*, called IBN AJURRŪM. Al Adjrumiieh. The Arabic Text; with ... an English translation, by J. J. S. Perowne. 1852. 8°. **14593. b. 11.**

PERRAULT (CHARLES) Les Contes de Perrault. Barbe-bleue, traduit en arabe usuel de l'Algérie par M. Tibal ... 2e édition, revue, corrigée et augmentée du texte arabe transcrit dans l'ordre horizontal. pp. 56. *Alger*, 1880. 8°. **14583. c. 7.**

PERRON (A.) *Director of the Medical School at Cairo.* *See* 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūṭī.* [*al-Ṭibb al-Nabawī.*] La Médecine du Prophète, traduit de l'arabe par M. le Docteur Perron, *etc.* 1860. 8°. **14535. d. 6.**

—— *See* ABU BAKR ibn BADR. Le Nâcérî ... ou traité complet d'hippologie et d'hippiatrie arabes ... traduit de l'arabe ... par M. Perron. 1852, *etc.* 8°. **14535. b. 3, 4.**

—— *See* MUḤAMMAD ibn 'UMAR, *al-Tūnusī.* Voyage au Dârfour ... Publié par Mr. Perron. 1850. 4°. **14566. c. 15.**

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A translation of No. 39 of the Religious Tract Society's "First Series Tracts."

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—— ادعيهٔ هفت هيكل وشش قفل وسلامتى سال ودفع چشم بد ودفع سحر ودفع درد شقيقه ودفع تپ هرقسم ودعاى تلقين ميت [Muhammadan prayers for various prophylactic purposes, each with a prefatory note in Hindustani.] *See* [accessions] Kur'ān. [*Selections.*] *Begin.* فهرست سورهٔ يس الخ [A collection of nine Surahs from the Koran, *etc.*] [1894.] 16°. **14519. a. 6.(2.)**

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PRENDERGAST (W. J.) Muhāwarāt-ul-Arabeeha: a collection of Arabic idiomatic and colloquial sentences ... First edition. هذا كتاب محاورات فى الكلام العربية الخ pp. 39. *Madras*, 1890. 8°. **14586. e.**

PRESTON (Theodore) *See* Kāsim ibn 'Alī, called al-Ḥarīrī. Makamat ... of Al Hariri of Basra translated from the ... Arabic ... by T. Preston. 1850. 8°. **14576. b. 5.**

—— Catalogus Bibliothecæ Burckhardtianæ, cum appendice librorum aliorum orientalium in Bibliotheca Academiæ Cantabrigiensis asservatorum. pp. 64. *Cantabrigiæ*, 1853. 4°. **824. k. 17.**

PRÉVOST DE LONGPÉRIER (Henri Adrien) Documents numismatiques pour servir à l'histoire des Arabes d'Espagne. ... Programme. pp. 16, & 3 *plates of coins.* *Paris*, 1851. 4°. **7755. e. 1.(6.)**

PRIDEAUX (William Francis) *See* Nashwān ibn Sa'īd, *al-Ḥimyarī.* القصيدة الخ The Lay of the Himyarites. ... Translated and edited by ... W. F. Prideaux. 1879. 8°. **14570. b. 22.**

PROPAGANDA, *the College of the. See* Rome, *Church of.—Congregatio de Propaganda Fide.*

PROTESTANT. ذكرى البروتستانط [Dikra al-burūtastānat. "The Protestant's reminder." A refutation of the Papal tenets, preceded by a brief history of the Reformation and an account of the Roman controversies with the Protestants.] pp. 110. [*Malta*, 1842.] 8°. **14505. b. 50.**

PROVERBIA ARABICA. *See* Arabic Proverbs.

PROVINCIAL MUSEUM, *N.-W. P. and Oude. See* Lucknow.—*Provincial Museum.*

PRUNIÈRES (Henri de) *See* Scheffmacher (J. J.) تعليم المجادلات الدينية الخ ["Catéchisme de controverse," translated into Arabic by H. de Prunières.] [1863.] 8°. **14501. a. 11.**

PRYM (Heinrich Eugen) *See* Muḥammad ibn Jarīr, *al-Ṭabarī.* Annales ... quos ediderunt ... E. Prym [and others]. 1879, *etc.* 8°. **14548. aa.**

—— De enuntiationibus relativis Semiticis dissertatio linguistica. Partis prioris, quæ præmisso Ibn Ja'iśi in Zamachśarii de pronominibus relativis locum commentario de enuntiationibus relativis Arabicis agit, particula prior, ... quam summorum in philosophia honorum ... in Universitate Fridericia Guilelmia Rhenana rite obtinendorum causa ... publice defendet H. E. Prym. pp. viii. 39. *Bonnae*, 1867. 8°. **8363. b. 7.(9.)**

—— De enuntiationibus relativis Semiticis dissertatio linguistica. ... Pars prior. Praemisso Ibn Ja'iśi in Zamachśarii de pronominibus relativis locum commentario de enunciationibus relativis Arabicis agens. pt. 1, pp. xiv. 111. *Bonnae ad Rhenum*, 1868. 8°. **14593. c. 23.**

No more published.

PSALTERION. *See* Liturgies.—*Greek Church.*

—— *See* Liturgies.—*Melchite Uniat Church.*

PSELLUS (Michael Constantinus) Pselli de victus ratione ad Constantinum Imperatorem libri ii. Rhazæ, cognomento Experimentatoris, de Pestilentia liber. Georgio Valla Placentino interprete. Ioannis Manardi ... in Artem Galeni medicinalem luculenta expositio. pp. 171. *In ædibus Andreæ Cratandri: Basileæ*, 1529. 8°. **544. a. 3.(1.)**

PTOLEMY (CLAUDIUS) Claudii Ptolemaei liber de analemmate [translated from the Arabic], a Federico Commandino Urbinate instauratus, & commentariis illustratus, *etc.* ff. 93. *Apud C. Manutium: Romae,* 1562. 4°. **532. d. 1.(1.)**

—— L'Ottica di Claudio Tolomeo da Eugenio Ammiraglio di Sicilia ... ridotta in Latino sovra la traduzione Araba di un testo Greco imperfetto ora per la prima volta ... pubblicata da G. Govi. pp. xlix. 171, *and* 9 *plates. Torino,* 1885. 8°. **8716. cc. 20.**

—— *See* [accessions] FAVARO (A.) L'Ottica di Claudio Tolomeo ... pubblicata da G. Govi, *etc.* [A review.] 1886. 4°. **11840. m. 25.(2.)**

—— *Begin.* [fol. a 2 *recto:*] Liber Quadripartiti Ptolomei id ē quattuor tractatuū: in radicanti discretione p stellas d' futuris ⁊ ī hoc mundo cōstructiōis ⁊ destructiōis cōtingētib'. ([Fol. f 6 *verso:*] Incipit liber centū verborum Ptholomei.) *End.* Liber Ptholomei quattuor tractatuum: cum Centiloquio eiusdem Ptholomei: ⁊ cōmento Haly: feliciter finit. [The Τετράβιβλος Σύνταξις of Ptolemy translated by Plato Tyburtinus, from the Arabic version of Isḥāḳ ibn Ḥunain (entitled Kitāb al-makālāt al-arba'); followed by the Καρπὸς of the same author (known in Arabic by the title al-Thamarat), accompanied by the commentary of 'Alī ibn Ruḍwān, translated by Joannes Hispalensis.] G.L. *Per Erhardum ratdolt de Augusta: Venetijs,* 1484. 4°. **8560. dd. 10.(3.)**

68 *leaves, without title-page, pagination or catchwords. Register, sigs.* a-h, *in eights, except* h, *which has* 12 *leaves. Printed in double columns,* 42 *lines to the full column. The verso of the first leaf is occupied by a diagram, and there are other diagrams scattered through the book.*

—— Liber quadripartiti Ptholemei [in a twofold translation, the first by Plato Tyburtinus, the second, accompanied by the commentary of 'Alī ibn Ruḍwān, by Judah ben Moses of Cordova and Egidius de Tebaldis]. Centiloquium eiusdem [accompanied by the commentary of 'Alī ibn Ruḍwān, translated by Joannes Hispalensis]. Centiloquium hermetis [translated by Stephanus Messinensis]. Eiusdem de stellis beibenijs. Centiloquium bethem [i.e. al-Battānī?] ⁊ de horis planetaꝫ. Eiusdē de significatione triplicitatum ortus. Centum quinquaginta ppōnes Almansoris [i.e. of Yaḥya ibn Abi Manṣūr al-Ma'mūnī (?), translated by Plato Tyburtinus]. Zahel [i.e. Sahl ibn Bishr] de interrogationibus. Eiusdem de electionibus. Eiusdeꝫ de tēpoꝫ significationib' in iudicijs. Messahallach [i.e. Mā Shā' Allāh al-Miṣrī] de receptionibus planetaruꝫ (⁊ est) eiusdem de interrogationibus (quē trāstulit Ioānes hispalēsis). Epistola eiusdē cū duodecim capitulis (de ꝓiunctionibus planetarum). Eiusdem de reuolutionibus annoꝫ mundi. [The whole collection translated from the Arabic.] G.L. ff. 152. *per Bonetum locatelluꝫ: Venetijs,* 1493. Fol. **532. i. 1.(3.)**

152 *numbered, preceded by two unnumbered, leaves. Sig.* A-T, *in eights, except* B, *which has* 10, *and* T, *which has* 6; *preceded by two unsigned leaves. Printed in double columns,* 66 *lines of small type to the full column.*

—— Quadripartitum iudiciorum opus Claudii Ptolemei Pheludiensis ab Ioāne Sieurreo brittuliano Bellovacēsi pbelle recognitum. [Translated by Plato Tyburtinus.] G.L. ff. 52. MS. NOTES. *in edib' ioannis de Porta: Parhisiis* [1519]. **531. g. 2.(5.)**

—— Cl. Ptolomaei Pheludiensis Alexandrini Quadripartitum. [Translated by Plato Tyburtinus.] *See* FIRMICUS MATERNUS (J.) J. Firmici Materni ... Astronomicon lib. viii., *etc.* pt. 2, pp. 1-74. 1533. Fol. **532. k. 2.**

—— 1551. Fol. **718. i. 9.**

—— *See* MĀ SHĀ' ALLĀH, *al-Miṣrī.* Meseallach ⁊ Ptholemeus de electionibus. 1509. 4°. **531. g. 2.(1.)**

—— 1513. 4°. **532. g. 2.(2.)**

—— *See* MĀ SHĀ' ALLĀH, *al-Miṣrī.* Liber Novem Judicum in judiciis astrorum ... Auctores istius voluminis Meschella, ... Ptholemeus [and others]. 1509. 4°. **718. g. 1.(3.)**

—— *Begin.* Incipit liber centū verborum Ptholomei (cum cōmento Haly). [The Καρπὸς of Ptolemy, known in Arabic by the title al-Thamarat, accompanied by the commentary of 'Alī ibn Ruḍwān; translated by Joannes Hispalensis.] *See* above: Liber Quadripartiti, *etc.* 1484. 4°. **8560. dd. 10.(3.)**

PTOLEMY (Claudius) (*continued*). *Begin.* Incipit liber centum verborũ ptholemei cuȝ commento haly. [Translated by Joannes Hispalensis.] *See* above: Liber quadripartiti Ptholemei, *etc.* ff. 107-116. 1493. Fol. **532. i. 1.(3.)**

—— Astrologia aphoristica. Ptolomaei (Centum dicta, siue Fructus Librorum suorum [translated from the Greek]), Hermetis (Centum aphorismorum liber [translated from the Arabic, by Stephanus Messinensis]), Ludovici De Rigiis (Aphorismi astrologici), Almansoris (Propositiones ad Saracenorum Regem [translated from the Arabic by Plato Tyburtinus]), Hieronymi Cardani (Aphorismorum astronomicorum segmenta septem), et Autoris innominati (Aphorismi astrologici). (Centiloquium Bethem [i.e. al-Battānī (?), translated from the Arabic].) pp. 325, 92. *Apud L. Lanouũ*: *Ulmae*, 1641. 12°. **717. a. 8.**

—— [Another edition of the first part only.] pp. 325. *Apud L. Lanouũ*: *Ulmae*, 1674. 12°. **8610. a. 8.**

—— Claudii Ptolemaei sphaerae a planetis projectio in planum. [Translated from the Arabic version, together with the comments of Maslamah ibn Aḥmad al-Majrītī, by Rodulphus Brugensis.] *See* Sphæra. Sphaerae atque astrorum ... ratio, *etc.* pp. 227-274. 1536. 4°. **717. f. 2.**

—— Ptolemaei Planisphaerium [together with the comments of Maslamah, translated by Rodulphus Brugensis]. Jordani Planisphaerium. Federici Commandini Urbinatis in Ptolemaei Planisphaerium commentarius, *etc.* 2 pt. *Aldus*: *Venetiis*, 1558. 4°. **8562. c. 9.**

—— *Begin.* Incipit liber Ptolomei de Speculis: q diuidiť in duos libros. *End.* Explicit secundus ⁊ vltimus liber Ptolomei de Speculis. Completa fuit eius träslatio vltimo Decẽbris anno Christi 1269. [Translated from the Arabic?] *See* Sacrobosco (J. de) Sphera mundi nouiť recognita, *etc.* 1518. Fol. **532. i. 8.(2.)**

PUEBLA (Vicente Ortiz de la) *See* Ortiz de la Puebla (V.)

PUNTONI (Vittorio) *See* Bīdpā'ī. Vittorio Puntoni. Alcune favole dello Στεφανίτης καὶ Ἰχνηλάτης secondo una redazione inedita di Prete Giovanni Escammatismeno. 1881. 8°. **12304. dd. 17.**

PUNTONI (Vittorio) (*continued*). Στεφανίτης καὶ Ἰχνηλάτης. Quattro recensioni della versione greca del كتاب كليلة ودمنة pubblicate da V. Puntoni. 1889. *See* Academies, *etc.*—Florence.—*Società Asiatica Italiana.* Pubblicazione, *etc.* vol. 2. 1887, *etc.* 8°. **Ac. 8804/2. (vol. 2.)**

PUSEY (Edward Bouverie) *See* Bible. — Old Testament.—*Isaiah.* The fifty-third chapter of Isaiah according to the Jewish interpreters. I. Texts. . . . II. Translations. . . . With an introduction to the translations, by E. B. Pusey. 1876, *etc.* 8°. **3165. ccc. 15.**

—— *See* Uri (J.) Bibliothecæ Bodleianæ codicum manuscriptorum orientalium ... Catalogus. (Editionem absolvit et Catalogum Urianum aliquatenus emendavit E. B. Pusey.) 1787, *etc.* Fol. **822. l. 11, 12.**

PYTHAGORAS. Pythagoræ Aureorum Carminum Arabica paraphrasis, cum Latina versione auctore J. Elichmanno. [Accompanied by the original Greek text.] (*Τὰ φερόμενα ὡς Πυθαγόρου χρυσᾶ παραγγέλματα.* وصايا الذهبية لفيثاغورس) *See* Cebes. Tabula Cebetis græce, arabice, latine, *etc.* 1640. 4°. **14540. a. 31.**

—— الوصايا الذهبية لفيثاغورس [The "Golden Verses" of Pythagoras.] 1889. *See* [accessions] 'Alī ibn Muḥammad (Abū Ḥaiyān) *al-Tauḥīdī.* هذا كتاب المقابسات الخ [Al-Mukābasāt.] pp. 122, 123. [1889, *etc.*] 8°. **14540. b. 31.**

QALQACHANDY (Abou'l 'Abbâs ebn 'Aly) *See* Aḥmad ibn 'Abd Allāh, *al-Ḳalḳashandī.*

QAROUÏN. Mosquée d'El Qarouïn. *See* Fez.—*Jāmi' al-Ḳarwīyīn.*

QAZEE KHAN. *See* Ḥasan ibn Manṣūr, called Ḳāẓī Khān.

QAZVÎNI. *See* Zakarīyā ibn Muḥammad, *al-Ḳazwīnī.*

QOLYOOBÎ. *See* Aḥmad ibn Aḥmad, *al-Ḳalyūbī.*

QOOTB OOD DEEN. *See* Muḥammad ibn Muḥammad (Ḳuṭb al-Dīn) *al-Rāzī.*

QORAN. *See* Ḳur'ān.

QOSTÂ ibn LÛQÂ. *See* Ḳusṭā ibn Lūḳā.

QUATREMÈRE (Étienne Marc) *See* Bible.—*New Testament.* ܕܝܬܝܩܐ (ܠܐܪܒܝܐ) ܘܠܫܘܢܐ ܣܘܪܝܝܐ ܕܚܕܬܐ [The New Testament in Syriac and Arabic (in the Syriac character). Revised and corrected by E. M. Quatremère and Baron Silvestre de Sacy.] [1824.] 4°. **3070. e. 5.**

—— Histoire des Sultans Mamlouks de l'Égypte, . . . par Taki-eddin-Ahmed-Makrizi, . . . traduite . . . et accompagnée de notes, . . . par M. Quatremère. *See* Academies, *etc.*—London.—*Oriental Translation Fund, etc.* Aḥmad ibn ʿAlī, *al-Makrīzī.* Histoire, *etc.* 1837, *etc.* 4°. **752. l. 18, 19.**

—— Mémoire sur le goût des livres chez les Orientaux. (Extrait du Journal Asiatique, iiiᵉ série.) pp. 48. [*Paris,*] 1838. 8°. **11900. d. 28.(2.)**

—— Mémoires géographiques et historiques sur l'Égypte, et sur quelques contrées voisines, recueillis et extraits des manuscrits coptes, arabes, etc., de la Bibliothèque Impériale. 2 tom. *Paris,* 1811. 8°. **1298. c. 11.**

—— Notice de l'ouvrage qui a pour titre: Mesalek alabsar fi memalek alamsar . . . Voyages des yeux dans les royaumes des différentes contrées (de Schehâb-eddin Ahmed Omari Dimaschki). 1838. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 13, pt. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 13.)**

—— Notice d'un manuscrit arabe contenant la description de l'Afrique (une partie du grand traité de géographie d'Abou-Obaïd). 1831. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 12, pt. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 12.)**

—— مقدمة ابن خلدون Prolégomènes d'Ebn Khaldoun. Texte arabe publié . . . par M. Quatremère. 1847-58. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 16, pt. 1; 17, pt. 1; 18, pt. 1. 1847, *etc.* 4°. **Bar. T. t. (tom. 16-18.)**

QUATREMÈRE (Étienne Marc) (*continued*). Récherches critiques et historiques sur la langue et la littérature de l'Égypte. pp. xii. 307. *Paris,* 1808. 8°. **622. e. 7.**

QUEEN BEE. *See* Periodical Publications.—*London.* [Al-Naḥlat.]

QUERRY (A.) *See* Jaʿfar ibn Saʿīd (Najm al-Dīn) *al-Ḥillī.* Droit Musulman. Recueil de lois concernant les Musulmans Schyites [a translation of the Sharāʾiʿ al-islām of al-Ḥillī] par A. Querry. 1871, *etc.* 8°. **14529. b. 1.**

QUITENSE LILIUM. *See* Flores Zenel de Paredes (M. A.)

QUORRAH, *River.* *See* Niger.

QURÁN. *See* Kurʾān.

QUṬRUB. *See* Muḥammad ibn al-Mustanīr, called Kuṭrub.

RABADAN (Muḥammad) *See* Muḥammad Rabadan.

RABBINOWICZ (Israel Jehiel Michal) *See* Moses ben Maimon. Traité des poisons de Maïmonide . . . traduit (sur la version hébraïque, en consultant le texte arabe) par I.-M. Rabbinowicz. 1865. 8°. **7510. de.**

RABĪʿ ibn ZAID, *al-Uskuf.* *See* Ephemerides. Le Calendrier de Cordoue de l'année 961 [ascribed to Rabīʿ ibn Zaid] *etc.* 1873. 8°. **14544. c. 4.**

RACHID el-CHARTOUNI. *See* Rashīd al-Shartūnī.

RACINE (Jean) *See* Alexander, *the Great, King of Macedon.* رواية الاسكندر ["Alexander the Great." A drama founded upon the tragedy on the same subject, by Racine.] [1875?] 12°. **14582. b. 18.**

—— الروايات المفيدة فى علم التراجيدة الخ [Al-Riwāyāt al-mufīdat. Three tragedies by Racine, namely, "Esther," "Iphigénie," and "Alexandre le Grand," translated into vernacular Arabic verse by Muḥammad ʿUthmān Jalāl. To which is appended a brief sketch of the history of Egypt from the accession of Muḥammad ʿAlī Pasha, composed in verse by the translator.] pp. 138. مصر ١٣١١ [*Cairo,* 1894.] 8°. **14583. b. 33.**

RADA Y DELGADO (JUAN DE DIOS DE LA) *See* [accessions] ACADEMIES, *etc.*—Madrid.—*Museo Arqueológico Nacional.* Catálogo de monedas arábigas españolas que se conservan en el Museo Arqueológico Nacional publicado siendo Director del mismo D. J. de Dios de la Rada y Delgado. 1892. 8°. **7756. de. 30.**

RADD. Al-Radd al-mubīn. *See* MĪKHĀ'ĪL MUSHĀKAH. كتاب كشف النقاب الخ [Kashf al-nikāb. A controversial treatise against the Papal doctrines, being a reply to an anonymous work by a member of the Melchite Uniat Church, entitled al-Radd al-mubīn.] [1860.] 8°. **14505. b. 25.(2.)**

RAḌĪ, *Shaikh. See* MUḤAMMAD ibn al-ḤASAN (RAḌĪ al-DĪN) *al-Astarābādī.*

RAḌĪ, *Sharīf. See* MUḤAMMAD ibn al-ḤUSAIN, called al-SHARĪF al-RAḌĪ.

RAḌĪ al-DĪN, *al-Astarābādī. See* MUḤAMMAD ibn al-ḤASAN (RAḌĪ al-DĪN)

RAḌĪ al-DĪN, *al-Ghazzī. See* MUḤAMMAD ibn MUḤAMMAD (RAḌĪ al-DĪN)

RAḌĪ al-DĪN ibn AMĪN al-DĪN, *al-Ṭabarsī.* مكارم الاخلاق الخ [Makārim al-akhlāk. A treatise on ethics.] pp. iv. 215. بولاق مصر القاهرة ١٣٠٠ [*Bulak,* 1883.] 4°. **14540. c. 28.**

—— مكارم الاخلاق ... ويهامشه تهذيب الاخلاق الخ [Makārim al-akhlāk. Accompanied on the margin by another treatise on the same subject, entitled Tahḏīb al-akhlāk, by Aḥmad ibn Muḥammad Ibn Miskawaih.] pp. iv. 214. مصر ١٣٠٣ [*Cairo,* 1886.] 4°. **14540. d. 2.**

—— [Another copy on tinted paper.] **14540. c. 13.**

—— كتاب مكارم الاخلاق ... ويهامشه الوسيلة العظمى فى شمائل المصطفى ... تاليف ... ابى المكارم ... بير محمد دده الخ [Makārim al-akhlāk. Accompanied on the margin by a treatise on the special excellencies of the Prophet Muḥammad, entitled al-Wasīlat al-'uẓma, by Pīr Muḥammad Dedeh.] pp. 166, 2. مصر ١٣١١ [*Cairo,* 1893.] 4°. **14540. d. 15.**

RĀFĀ'ĪL, *al-Ḳissīs. See* RAPHAEL, *Member of the "Institut d'Égypte."*

RAFĀ'ĪL, *al-Ṭūkhī, Bishop of Arsinoe. See* TUKI (RAPHAEL)

RĀFI' (RIFĀ'AH) *Bey. See* RIFĀ'AH RĀFI'.

RĀFI' ('UMAR) *See* 'UMAR al-RĀFI'.

RAFĪ' al-DĪN, *Dihlavī.* [Hindustani translation of the Koran.] *See* ḲUR'ĀN. [*Arabic, Hindustani, and Persian.*] قرآن مجيد مع الترجمتين الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1866.] fol. **14507. d. 9.**

—— *See* ḲUR'ĀN. [*Arabic, Hindustani, and Persian.*] قرآن مجيد مترجم الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1868.] fol. **14507. d. 13.**

—— [1876.] fol. **14507. d. 14.**

—— *See* ḲUR'ĀN. [*Arabic, Hindustani, and Persian.*] قرآن مترجم بترجمتين الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1868.] fol. **14507. d. 10.**

—— [1879.] fol. **14507. e. 1.**

—— *See* ḲUR'ĀN. [*Arabic and Hindustani.*] قران مجيد مترجم الخ [The Koran, with an interlineary Hindustani translation by Rafī' al-Dīn.] [1869.] 12°. **14507. a. 7.**

—— [1877.] 12°. **14507. a. 9.**

—— *See* ḲUR'ĀN. [*Arabic and Hindustani.*] انه لقرآن كريم [The Koran, with the Hindustani interlineary translation of Rafī' al-Dīn.] [1870.] 8°. **14507. c. 7.**

—— [1879.] 8°. **14507. c. 11.**

—— *See* ḲUR'ĀN. [*Arabic, Hindustani, and Persian.*] قران مجيد چهار ترجمه الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1882.] fol. **14507. d. 20.**

—— *See* ḲUR'ĀN. [*Arabic, Hindustani, and Persian.*] قرآن مجيد مترجم الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1882.] fol. **14507. e. 3.**

RAFĪ' al-DĪN, *Dihlavī (continued). See* Ḳur'ān. [*Arabic and Hindustani.*] قران مجيد مترجم الخ [The Koran, with the Hindustani interlineary translation of Rafī' al-Dīn.] [1887.] Fol. **14507. e. 7.**

—— *See* Ḳur'ān. [*Arabic and Hindustani.*] حمائل مترجم [The Koran, with the Hindustani interlineary translation of Rafī' al-Dīn.] [1889.] 8°. **14507. b. 25.**

—— *See* [accessions] Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قران مجيد دو ترجمه الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1893, *etc.*] Fol. **14507. f. 4.**

RĀFI'Ī. *See* 'Abd al-Karīm ibn Muḥammad.

RAFĪḲ, *Bey,* called Ibn al-'Iẓām. كتاب البيان فى التمدين واسباب العمران الخ [Al-Bayān fi al-tamdīn wa-asbāb al-'umrān. An essay on civilization and the causes of prosperity, with special reference to the development of the Muhammadan peoples.] pp. 80. مصر ١٣٠٤ [*Cairo,* 1887.] 8°. **14542. b. 1.**

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—— *See* Kruilov (I. A.) النفثات نظم رزق الله حسّون [A Selection of forty of the Fables of Kruilov rendered into Arabic verse by RizḲ Allāh Ḥassūn.] 1867. 8°. **14586. c. 8.**

—— *See* Periodical Publications.—*London.* Mar-âtu-'l ahwâl. (Published by R. Hassoun.) [1877.] Fol. **14003. e. 4.(1.)**

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—— *See* Kur'ān. [*Particular Surahs.*] سورة يوسف الخ Historia Josephi Patriarchae ex Alcorano [Surah xii.], Arabicè. Cum triplici versione Latina [namely, two translations by T. Erpenius, and the old version by Robertus Retenensis and Hermannus Dalmata], *etc.* 1617. 4°. **483. a. 18.**

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—— Notice on the Dínârs of the Abbasside Dynasty. [With 3 plates and a map.] 1875. *See* [accessions] Academies, *etc.*—London.—*Royal Asiatic Society, etc.* Journal . . . New series. vol. 7, pp. 262-304. 1865, *etc.* 8°. **2098. b.**

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RÖHRICHT (Reinhold) *See* Roehricht (R.)

RÖHRIG (Friedrich Ludwig Otto) *See* Roehrig (F. L. O.)

ROMAN CATECHISM. *See* Trent, *Council of.* Catechismus Romanus ex decreto Concilii Tridentini, *etc.* [Translated into Arabic.] [1786, *etc.*] 8°. **14501. d. 12.**

ROME, *Church of.* [For the Oriental Churches in communion with the See of Rome, see under the following headings, namely :]

Armenian Uniat Church.
Maronite Church.
Melchite Uniat Church.
Syrian Uniat Church.

—— [For liturgical books of the Church of Rome :] *See* Liturgies.—Rome, *Church of.*

—— اعتقاد الامانة الارتدكسية كنيسة رومية مفسرة وكسيرة التى تعلم وتقدم لكل النصارة الدين يرجعوا عن طغيانهم لصحة الايمان الكاتوليكى ولمن اشا ان يتوافق معها وهو مستعد ليقدم الطاعة لبابا رومى الدى هو رييس جميع البطاركة والاساقفة وساير المومنين بالمسيح Fidei Orthodoxae brevis, et explicata confessio, quam Sacrosancta Romana Ecclesia docet, et iis maximè proponendam, edit, quicunque ab orientalium errore, ad Catholicæ veritatis communionem accedere, & Romano Pontifici præstare obedientiam statuunt . . . Jussu . . . D. N. Pij V. [The

Latin text, accompanied by an Arabic translation by J. B. Elian.] ff. 16. *In Collegio Societatis Iesu: Romæ.* 1566. 8°. **14501. c. 37.**

The date of imprint which appears on the title-page, 1556, *is corrected in the Errata to* 1566.

—— [A profession of faith, promulgated by the Apostolic Chair for all the Oriental Christians who may desire to enter into communion with the See of Rome. Printed by order of Pope Gregory XIII.] ff. 11. [*Rome,* 1580.] 4°. **14501. c. 29.**

Imperfect, wanting one leaf between ff. 3 *and* 4. *Printed in the Syriac character.*

—— اعتقاد الامانة الارثودوكسيه مختصر الذى يتقدم برسم الكرسى المقدس الرسولى ليعتقدون به المشارقة الاتيين لاجل اتحادهم مع الكنسية المقدسة الرومانيه Brevis Orthodoxæ fidei professio, quæ ex præscripto Sanctæ Sedis Apostolicæ ab Orientalibus ad Sacrosanctæ Romanæ Ecclesiæ unitatem venientibus facienda proponitur. Jussu . . . Clementis Papæ VIII. excussum, *etc.* ff. 14. *In Typographia Medicea: Romæ,* 1595. 8°. **845. e. 20.(2.)**

—— Professio Orthodoxae Fidei ab Orientalibus facienda. Jussu SS. D. N. Urbani VIII. edita. [In Arabic and Latin on alternate pages.] (اعتقاد الايمان الارثودوكسى الواجب لاهل الشرق الخ) pp. 43. *Typis Sac. Congreg. de Propaganda Fide: Romae,* 1648. 8°. **14501. b. 2.**

—— [Another edition.] Professio Orthodoxae Fidei, *etc.* (اعتقاد الايمان الارثودوكسى الواجب لاهل الشرق الخ) pp. 41. *Typis Sac. Congreg. de Propaganda Fide: Romae,* 1648. 8°. **G. 20004.(3.)**

In this edition the Arabic text is printed in the Syriac character.

—— Series indulgentiarum earumque explicatio, quae Christifidelibus in Orientalibus plagis versantibus concessae sunt, cum formula benedictionis in articulo mortis constitutis theologalibus actibus. [Edited by Faransīs Muhāsib.] غفرانات ممنوحة من الاحبار الرومانيين الى المومنين القاطنين فى الجهات الشرقية مع صورة منح البركة للمشرفين على الموت الخ pp. 109. *Romae,* 1864. 8°. **14501. a.**

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ṠADAḲAH (MAKARIOS) *Archbishop of Tyre and Sidon*. *See* MAKARIOS ṠADAḲAH.

ṠADAḲAT ALLĀH, *al-Ḳāhirī*. *See* MUHAMMAD ibn ABI BAKR ibn RASHĪD, *al-Baghdādī*. هذه قصيدة الوترية الخ [Al-Witrīyat. To which are added two other poems, namely: the Kasidah commonly known under the title Bānat Su'ād, by Ka'b ibn Zuhair, and the poem entitled al-Burdat, by al-Būṡīrī. Each poem with a 'Takhmīs,' or metrical amplification, by Ṡadaḳat Allāh.] [1857.] 8°. **14576. b. 32.**

—— [1884.] 8°. **14576. b. 33.**

—— *See* [accessions] MUHAMMAD ibn ABI BAKR ibn RASHĪD, *al-Baghdādī*. هذه قصيدة الوترية الخ [Al-Witrīyat, accompanied by metrical amplifications by Ṡadaḳat Allāh and others.] [1894.] 8°. **14576. bb. 10.**

SADĀSUKHA LĀLA. *See* 'ABD al-RAHĪM ibn 'ABD al-KARĪM, *Ṡafīpūrī*. مجموعه لغات عربى [Majmū'ah i lughāt i 'arabī. An Arabic-Hindustani dictionary, being a translation by Sadāsukha Lāla of the Arabic-Persian dictionary of 'Abd al-Rahīm Ṡafīpūrī.] [1877.] 8°. **14589. b. 8.**

SADEDDIN, *Teftazany*. *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī*.

SÂDEE. *See* SA'DĪ (MUṠLIH al-DĪN)

SA'DĪ. *See* JUMAIYIL ibn KHAMĪS.

SA'DĪ (MUṠLIH al-DĪN) The Persian and Arabick works of Sâdee. [Collected and arranged by 'Alī ibn Ahmad Bīsutūn. Edited by J. H. Harrington assisted by Muhammad Rāshid, with an English introduction by the former.] 2 vol. *Calcutta*, 1791-95. Fol. **757. i. 6, 7.**

—— [Another copy.] **757. i. 8, 9.**

SA'DĪ (MUṠLIH al-DĪN) (*continued*). كتاب ترجمة الجلستان الفارسى الخ [Gulistān. A moral miscellany in prose and verse. Translated from the original Persian into Arabic, by Jibrā'īl al-Mukhalla'. Edited by Muhammad ibn Ismā'īl Shihāb al-Dīn al-Miṡrī.] pp. 182. بولاق القاهرة [*Bulak*, 1847.] 8°. **14582. d. 15.**

—— Persianischer Rosenthal ... von ... Schich Saadi in Persischer Sprach beschrieben. ... Von A. Oleario ... übersetzet, *etc.* (Des weisen Lokmans Sinnreiche Gedichte und Fabeln. Etliche feine Sprichwörter der Araber.) pp. 196. *Iohann Holwein: Schlesswig*, 1654. Fol. **757. i. 13.**

—— [Another edition.] Persianischer Rosenthal ... zum andern mahle ... herausgegeben. (Des weisen Lokmans Sinnreiche Gedichte und Fabeln. Etliche feine Sprichwörter der Araber.) pp. 360. *Iohan Holwein: Schlesswig*, 1660. *obl.* 4°. **757. a. 15.**

—— Perssiaansche Roosengaard ... in't Perssiaans beschreeven, door ... Schich Saadi; doch onlangs uit de selve Spraak in't Hoogduijts overgeset ... door A. Olearium; die daar by gevoegd heeft de aartige Fabelen of Verdigtselen van Lokman; als ook eenige treffelijke Arabische Spreuken. Alles vertaalt door J. V. Duisberg. pp. 432. *Amsterdam*, 1654. 12°. **757. a. 2.**

—— *See* ROWLANDSON (M. J.) An analysis of Arabic quotations which occur in the Gulistan of ... Sadi, *etc.* 1828. 4°. **757. h. 37.**

—— *See* ḲUR'ĀN. [*Arabic, Hindustani and Persian.*] قران مجيد چهار ترجمه الخ [The Koran, with four interlineary versions, the first of them being a Persian translation attributed to the poet Sa'dī.] [1882.] Fol. **14507. d. 20.**

—— شان نزول سعدى شيرازى [Shān i nuzūl. A series of notes in Persian on the occasion of the revelation of various Surahs and verses of the Koran, attributed to the poet Sa'dī.] *See* ḲUR'ĀN. [*Arabic, Hindustani and Persian.*] قران الخ [The Koran, *etc.*] *margin*. [1882.] Fol. **14507. d. 20.**

—— [1890, *etc.*] Fol. **14507. f. 2.**

—— [1891, *etc.*] Fol. **14507. f. 3.**

SADĪD al-DĪN, *al-Kāshgharī.* منية المصلى [Munyat al-muṡalli. A treatise on ceremonial prayer and purification, according to the Ḥanafī school. Revised and edited, with marginal notes selected from the commentaries of Ibrāhīm ibn Muḥammad al-Ḥalabī, by Muḥammad Ṡiddīk and Muḥammad Ismā'īl. To which are added some extracts relating to the preeminence of the Imam Abu Ḥanīfah and his School, from a work entitled Ḳalā'id 'ukūd al-'iḳyān, by Sharaf al-Dīn ibn 'Abd al-'Alīm al-Yamanī(?).] pp. 120, *lith.* [*Delhi*, 1873.] 8°. **14519. e. 11.(1.)**

—— كتاب محشى به حواشى مستملى المسماة به منية المصلى معه رساله قضا عمرى [Munyat al-muṡalli. Accompanied by marginal notes selected from Ibrāhīm al-Ḥalabī's shorter commentary, together with glosses in Persian on individual words of the text, extracted from different Arabic-Persian dictionaries. To which is appended a treatise in Persian by Ghulām Rasūl ibn Raḥīm-bakhsh, entitled Risālah i kaẓā i 'umrī, directed against the belief in the possibility of making good the omission of ceremonial prayers at any time.] pp. 96, *lith.* لاهور [*Lahore*, 1876.] 8°. **14527. b. 18.(2.)**

—— منية المصلى [Munyat al-muṡalli. With marginal notes drawn from various sources.] pp. 108, *lith.* ١٣٠٢ المنبئى [*Bombay*, 1885.] 8°. **14519. e. 17.(2.)**

—— منية المصلى محشى بحواشى جديدة مع حل اللغات [Munyat al-muṡalli, with a marginal commentary.] pp. 130, *lith.* ١٣٠٩ الدهلى [*Delhi*, 1892.] 8°. **14519 e. 32.**

—— منية المصلى مع ترجمه فارسى وافغان [Munyat al-muṡalli. With Persian and Pushtu interlineary translations, and marginal notes in Arabic compiled chiefly from Ibrāhīm al-Ḥalabī's commentaries.] pp. 244, *lith.* ١٣٠٥ دهلى [*Delhi*, 1888.] 8°. **14519. e. 25.**

—— منية المصلى عربى معه ترجمهٔ فارسى وافغانى [Munyat al-muṡalli, with interlineary translations in Persian and Pushtu, and marginal notes in Arabic, chiefly from the commentaries of Ibrāhīm al-Ḥalabī.] pp. 256, *lith.* دهلى [*Delhi*, 1893.] 8°. **14519. e. 33.**

The Persian translation in this edition is nearly the same as that in the preceding, whilst the Pushtu version differs considerably.

SADĪD al-DĪN, *al-Kāshgharī* (*continued*). جامع مسائل ضروريه متبركه مع ترجمه مشهور به منية المصلى [Munyat al-muṡalli. Revised and edited, with a Persian interlineary translation, and marginal notes extracted chiefly from Ibrāhīm al-Ḥalabī's shorter commentary, by Saiyid Aḥmad.] pp. 152, *lith.* [*Lodiana*, 1876.] 8°. **14519. d. 17.(3.)**

—— منية المصلى با ترجمهٔ افغانى [Munyat al-muṡalli. With a Pushtu interlineary translation, and marginal notes in Arabic compiled from various sources.] pp. 244, *lith.* ١٣٠٢ دهلى [*Delhi*, 1885.] 8°. **14519. e. 24.**

—— *See* Ibrāhīm ibn Muḥammad, *al-Ḥalabī.* هذا [*sic*] غنية المتملى فى شرح منية المصلى الخ [Ghunyat al-mutamalli. A commentary on Sadīd al-Dīn al-Kāshgharī's Munyat al-muṡalli.] [1878.] 8°. **14519. d. 15.**

—— *See* [accessions] Ibrāhīm ibn Muḥammad, *al-Ḥalabī.* كبيرى الخ [Ghunyat al-mutamalli.] [1893.] 8°. **14519. dd. 4.**

—— *See* Ibrāhīm ibn Muḥammad, *al-Ḥalabī.* صغيرى الخ [Ghunyat al-mustamli. A shorter commentary on Sadīd al-Dīn's Munyat al-muṡalli.] [1889.] 8°. **14519. e. 23.**

—— *See* Muṡṡafa ibn Muḥammad, *Gūzel-ḥiṡārī.* حلية الناجى [Ḥilyat al-nāji. A supercommentary to Ibrāhīm al-Ḥalabī's shorter commentary (Ghunyat al-mustamli) on Sadīd al-Dīn's Munyat al-muṡalli.] [1835.] 4°. **14519. d. 14.**

SADĪD al-DĪN, *al-Kāzarūnī.* هذا الكتاب فى فن الطب وهو المعروف بالاسم الذى يسمونه سديدى من تصنيف . . . السديد الكازرونى وسماه هو بكتاب المغنى فى شرح الموجز الخ [Al-Mughni, commonly called al-Sadīdī. A commentary on the Mūjiz al-kānūn of Ibn al-Nafīs, a compendium of medicine abridged from Ibn Sīnā's Ḳānūn. Edited by Raḥmān-bakhsh, from a MS. corrected by Ḥāfiẓ Ghulām Nabī Dihlavī, collated with a number of other copies.] pp. vi. 488, 25, *lith.* ١٢٤٤ [*Calcutta*, 1828.] 4°. **14535. d. 1.**

SADĪD al-DĪN, *al-Kāzarūnī* (*continued*). الشرح المغنى Ashshurh-ool Moognee, commentatio absoluta. A commentary on the Moojuz-ool Kanoon, known by the name of ... the Sudeedee, compiled by ... Maulana Sudeed Kazroonee, on the Theory and Practice of Physic and the Materia Medica. Edited by Hukeem Mouluvee Abdool Mujeed, Mouluvee Gholam Mukhdoom, and Mouluvee Abdoollah. pp. xxiv. 836, 8. *Calcutta,* 1832. 4°. **14535. d. 2.**

—— مغنى شرح الموجز المشتهر به سديدى [Al-Mughni. Edited, with marginal notes compiled from various sources, by Muḥammad Ashraf ʿAlī. To which is appended a tract by Muḥammad Amjad ʿAlī, entitled al-Jawāhir al-sanīyat, on the compounding of medicines.] pp. 390, *lith.* لكهنؤ ١٨٧٨ [*Lucknow,* 1878.] 8°. **14535. c. 4.**

—— سديدى [Al-Mughni. Edited, with marginal notes compiled from various sources, by Mīrzā Muḥammad Mahdī. To which is appended a dictionary of names of weights used in medicine, explained in Persian, by Muḥammad Ashraf ʿAlī Lakhnawī, entitled al-Fawāʾid al-kuṭbīyat.] 2 pt. *lith.* لكهنؤ ١٣٠٧ [*Lucknow,* 1890.] Fol. **14535. e. 8.**

This edition consists of the last two books (ج) *only.*

—— السديدى [Al-Mughni. Edited by ʿĀbid Ḥusain Lakhnawī, with a glossary of names of drugs explained in Persian, appended.] 2 vol. *lith.* ١٨٩٤ [*Lucknow,* 1894.] Fol. **14535. e. 9.**

SADĪD al-DĪN KHĀN, *Maulavī.* الاتقان الى Sayútys Itqán ... Edited by ... Sadeedood-Deen Khan [and others]. 1852, *etc.* *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 13. 1848, *etc.* 8°. **14002. a. (vol. 13.)**

SADĪDĪ, *al-Kāzarūnī.* *See* Sadīd al-Dīn, *al-Kāzarūnī.*

ṠĀDIḲ (Muḥammad) *Bey.* *See* Muḥammad Ṣādiḳ.

ṠĀDIḲ ibn al-KHARRĀṬ, *al-Dimashḳī.* هذا "تخميس ... صادق الدمشقى الحنفى الشهير بابن الخراط لقصيدة ... فتح الله بن النحاس الحلبى ... الموسومة بحكاية الوجد والهوى وشكاية البعد والجوى [Ḥikāyat al-wajd wa'l-hawa, an erotic poem by Fatḥ Allāh ibn al-Naḥḥās, with a Takhmīs, or metrical amplification, by Ṣādiḳ ibn al-Kharrāṭ.] *See* Maḥmūd ibn Muḥammad, *al-Jazāʾirī.* هذا مجموع مزدوجات الخ [Majmūʿ muzdawijāt.] pp. 98-104. [1862.] 8°. **14583. a. 33.**

—— pp. 75-79. [1866.] 8°. **14583. b. 23.(1.)**

—— pp. 84-89. [1882.] 8°. **14583. a. 32.**

ṠĀDIḲ ʿALĪ (Muḥammad) *Lakhnawī.* *See* Muḥammad Ṣādiḳ ʿAlī.

SAʿDĪYĀ ibn YŪSUF, *al-Faiyūmī.* *See* Saadiah ben Joseph, *Faiyūmī, Gaon.*

ṠADR, *al-Shīrāzī.* *See* Muḥammad ibn Ibrāhīm (Ṣadr al-Dīn)

ṠADR al-AFĀḌIL. *See* Ḳāsim ibn al-Ḥusain.

ṠADR al-DĪN, *al-Dimashḳī.* *See* Muḥammad ibn ʿAbd al-Raḥmān (Ṣadr al-Dīn)

ṠADR al-DĪN, *al-Ḳūnawī.* *See* Muḥammad ibn Isḥāḳ (Ṣadr al-Dīn)

ṠADR al-DĪN, *al-Madanī.* *See* Ṣadr al-Dīn ibn Aḥmad Niẓām al-Dīn.

ṠADR al-DĪN, *al-Shīrāzī.* *See* Muḥammad ibn Ibrāhīm (Ṣadr al-Dīn)

ṠADR al-DĪN ibn AḤMAD NIẒĀM al-DĪN, *al-Madanī.* *See* Muḥammad ibn al-Ḥusain (Bahā al-Dīn) *al-ʿĀmilī.* الحدايق الندية الخ [Al-Fawāʾid al-ṣamadīyat. Accompanied by a commentary, entitled al-Ḥadāʾiḳ al-nadīyat, by Ṣadr al-Dīn al-Madanī.] [1858.] Fol. **14593. f. 2.**

ṠADR-al-DĪN-ZĀDAH. *See* Muḥammad Amīn ibn Ṣadr al-Dīn, *al-Shirwānī.*

ṠADR al-SHARĪʿAH, *al-Maḥbūbī.* *See* ʿUbaid Allāh ibn Masʿūd (Ṣadr al-Sharīʿah)

ṠADRĀ, *Mullā.* *See* Muḥammad ibn Ibrāhīm (Ṣadr al-Dīn) *al-Shīrāzī.*

ṠADŪḲ, *Shaikh.* *See* Muḥammad ibn ʿAlī, called Ibn Bābawaih.

ṠAFĀ. *See* Periodical Publications.—*Beirut.*

ṠAFADĪ. *See* Khalīl ibn Aibak (Ṣalāḥ al-Dīn)

SAFĀKUSĪ. *See* Muḥammad ibn 'Alī, *al-Sharafī.*

ṢAFFŪRĪ. *See* 'Abd al-Raḥmān ibn 'Abd al-Salām.

ṢAFĪ al-DĪN, *al-Ḥillī.* *See* 'Abd al-'Azīz ibn Sarāyā (Ṣafī al-Dīn)

ṢAFĪ al-DĪN, *al-Khazrajī.* *See* Aḥmad ibn 'Abd Allāh, *al-Khazrajī.*

ṢAFĪ al-DĪN, *al-Urmawī al-Baghdādī.* *See* [accessions] 'Abd al-Mu'min ibn Fākhir (Ṣafī al-Dīn)

ṢAFTĪ. *See* Yūsuf ibn Sa'īd.

SAGE (Alain René Le) *See* Le Sage (A. R.)

ṢĀḤIB al-MAGHĀZI. *See* Muḥammad ibn Isḥāk, *Ra'īs Ahl al-Maghāzi.*

ṢĀḤIB MAṬH, *Ākhūnd.* *See* Muḥammad Dīn, called Ākhūnd Ṣāḥib Maṭh.

ṢĀḤIB-ZĀDAH. *See* Muḥammad Rākim.

——— *See* Shuke al-Dīn, *Ṣāḥib-zādah.*

ṢĀḤIB-ZĀDAH, *Ṣāḥib Tūrḍirī.* جواب سوال نور الانوار [Ḍābiṭat al-anwār, commonly called Jawāb su'āl Nūr al-anwār. Notes explanatory of passages in the commentary of Shaikh Jīvan on Ḥāfiẓ al-Dīn al-Nasafī's treatise on the principles of Muhammadan jurisprudence, entitled Manār al-anwār.] pp. 120, *lith.* دهلی ١٢٩٩ [*Delhi,* 1881.] 8°. **14528. b. 23.(1.)**

ṢĀḤIB-ZĀDAH, *Ūtmānzai.* *See* [accessions] Muḥammad Fīrūz ibn Maḥabbat. الكتاب ... المشهور بـ فيروز [Fīrūz. A commentary on the first part of Muḥibb Allāh al-Bihārī's Sullam al-'ulūm. With marginal glosses by Ṣāḥib-zādah Ūtmānzai.] [1893.] 8°. **14540. c. 46.(3.)**

SAHL ibn BISHR. Introductorium de p̃ncipijs iudiciorum çahelis ysmaelite. Liber de electionibus eiusdem zahelis. Liber eiusdē de significatiōe tpis ad iudicia. [Translated from the Arabic.] *See* Ptolemy (Claudius) Liber quadripartiti Ptholemei, *etc.* 1493. Fol. **532. i. 1.(3.)**

——— Zahelis Arabis de Electionibus lib. i. *See* Firmicus Maternus (J.) J. Firmici Materni ... Astronomicœn lib. viii., *etc.* 1533. Fol. **532. k. 2.**

——— 1551. Fol. **718. i. 9.**

SAHL ibn BISHR (*continued*).

——— *See* Mā Shā' Allāh, *al-Miṣrī.* Liber Novem Judicum in judiciis astrorum. ... Auctores istius voluminis Meschella, ... Zael [and others]. 1509. 4°. **718. g. 1.(3.)**

SAHL ibn MUḤAMMAD (Abu Ḥātim) *al-Sijistānī.* Il Libro della Palma (Kitâb 'an naḫl) di 'Abû Ḥâtim 'as Siǵistânî. Memoria del Can. B. Lagumina. [With the text.] (Atti della R. Accademia dei Lincei. Serie quarta, Classe di scienze morali, storiche e filologiche, vol. viii., pt. 1, pp. 6-41.) *Roma,* 1891. 4°. **Ac. 102/6.(vol. 8.)**

ṢAHYŪNĪ (Jibrīl) *See* Gabriel, *Sionita.*

SA'ĪD (Muḥammad) *Bey.* *See* Muḥammad Sa'īd.

SA'ĪD ibn AUS (Abu Zaid) *al-Anṣārī.* كتاب النوادر فى اللغة الخ [Al-Nawādir fi al-lughat. An anthology of ancient Arabic poetry, with grammatical and philological notes. Edited, with additional notes and indices, by Sa'īd al-Shartūnī.] pp. vii. 302. بيروت ١٨٩٤ [*Beirut,* 1894.] 8°. **14570. e. 35.**

SA'ĪD ibn al-BATRĪK, *Patriarch of Alexandria.* *See* Eutychius, *Patriarch, etc.*

SA'ĪD ibn ḤASAN, *al-Iskandarī.* [Extracts from the Masālik al-naẓar, a work designed to prove the truth of the prophetic mission of Muḥammad from the Jewish Scriptures.] *See* [accessions] Goldziher (I.) Sa'īd b. Hasan d'Alexandrie. 1895. 8°. **Ac. 2016. (tom. 30.)**

SA'ĪD ibn KHALFĀN, *al-Khalīlī.* هذه لطائف الحكم فى صدقات النعم الخ [Laṭā'if al-ḥikam. A metrical treatise on the taxation of cattle, accompanied by a commentary by the author. Edited by Muḥammad ibn Ibrāhīm ibn Jaghīmān al-Aḥsā'ī.] pp. 120, *lith.* بومبائى ١٣٠٩ [*Bombay,* 1892.] 8°. **14528. a. 19.**

SA'ĪD ibn YA'ḲŪB (Abu 'Uthmān) *al-Dimashkī.* *See* Vettius Valens. كتاب بلس فى الاعظام المنطقة والصمّ الخ [A treatise on rational and irrational magnitudes, being a commentary on the 10th book of the Elements of Euclid by بلس, i.e. Vettius Valens(?). Translated into Arabic by Abu 'Uthmān al-Dimashkī.] [1862.] 8°. **14544. d. 16.**

SA'ĪD ibn YA'ĶŪB (Abu 'Uthmān) *al-Dimashkī* (*continued*). Texte des passages (du commentaire du dixième livre du Traité d'Euclide, traduit en arabe par Aboû Othmân, le Damascène) ... relatifs aux travaux perdus d'Apollonius sur les quantités irrationnelles. Traduction des passages. *See* Woepcke (F.) Essai d'une restitution de travaux perdus d'Apollonius, *etc.* 1856. 4°. **14544. e. 11.(1.)**

SA'ĪD ibn YŪSUF, called Sa'dīyā, *al-Faiyūmī*. *See* Saadiah ben Joseph.

SA'ĪD 'ABD ALLĀH SHUĶAIR. *See* Yūsuf Fāris Eutimos and Sa'īd 'Abd Allāh ShuĶair. كتاب طيب العرف الخ [Ṭīb al-'arf. A manual of Arabic inflexion.] [1888.] 8°. **14555. c. 41.**

SA'ĪD 'AMMŪN. *See* [accessions] Muhammad ibn Abi al-Khaṭṭāb, *al-ĶurashĪ*. كتاب جمهرة اشعار العرب الخ [Jamharat ash'ār al-'arab. Edited and annotated by Sa'īd 'Ammūn.] [1891, *etc.*] 8°. **14570. f. 17.**

SA'ĪD al-SHARTŪNĪ. *See* Jibrīl Farḥāt Maṭar, afterwards Germanus Farḥāt, *Archbishop of Aleppo*. كتاب بحث المطالب الخ [Baḥth al-maṭālib. Edited, with notes, by Sa'īd al-Shartūnī.] [1882.] 8°. **14593. b. 23.**

—— [1883.] 8°. **14593. d. 40.**

—— *See* [accessions] Jibrīl Farḥāt Maṭar, afterwards Germanus Farḥāt, *Archbishop of Aleppo*. ديوان الخ [Dīwān. Edited, with notes, by Sa'īd al-Shartūnī.] [1894.] 8°. **14583. c. 12.**

—— *See* Sa'īd ibn Aus (Abu Zaid) *al-Anṣārī*. كتاب النوادر الخ [Al-Nawādir fi al-lughat. Edited, with notes and indices, by Sa'īd al-Shartūnī.] [1894.] 8°. **14570. e. 35.**

—— اقرب الموارد فى فصح العربية والشوارد الخ [Akrab al-mawārid. A dictionary of the Arabic language.] 3 vol. بيروت ١٨٨٩-٩٣ [*Beirut*, 1889-93.] 8°. **14589. c. 17.**

—— [*Al-Sahm al-ṣā'ib.*] *See* Yūsuf al-Asīr. كتاب رد السهم الخ [Radd al-shahm li'l-sahm. A defence of Fāris al-Shidyāk's grammar, Ghunyat al-ṭālib, against the strictures published by Sa'īd al-Shartūnī in his work entitled al-Sahm al-ṣā'ib.] [1874.] 8°. **14594. b.**

—— الشهاب الثاقب فى صناعة الكاتب الخ [Al-Shihāb al-thākib. A manual of epistolary composition.] pp. 240. بيروت ١٨٨٤ [*Beirut*, 1884.] 8°. **14597. c. 15.**

SA'ĪD al-ZAMĀN, *Ḥājī*. *Begin.* ما آتيكم الرسول فخذوه وما نهاكم عنه فانتهوا [A collection of Forty Traditions, with a Hindustani interlineary translation and marginal commentary.] pp. 28, *lith.* بمبئى ١٢٩٥ [*Bombay*, 1878.] Fol. **14521. d. 8.**

ṠAIDĀ. *See* Sidon.

SA'ĪDĪ. *See* 'Alī ibn Aḥmad (Abu al-Ḥasan)

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SHABISTARĪ. *See* IBRĀHĪM, *al-Shabistarī.*

SHABLANJĪ. *See* MU'MIN ibn ḤASAN MU'MIN.

SHĀḌALĪ. *See* 'ALĪ ibn 'ABD ALLĀH (ABU al-ḤASAN)

SHADĪD (BISHĀRAH) *See* BISHĀRAH SHADĪD.

SHĀFI'Ī. *See* MUḤAMMAD ibn IDRĪS.

SHĀFI'Ī (MUḤAMMAD) *Bey. See* MUḤAMMAD al-SHĀFI'Ī.

SHAFĪḲ MANṠŪR, *Bey. See* 'ABD al-RAḤMĀN ibn ḤASAN, *al-Jabartī.* Merveilles Biographiques et Historiques . . . traduites de l'arabe par Chefik Mansour Bey [and others]. 1888, *etc.* 8°. **14544. c. 7.**

——— *See* [accessions] AḤMAD MUKHTĀR, *Pasha.* اصلاح التقويم الخ [Iṣlāḥ al-takwīm. The original Turkish text, accompanied by an Arabic translation by Shafīḳ Bey.] [1890.] 4°. **14544. f. 6.**

SHAFĪK MANṢŪR, *Bey (continued).* *See* [accessions] AḤMAD MUKHTĀR, *Pasha.* كتاب رياض المختار الخ [Riyāḍ al-mukhtār. Translated from the original Turkish by Shafīk Bey.] [1889.] Fol. **14544. f. 5.**

SHĀH ZAMĀN (MU'IZZ al-DĪN) *Nawab of Oude.* *See* GHĀZI al-DĪN ḤAIDAR.

SHAHĪD AUWAL. *See* MUḤAMMAD ibn MAKKĪ.

SHAHĪD THĀNI. *See* ZAIN al-DĪN ibn 'ALĪ.

SHĀHĪN, *Efendi.* مبين المعانى على ترتيب حروف المبانى [Mubīn al-ma'ānī. On the use of the particles in Arabic.] pp. 79. ١٢٨٩ [*Constantinople,* 1872.] 8°. **14593. c. 16.(2.)**

SHĀHĪN (JIRJIS) *See* JIRJIS SHĀHĪN.

SHĀHĪN 'AṬĪYAH. *See* [accessions] ḤABĪB ibn AUS (ABU TAMMĀM) *al-Ṭā'i.* ديوان الخ [Dīwān. Edited, with notes, by Shāhīn 'Aṭīyah.] [1889.] 8°. **14570. e. 17.**

SHĀHĪN MAKARIOS. *See* PERIODICAL PUBLICATIONS.—*Beirut.* المقتطف الخ [Al-Muktaṭif. Edited by Shāhīn Makarios and others.] [1876, *etc.*] 8°. **14546. d.**

—— دليل الاحداث فى اللغات الثلاث [Dalīl al-aḥdāth. A manual of conversation in three languages, Arabic, English and French.] pp. 188, 8. بيروت ١٨٨٢ [*Beirut,* 1882.] 8°. **12904. aaa. 36.**

The Arabic text both in this and in the two Manuals which follow it, is identical.

—— الحلى الفيروزية فى العربية والانكليزية الخ [Al-Ḥila al-fīrūzīyat. A manual of conversation in Arabic and English.] pp. 289, 9. بيروت ١٨٨٢ [*Beirut,* 1882.] 16°. **12904. aa. 30.**

—— المبادى الاسية فى العربية والافرنسية الخ [Al-Mabādi' al-ussīyat. A manual of conversation in Arabic and French.] pp. 1-288. بيروت ١٨٨٢ [*Beirut,* 1882.] 16°. **12904. aa. 31.**

Imperfect: wanting p. 289 and the tables of contents and errata.

—— كتاب منتخبات الصناعة [Muntakhabāt al-ṣinā'at. A collection of useful recipes on a variety of subjects.] pp. viii. 151. بيروت ١٨٨٢ [*Beirut,* 1882.] 16°. **14546. a. 4.**

SHĀHĪN SARKĪS. موعظة فى الموت الخ [Mau'iẓat fi al-maut. Death: a sermon on Ps. civ. 29.] pp. 12. بيروت ١٨٧٠ [*Beirut,* 1870.] 12°. **14505. b. 41.(5.)**

—— رسالة فى النحل [Risālat fi al-naḥl. An essay on the bee and its natural history.] pp. 12. بيروت ١٨٧٥ [*Beirut,* 1875.] 16°. **14533. a. 12.**

—— **and IBRĀHĪM SARKĪS.** كتاب تسلية القارى فى مجموع الامثال [Tasliyat al-kāri. A collection of proverbs, alphabetically arranged. Followed by select fables and anecdotes.] pp. 80. بيروت ١٨٦٣ [*Beirut,* 1863.] 16°. **14579. a. 2.**

—— **and IBRĀHĪM SARKĪS.** Arabic and English vocabulary and phrases ... تحفة الاخوان الى طلبة اللغتين الخ [Tuḥfat al-ikhwān.] pp. 160. بيروت ١٨٧٩ [*Beirut,* 1879.] 16°. **12904. aa. 29.**

—— مراثى نظمت للمرحوم شاهين سركيس الخ [A collection of elegies by different authors on the death of Shāhīn Sarkīs.] pp. 32. بيروت ١٨٧٠ [*Beirut,* 1870.] 8°. **14582. c. 14.(1.)**

SHAHRASTĀNĪ. *See* MUḤAMMAD ibn 'ABD al-KARĪM.

—— *See* MUḤAMMAD ibn MAḤMŪD (JAMĀL al-DĪN)

SHAIBĀNĪ. *See* MUDRIK ibn 'ALĪ.

—— *See* MUḤAMMAD ibn al-ḤASAN.

SHAIKH al-ISLĀM. *See* ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī.*

SHAIKHU (LOUIS) *See* CHEIKHO (L.)

SHAIKH-ZĀDAH. *See* 'ABD al-RAḤMĀN ibn MUḤAMMAD.

—— *See* MUḤAMMAD ibn MUṢṬAFA.

SHĀKIR 'AUN. *See* BOSSUET (J. B.) successively *Bishop of Condom, etc.* خطاب فى تاريخ العام الخ ["Discours sur l'histoire universelle," translated into Arabic by Shākir Efendi 'Aun and 'Abd Allāh Efendi al-Bustānī.] [1882.] 8°. **14548. aaa. 4.**

SHĀKIR al-BATLŪNĪ. كتاب تسلية الخواطر فى منتخبات الملح والنوادر الخ [Tasliyat al-khawāṭir. A collection of witty sayings, anecdotes, and aphorisms.] pp. 192. بيروت ١٨٨٢ [*Beirut*, 1882.] 8°. **14576. a. 18.**

SHĀKIR SHUKAIR. *See* Aḥmad ibn ʻAbd Allāh (Abu al-ʻAlā) *al-Maʻarrī.* ديوان ابى العلاء الخ [Sikṭ al-zand. Edited, with a glossary, by Shākir Shukair.] [1884.] 8°. **14573. b. 37.**

—— الذهب الابريز فى مدح السلطان عبد العزيز [Al-Ḏahab al-ibrīz. A Dīwān of poems in praise of ʻAbd al-ʻAzīz, Sultan of Turkey.] pp. 64. بيروت ١٨٧٢ [*Beirut*, 1872.] 8°. **14583. a. 23.**

Imperfect, wanting pp. 5-8.

—— الوهم فى سيرة مبارك بن ريحان مع محبوبته بنت الحان [Al-Wahm. The loves of Mubārak ibn Raiḥān and his mistress Bint al-Ḥānn: a romance. With explanatory notes by the author.] pp. 152. بيروت ١٨٧٠ [*Beirut*, 1870.] 8°. **14583. a. 4.**

SHAKRŪH. *See* ʻAbd al-Muʻmin ibn Hibat Allāh, *al-Maghribī al-Iṣfahānī.*

SHALFŪN (Yūsuf) *See* Yūsuf al-Shalfūn.

SHALḤAT (Dionysius Jirjis) *Archbishop of Aleppo.* *See* Dionysius Jirjis Shalḥat.

SHALḤAT (Ignatius Jirjis) *Patriarch of Antioch.* *See* Dionysius Jirjis Shalḥat, *Archbishop of Aleppo*, afterwards Ignatius, *Patriarch, etc.*

SHALHŪB (Ibrāhīm) *See* Ibrāhīm Shalhūb.

SHALOM (Joseph) *the Younger.* *See* Joseph Shalom.

SHAMĀKHĪ. *See* Aḥmad ibn Saʻīd.

SHAMĀLĪ (Faransīs) *See* Faransīs al-Shamālī.

SHAMANĪ. *See* Aḥmad ibn Muḥammad, *al-Shamunnī.*

SHAMS al-BIRR SOCIETY. *See* Beirut.—*Shams al-Birr Society.*

SHAMS al-DĪN, *al-Buhūkī al-Shāfiʻī.* Recueil des Rits et Cérémonies du pelerinage de la Mecque, suivant la Secte de l'Imam ou Docteur Chafeï, traduit de l'arabe du Cheïkh el Imam el Aalim el Ullamé Chemsed-din el Buhouky le Chafeïte. *See* Galland (J. C.) Recueil des rits et cérémonies, *etc.* pp. 1-47. 1754. 12°. **696. b. 10.**

SHAMS al-DĪN, *Khurāsānī.* [Jawāhir al-nafīs.] *See* [accessions] Ḥāmid al-Dīn ibn Kamāl al-Dīn, *Bawālbakānī.* جواهر النفيس الخ [Darāhim al-kīs. Accompanied by a commentary entitled Jawāhir al-nafīs, by Shams al-Dīn Khurāsānī.] [1893.] 8°. **14519. dd. 5.**

—— [Jawāhir al-nafīs. Another edition.] *See* [accessions] Ḥāmid al-Dīn ibn Kamāl al-Dīn, *Bawālbakānī.* كتاب ... [مسمى] بتجهيز الجنازة الخ [Tajhīz al-janāzat.] *margin.* [1895.] 8°. **14519. dd. 6.**

SHAMS al-DĪN, *al-Ṣāliḥī al-Ḥilālī.* *See* Muḥammad ibn Najm al-Dīn.

SHAMS al-DĪN ibn ʻABD ALLĀH, *al-Simarbāwī al-Farghalī.* مزدوجة الشيخ شمس الدين السمرباوى الفرغلى المسماة نفحة الطيب فى محاسن الحبيب مدح بها الامير الكبير حسن بك رضوان الخ [Nafḥat al-ṭīb. A poem in honour of the Emir Ḥasan Bey Riḍwān.] *See* Maḥmūd ibn Muḥammad, *al-Jazāʻirī.* هذا مجموع مزدوجات الخ [Majmūʻ muzdawijāt.] pp. 61-78. [1862.] 8°. **14583. a. 33.**

—— pp. 48-62. [1866.] 8°. **14583. b. 23.(1.)**

—— [1882.] 8°. **14583. a. 32.**

SHAMS al-DĪN ibn ḤUSAIN, *Kūrsāwī.* *See* ʻUbaid Allāh ibn Masʻūd (Ṣadr al-Sharīʻah) *al-Maḥbūbī.* التوضيح الخ [Al-Tauḍīḥ. Edited by Ḳāẓi-zādah Sharīf Makhdūm and Shams al-Dīn Ḳūrsāwī.] [1884.] 8°. **14529. d. 11.**

SHAMS al-DĪN ibn al-ḲAIYIM. *See* Muḥammad ibn Abi Bakr, called Ibn Ḳaiyim al-Jauzīyah.

SHAMS al-DĪN MUḤAMMAD, *of Khorasan.* *See* Muḥammad (Shams al-Dīn) *al-Ḳuhustānī.*

SHAMS al-ḤAḲḲ (Muḥammad) *ʻAẓīmābādī.* *See* Muḥammad Shams al-Ḥaḳḳ.

SHANAWĀNĪ. *See* Muḥammad ibn ʻAlī.

SHANFARA ibn AUS. لامية العرب للشنفرى [Lāmīyat al-'arab. A poem rhyming in ل.] *See* MAJMŪ'. هذا كتاب مجموع من مهمات المتون الخ pp. 199-202. [1863.] 8°. **14586. b. 27.**

—— pp. 217-220. [1878.] 8°. **14586. a. 48.**

—— هذه القصيدة الموسومة بلامية العرب منسوبة الى الشنفرى الازدى الخ [Lāmīyat al-'arab. With scholia.] *See* MU'ALLAKĀT. فهرست الخ [The seven Mu'allakāt, *etc.*] ff. 18v-38r, *margin.* [1865.] 8°. **14570. b. 26.**

—— قصيدة لامية العرب للعلامة الشنفرى ويليها اعجب العجب فى شرح لامية العرب لاستاذ الزمان ... الزمخشرى ويليها ايضا شرح المقصورة الدريدية ... ويليها ايضا ديوان ... عمر بن ... الوردى ... ويليها ايضا ديوان ... اسماعيل بن سعد ... الوهبى ... المعروف بالخشاب ورسائله [Lāmīyat al-'arab, by al-Shanfara, followed by the commentary thereon by Maḥmūd al-Zamakhsharī, entitled A'jab al-'ajab; with supplementary notes from the Kāmil of al-Mubarrad. To which are added: (1) the poem by Ibn Duraid, entitled al-Maksūrat, accompanied by an anonymous commentary; (2) the Dīwān of 'Umar ibn Muẓaffar Ibn al-Wardī; and (3) the Dīwān of Ismā'īl ibn Sa'd al-Khashshāb.] pp. 403. قسطنطينية ١٣٠٠ [*Constantinople,* 1882-83.] 4°. **14573. e. 16.**

—— The L-Poem of the Arabs قصيدة لامية العرب ... Rearranged and translated by J. W. Redhouse. [With the text.] pp. 31. *London,* 1881. 8°. **14570. b. 39.**

—— Poëme de Schanfari, connu sous le nom de Lamiat-alarab. [With a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 1, 3. 1806. 8°. **14586. b. 3, 5.**

—— tom. 2. 1826, *etc.* 8°. **14586. d. 2.**

—— شرح قصيدة شنفرى [Lāmīyat al-'arab. Accompanied by an Arabic commentary and a Persian translation, by Aḥmad Shāh Riẓwānī.] *See* MAIMŪN ibn KAIS, called al-A'SHA. شرح قصيدة شلشلية اعشى الخ [A poem commencing ودّع هريرة ان الركب مرتحل, with commentary and translation by Aḥmad Shāh.] pp. 43-66. [1888.] 8°. **14570. d. 18.**

—— Shanfara's Lamiyyat ul 'Arab, translated from the text of M. le Baron Sylvestre de Sacy, with the emendations of Professor Nöldeke and others. [By G. Hughes.] pp. 16. *London,* 1896. 4°. **14570. b. 40.**

The translator's name appears upon the wrapper.

—— Schanfara. Uebersetzt von E. Reuss. 1853. *See* [accessions] ACADEMIES, *etc.* — Germany. — *Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 7, pp. 97-100. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 7.)**

SHANSHŪRĪ. *See* 'ABD ALLĀH ibn MUḤAMMAD.

SHANTAMARĪ. *See* YŪSUF ibn SULAIMĀN.

SHARAF al-DĪN, *al-Būṣīrī.* *See* MUḤAMMAD ibn SA'ĪD.

SHARAF al-DĪN ibn 'ABD al-'ALĪM, *al-Yamanī.* قلايد عقود العقيان فى مناقب ابيحنيفة النعمان [Extracts from the Ḳalā'id 'ukūd al-'ikyān of Sharaf al-Dīn al-Yamanī (?), relating to the pre-eminence of the Imam Abu Ḥanīfah and his School.] *See* SADĪD al-DĪN, *al-Kāshgharī.* منية المصلى [Munyat al-muṣallī.] pp. 119, 120. [1873.] 8°. **14519. e. 11.(1.)**

SHARAF al-DĪN ibn al-MUKRI. *See* ISMĀ'ĪL ibn ABI BAKR, called IBN al-MUKRI.

SHARAF al-DĪN ibn NŪR al-DĪN, *al-'Imrītī.* [Al-Manẓūmat al-'imrītīyat.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ṣinhājī,* called IBN AJURRŪM. رسالة منظوم الخ [A metrical version of the Mukaddimat of Ibn Ajurrūm, by Sharaf al-Dīn.] [1845.] 8°. **14594. a. 17.**

—— الاجرومية [Another edition.] *See* MUḤAMMAD SA'D ALLĀH, *Mufti of Rampur.* المجموعة الخ [Kāshif al-ẓalām.] [1873.] 8°. **14593. f. 8.**

SHARAFĪ. *See* MUḤAMMAD ibn 'ALĪ.

SHA'RĀNĪ. *See* 'ABD al-WAHHĀB ibn AḤMAD.

SHARASTĀNI. *See* MUḤAMMAD ibn 'ABD al-KARĪM, *al-Shahrastānī.*

SHA'RĀWĪ. *See* 'ABD al-WAHHĀB ibn AḤMAD, *al-Sha'rānī.*

SHARBĪNĪ. *See* [accessions] 'ABD al-RAḤMĀN, *al-Shirbīnī.*

——— *See* MUḤAMMAD ibn AḤMAD, *al-Khatīb al-Shirbīnī.*

——— *See* YŪSUF ibn MUḤAMMAD, *al-Shirbīnī.*

SHARĪ'AT. Al-Sharī'at al-Masīḥīyat. *See* CHRISTIAN RELIGION.

SHARĪ'AT ALLĀH, *Sanbhalī.* *See* 'ALĪ ibn ABI BAKR (BURHĀN al-DĪN) *al-Marghīnānī.* هداية حامل المتن بدايه الخ [Al-Hidāyat. With a Persian translation and notes by Sharī'at Allāh and others.] [1874.] 4°. **14528. d. 13.**

SHARĪF, *al-Jurjānī.* *See* 'ALĪ ibn MUḤAMMAD, called al-SAIYID al-SHARĪF, *al-Jurjānī.*

SHARĪF, *al-Tūnusī.* *See* ḤASAN ibn 'ABD al-KABĪR.

SHARĪF ibn 'ALĪ (Ṣa'd al-DAULAH) *al-Ḥamdānī, Emir of Aleppo.* *See* SA'D al-DAULAH SHARĪF.

SHARĪF MAKHDŪM, *Bukhārī, Ḳāẓī-zādah.* *See* 'UBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪ'AH) *al-Maḥbūbī.* التوضيح الخ [Al-Tauḍīḥ. Edited by Ḳāẓī-zādah Sharīf Makhdūm and Shams al-DĪN Ḳūrṣāwī.] [1884.] 8°. **14529. d. 11.**

——— رسالة يحتوى [*sic*] على مناقب الائمة الاربعة فى الفقه [An account of the four orthodox Imams and their schools.] *See* MUḤAMMAD (SHAMS al-DĪN) *al-Ḳuhustānī.* هذا كتاب جامع الرموز الخ [Jāmi' al-rumūz.] vol. 1. [1874.] 8°. **14529. a. 3.**

——— [1890.] Fol. **14528. d. 19.**

SHARĪF MURTAḌA. *See* 'ALĪ ibn al-ḤUSAIN.

SHARĪF RAḌĪ. *See* MUḤAMMAD ibn al-ḤUSAIN.

SHARĪSHĪ. *See* AḤMAD ibn 'ABD al-MU'MIN.

SHARJĪ. *See* AḤMAD ibn AḤMAD.

SHARḲĀWĪ. *See* 'ABD ALLĀH ibn ḤIJĀZĪ.

——— *See* AḤMAD ibn IBRĀHĪM.

——— *See* MUḤAMMAD, *al-Shubrāwī.*

SHARLAKĀN, *al-Imbrāṭūr.* *See* CHARLES V., *Emperor of Germany.*

SHARNŪBĪ. *See* 'ABD al-MAJĪD, *al-Sharnūbī.*

——— *See* AḤMAD ibn 'UTHMĀN.

——— *See* AḤMAD 'ARAB, *al-Sharnūbī.*

SHARPE (GREGORY) *See* HYDE (T.) Syntagma dissertationum. . . . Accesserunt nonnulla . . . opuscula . . . inedita. . . . Omnia diligenter recognita a G. Sharpe. 1767. 4°. **752. f. 2.**

SHARTŪNĪ (RASHĪD) *See* RASHĪD al-SHARTŪNĪ.

SHARTŪNĪ (SA'ĪD) *See* SA'ĪD al-SHARTŪNĪ.

SHĀSHĪ. *See* MUḤAMMAD ibn 'ALĪ.

SHAṬANŪFĪ. *See* 'ALĪ ibn YŪSUF, *al-Lakhmī.*

SHĀṬIBĪ. *See* IBRĀHĪM ibn MŪSA.

——— *See* ḲĀSIM ibn FIERRO.

SHAṬĪBĪ. *See* MUḤAMMAD ibn 'ALĪ.

SHATŪBRIYĀN, *al-Fransāwī.* *See* CHATEAUBRIAND (FRANÇOIS RENÉ DE) *Viscount.*

SHAUKĀNĪ. *See* MUḤAMMAD ibn 'ALĪ.

SHĀWARĪ. *See* ISMĀ'ĪL ibn ABI BAKR, called IBN al-MUḲRI.

SHEABODDIN, *al-Kadi.* *See* IBRĀHĪM ibn 'ABD ALLĀH, called IBN ABI al-DAMM.

SHEDIACK (FARES) *See* FĀRIS al-SHIDYĀḲ.

SHEIKOVSKY (K. V.) *See* AḤMAD ibn 'UMAR ibn DUSTAH. Що таке Ібн-Дастова "Русь." Праця . . . К. В. Шейковського. 1870. 8°. **14565. b. 25.**

SHELOMOH ben JOSEPH ibn AJUB. *See* SOLOMON ben JOSEPH, called IBN AIYŪB.

SHEMAMA (JOSEPH) *See* SATHEUG (J.) and SHEMAMA (J.) דיני שחיטה ובדיקה וכו' [A compendium of the Jewish law relating to the slaughtering of animals for food.] [1873.] 8°. **1961. a. 13.**

SHEMAMA (Moses) *See* Moses ben Jacob Shemama.

SHEMAMA (Nissim) ספר נחלת אבות וכו' [The last will and testament of the Kaid Nissim Shemama. The original Arabic text, edited in the Hebrew character, together with a Hebrew translation and commentary, by Judah Dharmon.] ff. iv. 54. ליוורנו תאריכו [*Leghorn*, 1877.] 4°. **1934. g. 10.**

—— Il Caid Nissim dipinto da sè stesso. Parte prima. Lettera del Generale Heussein indirrizzata al Collegio della difesa del Governo tunisino nella causa del Caid Nissim Samama. Parte seconda. Documenti. (Traduzione dall' arabo.) pp. 83. *Livorno*, 1879. Fol. **14542. d. 4.**

SHEMS-ED-DÎN, *Dimishqui* (*de Damas*). *See* Muḥammad ibn Abi Ṭālib (Shams al-Dīn) *al-Dimashkī*.

SHENOUTI, *Abbot of Athribis*. Vie de Schnoudi (par son disciple Visa) traduite de l'arabe (par E. Amélineau). [With the text.] 1888. *See* France.—*Ministère de l'Instruction publique*. Mémoires publiés par les Membres de la Mission archéologique française au Caire, *etc.* tom. 4. 1884, *etc.* Fol. **7703. k.**

SHERWOOD (Mary Martha) *Mrs*. *See* Butt afterwards Sherwood (M. M.)

SHĪBĪNĪ. *See* Aḥmad, *al-Maihī*.

SHIDOODY (Asaad) *See* As'ad al-Shudūdī.

SHIDYĀḲ (As'ad) *See* As'ad al-Shidyāḳ.

SHIDYĀḲ (Fāris) *See* Fāris al-Shidyāḳ.

SHIDYĀḲ (Ṭannūs) *See* Ṭannūs al-Shidyāḳ.

SHIHĀB ibn SHAMS, *Daulatābādī*. *See* Shihāb Shams 'Amr.

SHIHĀB AḤMAD, *al-Zarkānī*, called Ibn Fajlah. *See* Aḥmad ibn Muḥammad, *al-Zarkānī*.

SHIHĀB AḤMAD ibn 'ABD al-ḤAḲḲ, *al-Sunbālī*. *See* Aḥmad ibn 'Abd al-Ḥaḳḳ.

SHIHĀB al-DĪN, *al-Damanhūrī*. *See* Aḥmad ibn 'Abd al-Mun'im.

SHIHĀB al-DĪN, *al-Karāfī*. *See* Aḥmad ibn Idrīs.

SHIHĀB al-DĪN, *al-Khafājī*. *See* Aḥmad ibn Muḥammad.

SHIHĀB al-DĪN, *al-Miṣrī*. *See* Muḥammad ibn Ismā'īl (Shihāb al-Dīn)

SHIHĀB al-DĪN, *al-Ramlī*. *See* Aḥmad ibn Aḥmad.

SHIHĀB al-DĪN ibn ABI al-DAMM, *Ḳāḍi*. *See* Ibrāhīm ibn 'Abd Allāh, called Ibn Abi al-Damm.

SHIHĀB al-DĪN ibn ABI ḤAJALAH. *See* Aḥmad ibn Yaḥya, called Ibn Abi Ḥajalah.

SHIHĀB al-DĪN ibn MA'TŪḲ, *al-Mūsawī*. ديوان ابن معتوق . . . [Dīwān, or poetical works. Collected and arranged by the author's son Ma'tūḳ.] pp. 216, *lith.* ١٢٧٨ [*Cairo*, 1862.] 12°. **14573. a. 10.**

—— هذا ديوان . . . معتوق بن شهاب الدين الموسوى [Dīwān. Another edition.] pp. 211, *lith.* ١٢٩٠ سكندرية [*Alexandria*, 1873.] 12°. **14573. b. 36.**

Erroneously attributed on the title-page to Ma'tūḳ ibn Shihāb al-Dīn, the redactor of the Dīwān.

SHIHĀB al-DĪN ibn SHAMS al-DĪN, *Daulatābādī*. *See* Shihāb Shams 'Amr.

SHIHĀB SHAMS 'AMR, *Daulatābādī*. تفسير بحر مواج [Tafsīr i baḥr i mauwāj. A Persian commentary on the Koran. Edited from two old manuscripts, by Maulavī Muḥammad Ṣādiḳ 'Alī, with glosses and occasional variants on the margin.] vol. I, pp. 856, *lith.* لكهنو ١٨٨٠ [*Lucknow*, 1880.] Fol. **14514. d. 3.**

In the colophon it is stated that the remaining 3 vol. shall be published, provided that a trustworthy and perfect manuscript can be obtained. The present vol. extends to the end of Surah 6.

SHIḤĀDAH (Salīm Mīkhā'īl) *See* Salīm Mīkhā'īl Shiḥādah.

SHIḤRĪ. *See* Sālim ibn Sumair, *al-Ḥaḍrī*.

SHINSHAURĪ. *See* 'Abd Allāh ibn Muḥammad, *al-Shanshūrī*.

SHĪR MUḤAMMAD, *Ḳandahārī*. اسرار العارفين الخ [Asrār al-'ārifīn. A collection of sentences and traditions bearing on morals and religious duties. Compiled, with a Persian interlineary translation

and a Pushtu metrical paraphrase, by Shīr Muhammad, from the works of al-Ghazzālī and various other authors.] pp. 568, *lith.* ١٢٩٩ بمبئى [*Bombay*, 1882.] 8°. **14519. d. 28.**

On the title-page the whole work is ascribed to al-Ghazzālī.

SHIRĀKAT. Al-Shirākat al-shahrīyat. *See* PERIODICAL PUBLICATIONS.—*Beirut.*

SHĪRĀZĪ. *See* 'ABD al-RAḤMĀN ibn NAṢR.

——— *See* 'ALĪ ibn 'UBAID ALLĀH.

——— *See* IBRĀHĪM ibn 'ALĪ (ABU ISḤĀḲ)

——— *See* MAḤMŪD ibn MAS'ŪD.

——— *See* MUḤAMMAD ibn IBRĀHĪM (ṠADR al-DĪN)

SHIRBĪNĪ. *See* ['ABD al-RAḤMĀN, *al-Shirbīnī.*

——— *See* MUḤAMMAD ibn AḤMAD, *al-Khaṭīb.*

——— *See* YŪSUF ibn MUḤAMMAD.

SHIRWĀNĪ. *See* AḤMAD ibn MUḤAMMAD, *al-Yamanī al-Shirwānī.*

SHĪSŪ (SIMEON) *See* SCISSO (S.)

SHIVA PRASAD, *Baboo.* *See* ṢIVAPRASĀDA, *Rajah, C.S.I.*

SHĪWĪ. *See* IBRĀHĪM ibn AḤMAD.

SHNAIDAR (BINYĀMĪN) *al-Ḳass.* *See* SCHNEIDER (B.)

SHOGIA' ben ASLAM. *See* SHUJĀ' ibn ASLAM.

SHU'AIB ibn 'ABD al-'AZĪZ (ABU MADYAN) *al-Ḥuraifish.* هذا كتاب الروض الفائق فى المواعظ والرقائق الخ [Al-Rauḍ al-fā'iḳ. A collection of homilies.] pp. iv. 488. ١٢٨٠ [*Bulak*, 1864.] 8°. **14516. b. 38.**

——— كتاب الروض الفائق ... وبهامشه كتابان ... اولهما كتاب ... يتضمن احاديث واثارا ومواعظ تتعلق بالموت وما بعده تاليف ... زين الدين المليبارى وثانيهما كتاب قرة العيون ومفرح القلب المحزون للامام ابى الليث السمرقندى [Al-Rauḍ al-fā'iḳ. Accompanied on the margin by a treatise on eschatology by Zain al-Dīn al-Malaibārī, followed a treatise on the consequences of sin and crime and their punishment hereafter, entitled Ḳurrat al-'uyūn, by Abu al-Laith al-Samarḳandī.] pp. 266, 2. ١٣٠٤ مصر [*Cairo*, 1887.] 4°. **14516. cc. 10.**

——— *See* MANĀḲIB. مناقب الايمة الاربعة الخ [Manākib al-a'immat al-arba'at. Compiled partly from al-Ḥuraifīsh's work entitled al-Rauḍ al-fā'iḳ.] [1868.] 8°. **14560. c. 13.**

SHU'AIB ibn al-ḤUSAIN (ABU MADYAN) *al-Maghribī. Vie. See* BARGÈS (J. J. L.) Vie du célèbre Marabout Cidi Abou-Médien, *etc.* 1884. 8°. **10606. m. 3.**

——— *End.* تمت القصيدة الاقسامية [Ḥirz al-aḳsām. A prayer in the form of a Kasidah.] *See* MUḤAMMAD ibn SULAIMĀN, *al-Jazūlī.* هذا كتاب دلائل الخيرات [Dalā'il al-khairāt, *etc.*] pp. 657-687. [1879.] 12°. **14519. a. 3.**

——— القصيدة الاستغفارية للشيخ ابى مدين المغربى الخ [Al-Ḳaṣīdat al-istighfārīyat. A prayer in the form of a Kasidah.] *See* IBRĀHĪM ibn MUḤAMMAD, *al-Yalawājī.* المجمعة الكبرى الخ [Al-Majma'at al-kubra.] pp. 55-58. [1859.] 8°. **14519. d. 16.**

——— [*Uns al-waḥīd.*] *See* AḤMAD ibn 'ABD al-ḲĀDIR, called BĀ 'ASHAN. شرح ... احمد بن عبد القادر ... المسمى بالبيان والمزيد الخ [Al-Bayān wa'l-mazīd. A commentary on a treatise entitled al-Uns al-waḥīd, by Abu Madyan al-Maghribī.] [1880 ?] 4°. **14516. c. 18.**

——— شرح ابن علان على قصيدة ابى مدين التى اولها ما لذة العيش الا صحبة الفقرا [A Kasidah commencing ما لذة العيش الا صحبة الفقرا, with a commentary by Aḥmad ibn 'Allān.] pp. 11. *See* MUḤAMMAD ibn 'ABD al-DĀ'IM, called IBN BINT al-MAILAḲ. هذا الشرح للشيخ ... احمد بن علان الخ [A Kasidah with a commentary by Ibn 'Allān.] pt. 2. [1887.] 8°. **14573. a.**

——— Quintain du cheikh Abd-el-Rahman Al-Haudhy (sur une Cacidah du soufi Al-Ghauth Abou Médien Choaïb, lequel se récite en temps de sécheresse pour demander à Dieu la pluie).

(Traduction.) *See* Barges (J. J. L.) Vie du célèbre Marabout Cidi Abou-Médien, *etc.* pp. 107-116. 1886. 8°. **10606. m. 3.**

SHUBRAKHĪTĪ. *See* Ibrāhīm ibn Mar'ī.

SHUBRĀMALASĪ. *See* 'Alī ibn 'Alī.

SHUBRĀWĪ. *See* 'Abd Allāh ibn Muḥammad.

——— *See* Muḥammad, *al-Shubrāwī.*

SHUDŪDĪ (As'ad) *See* As'ad al-Shudūdī.

SHUJĀ' ibn ASLAM. Il trattato del pentagono e del decagono di Abu Kámil Shogia' ben Aslam ben Muhammed. Per la prima volta publicato in italiano da G. Sacerdote. *See* Steinschneider (M.) Festschrift zum achtzigsten Geburtstage M. Steinschneider's. Abth. I, pp. 169-194. 1896. 8°.

SHUJĀ' ibn NŪR ALLĀH, *al-Ankirawī.* حل المشكلات فى الفرائض الخ [Ḥall al-mushkilāt. A treatise on the Muhammadan law of inheritance according to the Ḥanafī school.] pp. viii. 233. بولاق مصر القاهرة ١٢٨٥ [*Bulak,* 1868.] 8°. **14529. a. 4.**

SHUKAIR (Sa'īd 'Abd Allāh) *See* Sa'īd 'Abd Allāh Shukair.

SHUKAIR (Shākir) *See* Shākir Shukair.

SHUKR al-DĪN, *Ṣāḥib-zādah.* اعتقاد السلام فى رد برهان المسلم [I'tikād al-islām. A controversial tract in defence of the practice of invoking the name of the Prophet Muḥammad, in prayer. Directed against a work entitled Burhān al-muslim, by Ḥāfiẓ Ghulām Nabī.] pp. 20, *lith.* پشاور ١٢٩٢ [*Peshawar,* 1875.] 8°. **14516. b. 26.(4.)**

SHUKRĪ (Muḥammad) *Mudīr i Maktab i I'dādī i Mulkīyah. See* Muḥammad Shukrī.

SHULSHUL. *See* Maimūn ibn Kais, called al-A'sha.

SHUMAIYIL (Amīn) *See* Amīn Shumaiyil.

SHUMAIYIL (Ibrāhīm) *See* Ibrāhīm Shumaiyil.

SHUMUNNĪ. *See* Aḥmad ibn Muḥammad.

SHURUNBULĀLĪ. *See* Ḥasan ibn 'Ammār (Abu al-Ikhlāṣ)

SĪBAWAIH. *See* 'Amr ibn 'Uthmān.

SIBĪRĪDŪNAS ṢARRŪF. *See* Spiridon Ṣarrūf.

SÎBOÛYA. *See* 'Amr ibn 'Uthmān, called Sībawaih.

SIBRIBĀ'Ī. *See* Shams al-Dīn ibn 'Abd Allāh, *al-Simarbāwī al-Parghalī.*

SIBṬ ibn al-JAUZĪ. *See* Yūsuf ibn Kiz-ughli, called Sibṭ Ibn al-Jauzī.

SIBṬ al-MĀRIDĪNĪ. *See* Muḥammad ibn Muḥammad, called Sibṭ al-Māridīnī.

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ṢIDDĪḲ ḤASAN, *Maulavī. See* Muḥammad Ṣiddīḳ Ḥasan Khān, *Nawab of Bhopal.*

SIDI-SIOUTI. *See* 'Abd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.*

ṠIDKĪ (Muḥammad) *See* Muḥammad Ṣidkī.

SIDON, Euthymios, *Greek Archbishop of. See* Euthymios, *Archbishop, etc.*

—— Makarios Ṣadaḳah, *Greek Archbishop of. See* Makarios Ṣadaḳah, *Archbishop, etc.*

SIENNA, Catherine, *Saint, of. See* Catherine, *of Sienna, etc.*

SIFRAWAIH. *See* 'Abd al-Mu'min ibn Hibat Allāh, *al-Maghribī.*

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SIḤR. السحر الحلال [Al-Siḥr al-ḥalāl. On conjuring.] pp. 52. [*Beirut*, 1880 ?] 12°.
14546. a. 3.

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—— *See* Sahl ibn Muḥammad (Abu Ḥātim)

—— *See* Sulaimān ibn al-Ash'ath (Abu Dā'ūd)

SIKANDAR 'ALĪ KHĀN, *Khālisپūrī. See* Muḥammad Sikandar, *Khālisپūrī.*

SIKANDAR WĀṠIL, *Khālisپūrī. See* Muḥammad Sikandar, *Khālisپūrī.*

SIKANDARĪ. *See* Aḥmad ibn Muḥammad, called Ibn 'Aṭā Allāh.

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—— Anciennes Relations des Indes et de la Chine, de deux voyageurs Mahometans, qui y allèrent dans le neuvième siecle; traduites d'arabe [by E. Renaudot]: avec des remarques sur les principaux endroits de ces relations. pp. xxxix. 397. *Paris*, 1718. 8°. **685. f. 7.**

—— Ancient accounts of India and China, by two Mohammedan travellers, who went to those parts in the 9th century; translated from the Arabic [into French], by . . . E. Renaudot. With notes, illustrations and inquiries by the same hand. [Thence translated into English.] pp. xxxviii. 99, 272. *London*, 1733. 8°.
982. c. 19.

—— An account of the travels of two Mohammedans through India and China, in the ninth century. Translated [into French] ... by the Abbé Renaudot [and thence into English]. 1811. *See* Pinkerton (J.) A General Collection of . . . Voyages, *etc.* vol. 7. 1808, *etc.* 4°.
2057. d.

—— سلسلة التواريخ الخ Chaîne historique des Contrées, des Mers & des Poissons, avec un Traité sur la science de la sphère. Recueil de divers ouvrages, & particulièrement de deux voyages aux Indes & à la Chine, dans les neuvième et dixième siècles de J. C. [A notice] par M. de Guignes. 1787. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 1.)**

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—— *See* Aḥmad ibn 'Alī, *al-Makrīzī.* Traité des Monnoies Musulmanes, traduit de l'Arabe de Makrizi par A. I. Silvestre de Sacy. 1797. 8°. **T. 931.(1.)**

—— *See* Bible.—*New Testament.* ܕܝܬܩܢ ܕܥܬܝܩܐ ܘܕܚܕܬܐ [The New Testament in Syriac and Arabic (in the Syriac character). Revised and corrected by E. M. Quatremère and Baron Silvestre de Sacy.] [1824.] 4°. **3070. e. 5.**

—— *See* Bible.—*New Testament.* العهد القديم والجديد [The New Testament in Arabic, in the Syriac character. Revised and corrected by E. M. Quatremère and Silvestre de Sacy.] [1827.] 4°. **466. c. 11.**

—— *See* Bīdpā'ī. Calila et Dimna, ou Fables de Bidpai, en Arabe; précédées d'un mémoire sur l'origine de ce livre ... et suivies de la Moallaka de Lébid, en Arabe et en François, par M. Silvestre de Sacy. 1816. 4°. **14579. e. 3.**

—— *See* Bīdpā'ī. كتاب كليله ودمنه الخ [Kalīlah wa-dimnah. The Arabic text reprinted from Silvestre de Sacy's edition.] [1868.] 4°. **14579. c. 23.**

SILVESTRE DE SACY (Antoine Isaac) *Baron* (*continued*). *See* Bīdpā'ī. Kalila and Dimna ... Translated from the Arabic [text of Silvestre de Sacy's edition] by W. Knatchbull. 1819. 8°. **88. c. 8.**

—— *See* Guidi (I.) Studii sul testo arabo del libro di Calila e Dimna [as edited by Silvestre de Sacy]. 1873. 8°. **14579. c. 19.**

—— *See* [accessions] Egypt.—*Al-Dīwān al-Khuṣūṣī. Begin* بسم الله Traduction littérale de la lettre écrite en arabe par les Membres du Divan du Kaire au général Bonaparte, *etc.* (Traduit par les Cens Silvestre de Sacy et Jaubert.) [1801.] Fol. **14003. e. 3.(21.)**

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—— *See* Louis XVI., *King of France.* كتاب الدر المنظوم الخ [The Last Will of Louis XVI., translated into Arabic by Silvestre de Sacy.] [1820.] 12°. **14560. b. 37.**

—— *See* Mīkhā'īl al-Ṣabbāgh. La Colombe messagère plus rapide que l'éclair ... (Édité et) traduit de l'arabe en françois par A. I. Silvestre de Sacy. 1805. 8°. **14533. b. 1.**

—— *See* Mīkhā'īl al-Ṣabbāgh. La Colomba Messaggiera ... Con note del Sig^r A. I. Silvestro de Sacy, nel volgare italiano trasportata, *etc.* 1822. 12°. **14533. a. 10.**

—— *See* Mīkhā'īl al-Ṣabbāgh. Cantique à S. M. Napoléon le Grand ... à l'occasion de la naissance de son fils Napoléon II. ... traduite en français par M. Silvestre de Sacy. 1811. 4°. **14583. b. 13**

—— Alfiyya, ou la Quintessence de la Grammaire arabe, ouvrage de Djémal-eddin Mohammed connu sous le nom d'Ebn-Malec; publié, ...

avec un commentaire, par le Bon Silvestre de Sacy. *See* ACADEMIES, *etc.*—London.—*Oriental Translation Fund, etc.* MUḤAMMAD ibn ʿABD ALLĀH, called IBN MĀLIK. Alfiyya, *etc.* 1833. 8°. **752. g. 21.**

—— Anthologie grammaticale arabe ou morceaux choisis de divers grammairiens et scholiastes arabes, avec une traduction française et des notes, pouvant faire suite à la Chrestomathie arabe. pp. x. 519, 186. *Paris,* 1829. 8°. **14594. b. 5.**

—— Auszüge aus dem Werke Kamâl ad-dîns: „Die Sahne der Geschichte Halebs," übersetzt [into French] von Baron Silvestre de Sacy. 1874. *See* ROEHRICHT (R.) Beiträge zur Geschichte der Kreuzzüge. Bd. 1, Pt. 3. 1874, *etc.* 8°. **9055. cc. 3.**

—— Le Borda, poème à la louange de Mahomet, traduit de l'arabe ... par ... Silvestre de Sacy. *See* BIRGILI (MUḤAMMAD ibn PĪR ʿALĪ) Exposition de la Foi musulmane, *etc.* 1822. 8°. **758. e. 19.**

—— [Another edition.] *See* PANTHÉON. Panthéon Littéraire. (Théologie.) 1835, *etc.* 8°. **2043. b.**

—— [Another edition.] *See* PAUTHIER (J. P. G.) Les Livres Sacrés de l'Orient, *etc.* 1875. 8°. **754. k. 2.**

—— Chrestomathie Arabe, ou extraits de divers écrivains arabes, tant en prose qu'en vers, à l'usage des Élèves de l'École spéciale des Langues Orientales vivantes. [With French translations and notes.] (كتاب الانيس المفيد للطالب المستفيد وجامع الشذور من منظوم ومنثور) [Al-Anīs al-mufīd.] 3 tom. *Paris,* 1806. 8°. **14586. b. 3-5.**

—— كتاب الانيس المفيد للطالب المستفيد وجامع الشذور من منظوم ومنثور Chrestomathie Arabe ... Seconde edition, corrigée et augmentée. 3 tom. *Paris,* 1826, 27. 8°. **14586. d. 1-3.**

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SILVESTRE DE SACY (ANTOINE ISAAC) *Baron* (*continued*). Commentaire sur le poëme nommé Raïyya, ou le Moyen de parvenir plus facilement à l'intelligence du poëme intitulé Akila. Par le Scheïkh Alem-eddin Abou'lhasan Ali ben-Mohammed Schafei. [An abstract] par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8, pt. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 8.)**

—— Correspondance des Samaritains de Naplouse, pendant les années 1808 et suiv. Par M. Silvestre de Sacy. 1831. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 12, pt. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 12.)**

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—— Divers Itinéraires, traduits de l'arabe par M. le Baron Silvestre de Sacy et M. de La Porte. *See* WALCKENAER (C. A.) *Baron.* Recherches géographiques sur l'intérieur de l'Afrique septentrionale, *etc.* 1821. 8°. **793. e. 1.**

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—— Exposé de la religion des Druzes, tiré des livres religieux de cette secte, et précédé d'une introduction et de la vie du Khalife Hakem-biamr-allah. 2 tom. *Paris,* 1838. 8°. **696. h. 20, 21.**

SILVESTRE DE SACY (Antoine Isaac) *Baron* (*continued*). كتاب البرق اليمنى الخ La Foudre du Yémen, ou conquête du Yémen par les Othomans; par le Scheïkh Kothbeddin almekki. [An analysis] par A. I. Silvestre de Sacy. 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°.

Bar. T. t. (tom. 4.)

—— مطلع النيرين Le Lever des astres, ou particularités de l'Histoire du Yémen, par Ahmed ben-Youssouf ben-Mohammed Firouz. [An analysis by Silvestre de Sacy.] 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°. **Bar. T. t. (tom. 4.)**

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Bar. T. t. (tom. 8.)

—— كتاب الكواكب السايرة الخ Le Livre des Étoiles errantes, qui contient l'histoire de l'Égypte et du Caire. Par le Cheikh Schemseddin Mohammed ben Abilsorour. . . . [An analysis] par M. Silvestre de Sacy. 1787. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.*—Notices et Extraits des Manuscrits, *etc.* tom. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 1.)**

—— كتاب الجمان الخ Le Livre des Perles, recueillies de l'abrégé de l'histoire des siècles, ou Abrégé de l'histoire universelle. Par Schéhabeddin Ahmed almokri alfassi. [An analysis] par M. Silvestre de Sacy. 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 2. 1787, *etc.* 4°.

Bar. T. t. (tom. 2.)

—— كتاب بلوغ المرام الخ Le Livre des Vœux accomplis, ou histoire du gouvernement de Behram, par Mohammed ben-Yahya almotayyeb alhanéfi alzébidi. [An analysis by Silvestre de Sacy.] 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* 1787, *etc.* 4°.

Bar. T. t. (tom. 4.)

—— كتاب سر الخليقة الخ Le Livre du sécret de la Créature; par le sage Bélinous. [An analysis with extracts,] par M. Silvestre de Sacy. 1798. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°.

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—— كتاب الاعلام الخ Le Livre qui apprend à connoître la Ville sainte de Dieu, ou histoire de la Mecque, par le Scheïkh Kotbeddin alhanéfi. [An analysis] par A. I. Silvestre de Sacy. 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptiones et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* 1787, *etc.* 4°.

Bar. T. t. (tom. 4.)

—— Mémoire sur la version arabe des Livres de Moïse à l'usage des Samaritains et sur les manuscrits de cette version. (Mémoires de Littérature tirés des registres de l'Académie Royale des Inscriptions et Belles-Lettres, tom. 49, pp. 1-199.) *Paris*, 1808. 4°.

T. C. 20. b. 15.

—— Notice de deux manuscrits arabico-espagnols. 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 4. 1787, *etc.* 4°. **Bar. T. t. (tom. 4.)**

—— Notice de l'ouvrage intitulé: Abdollatiphi historiæ Aegypti compendium, arabice et latine, partim ipse vertit, partim a Pocockio versum edendum curavit, notisque illustravit J. White. pp. 70. [*Paris*, 1800 ?] 8°. **T. 931.(4.)**

—— Notice de l'ouvrage intitulé: *'Αμπουλφέδα Ισμαὴλ βασιλέως 'Απαμείας ἐκ τῶν γεωγραφικῶν πινάκων περιγραφὴ Χωρασμίας, Μαουραλνάχρης, 'Αραβίας, Αἰγύπτου, Περσίδος, ἔτι δὲ τῆς Περσικῆς καὶ 'Ερυθρᾶς θαλάσσης, κ.τ.λ.*; c'est a dire, Description de la Chorasmie, du Mawara'lnahr, de l'Arabie, de l'Égypte, de la Perse, du golfe Persique et de la mer Rouge, extraite des Tables géographiques d'Abou'lféda Ismaël, . . . traduite

de l'original arabe en grec vulgaire . . . par D. Alexandrides . . . Vienne, 1807. [Signed : S. de S., i.e. Silvestre de Sacy.] pp. 24. [*Paris ?* 1808 ?] 8°. **T. 931.(11.)**

—— Notice de l'ouvrage (par C. M. Fræhn) intitulé : Kitab sifat badh aldarahim allati dharabouha benou Saman webenou Bowaih ; c'est à-dire, Description de quelques monnoies frappées par les princes de la famille de Saman et de celle de Bowaih. Kasan, 1808. pp. 15. [*Paris*, 1810 ?] 8°. **T. 931.(6.)**

—— Notice du Manuscrit Arabe no. 239 de la Bibliothèque impériale, contenant un Traite sur l'orthographe primitive de l'Alcoran, intitulé كتاب المقنع الخ Par Abou-Amrou Othman . . . Mokri, *etc.* 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8, pt. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 8.)**

—— Notice d'un Manuscrit Arabe de l'Alcoran, accompagné de Notes critiques et Variantes. 1813. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 9, pt. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 9.)**

—— Notice d'un manuscrit espagnol écrit pour l'usage des Maures d'Espagne, et contenant un Traité de la croyance et de la morale des Musulmans (composé par un Maure nommé Mohammed Devera). 1827. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 11, pt. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 11.)**

—— Notice d'un Manuscrit pris mal-à-propos pour le Catalogue des livres de la Djami nommée Alazhar, au Caire. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8, pt. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 8.)**

—— Piéces diplomatiques tirées des archives de la République de Gènes. 1827. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 11, pt. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 11.)**

—— Recueil de différens Traités relatifs à l'Orthographe et à la lecture de l'Alcoran. [Notice] par A. I. Silvestre de Sacy. 1810. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 8, pt. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 8.)**

—— Traité de la Prononciation des lettres Arabes, extrait du Manuscrit Arabe, no. 260, de la Bibliothèque impériale (publié en original avec la traduction) par M. Silvestre de Sacy. 1813. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 9, pt. 1. 1787, *etc.* 4°. **Bar. T. t. (tom. 9.)**

—— Traité élémentaire de la prosodie et de l'art métrique des Arabes. . . . Extrait de la Grammaire arabe. pp. 32, & 3 *folding plates.* *Paris*, 1831. 8°. **12904. dd. 4.(1.)**

—— Traités de commerce faits par M. Durand, directeur de la Compagnie du Sénégal, avec les Princes maures de la rive droite du Sénégal [in French and Arabic. Edited by Silvestre de Sacy]. *See* DURAND (J. B. L.) Voyage au Sénégal, *etc.* pt. 2. 1802. 4°. **982. h. 14.**

—— *See* MERLIN (R.) Bibliothèque de M. le Baron Silvestre de Sacy. 1842. 8°. **824. c. 1.**

SIM'ĀN al-SIM'ĀNĪ. *See* ASSEMANI (SIMONE)

SIMARBĀWĪ. *See* SHAMS al-DĪN ibn 'ABD ALLĀH.

SIMEON, *Seth.* Στεφανίτης καὶ Ἰχνηλάτης. *See* BĪDPĀ'Ī. Specimen Sapientiæ Indorum veterum. Id est, liber . . . dictus Arabice كليلة ودمنة, Græce Στεφανίτης καὶ Ἰχνηλάτης [being the Greek translation by Simeon Seth of the Arabic version of the Fables of Bīdpā'ī], nunc primum Græce . . . prodit, cum versione Latina, opera S. G. Starckii. 1697. 8°. **687. b. 4.**

—— Στεφανίτης καὶ Ἰχνηλάτης κ.τ.λ. [A reprint of the Greek text published by S. G. Starcke in 1697.] *See* HITOPADEŚA. Χιτοπαδάσσα κ.τ.λ. 1851. 8°. **14070. d. 15.**

—— *See* BĪDPĀ'Ī. Vittorio Puntoni. Alcune favole dello Στεφανίτης καὶ Ἰχνηλάτης. Secondo una redazione inedita di Prete Giovanni Escammatismeno. 1881. 8°. **12304. dd. 17.**

SIMEON, *Seth* (*continued*). Στεφανίτης καὶ Ἰχνηλάτης. Quattro recensioni della versione greca del كتاب كليلة ودمنة pubblicate da V. Puntoni. 1889. *See* ACADEMIES, *etc.*— Florence.— *Società Asiatica Italiana.* Pubblicazione, *etc.* vol. 2. 1887, *etc.* 8°. **Ac. 8804/2. (vol. 2.)**

—— *See* BĪDPĀ'Ī. Del Governo de' Regni. Sotto morali esempi di animali ragionanti tra loro [i.e. the Fables of Bīdpā'ī]. Tratti prima di lingua Indiana in Agarena . . . et poi dall' Agarena, nella Greca da Simeone Setto . . . Et hora tradotti di Greco in Italiano. 1583. 12°. **231. k. 19.**

—— 1872. 12°. **12226. bbbb. (125.)**

—— *See* [accessions] BĪDPĀ'Ī. Specimen Sapientiae Indorum veterum, liber olim ex lingua . . . Arabica in Græcam à Symeone Seth, à P. Possino novissime e Græca in Latinam translatus. 1666. Fol. **198. h. 1.**

—— 1729. Fol. **804. i. 9.**

SIMEON ben YOCHAI, *Rabbi.* Idra Zuta, or the Lesser Holy Assembly [a cabbalistic work popularly attributed to Rabbi Simeon ben Yochai], translated from the Aramaic Chaldee into Arabic (in Hebrew characters) by Abraham David Ezekiel. [With the original text.] (כתאב אל אדרא זוטא) pp. 105. *Poona,* 1887. 8°. **1969. e. 29.**

—— פיוט בר יוחאי בש"רח ערבי [Pīyūṭ Bar Yoḥāi. A Hebrew poem in praise of Rabbi Simeon ben Yochai, accompanied by an Arabic paraphrase in the Hebrew character, by Joseph Shabthai Farchi.] *See* MISHNAH.—Nezikin.—*Aboth.* ספר רוכב ערבות וכו' [Pirkei Aboth, with an Arabic paraphrase by Joseph Shabthai Farchi, *etc.*] [1849.] 8°. **1952. e. 1.**

—— פיוט בר יוחאי בשפת ערב וכו' [Another edition]. ff. 8. ליוורנו ששים לפ"ק [*Leghorn,* 1890.] 8°. **1976. cc. 10.**

SIMEON (CHARLES) ثلاث نبذ مستخرجة من تاليف سيميون الانكليزى [Three sermons by the Rev. Charles Simeon, translated into Arabic.] *See* JIBRĪL FARḤĀT MAṬAR, afterwards GERMANUS FARḤĀT, *Archbishop of Aleppo.* فى الوعظ [Faṣl al-khiṭāb.] pp. 338-373. [1842.] 8°. **14505. c. 2.**

SIMMONS (LAWRENCE MARK) *See* MAIMON ben JOSEPH. The Letter of consolation of Maimun ben Joseph. Edited . . . and translated into English by L. M. Simmons, *etc.* 1890. 8°. **754. e. 15.**

SIMON, *a Cordo, Genuensis.* *See* CORDO (SIMON A)

SIMON, *Januensis.* *See* CORDO (SIMON A) *Genuensis.*

SIMON, *Saint and Apostle.* *See* PETER.

SIMON, *son of Cleophas, Bishop of Jerusalem.* هذه بشارة الطوبان القديس سيمن بن كلوبا الخ Preaching of Simon, son of Cleophas. (Edited and translated into English by Margaret D. Gibson.) 1896. *See* STUDIA SINAITICA. Studia Sinaitica. No. 5. Apocrypha Sinaitica. vi. 1894, *etc.* 4°. **753. i. 22.**

—— هذه شهادة سيمن بن كلوبا الخ Martyrdom of Simon. (Edited and translated into English by Margaret D. Gibson.) 1896. *See* STUDIA SINAITICA. Studia Sinaitica. No. 5. Apocrypha Sinaitica. vii. 1894, *etc.* 4°. **753. i. 22.**

SIMONET (FRANCISCO JAVIER) *See* LERCHUNDI (J.) and SIMONET (F. J.) Crestomatía arábigo-española. 1881. 8°. **14586. d. 27.**

—— *See* TOLEDO, *Council of.* El Concilio III. de Toledo . . . Edicion políglota y peninsular, . . . precedida de un prólogo por F. J. Simonet, *etc.* 1891. 8°. **5005. cc. 5.**

—— Descripcion del reino de Granada bajo la dominacion de los Naseritas, sacada de los autores árabes, y seguida del texto inédito de Mohammed ebn Aljathib. pp. 214, 30. *Madrid,* 1860. 8°. **14555. d. 10.**

SĪNĀN, *Shaikh.* هذا [*sic*] مصاحبت روحانية بين العالمين واسم واحد منها شيخ سينان واسم الاخر احمد العالم التى كانت فى رجوعهما من الكعبة الخ [A spiritual conference between two Muhammadans, Shaikh Sīnān and Aḥmad al-'Ālim, on their return from pilgrimage to Mecca. By J. B. Elian ?] [*Rome,* 1570 ?] 8°. **696. a. 7.(3.)**

—— Mohammedis Imposturae; that is a discovery of the manifold forgeries, falsehoods, and horrible impieties of the blasphemous seducer Mohammed, with a demonstration of the in-

sufficiencie of his law delivered in a conference had between two Mohametans (Sheikh Sinan and Doctor Ahmed) in their returne from Mecha. Written . . . in Arabicke and now done into English by W. Bedwell. Whereunto is annexed the Arabian Trudgman . . . with an index of the chapters of the Alkoran. 3 pt. *London*, 1615. 4°. **696. g. 18.**

—— [Another copy.] **108. c. 64.**

—— [Another copy.] **63. l. 23.**

SINĀN-ZĀDAH. *See* Ḥasan ibn Ummi-Sinān.

SINDBĀD, *the Philosopher.* (قصة الملك وولده والجارية والوزراء السبعة) [The Book of Sindbād, or the Story of the King, his son, the damsel, and the seven Viziers.] [*Bulak*, 1836.] *See* Arabian Nights. [*Arabic.*] (الف ليلة وليلة) vol. 2, pp. 52-86. [1836.] 4°. **14582. e. 6.**

—— vol. 3, pp. 75-124. [1862.] 4°. **14583. b. 8.**

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—— حكاية تتضمن مكر النساء وان كيدهن عظيم [Another edition.] *See* [accessions] Arabian Nights. [*Arabic.*] الجزء الاول (الخ) من كتاب الف ليلة وليلة الخ vol. 3, pp. 49-81. [1891.] 8°. **14583. c. 13.**

—— حكاية الملك الذى رزق فى آخر عمره ولدا وفيها حكايات *Calcutta*, 1840. *See* Arabian Nights. [*Arabic.*] The Alif Laila. . . . Edited by W. H. Macnaghten. vol. 3, pp. 115-194. 1839, *etc.* 8°. **14582. d. 6.**

—— حكاية الملك وولده وزوجته والسبع وزرا [Edited by H. L. Fleischer.] *Breslau*, 1843. *See* Arabian Nights. [*Arabic.*] Tausend und eine Nacht . . . herausgegeben von M. Habicht. Bd. 12, pp. 237-383. 1825, *etc.* 8°. **14582. a. 21.**

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—— حكاية الملك الذى رزق فى آخر عمره ولدا الخ [*Bombay*, 1880.] *See* Arabian Nights. [*Arabic.*] الف ليلة وليلة vol. 3, pp. 84-141. [1883.] 8°. **14582. e. 10.**

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—— حكاية الملك وولده والوزراء والجارية [*Beirut*, 1889.] *See* Arabian Nights. [*Arabic.*] الف ليلة وليلة الخ [The Arabian Nights revised by Anṭūn Ṣāliḥānī.] vol. 3, pp. 344-386. [1888, *etc.*] 8°. **14583. aa. 7.**

—— Story of the King, his son, concubine, and seven viziers. *See* Scott (Jonathan) *LL.D.* Tales, anecdotes and letters. Translated from the Arabic and Persian. By Jonathan Scott. pp. 38-198. 1800. 8°. **88. b. 23.**

—— Book of the deceits and tricks of women. [Translated into English from the old Spanish version, by H. C. Coote.] *See* [accessions] Academies, *etc.* — London. — *Folk-Lore Society.* Researches respecting the Book of Sindibâd. By D. Comparetti. 1882. 8°. **Ac. 9938/5.(1.)**

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—— The Book of Sindibād; or, the story of the King, his Son, the Damsel, and the Seven Vazīrs. From the Persian and Arabic, with introduction, notes, and appendix, by W. A. Clouston. pp. lvi. 385. *Privately printed: Glasgow*, 1884. 8°. **757. cc. 12.**

Only 50 copies printed.

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A plain and literal translation of the Arabian Nights' Entertainments . . . by R. F. Burton. vol. 6, pp. 122-212. 1885, *etc.* 8°. **P.C.**

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——— Craft and malice of women, *etc.* *See* [accessions] ARABIAN NIGHTS. [*English.*] The Book of the Thousand Nights and a Night, translated . . . by Sir R. F. Burton. . . . Edited by L. C. Smithers. (The Library edition.) vol. 5, pp. 36-121. 1894. 8°. **12411. g. 26.**

——— Geschichte des Königs, seines Sohnes und der sieben Wesyre. [Translated into German.] *See* ARABIAN NIGHTS. [*German.*] Tausend und eine Nacht. Deutch von M. Habicht [and others]. Bd. 15, pp. 102-178. 1840. 8°. **14582. b. 6.**

——— Ricerche intorno al Libro di Sindibâd per D. Comparetti. (Libro de los engannos et los asayamientos de las mugeres [i.e. the Book of Sindbâd], de arávigo en castellano trasladado.) (Estratto dalle Memorie del R. Istituto Lombardo di Scienze e Lettere.) pp. 54. *Milano*, 1869. 4°. **14579. f. 1.**

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SINDĪ. *See* ABU al-ḤASAN ibn 'ABD al-HĀDI.

——— *See* MUḤAMMAD ABU al-ṬAIYIB.

SINDIBĀD. *See* SINDBĀD.

ṢINHĀJĪ. *See* MUḤAMMAD ibn MUḤAMMAD.

SIONITA (ANTONIUS) *See* ANTONIUS, *Sionita.*

SIONITA (GABRIEL) *See* GABRIEL, *Sionita.*

SĪRĀFĪ. *See* ḤASAN (ABU ZAID)

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——— رسالة فى القهوة للشيخ ... سليمن الحرآئرى ... سماها القول المحقق فى تحريم البن المحرق او تنبيه الغافلين عما ارتكبوه من تناول البن المحرق فى هذه السنين [Al-Ḳaul al-muḥakkak. A dissertation on Coffee and its influence on the health.] pp. 20. بريس ١٢٧٦ [*Paris*, 1860.] 8°. **14533. b. 3.**

——— Traité de météorologie, de physique et de galvanoplastie rédigé en arabe d'après les meilleurs auteurs français, avec les termes techniques en arabe. (رسالة فى حوادث الجو الخ) [Risālat fi ḥawādith al-jauw.] pp. 262. *Paris*, 1862. 8°. **14546. b. 4.**

——— Guide de l'Afrique et de l'Orient, Conseils adressés aux Musulmans, ou préface de la traduction arabe de la grammaire de Lhomond, par Soliman al-Haraïri, *etc.* [Translated into French.] pp. 32. *Paris*, 1857. 8°. **14542. b. 3.**

SULAIMĀN, *Maulavī. See* Hippocrates. الفصول الابقراطية The Aphorisms of Hippocrates translated into Arabic, *etc.* [Edited by J. Tytler, assisted by Maulavī Sulaimān.] 1832. 8°. **14535. a. 1.**

SULAIMĀN, *Merchant and Traveller.* Relation des voyages faits par les Arabes et les Persans dans l'Inde et à la Chine dans le ixe siécle de l'ère chrétienne. [Compiled chiefly from statements made by a merchant of the name of Sulaimān.] Texte arabe, ... accompagné d'une traduction française ... par M. Reinaud. *See* Silsilat al-Tawārīkh. Relation des voyages, *etc.* 1845. 12°. **14565. b. 19.**

——— Anciennes Relations des Indes et de la Chine ... traduites d'arabe [by E. Renaudot]. *See* Silsilat al-Tawārīkh. Anciennes Relations, *etc.* 1718. 8°. **685. f. 7.**

——— Ancient accounts of India and China ... translated from the Arabic [into French], by E. Renaudot [and thence into English]. *See* Silsilat al-Tawārīkh. Ancient accounts, *etc.* 1733. 8°. **982. c. 19.**

——— [Another edition.] An account of the Travels of two Mohammedans through India and China, in the ninth century. Translated from the Arabic by the Abbé Renaudot. 1811. *See* Pinkerton (J.) A General Collection of ... Voyages. vol. 7. 1808, *etc.* 4°. **2057. d.**

SULAIMĀN, *al-Muzanī*. منظومة ... سليمان المزنى فى علاقات المجاز [Al-Manẓūmat fi 'alākāt al-majāz. A short metrical tract on metaphors.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 167-169. [1863.] 8°. **14586. b. 27.**

—— pp. 211-213. [1878.] 8°. **14586. a. 48.**

SULAIMĀN ibn 'ABD ALLĀH ibn 'ABD al-WAHHĀB. اوثق عرى الايمان [Authak 'ura al-īmān. A treatise on the hostility incumbent on the true believers against infidels.] *See* [accessions] Muḥammad ibn 'Abd al-Wahhāb, *al-Najdī*. هذا الكتاب ... المسمى بمجموعة التوحيد الخ [Majmū'at al-tauḥīd. A collection of theological treatises and tracts of the Wahhābīs.] pp. 75-93. [1895.] 8°. **14516. c. 33.**

—— هذه ستّ مسائل سئل عنها الشيخ سليمان بن عبد الله بن الشيخ محمد بن عبد الوهاب [Six Masā'il, or religious decisions.] *See* [accessions] Muḥammad ibn 'Abd al-Wahhāb, *al-Najdī*. هذا الكتاب ... المسمى بمجموعة التوحيد الخ [Majmū'at al-tauḥīd. A collection of theological treatises and tracts of the Wahhābīs.] pp. 31-34. [1895.] 8°. **14516. c. 33.**

SULAIMĀN ibn 'ABD al-MALIK, *Caliph. Ḫalīfātus.* *See* 'Uyūn. Specimen e literis Orientalibus exhibens historiam Ḫalīfātus Al-walīdi et Solaimāni, sumtam ex libro cui titulus est: كتاب العيون الخ 1853. 8°. **14549. d. 9.**

SULAIMĀN ibn 'ABD al-WAHHĀB, *al-Najdī*. الصواعق الالهيه فى الرد على الوهابيه تأليف ... الشيخ سليمان بن عبد الوهاب ... فى الرد على اخيه محمد بن عبد الوهاب الخ [Al-Ṣawā'iḳ al-ilāhīyat. A refutation of the doctrines of Muḥammad ibn 'Abd al-Wahhāb, the founder of the Wahhābī sect.] pp. 64. ١٣٠٦ [*Bombay*, 1889.] 8°. **14516. c. 32.**

SULAIMĀN ibn AḤMAD, *al-Ṭabarānī*. *See* [accessions] 'Alī ibn Abi Bakr, *al-Haithamī*. مجمع الزوائد الخ [Majma' al-zawā'id. A collection of traditions, compiled from several older works, namely: the three Ma'ājim of al-Ṭabarānī and several other books.] [1890, *etc.*] Fol. **14521. e. 13.**

SULAIMĀN ibn 'ALĪ, *al-Ḥarā'irī*. *See* Sulaimān, *al-Ḥarā'irī*.

SULAIMĀN ibn al-ASH'ATH (Abu Dā'ūd) *al-Sijistānī*. *End.* قد وقع الفراغ من تسويد اخر الجزء الثانى والثلاثين وهو اخر كتاب السنن من تاليف ... ابى داود سليمان بن اشعث السجستانى [Al-Sunan. A collection of traditions.] pp. 610, 16, *lith.* [*Lucknow*, 1840 ?] Fol. **14521. e. 10.**

Without title-page or imprint. The pagination only extends to p. 536. The seal of a former possessor at the beginning of the book bears date 1264. *The heading of the first page is illuminated by hand in gold and colours, and the margins are ruled in red and blue, also by hand, throughout.*

—— سنن ابى داود [Al-Sunan. Edited from a MS. revised by Maulavī Aḥmad 'Alī Sahāranpūrī, by Maulavī Navāzish 'Alī, Ḥāfiẓ Muḥammad ibn Bārak Allāh, Ḥāfiẓ 'Abd al-Ḥamīd, and Maulavī Abu Aḥmad Muḥammad Dihlavī. With marginal notes compiled from various sources.] 2 vol. *lith.* الدهلى ١٢٧٤-٧٥ [*Delhi*, 1855.] Fol. **14521. d. 20.**

—— هذا صحيح سنن المصطفى الخ [Al-Sunan. Edited by Naṣr al-Hūrīnī.] 2 vol. ١٢٨٠ [*Cairo*, 1863.] Fol. **14521. d. 5.**

—— قد انطبع الكتاب ... (المعروف) بسنن ابى داود [Al-Sunan. Edited, with a preface and marginal annotations, by Ḥāfiẓ Muḥammad Ibrāhīm.] 2 vol. *lith.* لكنو ١٢٧٧ [*Lucknow*, 1877.] Fol. **14521. d. 12.**

—— سنن ابى داود مع شرحه ... غاية المقصود ... للعلامة ... محمد الشهير بشمس الحق العظيم آبادى ✣ تلخيص المنذرى ✣ تهذيب سنن ابى داود للفاضل ... ابى بكر بن القيم الجوزى [Al-Sunan. With a commentary entitled Ghāyat al-maḳṣūd, by Muḥammad Shams al-Ḥaḳḳ 'Aẓīmābādī. Accompanied on the margin by an abridgment of Abu Dā'ūd's work by 'Abd al-'Aẓīm ibn 'Abd al-Ḳawī al-Mundirī, to which is added a commentary to the same by Muḥammad ibn Abi Bakr Ibn Ḳaiyim al-Jauzīyah.] الدهلى [*Delhi*, 1890, *etc.*] Fol. **14521. e. 21.**

In progress.

—— الهدى المحمود بترجمة سنن ابى داود [Al-Sunan. The Arabic text, omitting the Isnads, accompanied by a Hindustani preface, translation

and notes, collectively entitled al-Huda al-mahmūd, by Maulavī Wahīd al-Zamān.] 4 vol. *lith.* لاهور [*Lahore*, 1882, *etc.*] 8°. **14521. c. 12.**

In progress.

——— *See* ʿAbd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī*. [*Mirkāt al-Suʿūd.*] درجات مرقاة الصعود الخ [Annotations to Abu Dāʾūd's collection of traditions, being an abridgment of al-Suyūṭī's commentary entitled Mirkāt al-suʿūd.] [1881.] 8°. **14522. b. 10.**

——— *See* Muḥammad ibn Ṭāhir, *Patnī*. مجمع بحار الانوار الخ [Majmaʿ biḥār al-anwār. A dictionary to the Koran and the Traditions.] [1867.] Fol. **14514. d. 10.**

SULAIMĀN ibn DĀʾŪD, *al-Ḥakīm*. *See* Solomon, *King of Israel*.

SULAIMĀN ibn ḤASSĀN, called Ibn Juljul. Elenchus medicamentorum secundum Ibn Cholchol quae omisit Dioscorides. Elenchus minerarum quas omisit Dioscorides. Corollarium. *See* Dietz (F. R.) Elenchus Materiae Medicae Ibn Beitharis Malacensis. Specimen primum, *etc.* [1833.] 8°. **778. e. 49.**

——— ترجمة الشيخ الطبيب المشهور بابن جلجل من كتاب مناقب الاطبا لابن ابى اصيبعة [Life of Ibn Juljul, from the ʿUyūn al-inbā of Ibn Abi Uṣaibiʿah.] *See* ʿAbd al-Laṭīf ibn Yūsuf, *al-Baghdādī*, called Ibn al-Labbād. كتاب الافادة الخ [Al-Ifādat wa'l-iʿtibār.] [1869.] 8°. **14565. c. 15.(2.)**

——— Vie d'Ebn Djoldjol. [Extracted from the ʿUyūn al-inbā and accompanied by a French translation by Baron Silvestre de Sacy.] *See* ʿAbd al-Laṭīf ibn Yūsuf, *al-Baghdādī*, called Ibn al-Labbād. كتاب الافادة الخ Relation de l'Égypte, *etc.* Appendice, no. 10, 11. 1810. 4°. **14566. c. 1.**

SULAIMĀN ibn ḤUSAIN, *al-Jamzūrī*. تحفة الاطفال فى تجويد القران [Tuḥfat al-aṭfāl. A metrical compendium of the rules for reciting from the Koran.] *See* Majmūʿ. هذا كتاب مجموع من مهمات المتون الخ pp. 192-195. [1863.] 8°. **14586. b. 27.**

——— pp. 192-195. [1878.] 8°. **14586. a. 48.**

SULAIMĀN ibn ḤUSAIN, *al-Jamzūrī* (*continued*). شرح تحفة الاطفال [Tuḥfat al-aṭfāl. Accompanied by a commentary by the author entitled Fatḥ al-aḳfāl.] *See* Aḥmad ibn Zainī Daḥlān. مجموع الخ [Manhal al-ʿaṭshān, *etc.*] pp. 33-46. [1881.] 8°. **14514. b.**

SULAIMĀN ibn KHWĀJAH KALĀN IBRĀHĪM, *al-Balkhī al-Ḳundūzī*. ينابيع المودة الخ [Yanābiʿ al-mawaddat. A collection of traditions relating to the excellencies and prerogatives of the Caliph ʿAlī, his family and descendants. Edited, with a biographical notice of the author prefixed, by Muḥammad Ṭāhir Tabrīzī.] pp. iii. x. 527. ١٣٠٢ دار السلطنة العثمانية [*Constantinople*, 1885.] 8°. **14522. c. 14.**

——— هذا هو الكتاب ... المسمى بينابيع المودة الخ [Yanābiʿ al-mawaddat. Another edition.] pp. 448, *lith.* ١٣١١ بمبئى [*Bombay*, 1894.] 8°. **14522. c. 15.**

In this edition the biographical notice of the author is at the end of the book.

SULAIMĀN ibn ʿUMAR, *al-Bajīramī*. [Al-Tajrīd li-nafʿ al-ʿabīd.] *See* Zakabīyā ibn Muḥammad, *al-Anṣārī*. الجزء الاول (الخ) من حاشية ... البجيرمى الخ [Fatḥ al-wahhāb. A commentary by Zakarīyā al-Anṣārī on his own work entitled Manhaj al-ṭullāb. With a supercommentary entitled al-Tajrīd li-nafʿ al-ʿabīd, by al-Bajīramī.] [1869.] 4°. **14529. c. 12.**

——— [Tuḥfat al-ḥabīb.] *See* Muḥammad ibn Aḥmad, *al-Khaṭīb al-Shirbīnī*. الجزء الاول (الخ) من حاشية ... سليمان البجيرمى الخ [Al-Iḳnāʿ. With a supercommentary entitled Tuḥfat al-ḥabīb, by al-Bajīramī.] [1867.] Fol. **14527. d. 6-9.**

——— *See* Muḥammad ibn Aḥmad, *al-Khaṭīb al-Shirbīnī*. الجزء الاول (الخ) من الاقناع الخ [Al-Iḳnāʿ. Accompanied by notes selected from the supercommentary of al-Bajīramī.] [1865.] 4°. **14527. c. 8.**

SULAIMĀN ibn WALĪ, *al-Anḳirawī*. *See* Muḥammad ibn Farāmarz, called Maulā Khusrau. (شرح الدرر والغرر) [A Turkish translation of Maulā Khusrau's Durar al-ḥukkām. By Sulaimān al-Anḳirawī ?] [1842.] Fol. **14528. d. 6.**

SULAIMĀN ibn YA'ĶŪB, *al-Śāliḥānī,* commonly called SALOMON NEGRI. *See* BIBLE.—Old Testament.—*Psalms.* كتاب زبور داود الملك والنبى الخ [The Psalms, translated into Arabic by 'Abd Allāh ibn al-Faḍl al-Anṭākī. Revised and corrected by Salomon Negri.] [1725.] 8°. **1003. f. 3.**

——— *See* BIBLE.—*New Testament.* العهد الجديد الخ [The New Testament of the London Polyglot Bible, revised and corrected in accordance with the original Greek text, by Salomon Negri.] [1727.] 4°. **1110. i. 17.**

——— *See* LUTHER (MARTIN) التعليم المسيحى الخ Catechismus Lutheri minor arabice quem olim sub ductu b. Sal. Negri Damasceni . . . transtulit . . . I. H. Callenberg. 1729. 16°. **14505. a. 11.(3.)**

——— Arabum Philosophia Popularis, sive sylloge nova proverbiorum. A Jacobo Salomone Damasceno [i.e. Salomon Negri] dictata excepit et interpretatus est . . . F. Rostgaard. Edidit cum adnotationibus nonnullis J. C. Kallius. [Al-Amthāl al-sā'irat.] pp. 192. *Hafniæ,* 1764. 12°. **14579. c. 3.**

The text of this collection is extant in Brit. Mus. Harleian MS. 3370, *which is in the handwriting of the author.*

——— Vita Gabrielis filii Bachtishuae, . . . ex Arabico latine reddita a Salomone Negri Damasceno. *See* FREIND (J.) *M.D.* J. Freind . . . opera omnia medica. 1733. Fol. **541. h. 15.**

SULAIMĀN ibn YŪSUF, called IBN AIYŪB. *See* SOLOMON ben JOSEPH.

SULAIMĀN FĀ'IK. آثار نفيسه [Āṣār i nafīsah. Sayings of Arabic poets, selected and edited, with Turkish paraphrases, by Sulaimān Fā'ik.] pp. 24. در سعادت ١٣٠٥ [*Constantinople,* 1888.] 8°. **14573. a.**

SULAIMĀN ḤAKKĪ, *Mufti of Eski-shahr.* روح كلمة التفريد شرح كلمة التوحيد [Rūḥ kalimat al-tafrīd. A compendium of Muhammadan theology. With an autobiographical notice of the author prefixed.] pp. xiii. 80, 50, *lith.* اسلامبول ١٢٨٤ [*Constantinople,* 1865.] 12°. **14516. a. 6.**

SULAIMĀN ḤASBĪ. *See* [accessions] 'ABD al-ḲĀDIR ibn MŪSA, *al-Jīlānī.* شرح وترجمة دلائل عبد القادر الخ [Dalā'il al-khairāt. Accompanied by a Turkish paraphrase and commentary by Sulaimān Ḥasbī.] [1889.] 8°. **14519. b. 43.**

SULAIMĀN al-JAMAL. [Al-Futūḥāt al-aḥmadīyat.] *See* MUḤAMMAD ibn SA'ĪD, *al-Būṣīrī.* هذه حاشية على متن الهمزية الخ [Umm al-kura. With a commentary entitled al-Futūḥāt al-aḥmadīyat, by Sulaimān al-Jamal.] [1866.] 8°. **14573. b. 13.**

——— [Al-Futūḥāt al-ilāhīyat.] *See* MUḤAMMAD ibn AḤMAD (JALĀL al-DĪN) *al-Maḥallī.* الجزء الاول (الخ) من الحاشية المسماة بالفتوحات الالهية الخ [Tafsīr al-Jalālain. A commentary on the Koran, accompanied by a supercommentary entitled al-Futūḥāt al-ilāhīyat, by Sulaimān al-Jamal.] [1865.] 4°. **14509. c. 10.**

——— [1885, *etc.*] 4°. **14514. ccc. 1.**

——— [Futūḥāt al-wahhāb.] *See* ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī.* . . . الجزء الاول (الخ) من حاشية سليمان الجمل الخ [Fatḥ al-wahhāb. Accompanied by a supercommentary entitled Futūḥāt al-wahhāb, by Sulaimān al-Jamal.] [1888.] 4°. **14527. dd. 13.**

SULAIMĀN JĀWĪSH. كتاب التحفة السنية فى تاريخ القسطنطينية [Al-Tuḥfat al-sanīyat. A history of Constantinople.] pp. 209. بيروت ١٨٧٣ [*Beirut,* 1873.] 8°. **14554. a. 8.**

SULAIMĀN NAḤĪFĪ. *See* MUḤAMMAD ibn SA'ĪD, *al-Būṣīrī.* تخميس قصيدة بردة [The Burdah, with a "Takhmīs" in Turkish by Sulaimān Naḥīfī.] [1880.] 8°. **14573. b. 23.**

SULAIMĀN al-ṢŪLAH. ديوان سليمان بن ابرهيم الصولة [Dīwān, or poetical works.] pp. 387. مصر [*Cairo,* 1895.] 8°. **14582. d. 33.**

The date of imprint is taken from the wrapper.

SULAIMĀN-ZĀDAH (MUṢṬAFA) *al-Ḥalabī.* *See* MUṢṬAFA SULAIMĀN-ZĀDAH.

SULṬAN ḤANAFĪ. *See* MUḤAMMAD ibn al-ḤASAN, *al-Taimī.*

SULṬĀN ḤASAN, *Barelawī, Saiyid. Begin.* حامدا لله رب العالمين [A reply to the strictures of Mu-

hammad Sa'd Allāh Murādābādī upon different passages in the treatise on physics by Muhammad Faḍl al-Ḥakk Khairābādī, entitled al-Hadīyat al-sa'īdīyat.] *See* Muhammad Faḍl al-Ḥakk, *Khairābādī.* الهدية السعيدية الخ [Al-Hadīyat al-sa'īdīyat. Appendix.] [1875.] 8°. **14540. c. 45.(1.)**

—— [1881.] 8°. **14540. c. 30.**

SULṬĀN ḤASAN KHĀN, *Ṣadr i A'la of Gorakhpur.* شرح ضابطة التهذيب [A commentary on the passage beginning ضابطة الشرائط الاربعة in the chapter on syllogisms in Sa'd al-Dīn al-Taftāzānī's treatise on logic and metaphysics, entitled Tahdīb al-mantik wa'l-kalām.] pp. 114, *lith.* ١٢٩٤ [*Lucknow,* 1877.] 8°. **14540. c.**

SUN OF PURITY SOCIETY. *See* Beirut.—*'Shams al-Birr' Society.*

SUNAIKĪ. *See* Zakarīyā ibn Muhammad, *al-Anṣārī.*

SUNBAṬ, *Kashmīrī.* تحرير سنبط مع التحفة الخادمية [Taḥrīr al-kāfiyat. A commentary on Ibn al-Ḥājib's treatise on Arabic syntax entitled al-Kāfiyat, accompanied by a supercommentary entitled al-Tuḥfat al-khādimīyat, by Muhammad Shu'aib Bājawarī Kābulī.] pp. 336, *lith.* ١٣١١ لاهور [*Lahore,* 1894.] 8°. **14594. c. 5.**

SUNBĀṬĪ. *See* Aḥmad ibn 'Abd al-Ḥakk.

SŪR. *See* Tyre.

SURAT. استفتاء اهل سورة و جواب مفتيان مكة معظمه [A juridical response delivered to the Muhammadans of Surat by the 'Ulamā of Mecca, on the question as to whether the flesh of an animal slaughtered in fulfilment of a vow to any other than God, may be lawfully used as food.] pp. 15, *lith.* بنارس [*Benares,* 1892.] 8°. **14516. b.**

SURSUḲ (Jurji Dīmitri) *See* Jurji Dīmitri Sursuḳ.

SŪSŪN, *Professor of Physiology at Abu Za'bal.* *See* Seisson (P. F.)

SUTER (Heinrich) *See* Muhammad ibn Isḥāḳ, called Ibn Abi Ya'ḳūb al-Nadīm. Das Mathematiker-Verzeichniss im Fihrist des Ibn Abî Ja'ḳûb an-Nadîm. . . . Übersetzt und mit Anmerkungen versehen von H. Suter. 1892. 8°. **8530. h.**

SU'ŪDĪ. *See* Abu al-Faḍl, *al-Su'ūdī.*

SUWAIDĪ. *See* 'Abd Allāh ibn al-Ḥusain.

—— *See* Ibrāhīm ibn Muhammad.

—— *See* Muhammad Amīn.

SUYŪṬĪ. *See* 'Abd al-Raḥmān ibn Abi Bakr (Jalāl al-Dīn) *al-Suyūṭī.*

—— *See* Muhammad ibn Aḥmad.

SWEDENBORG (Emanuel) كتاب قانون المحبة [Ḳānūn al-maḥabbat. "Doctrina de charitate," translated into Arabic by H. A. Salmoné.] *See* below: كتاب السماء وجهنم الخ ["De cœlo et ejus mirabilibus," *etc.*] 1896. 8°. **14505. d. 13.**

—— كتاب السماء وجهنم والحالة الوسطى او عالم الارواح وقد اضيف اليه تعليم المحبة الخ [Al-Samā wa-jahannam. "De cœlo et ejus mirabilibus et de inferno, ex auditis et visis," to which is added the same author's treatise entitled "Doctrina de charitate." Both translated into Arabic by H. A. Salmoné.] pp. xi. 388, 59. *Swedenborg Society: London,* 1896. 8°. **14505. d. 13.**

SWIFT (Jonathan) *Dean of St. Patrick's.* كتاب بشائر الخير فى اسفار جلبير الخ [Bashā'ir al-khair. "Gulliver's Travels into several remote nations of the world," translated into Arabic by Dīmitri Ḳustandi Bishārah.] pp. vii. 116. ١٢٧٣ الاسكندرية [*Alexandria,* 1873.] 16°. **14586. a. 23.**

SWIGGER (Salomon) *See* Schweigger (S.)

SYDENHAM SOCIETY. *See* [accessions] Academies, *etc.*—*London.*

SYLLABAIRE. Syllabaire, ou Exercices de lecture arabe. *See* Arabic Reading Lessons.

—— Syllabaire arabe. *See* Arabic Syllabary.

—— Syllabaire à l'usage des commençants. كتاب التهجية للمبتدين [For the use of children learning to read French.] pp. 40. *Beyrouth,* 1861. 16°. **14586. a. 19.**

SYLLOGE. *Συλλογῆς τῶν ἐν ἐπιτομῇ τοῖς πάλαι γεωγραφηθέντων κ.τ.λ.* (Tom. 2, pt. 2. *Ἀμπουλφέδα Ἰσμάηλ . . . ἐκ τῶν γεωγραφικῶν πινάκων περιγραφὴ Χορασμίας, Μαουαραλνάχρης, . . . Ἀραβίας, Αἰγύπτου, Πέρσιδος, ἔτι δὲ τῆς Περσικῆς καὶ Ἐρυθρᾶς Θαλάσσης, μεταφρασθεῖσα . . . μετά τινων ὑποσημειώσεων, ὑπὸ Δ. Αλεξανδρίδου.*) 2 tom. *Ἐν Βιέννῃ,* 1807, 08. 8°. **10007. c. 15.**

SYLVESTRE DE SACY (Antoine Isaac) *Baron. See* Silvestre de Sacy (A. I.)

SYMBOLUM. Symbolum Apostolicum. *See* Apostles' Creed.

——— Symbolum Nicænum. *See* Nicene Creed.

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ṬARRĀZĪ (FĪLĪB) *See* FĪLĪB ṬARRĀZĪ.

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—— Kitâb al-Masâlik wa'l-Mamâlik, liber Viarum et Regnorum, auctore Abu'l-Kâsim Obaidallah ibn Abdallah Ibn Khordâdhbeh, et excerpta e Kitâb al-Kharâdj auctore Kodāma ibn Dja'far, quae cum versione gallica edidit, indicibus et glossario instruxit M. J. de Goeje. (كتاب المسالك والممالك) pp. xxiii. 216, 308. 1889. *See* GOEJE (M. J. DE) Bibliotheca Geographorum Arabicorum, *etc.* pt. 6. 1870, *etc.* 8°. **14566. b. 8.**

—— Remarques sur l'ouvrage géographique d'Ibn Khordadbeh, et principalement sur le chapitre qui concerne l'Empire byzantin. Par M. C. Defrémery. 1866. *See* [accessions] ACADEMIES, *etc.*—Paris.—*Société Asiatique*. Journal asiatique ... sixième série. tom. 7. 1863, *etc.* 8°. **Ac. 8808. (Ser. 6, tom. 7.)**

'UBAID ALLĀH ibn AḤMAD, called IBN KHURDĀḎBAH. *See* 'UBAID ALLĀH ibn 'ABD ALLĀH.

'UBAID ALLĀH ibn FAḌL ALLĀH, *al-Khabīṣī*. حاشية ... حسن العطار على شرح التهذيب للامام ... الخبيصى ... وبهامشها الشرح المذكور وحاشية ابن سعيد [Al-Taḏhīb 'ala sharḥ al-tahḏīb. A commentary on the first part of Sa'd al-Dīn al-Taftāzānī's Tahḏīb al-manṭik wa'l-kalām, treating of logic. Accompanied by two supercommentaries, the one by Ḥasan ibn Muḥammad al-'Aṭṭār, the other by Muḥammad ibn 'Alī ibn Sa'īd.] pp. iii. i. 284. بولاق ١٢٩٦ [*Bulak*, 1879.] 4°. **14540. c. 32.**

Al-Khabīṣī's commentary and Ibn Sa'īd's supercommentary are printed together on the margin of the other supercommentary.

'UBAID ALLĀH ibn MAS'ŪD (ŠADR al-SHARĪ'AH) *al-Maḥbūbī*. كتاب مختصر الوقاية فى مسائل الهداية الخ [Al-Nukāyat, commonly called Mukhtaṣar al-wikāyat. A compendium of Muhammadan law according to the Ḥanafī school, being an abridgment of Maḥmūd ibn 'Ubaid Allāh al-Maḥbūbī's Wikāyat al-riwāyat, itself an abridgment of Burhān al-Dīn al-Marghīnānī's Hidāyat. Edited, with marginal notes, by Mīrzā Kāẓim-Beg.] pp. iv. 234. غازان ١٢٦٠ [*Kazan*, 1844.] 4°. **14529. a. 9.**

—— الكتاب ... المسمى بمختصر الوقاية [Al-Nukāyat. With marginal notes selected from various sources.] pp. 288, *lith.* لكهنؤ ١٨٧٣ [*Lucknow*, 1873.] 8°. **14527. c. 18.**

—— مختصر الوقاية مع رساله اشارت الفقه [Al-Nukāyat, with marginal notes compiled from various sources. Edited, with an appendix containing a brief glossary of legal terms entitled Ishārat al-fikh, by Ḥabīb Aḥmad Dihlavī.] pp. 136, *lith.* جهان‌اباد [*Delhi*, 1885.] 8°. **14527. c.**

This edition of the Nukāyat extends only as far as the end of the Kitāb al-'atāk. *The marginal notes are the same as those in the edition of* 1873, *but not quite so numerous.*

—— مختصر الوقاية مع ترجمه فارسى وافغانى [Al-Nukāyat. Accompanied by Persian and Pushtu interlineary translations, the former by Muḥammad Akbar Pashāwarī, the latter anonymous. Edited with marginal glosses selected from various

sources, by Miyān Kamar al-Dīn of Achīnī.] pp. 291, *lith.* دهلی ۱۳۰۱ [*Delhi*, 1891.] 8°. **14529. b. 7.**

The first half of the work only, extending to the end of the Kitāb al-īmān.

—— الكتاب ... المسمى بالمختصر [Al-Nukāyat. Edited, with a Persian interlineary translation, and marginal notes selected from various sources, by Muhammad Akbar Pashāwarī.] pp. 320, *lith.* دهلی ۱۲۹۹ [*Delhi*, 1882.] 8°. **14527. c. 15.**

The first half of the work only, extending to the end of the Kitāb al-īmān.

—— مختصر وقايه مترجم [Al-Nukāyat. With the Persian interlineary translation by Muhammad Akbar, and marginal notes drawn from various sources.] pp. 255, *lith.* دهلی ۱۳۱۲ [*Delhi*, 1895.] 8°. **14529. b. 6.**

The first half of the work only, extending to the end of the Kitāb al-īmān.

—— *See* [accessions] 'Abd al-'Alī ibn Muhammad, *al-Birjindī.* المجلد الاول (الخ) من البرجندى الخ [A commentary on 'Ubaid Allāh al-Mahbūbī's Nukāyat.] [1884.] 8°. **14529. d. 13.**

—— *See* Abu al-Makārim ibn 'Abd Allāh ibn Muhammad. ابو المكارم الخ [A commentary on 'Ubaid Allāh al-Mahbūbī's Nukāyat.] [1885.] Fol. **14529. d. 12.**

—— *See* Mahmūd ibn Abi Bakr, called Kūrmīrī. شرح مختصر وقايه الخ [Tarjumah i mukhtaśar. A Persian commentary on 'Ubaid Allāh al-Mahbūbī's Nukāyat.] [1881.] 8°. **14529. d. 7.**

—— *See* Mahmūd ibn Ilyās, *al-Rūmī.* شرح الياس الخ [Sharh Ilyās. A commentary on 'Ubaid Allāh al-Mahbūbī's Nukāyat.] [1870.] 8°. **14529. d. 3.**

—— [1873.] 8°. **14527. d. 16.**

—— [1885.] Fol. **14529. e. 14.**

—— *See* Mahmūd ibn Ilyās, *al-Rūmī.* الكتاب المشتهر ... بسوال شرح الياس اول الخ [Su'āl Sharh Ilyās auwal. Questions and answers in elucidation of passages in the first volume of the commentary of Mahmūd ibn Ilyās on 'Ubaid Allāh al-Mahbūbī's Nukāyat.] [1876.] 8°. **14527. b. 18.(3.)**

—— *See* Muhammad (Shams al-Dīn) *al-Kuhustānī.* The Jam'i-al-romooz. A commentary on the Noqayah [of 'Ubaid Allāh al-Mahbūbī] *etc.* 1858. Fol. **14529. e. 13.**

—— [1874.] 8°. **14529. a. 3.**

—— [1874.] 8°. **14529. c. 13.**

—— [1890.] Fol. **14528. d. 19.**

—— شرح الوقايه الرواية ... المشهور بشرح الوقايه [Sharh al-wikāyat. A commentary on Mahmūd ibn 'Ubaid Allāh al-Mahbūbī's compendium of Muhammadan law entitled Wikāyat al-riwāyat, an abridgment of Burhān al-Dīn al-Marghīnānī's Hidāyat; with marginal notes compiled from various sources. To which is appended a short tract in Arabic and Persian by Khādim Ahmad, containing notes on the fixing of the exact time for repeating the midday prayer, according to the Wikāyat and its commentary.] pp. 262, *lith.* كانفور ۱۸۷۲ [*Cawnpore*, 1872.] 8°. **14529. c. 17.**

This edition contains only the first half of the work, extending to the end of the Kitāb al-wakf.

—— شرح وقايه مع چلپى [Sharh al-wikāyat. With a supercommentary entitled Dakhīrat al-'ukba, by Yūsuf ibn Junaid, called Akhi-Chelebi, on the margin.] pp. 400, *lith.* لكهنؤ ۱۸۷۳ [*Lucknow*, 1873.] Fol. **14528. e. 9.**

—— شرح وقايه مع چلپى [Sharh al-wikāyat. With Akhi-Chelebi's supercommentary on the margin. Another edition.] pp. ii. 388, *lith.* لكهنؤ ۱۸۸۲ [*Lucknow*, 1882.] Fol. **14528. e. 11.**

—— شرح الوقاية مع حاشيته عمدة الرعاية [Sharh al-wikāyat. Accompanied by a copious supercommentary entitled 'Umdat al-ri'āyat, by Muhammad 'Abd al-Haiy Lakhnawī.] vol. i. 2, *lith.* ۱۳۰۰-۱۳۰۲ [*Lucknow*, 1883-85.] Fol. **14527. e. 10.**

Extending only as far as the end of the Kitāb-al wakf. *The supercommentary does not appear to have been carried any further.*

'UBAID ALLĀH ibn MAS'ŪD, *etc.* (*continued*).

شرح وقايه ربع ثانى [Sharḥ al-wikāyat. The second part of the work, extending from the "Kitāb al-nikāḥ" to the end of the "Kitāb al-wakf," accompanied by copious marginal notes drawn from various sources.] pp. 408, *lith.* دهلى ١٨٨٨ [*Delhi*, 1888-89.] 8°. **14529. b. 8.**

—— الجلد الاخير من شرح الوقاية [Sharḥ al-wikāyat. The concluding part, from the "Kitāb al-bai'" to the end, with marginal glosses compiled by Muḥammad Ḳamar al-Dīn Archīnawī.] pp. 568, *lith.* [*Delhi*, 1889.] 8°. **14527. dd. 7.**

—— مقدمة السعاية (الشرح ... المسمى بالسعاية فى كشف ما فى شرح الوقاية) [Sharḥ al-wikāyat. With an introduction entitled Daf' al-ghawāyat, and a copious supercommentary entitled al-Si'āyat, by Muḥammad 'Abd al-Ḥaiy Lakhnawī. Edited by Muḥammad Yūsuf.] vol. 1, 2, *lith.* ١٣٠٦-١٣٠٨ [*Lucknow*, 1889, 90.] Fol. **14529. e. 16.**

Muḥammad 'Abd al-Ḥaiy's supercommentary, which was intended to have extended to the whole of the commentary on the Wikāyat, was never completed, having been interrupted (at the end of the Kitāb al-wakf*) by the author's death. At the end of the introduction Muḥammad 'Abd al-Ḥaiy gives a short notice of his own life, with a list of his works.*

—— شرح الوقايه مع حاشيته عمدة الرعايه [Sharḥ al-wikāyat, accompanied by Muḥammad 'Abd al-Ḥaiy's supercommentary entitled 'Umdat al-ri'āyat. Another edition, revised and corrected by Muḥammad 'Abd al-'Alī Madrāsī.] *lith.* لكهنؤ [*Lucknow*, 1895, *etc.*] Fol. **14529. e. 19.**

In progress.

—— *See* [accessions] Bāz Mīr, *Lājabūkī.* لاجبوكى شرح وقايه اول [Annotations to the first part of the commentary of 'Ubaid Allāh al-Maḥbūbī on Maḥmūd al-Maḥbūbī's Wikāyat al-riwāyat.] [1889.] 8°. **14527. c.**

—— *See* Muḥammad Dīn, called Ākhūnd Ṣāḥib Maṭh. حاشيه ... شرح وقايه الخ [Ḥāshiyah i Mullā Ṣāḥib Maṭh. Notes to the latter half (from the "Kitāb al-bai'" to the end) of the commentary of 'Ubaid Allāh al-Maḥbūbī on Maḥmūd al-Maḥbūbī's Wikāyat.] [1877.] 8°. **14529. c. 18.**

—— [1887.] 8°. **14528. d. 8.**

'UBAID ALLĀH ibn MAS'ŪD, *etc.* (*continued*).

—— *See* Yūsuf ibn Junaid, called Akhi-Chelebi. الحاشية ... الموسومة بذخيرة العقبى الخ [Ḏakhīrat al-'uḳba. A supercommentary to 'Ubaid Allāh al-Maḥbūbī's commentary on Maḥmūd al-Maḥbūbī's Wikāyat al-riwāyat.] [1878.] 4°. **14529. d. 8.**

—— علل شرح الوقاية ['Ilal sharḥ al-wikāyat. A series of discussions on obscure passages in 'Ubaid Allāh al-Maḥbūbī's commentary on Maḥmūd al-Maḥbūbī's Wikāyat.] *See* Burhān al-Dīn, *Maulavī.* النسخة المسماة بلغات العينى الخ [Lughāt al-'Ainī.] *margin.* [1881.] 8°. **14528. b. 23.(2.)**

—— توضيح وتلويح [Al-Tauḍīḥ. A treatise on the principles of Muhammadan jurisprudence, according to the Ḥanafī school, being a commentary by 'Ubaid Allāh al-Maḥbūbī on his own work, entitled Tanḳīḥ al-uṣūl. Accompanied by a supercommentary by Sa'd al-Dīn al-Taftāzānī, entitled al-Talwīḥ.] pp. 423, *lith.* ١٢٨١ [*Lucknow*, 1864.] Fol. **14528. e. 7.**

—— التوضيح مع التلويح الخ [Al-Tauḍīḥ, with al-Taftāzānī's supercommentary. Edited by Ḳāẓīzādah Sharīf Makhdūm and Shams al-Dīn Ḳūrsāwī.] pp. 698. قزان ١٣٠١ [*Kasan*, 1884.] 8°. **14529. d. 11.**

—— Tawzih: on the principles of law, with notes. Edited and annotated by Mawlavi Abdur Rahím. (توضيح صحيح محشى الخ) pp. 471. *Calcutta*, 1891. 8°. **14528. c. 9.**

'UBAID ALLĀH al-MAHDĪ, *Fatimite Caliph.* Documents inédits sur Obeïd Allah, fondateur de la Dynastie Fatimite, traduits de la chronique d'Ibn Hammâd . . . par M. Cherbonneau. 1855. *See* [accessions] Academies, *etc.*—Paris.—*Société Asiatique.* Journal asiatique . . . cinquième série. tom. 5. 1853, *etc.* 8°. **Ac. 8808. (Ser. 5, tom. 5.)**

'UBAID ALLĀH MUḤAMMAD b. 'IMRÂN b. MÛSÂ, *'al-Marzubânî.* *See* Muḥammad ibn 'Imrān.

'UBAIDĪ. *See* 'Ubaid Allāh.

UBDOOR-RUHEEM, *Muoluvee.* *See* 'Abd al-Raḥīm ibn 'Abd al-Karīm, *Ṣafīpūrī.*

UBOOR RUHEEM, *Muoluvee.* *See* 'Abd al-Raḥīm ibn 'Abd al-Karīm, *Ṣafīpūrī.*

UCHARD (Mario) زواج چرترودة او الكوكب المنير في حب ابنة الامير الخ [Al-Kaukab al-munīr. "Le Mariage de Gertrude": a novel. Translated into Arabic by Nakhlah Ṣāliḥ.] pp. 164, 10. ١٢٨٨ [*Cairo,* 1871.] 12°. **14586. a. 1.**

On the wrapper the translator is named Michel Saleh.

UCHEBNOE OTDYELENIE VOSTOCHNUIKH YAZUIKOV. *See* Academies, *etc.*—*Saint Petersburg.*

'UḌAIMĪ (As'ad Manṣūr) *See* As'ad Manṣūr al-'Uḍaimī.

'UḌRĪ. *See* 'Alī ibn 'Uthmān.

UHMUD bin MOOHUMMUD, *ul-Yumunee yoosh Shirwanee.* *See* Aḥmad ibn Muḥammad, *al-Yamanī al-Shirwānī.*

UJHŪRĪ. *See* 'Abd al-Raḥmān ibn Yūsuf.

—— *See* Aḥmad, *al-Ujhūrī.*

—— *See* 'Alī ibn Zain al-'Ābidīn.

—— *See* 'Aṭīyah ibn 'Aṭīyah.

'UKBAH ibn NĀFI', *al-Fihrī.* *See* Roth (W.) *Ph. D.* 'Oqba Ibn Nafi' el-Fihri, der Eroberer Nordafricas. Ein Beitrag zur Geschichte der arabischen Historiographie. 1859. 8°. **14555. d. 9.**

'UKBARĪ. *See* 'Abd Allāh ibn al-Ḥusain.

'UKKĀSHAH ibn MIḤṢAN, *al-Asadī.* هذا دعاء سيدنا عكاشه والسبع ايات ودعا الشيخ الخ [The Prayer of 'Ukkāshah, followed by several other prayers.] pp. 31, *lith.* [*Cairo,* 1865?] 16°. **14519 a. 1.(1.)**

UKLĪDAS. *See* Euclid.

'UKŪD al-LA'ĀLI. *See* Muḥammad Kāẓim, *al-Azdī al-Baghdādī.* هذا الكتاب ... المسمى بدرر اللآلى الخ [Durar al-la'āli. A poem, accompanied by an anonymous "Takhmīs" entitled 'Ukūd al-la'āli.] [1884.] 8°. **14583. a. 53.**

'ULAIMĪ. *See* 'Abd al-Raḥmān ibn Muḥammad (Mujīr al-Dīn)

—— *See* Yā-Sīn ibn Zain al-Dīn.

ULLMANN (L.) *See* Kur'ān. [*German.*] Der Koran. Aus dem Arabischen ... übersetzt und mit ... Anmerkungen versehen von L. Ullmann. 1842. 16°. **1363. b. 2.**

—— 1872. 16°. **14512. b. 2.**

—— 1881. 16°. **14512. a. 4.**

—— *See* Kur'ān. [*Dutch.*] Mahomed's Koran, gevolgd de fransche vertaling van Kasimirski, ... de hoogduitsche van Ullmann, *etc.* 1859. 8°. **14512. d. 8.**

ULUGH BEG ibn SHĀHRUKH, *Mīrzā.* جداول مواضع ثوابت در طول وعرض كه برصد يافته است الغ بيك بن شاهرخ بن تيمور sive Tabulæ long. ac lat. stellarum fixarum, ex observatione Ulugh Beighi. ... Ex ... MSS. Persicis ... Luce ac Latio donavit ... Th. Hyde. ... In calce libri accesserunt Mohammedis Tizini Tabulæ declinationum & rectarum ascensionum [the Arabic text accompanied by a Latin translation]. Additur demum Elenchus nominum stellarum. pp. xxxii. 151, 88, viii. *Oxonii,* 1765. 4°. **757. cc. 11.(1.)**

UMAIYAH, *House of.* *See* [accessions] Aḥmad ibn 'Alī, *al-Makrīzī.* Die Kämpfe und Streitigkeiten zwischen den Banū 'Umajja und den Banū Hāšim. Eine Abhandlung, *etc.* 1888. 8°. **14555. d.**

UMANUT OOLLAH, *Muoluwee.* *See* Amānat Allāh, *Maulavī.*

'UMAR, *al-'Aṭṭār.* *See* 'Umar 'Aṭṭār-zādah.

'UMAR I., *Caliph.* *See* 'Umar ibn al-Khaṭṭāb.

'UMAR II., *Caliph.* *See* 'Umar ibn 'Abd al-'Azīz.

'UMAR, *al-Harandī.* *See* 'Umar ibn 'Abd Allāh (Abu Ḥafṣ)

'UMAR, *al-Khaiyāmī.* *See* 'Umar Khaiyām.

'UMAR, *al-Samarkandī.* *See* Abu al-Ḳāsim ibn Abi Bakr, *al-Laithī.*

'UMAR, *al-Suwaidī*. *See* LANDBERG (C. VON) *Count*.

'UMAR ibn 'ABD ALLĀH (ABU ḤAFṢ) *al-Harandī*. كتاب الاصداف والدرر الخ [Al-Aṣdāf wa'l-durar. Poetical fragments, collected and edited by Adīb Naẓmī.] pp. 28. دمشق ١٣٠٢ [*Damascus*, 1885.] 8°. **14582. e.**

'UMAR ibn 'ABD ALLĀH ibn ABI RABĪ'AH. *See* 'UMAR ibn ABI RABĪ'AH.

'UMAR ibn 'ABD al-'AZĪZ, *Caliph*. *See* 'UYŪN. Historia Khalifatus Omari II. ... sumta ex libro cui titulus est كتاب العيون والحدائق *etc.* 1863. 8°. **14560. a. 5.(2.)**

'UMAR ibn ABI RABĪ'AH. ديوان عمر بن ابى ربيعة المخزومى القرشى [Dīwān, or poetical works. Edited, with marginal notes and a notice of the author prefixed, by Muḥammad al-Zuhrī al-Ghamrāwī.] pp. 143. مصر ١٣١١ [*Cairo*, 1894.] 8°. **14573. c. 41.**

—— 'Umar ibn Abî rebî'a, ein arabischer Dichter der Umajjadenzeit. [The first five poems of his Dīwān, edited with a German translation and a life of the author,] von P. Schwarz. (هذا اول ديوان عمر بن عبد الله بن ابى ربيعة الخ) pp. 54, 11. *Leipzig*, 1893. 8°. **14573. cc. 7.**

'UMAR ibn AḤMAD, called IBN al-'ADĪM. منتخبات من بغية الطلب فى تاريخ حلب الخ Extraits du dictionnaire biographique de Kemal ed-Dīn [entitled Bughyat al-ṭalab. Accompanied by a French translation by C. A. C. Barbier de Meynard]. 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Recueil des Historiens des Croisades. ... Historiens orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

—— كتاب الدرارى فى ذكر الذرارى [Al-Darāri fi al-ḏarāri. On the merits and duties of paternity.] *See* AḤMAD ibn 'ALĪ, *al-Makrīzī*. ثلاث رسائل الخ [Shuḏūr al-'ukūd, *etc.*] pp. 21-50. [1881.] 8°. **14586. d. 31.**

—— المنتخب من تاريخ حلب Selecta ex historia Halebi e codice Arabico ... edidit, Latine vertit et adnotationibus illustravit G. W. Freytag. [Extracts from the Zubdat al-ḥalab of Ibn al-'Adīm.] pp. lvi. 56, 174. *Lutetiæ Parisiorum*, 1819. 8°. **14555. d. 2.**

—— [Another copy.] **280. h. 4.**

—— Regnum Saahd-Aldaulae in oppido Halebo ... Regierung des Saahd-Aldaula zu Aleppo. ... Herausgegeben, übersetzt und durch Anmerkungen erklärt von G. W. Freytag. (ولاية سعد الدولة لمدينة حلب) [From the Zubdat al-ḥalab.] pp. viii. 39, 26. *Bonn*, 1820. 4°. **14560. a. 2.**

The Arabic text is lithographed.

—— [Another copy.] **14555. d. 3.**

—— Historia Merdasidarum ex Halebensibus Cemaleddini Annalibus excerpta ab I. I. Mueller. pp. iv. 108. *Bonnae* [1829]. 8°. **14555. c. 2.**

—— Récit de la première Croisade et des quatorze années suivantes, traduit de l'arabe de Kémâl-Eddîn, et accompagné de notes historiques et géographiques. [From the Zubdat al-ḥalab.] *See* DEFRÉMERY (C. F.) Mémoires d'histoire orientale, *etc.* pt. 1. 1854, *etc.* **9055. c.**

—— Auszüge aus dem Werke Kamâl ad-dîns: „Die Sahne der Geschichte Halebs," übersetzt von Baron Silvestre de Sacy. [A French translation.] 1874. *See* ROEHRICHT (R.) Beiträge zur Geschichte der Kreuzzüge. Bd. 1, Th. 3. 1874, *etc.* 8°. **9055. cc. 3.**

—— منتخبات من تاريخ حلب لكمال الدين Extraits de la Chronique d'Alep par Kemal ed-Dîn. [With a French translation by C. A. C. Barbier de Meynard.] 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie Royale des Inscriptions et Belles-Lettres*. Recueil des Historiens des Croisades ... Historiens orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

'UMAR ibn AḤMAD, *al-Kharbūtī*. *See* MUḤAMMAD ibn SA'ĪD, *al-Būṣīrī*. عصيدة الشهدة الخ [Al-Burdat. With a commentary entitled 'Aṣīdat al-shuhdat, by Muḥammad ibn 'Abd Allāh al-Ḳaiṣarī, enlarged and edited by 'Umar al-Kharbūtī.] [1844.] 8°. **14573. c. 4.**

'UMAR ibn 'ALĪ, called Ibn al-Fāriḍ. ديوان الفارض [Dīwān, or poetical works.] pp. 127, *lith.* بيروت ١٢٦٧ [*Beirut*, 1851.] 4°. **14573. b. 41.**

This edition does not contain the preface by the author's grandson 'Alī, which is usually found prefixed to the Dīwān.

—— شرح ديوان الفارض للشيخ حسن البوريني وللشيخ عبد الغنى النابلسى [Dīwān. Collected and arranged, with a prefatory notice of the author, by his grandson 'Alī. Edited, with the commentaries of al-Ḥasan ibn Muḥammad al-Būrīnī and 'Abd al-Ghanī ibn Ismā'īl al-Nābulusī, by Rushaid al-Daḥdāḥ.] pp. 602. مرسيلية ١٨٥٣ [*Marseilles*, 1853.] 8°. **14573. c. 10.**

—— [Another copy.] MS. NOTES. **14573. c. 23.**

Imperfect: wanting the title-page.

—— هذا كتاب شرح ديوان سلطان العاشقين ... عمر بن الفارض لسيدى ... عبد الغنى النابلسى وللشيخ حسن البوريني [Dīwān. With the commentaries of al-Būrīnī and al-Nābulusī. Reprinted from the edition by Rushaid al-Daḥdāḥ.] pp. 311, *lith.* مصر ١٢٧٩ [*Cairo*, 1862.] 8°. **14573. c. 7.**

—— هذا ديوان ... شرف الدين ... عمر بن الفارض [Dīwān.] pp. 93, *lith.* ١٢٨٠ [*Cairo*, 1863.] 8°. **14573. a. 9.**

—— الجزء الاول (الثانى) من شرح ديوان ابن الفارض ... لجامعه ... رشيد بن غالب مَن شرحى الشيخ حسن البوريني والشيخ عبد الغنى النابلسى [Dīwān. With the commentaries of al-Būrīnī and al-Nābulusī. Another edition, reprinted from the edition by Rushaid al-Daḥdāḥ.] 2 vol. ١٢٨٩ [*Bulak*, 1872.] 4°. **14573. c. 31.**

—— هذا ديوان ... شرف الدين سيدى عمر بن الفارض [Dīwān.] pp. 96, *lith.* مصر ١٢٩٧ [*Cairo*, 1880.] 8°. **14573. b. 34.**

—— كتاب ديوان ... الشيخ ابى حفص شرف الدين عمر بن الفارض [Dīwān.] pp. 101. بيروت ١٨٨٢ [*Beirut*, 1882.] 8°. **14573. b. 40.**

This edition, like the previous Beirut edition of 1851, does not contain the preface by the author's grandson 'Alī.

—— جلاء الغامض فى شرح ديوان ابن الفارض الخ [Dīwān. Edited, with a commentary entitled Jilā al-ghāmiḍ, by Amīn al-Khūrī.] pp. 226. بيروت ١٨٨٨ [*Beirut*, 1888.] 8°. **14573. b. 45.**

—— ديوان ... الشيخ ابى حفص شرف الدين عمر بن الفارض [Dīwān.] pp. 107. بيروت ١٨٩١ [*Beirut*, 1891.] 8°. **14573. b. 21.**

Similar to the previous Beirut edition of 1882.

—— Extrait du Recueil des Poësies du scheïk Omar ben-Faredh. [With a French translation and notes.] *See* Silvestre de Sacy (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 1, 3. 1806. 8°. **14586. b. 3, 5.**

—— tom. 3. 1826, *etc.* 8°. **14586. d. 3.**

—— Poèmes extraits du Dîwan d'Omar ibn-Fâredh; (traduits) par M. Grangeret de la Grange. (Extrait du Journal asiatique.) pp. 18. *Paris*, 1823. 8°. **14573. b.**

—— Extraits du Diwan du Cheïkh Omar ben Faredh. [With a French translation and notes.] *See* Grangeret de Lagrange (J. A. B.) Anthologie arabe, *etc.* vi-x. 1828. 8°. **14586. b. 6.**

—— Il Divano di 'Omar ben-al Fâre'd, tradotto e paragonato col Canzoniere del Petrarca per P. Valerga. pp. 172. *Firenze*, 1874. 8°. **14573. a. 3.**

—— Carmen Iben Phered. قصيدة ابن فرد [A poem commencing انتم فروضى ونفلى, with a Latin translation and notes.] *See* Fabricius (J.) *Dantiscanus.* Specimen Arabicum, *etc.* pp. 151-158. 1638. 4°. **622. 4. 4.(2.)**

—— Carmen Elegiacum Ibnu-l-Faridi [commencing: أوميض برق بالابيرق لاحا ❖ أم فى ربا نجد أرى مصباحا ❖] cum commentario Abdu-l-Ghanyi ... in lucem edidit ... G. A. Wallin. [With a Latin translation.] pp. 22, 23. *Helsingforsiae* [1850]. 8°. **14573. b.**

The Arabic text is lithographed.

—— وقال ... مخمسا كافية ... الشيخ عمر ابن الفارض [Al-Kāfīyat. A Kasidah rhyming in كا, commencing: تة دلالا فانت اهل لذاكا ❖ وتحكم فالحسن قد اعطاكا ❖ Accompanied by a "Takhmīs," or metrical amplification by 'Abd al-Bāki Efendi

al-Fārūkī.] *See* MUḤAMMAD al-RIḌA, called IBN al-NAḤWĪ. هذه مجموعة التخاميس الخ [Majmū'at al-takhāmīs. A collection of poems, each accompanied by a "Takhmīs," *etc.*] pp. 107-112. [1889.] 8°. **14573. cc. 5.**

—— القصيدة المعروفة بالخمرية لابى حفص عمر بن على بن السعدى المعروف بابن الفارض المصرى [Al-Khamrīyat. A mystic Kasidah in praise of wine, commencing: شربنا على ذكر الحبيب مدامة ❖ سكرنا [بها من قبل ان يخلق الكرم ❖ *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi, *etc.*] ff. 79v-80, *margin.* [1859.] 8°. **14589. b. 26.**

—— القصيدة المعروفة بالخمرية لابو [*sic*] جعفر عمر بن على السعدى المعروف بابن الفارض المصرى [Al-Khamrīyat.] *See* MU'ALLAḲĀT. فهرست الخ [The seven Mu'allakāt, *etc.*] ff. 53v-56r, *margin.* [1865.] 8°. **14570. b. 26.**

—— وقال ... مخمسا قصيدة ... الشيخ عمر بن الفارض [Al-Khamrīyat. With a "Takhmīs," or metrical amplification.] *See* MUḤAMMAD al-RIḌA, called IBN al-NAḤWĪ. هذه مجموعة التخاميس الخ [Majmū'at al-takhāmīs. A collection of poems each accompanied by a "Takhmīs" by Muḥammad al-Riḍa.] pp. 48-52. [1889.] 8°. **14573. cc. 5.**

—— La Khamriade, ou l'Éloge du vin. Poëme mystique. [With a French translation and notes.] *See* GRANGERET DE LAGRANGE (J. A. B.) Anthologie arabe, *etc.* x. 1828. 8°. **14586. b. 6.**

—— نشأة الطرب فى اشواق العرب [Nash'at al-ṭarab. A Kasidah rhyming in ع, commencing: ابرق بدا من جانب الغور لامع ❖ ام ارتفعت عن وجه ليلى البراقع ❖, by Ibn al-Fāriḍ; with a metrical amplification by Ṭīlā Muḥammad, consisting of two hemistichs inserted between every pair of the original poem. Followed by two other Kasidahs by Ṭīlā Muḥammad.] pp. 32, *lith.* بشاور ١٢٩٢ [*Peshawur*, 1875.] 8°. **14583. b. 22.(2.)**

—— Das arabische Hohe Lied der Liebe, das ist Ibnol Faridh's Táïjet [a poem commencing: سقتنى حميّا راحة مقلتى ❖ وكأسى محيّا من عن الحسن ❖ حلّت] in Text und Übersetzung zum ersten Male ... herausgegeben von Hammer-Purgstall. (التائية لابن الفارض) pp. xxiv. 70, 53. *Wien*, 1854. 4°. **14573. c. 5.**

'UMAR ibn 'ALĪ, *al-Kātibī.* *See* 'ALĪ ibn 'UMAR (NAJM al-DĪN)

'UMAR ibn 'ALĪ, *al-Mauṣilī.* *Begin.* Incipit liber quē composuit Canamusali philosophus de Baldach [i.e. 'Umar ibn 'Alī al-Mauṣilī] super rerum preparationibus que ad oculorum medicinas faciunt] *etc.* *End.* Explicit liber de curis omnium passionum occulorum quem fecit ⁊ cōposuit Canamusali philosophus de Baldach. [Al-Muntakhab fi 'ilāj al-'ain, translated into Latin.] *See* GUIDO, *de Cauliaco.* Cyrurgia, *etc.* ff. 263-270. 1499. Fol. **549. l. 3.**

—— [Another edition.] *Begin.* Incipit liber quem composuit Canamusali philosophus, *etc.* *See* GUIDO, *de Cauliaco.* Cyrurgia parua, *etc.* pt. 2, ff. 18-26. 1500. Fol. **549. l. 5.(2.)**

'UMAR ibn 'ĀMIR, *al-Dabāḥī.* *See* ZAID ibn 'ĀMIR, *al-Dabāḥī.* قصة زيد وعمر الخ [Ḳiṣṣat Zaid wa-'Umar. The adventures of Zaid and 'Umar, the sons of 'Āmir, chief of the Banu Dabāḥ. A romance.] [1871.] 8°. **14570. b. 14.(3.)**

'UMAR ibn FARKHĀN, *al-Ṭabarī.* Omar Tiberiadis astronomi præclarissimi liber de Nativitatibus ⁊ Interrogationibus (translatus a magistro Salomone de arabico in latinū adiuuante filio Abaumet iudeo). [Edited by L. Gauricus. Kitāb al-aḥkām ?] 4 lib. MS. NOTES. ff. 32. *Per J. B. Sessa: Venetiis*, 1503. 4°. **718. g. 1.(2.)**

—— Omar de Nativitatibus, libri iii. *See* FIRMICUS MATERNUS (J.) J. Firmici Materni ... Astronomicōn, libri viii., *etc.* 1533. Fol. **532. k. 2.**

—— 1551. Fol. **718. i. 9.**

—— *See* MĀ SHĀ' ALLĀH, *al-Miṣrī.* Liber Novem Judicum in judiciis astrorum. ... Auctores istius voluminis Meshella, Aomar [and others]. 1509. 4°. **718. g. 1.(3.)**

'UMAR ibn al-ḤASAN, called Ibn Diḥyah. عارضة الاحوذى فى شرح الترمذى ['Āriḍat al-aḥwaḍī. A commentary by Muḥammad ibn 'Abd Allāh Ibn al-'Arabī on the collection of traditions by Abu 'Īsa al-Tirmiḍī, entitled al-Jāmi' al-ṣaḥīḥ. Orally redacted by Ibn Diḥyah.] *See* Muḥammad ibn 'Īsa ibn Saurah (Abu 'Īsa) *al-Tirmiḍī.* مجموعة شروح اربعة ترمذي الخ [A collection of four commentaries on the Traditions of al-Tirmiḍī.] [1882, *etc.*] Fol. **14521. e. 18.**

'UMAR ibn IBRĀHĪM, *al-Nīsābūrī*, called al-Khaiyām. *See* 'Umar Khaiyām.

'UMAR ibn al-KHAṬṬĀB, *Caliph.* *See* Ḥusain ibn Muḥammad, *al-Diyārbakrī.* Geschichte der Tödtung des Chalifen Omar, *etc.* 1837. 8°. **14560. a. 4.**

—— *Begin.* بسم الله الرحمن الرحيم وبه نستعين الحمد لله الذى اعزنا بالاسلام [A "Sanad," or safeguard, granted by 'Umar ibn al-Khaṭṭāb to Zephyrinus, Melchite Patriarch of Jerusalem, in favour of all Christians in the East for the free exercise of their religion and access to the Holy Places.] *lith.* [*Vienna?* 1820 ?] *s. sh.* Fol. **Tab. 597. b. (68.)**

—— Sened, das ist Vertragungsurkunde, von Omar Ibn al Chattab, dem zweyten Chalifen, dem Patriarchen von Jerusalem (Zephyrinus) unter seinem Siegel gegeben . . . übersetzt von Joseph Hammer. [With the Arabic text.] 1816. *See* Periodical Publications.—*Vienna.* مخزن الكنوز المشرقية الخ Fundgruben des Orients, *etc.* tom. 5, pp. 67-69. 1809, *etc.* Fol. **14003. e. 1.**

'UMAR ibn MUḤAMMAD, called Ibn al-Wardī. خريدة العجائب وفريدة الغرائب الخ [Kharīdat al-'ajā'ib. A cosmography.] pp. 157, ii. مصر القاهرة ١٣٠٢ [*Cairo*, 1884.] 8°. **14565. c. 19.**

—— Excerptum geographicum de terra Syriae exponens, ex Ibn Ol Wardii خريدة العجايب geographia et historia naturalis (arabice . . . edidit, latine vertit, notis explanavit J. B. Koehler). *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abu al-Fidā) *Prince of Ḥamāh.* Abulfedae Tabula Syriae, *etc.* pp. 167-192. 1766. 4°. **148. c. 19.**

—— خريدة العجايب Perle des merveilles. Mélanges de Géographie & d'Histoire naturelle, par Zeïn-eddin Omar, fils d'Aboul Modhaffer, surnommé Ebn al-ouardi. . . . [An analysis] par M. de Guignes. 1789. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 2. 1787, *etc.* 4°. **Bar. T. u. (tom. 2.)**

—— Aegyptus, auctore Ibn al-Vardi . . . cum lectionibus variis . . . primus edidit, vertit, notulisque illustravit C. M. Fraehn. pp. 112. *Halae*, 1804. 8°. **14565. b. 8.**

—— *A και Ω.* Operis cosmographici Ibn el Vardi caput primum, de regionibus et oris. . . . Edidit et latine vertit A. Hylander . . . Lectiones . . . variantes collegit et indicem geographicum adjecit S. Hylander. pp. xiii., 310, 40. *Lundæ*, 1823. 4°. **14565. b. 39.**

—— Fragmentum libri Margarita Mirabilium, auctore Ibn-el-Vardi, proemium, caput secundum, tertium, quartum et quintum continens. . . . Edidit, latine vertit, variantes lectiones . . . adjecit C. J. Tornberg (من كتاب خريدة العجائب وفريدة الغرائب) 2 pt. *Upsaliæ*, 1835-39. 8°. **14565. b. 11.**

'UMAR ibn MUḤAMMAD, *al-Baikūnī.* متن البيقونية فى المصطلح [Al-Baikūnīyat. A metrical compendium of the technical terms used in the science of tradition.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 59, 60. [1863.] 8°. **14586. b. 27.**

—— pp. 70-72. [1864.] 8°. **14589. d. 30.**

—— pp. 71, 72. [1878.] 8°. **14586. a. 48.**

—— *See* Muḥammad ibn 'Abd al-Bāqī, *al-Zurqānī.* حاشية . . . عطية الاجهورى الخ [A commentary on al-Baikūnī's metrical treatise entitled al-Manẓūmat al-baikūnīyat, accompanied by a supercommentary by 'Aṭīyah al-Ujhūrī.] [1881.] 8°. **14521. b. 18.**

'UMAR ibn MUḤAMMAD, *al-Nafzāwī.* Le Jardin parfumé du Cheikh Nefzaoui, manuel d'Érotologie Arabe, xvi° siècle. Traduction revue et corrigée. [Al-Rauḍ al-'ātir.] pp. xv. 298. *Paris*, 1886. 8°. **P. C.**

"Édition privée à deux cent vingt exemplaires. No. 137."

'UMAR ibn MUḤAMMAD, *al-Nafzāwī* (*continued*). The Perfumed Garden of the Sheik Nefzaoui: or, the Arab Art of Love. ... Translated from the French version of the Arabian MS. pp. xv. 256. *Cosmopoli* [i.e. *London*], 1886. 8°. **P.C.**

Privately printed.

'UMAR ibn MUḤAMMAD, *al-Nasafī.* شرح ... الامام ... التفتازانى ... على متن العقائد للشيخ ... عمر بن محمد النسفى ... وبهامشه حاشية ... الكستلى الخ (حاشية ... احمد بن موسى الشهير بخيالى ... وبهامشها حاشية ... رمضان بن عبد المحسن المعروف ببهشتى – متن العقائد لعمر النسفى) [Al-'Akā'id. The fundamental articles of the Muhammadan faith. Accompanied by Sa'd al-Dīn al-Taftāzānī's commentary, with the supercommentaries of al-Kastalī and al-Khayālī, the last being accompanied by the glosses of Bihishtī.] 2 pt. الاستانة العلية ١٢٩٧ [*Constantinople*, 1879-80.] 8°. **14516. b. 19.**

The text of al-Nasafī's 'Akā'id is printed separately at the end of the book.

—— Législation Mahométane. Code religieux. Partie dogmatique. [The 'Akā'id of al-Nasafī, accompanied by extracts from the commentary of Sa'd al-Dīn al-Taftāzānī, translated into French.] *See* MOURADJA D'OHSSON (J. DE). Tableau général de l'Empire Othoman, *etc.* tom. 1. 1787, *etc.* Fol. **149. i. 11.**

—— 1788, *etc.* 8°. **1053. h. 8.**

—— Birghilu Risale, oder Elementarbuch der Muhammedanischen Glaubenslehre. Nach dem Arabischen des Nedschmuddin Omar Nessefy, nebst Kommentar (von Sadeddin Teftazany) und erklärenden Zusätzen. [By J. T. Plant.] pp. viii. 172. *Isslambul und Genf*, [or rather, *Leipzig*,] 1790. 12°. **14516. a. 1.**

The title Birgilu Risale *properly belongs to a work of a similar nature in Turkish, by Muḥammad ibn Pīr 'Alī Birgilī.*

—— *See* [accessions] 'ABD al-KĀDIR (ABU MUḤAMMAD) *Ra'īs of Silhet.* الفوائد القادرية الخ [Al-Fawā'id al-kādirīyat. A commentary on the 'Akā'id of al-Nasafī.] [1887.] 8°. **14516. c.**

—— *See* AḤMAD ibn MŪSA, *al-Khayālī.* حاشية الخيالى الخ [A supercommentary to Sa'd al-Dīn al-Taftāzānī's commentary on the 'Akā'id of al-Nasafī.] [1870?] 8°. **14516. c. 7.**

—— [1876.] 8°. **14516. c. 8.**

—— *See* MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī. Begin.* الحمد لله [Sharḥ 'akā'id al-Nasafī. A commentary on the 'Akā'id of al-Nasafī.] [1828.] 8°. **14516. b. 37.**

—— [1870?] 8°. **14516. c. 5.**

—— [1876.] 8°. **14516. c. 6.**

—— [1880.] 8°. **14516. b. 32.(3.)**

—— [1888.] Fol. **14516. d. 13.**

—— [1890.] Fol. **14516. c.**

—— *See* [accessions] MAS'ŪD ibn 'UMAR (SA'D al-DĪN) *al-Taftāzānī.* شرح العقائد النسفية [Sharḥ 'akā'id al-Nasafī.] [1894.] Fol. **14516. d. 16.**

'UMAR ibn MUḤAMMAD, *al-Suhrawardī.* عوارف المعارف ['Awārif al-ma'ārif. A treatise on mystic theology.] *See* MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī.* الجزء الاول (الخ) من كتاب احياء علوم الدين الخ [Iḥyā 'ulūm al-dīn.] *margin.* [1873.] 4°. **14516. cc. 1-3.**

—— ['Awārif al-ma'ārif. Another edition.] *See* [accessions] MUḤAMMAD ibn MUḤAMMAD, *al-Ghazzālī.* الجزء الاول (الخ) من كتاب احياء علوم الدين الخ [Iḥyā 'ulūm al-dīn.] *margin.* [1895.] **14516. d. 17.**

'UMAR ibn MUḤAMMAD ibn 'IWAḌ, *al-Shāmī.* نصاب الاحتساب [Niṣāb al-iḥtisāb. A treatise on police organisation.] pp. v. 226. [*Calcutta*, 1830?] 8°. **14528. b. 19.**

'UMAR ibn al-MUẒAFFAR, called IBN al-WARDĪ. ديوان ... زين الدين ابو حفص عمر بن مظفر بن عمر الوردى الشافعى [Dīwān.] [1883.] *See* SHANFARA ibn AUS. قصيدة لامية العرب الخ [Lāmīyat al-'arab, *etc.*] pp. 131-341. [1882, *etc.*] 4°. **14573. c. 16.**

'UMAR ibn al-MUẒAFFAR, called Ibn al-Wardī (*continued*). ابن الوردى [Naṣīḥat al-ikhwān, commonly called al-Lāmīyat fi al-naṣīḥat. A moral poem rhyming in ل, addressed by the author to his son.] *See* Aḥmad ibn Muḥammad, *al-Yamanī al-Shirwānī.* نفحة اليمن الخ Nufhut-ool-Yumun, *etc.* pp. 424-432. 1811. 4°. **14582. f. 4.**

—— pp. 286-290. [1869.] 8°. **14582. c. 24.**

—— pp. 287-291. [1880.] 8°. **14582. c. 25.**

—— قصيدة لامية عمر بن الوردى [Naṣīḥat al-ikhwān. With notes.] *See* David (C. J.) *Archbishop of Damascus.* تنزيه الالباب الخ [Tanzīh al-albāb.] pp. 32-39. [1863.] 8°. **14586. b. 16.**

—— ... هذا كتاب فتح الرحيم الرحمن شرح لامية ابن الوردى نصيحة الاخوان الخ [Naṣīḥat al-ikhwān. With a commentary entitled Fatḥ al-raḥīm al-raḥmān, by Mas'ūd ibn Ḥasan al-Ḳināwī.] pp. 128. مصر ١٣٠١ [*Cairo*, 1884.] 8°. **14573. c. 30.**

—— لامية العرب مع ترجمة اردو [Naṣīḥat al-ikhwān. Accompanied by a Hindustani translation and notes, by Muḥammad Ḳamar al-Dīn.] pp. 12, *lith.* لاهور ١٣١٢ [*Lahore*, 1894.] 8°. **14573. c.**

—— [Tatimmat al-mukhtaṣar fi akhbār al-bashar. A continuation of Abu al-Fidā's Chronicle down to the year A.H. 749.] *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abu al-Fidā) *Prince of Ḥamāh.* ... الجزء الاول (الثانى) من تاريخ عمر بن الوردى الخ [An abridgement of Abu al-Fidā's general history, with a continuation, by Ibn al-Wardī.] [1868.] 8°. **14549. d. 11.**

—— تذييل تاريخ الفاضل ابن الوردى [Another edition.] *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abu al-Fidā) *Prince of Ḥamāh.* الجلد الاول (الخ) من تاريخ الملك المؤيد الخ [Al-Mukhtaṣar fi akhbār al-bashar.] vol. 4. [1870.] 4°. **14548. b. 1.**

—— هذا كتاب التحفة الوردية [Al-Tuḥfat al-wardīyat, commonly called al-Wardīyat fi al-naḥw. A metrical compendium of Arabic grammar. With explanatory glosses.] *See* Arabic Grammar. هذا مجلد فيه تسعة كتب الخ [A collection of nine tracts on Arabic grammar.] ff. 88-114. [1881.] 4°. **14593. c. 28.**

—— التحفة الوردية i.e. Donum Wardianum, carmen didacticum de linguae arabicae grammatica a Zain-ud-Dīn ibn al-Wardī compositum. Dissertatio inauguralis philologica quam scripsit ... R. Abicht. pp. 44. *Vratislaviae*, 1891. 8°. **14593. d.**

Lithographed, all but the title-page, "Vita" and "Sententiae controversae."

'UMAR ibn SAHLĀN, *al-Sāwajī.* *See* Ḥusain ibn 'Abd Allāh (Abu 'Alī) called Ibn Sīnā. [*Risālat al-Ṭair.*] L'Oiseau, traité mystique d'Avicenne ... expliqué selon le commentaire persan de Sâwedji, *etc.* [1887.] 8°. **14540. a. 45.(5.)**

'UMAR ibn ṢĀLIḤ, *al-Faiḍī al-Tulādī.* در الناجى [Durr al-nāji. A commentary on Athīr al-Dīn al-Abharī's introduction to logic entitled al-Īsāghūjī.] pp. 168. ١٢٥٩ [*Constantinople*, 1843.] 8°. **14540. b. 15.**

'UMAR ibn 'UTHMĀN, *Mesfermā.* Translation from the original Arabic of a History or Journal of the events which occurred during seven expeditions in the land of Kānim, against the Tribes of Bulala, &c., by the Sultan of Burnu, Idris the Pilgrim, son of 'Ali; preceded by some details of the Sultan's ancestors. Translated by J. W. Redhouse. 1862. *See* [accessions] Academies, *etc.*—London.—*Royal Asiatic Society, etc.* The Journal, *etc.* vol. 19, pp. 43-123. 1834, *etc.* 8°. **2098. a.**

'UMAR 'AṬṬĀR-ZĀDAH. هذه فوائد فوائد ... فى مسألة جهة الوحدة الخ [Risālat fi mas'alat jihat al-waḥdat. On the doctrine of terms in logic.] pp. 10. دمشق ١٣٠١ [*Damascus*, 1884.] 8°. **14540. b. 21.(1.)**

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'UMAR 'AṬṬĀR-ZĀDAH (*continued*). هذه تحقيقات بعيدة وتدقيقات سنيه . . . فى تحقيق معنى الوجود الخ [Risālat fi taḥkīk ma'na al-wujūd. On existence.] pp. 10. دمشق ١٣٠١ [*Damascus*, 1884.] 8°. **14540. b. 21.(3.)**

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'UMAR KHAIYĀM. L'Algèbre d'Omar Alkhayyâmî, publiée, traduite et accompagnée d'extraits de manuscrits inédits, par F. Woepcke. (مقالة فى الجبر والمقابلة) [Al-Makālat fi al-jabr wa'l-mukābalat.] pp. xix. 127, 52. *Paris*, 1851. 8°. **14544. d. 9.**

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'UMĀRAH ibn 'ALĪ, *al-Ḥakamī.* Yaman: its early mediæval history, by Najm ad-dīn 'Omārah al-Ḥakami; also the abridged history of its dynasties by Ibn Khaldūn, and an account of the Karmathians of Yaman by Abu 'Abd Allah Bahā ad-dīn al-Janadi. The original texts, with translation and notes by H. C. Kay. (كتاب تاريخ اليمن للفقيه نجم الدين عمارة الخ) [Ta'rīkh al-Yaman.] pp. xxv. 358, 152, & 1 *map*. *London*, 1892. 8°. **14555. a. 21.**

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UMBREIT (Friedrich Wilhelm Carl) *See* Ismā'īl ibn 'Alī ('Imād al-Dīn Abu al-Fidā) *Prince of Ḥamāh.* F. G. C. Umbreit . . . Commentatio exhibens historiam Emirorum Al Omrah ex Abulfeda. 1816. 4°. **433. b. 18.**

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UNS al-WUJŪD. [For separate editions of the story of Uns al-Wujūd and al-Ward fi al-Ikmām, a tale forming part of the Arabian Nights:] *See* Arabian Nights. [*Selections.*]

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—— *See* 'Alī ibn Muḥammad.

USRŪSHANĪ. *See* Muḥammad ibn Maḥmūd, *al-Ustarūshanī.*

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USTARŪSHANĪ. *See* Muḥammad ibn Maḥmūd.

USTŪRZĀ (Alexandros) *See* Stourzas (A.)

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'UTHMĀN, *Ḥāfiẓ.* *See* Kur'ān. [*Arabic.*] *Begin.* سورة الفاتحة الكتاب [The Koran, reproduced from a manuscript copied by Ḥāfiẓ 'Uthmān.] [1871.] 12°. **14507. a. 2.**

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—— [1890.] 8°. **14507. b. 28.**

'UTHMĀN ibn 'ABD ALLĀH, called Ibn Jinnī. Ibn Ginnii de flexione libellus. Arabice nunc primum edidit, in latinum sermonem transtulit, notis illustravit G. Hoberg. (مختصر التصريف الملوكى) [Mukhtaṣar al-taṣrīf al-mulūkī.] pp. 61. *Lipsiæ, Bonn* [printed], 1885. 8°. **14593. d. 25.**

'UTHMĀN ibn al-ḤASAN, called Ibn Diḥyah. *See* 'Umar ibn al-Ḥasan.

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—— تحفة الواعظين الموسوم به درة الناصحين الخ [Durrat al-nāṣiḥīn. Another edition, omitting the explanatory notes in Turkish.] pp. 338. بمبئى ١٣٠٧ [*Bombay,* 1890.] 8°. **14519. d. 39.**

—— كتاب جلد اول (دوم) مسمى بتحفة الواعظين ترجمة درة الناصحين [Durrat al-nāṣiḥīn. Accompanied by a Hindustani translation entitled Tuḥfat al-wā'iẓīn, by Muḥammad 'Abd al-Karīm and Muḥammad Amānat Allāh.] 2 vol. كلكتة ١٣٠٠-١٣٠١ [*Calcutta,* 1883, 84.] 8°. **14514. c. 15.**

The Arabic text of this edition differs considerably from that of the editions of Constantinople and Bulak.

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'UTHMĀN ibn SANAD, *al-Baṣrī.* هذا مختصر تاريخ الشيخ عثمان بن سند البصرى المسمى بمطالع السعود بطيب اخبار الوالى داود الخ [A history of Bagdad and its dependencies from A.H. 1188 to A.H. 1242, abridged from the author's larger work, entitled Maṭāli' al-su'ūd, by Amīn ibn Ḥasan al-Ḥulwānī al-Madanī. To which is appended a short treatise on the cultivation of the palm-tree, entitled Janī al-naḥlat, by Amīn al-Madanī.] pp. vii. 63, 4, *lith.* بمبئى ١٣٠٤ [*Bombay,* 1887.] 8°. **14554. b. 19.**

'UTHMĀN ibn 'UMAR, called Ibn al-Ḥājib. كافية لابن الحاجب Grammatica Arabica dicta Caphiah, auctore filio Alhagiabi. [A compendium of Arabic syntax.] pp. 94. *In Typographia Medicea: Romae,* 1592. 4°. **622. h. 3.(1.)**

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—— هذا كتاب يشتمل على جملة رسائل فى علم النحو الخ [Al-Kāfiyat, followed by the Iẓhār al-asrār and al-'Awāmil al-jadīdat. Another edition similar to the preceding.] pp. 64. بولاق مصر ١٢٧٩ [*Bulak,* 1863.] 4°. **14593. b. 30.**

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—— كافيه [Al-Kāfiyat. With copious marginal annotations in Persian compiled from various sources. Followed by an appendix containing: (1) al-Risālat fi taḥkīk al-mu'annath al-samā'īyat, a list of words feminine by usage, by Aḥmad ibn Sulaimān Ibn Kamāl Pāshā; (2) a Kasīdah by Ibn al-Ḥājib containing a similar list; and (3) Ḍarūrat al-adīb, a short treatise on the same subject, by 'Abd al-Raḥīm Ṣafīpūrī.] pp. 84, *lith.* كانفور ١٢٨٣ [*Cawnpore,* 1866.] 8°. **14593. e. 12.(2.)**

—— مجموعة فى النحو تشتمل على ثلاث رسائل الكافية لابن الحاجب والاظهار والعوامل للبركوى [Al-Kāfiyat, followed by the Iẓhār al-asrār and al-'Awāmil al-jadīdat of Birgili, with marginal notes.] pp. 99. قسطنطينية ١٣٠٢ [*Constantinople,* 1885.] 8°. **14593. c. 13.(2.)**

The notes are the same as those in the Bulak editions entered above.

—— كافيه مع شرح فارسى رساله مونثات سماعيه لابن كمال باشا ضرورة الاديب در بيان مونثات سماعيه قصيدةٌ مصنف در بيان مونثات سماعيه وضميمه بقيه شرح از حاشيه بقيد صفحه [Al-Kāfiyat, edited, with a Persian marginal commentary, by Maulavī I'jāz Aḥmad. To which are added three works on words feminine by usage, namely: (1) the alphabetical list, by Ibn Kamāl Pāshā; (2) the list in metre, by Ibn al-Ḥājib; and (3) the Ḍarūrat al-adīb, by 'Abd al-Raḥīm Ṣafīpūrī.] pp. 112, *lith.* دهلى ١٣٠٦ [*Delhi,* 1889.] 8°. **14593. e. 9.(3.)**

—— كتاب الكافية الخ [Al-Kāfiyat. To which are added a number of other grammatical tracts, followed by a brief catechism on the meaning of the customary invocations اعوذ بالله الخ and بسم الله الخ, used at the beginning of a work.] pp. 160, *lith.* بمبئى ١٣١١ [*Bombay,* 1894.] 8°. **14594. a. 33.(6.)**

The last two pieces in this collection are in Persian.

—— كافيةٌ مترجم مع فوائد شافيةٌ زينى‌زاده [Al-Kāfiyat. Edited, with a Persian interlineary translation, by Maulavī Ilāhī-Bakhsh Faiẓābādī.

Accompanied by several commentaries, namely: (1) al-Fawā'id al-shāfiyat, by Ḥusain ibn Aḥmad Zainī-zādah; (2) al-Tartīb al-sa'īdī, by Muḥammad Abu Sa'īd Khān; and (3) a commentary compiled from a variety of sources by Saiyid Anwar 'Alī.] pp. 392, *lith.* كانپور ١٢٩٠-٩١ [*Cawnpore*, 1874.] Fol. **14593. f. 9.**

—— كافيه با ترجمه وحواشى جديده مع نسخهٔ فوائد شافيهٔ زينى‌زاده [Al-Kāfiyat, with Persian interlineary translation, *etc.* Second edition.] pp. 392, *lith.* كانپور ١٢٩٩ [*Cawnpore*, 1882.] Fol. **14593. f. 7.**

—— كافيه با ترجمه فارسى الخ [Al-Kāfiyat, with Persian interlineary translation, *etc.* Third edition.] pp. 392, *lith.* لكهنؤ ١٣١١ [*Lucknow*, 1893.] Fol. **14593. f. 17.**

—— *See* [accessions] 'Abd al-Nabī ibn 'Abd al-Rasūl, *Aḥmadnagrī.* جامع الغموض الخ [Jāmi' al-ghumūḍ. A Persian commentary on Ibn al-Ḥājib's Kāfiyat.] [1881.] 4°. **14593. e. 30.**

—— *See* Burhān al-Dīn ibn Shihāb al-Dīn, *'Abd-Allāh-Jānī.* حل تركيب كافيه [A Persian commentary on Ibn al-Ḥājib's Kāfiyat.] [1884.] 8°. **14594. a. 28.**

—— *See* Ḥusain ibn Aḥmad, called Zainī-zādah. اعراب الكافية الخ [Al-Fawā'id al-shāfiyat. A commentary on Ibn al-Ḥājib's Kāfiyat.] [1786.] 8°. **14593. c. 22.**

—— [1844.] 8°. **14594. b. 15.**

—— *See* Jāmī ('Abd al-Raḥmān ibn Aḥmad) *Begin.* فهرس الفوائد الضيائية [Al-Fawā'id al-ḍiyā'īyat. A commentary on Ibn al-Ḥājib's Kāfiyat.] [1818.] 8°. **14594. b. 4.**

—— [1850 ?] 8°. **14593. b. 26.**

—— [1862.] 8°. **14593. f. 12.**

—— [1865.] 8°. **14593. e. 11.**

—— [1874.] 8°. **14593. d. 37.**

—— [1878.] Fol. **14593. f. 4.**

—— [1879.] 8°. **14594. a. 16.**

—— [1882.] Fol. **14594. e. 1.**

'UTHMĀN ibn 'UMAR, called Ibn al-Ḥājib (*continued*).

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—— [1878, *etc.*] Fol. **14593. f. 5.**

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—— فصل فى المؤنثات السماعيه وقد نظمها ابن الحاجب فى قصيدة الخ [Al-Ḳaṣīdat fi al-mu'annathāt al-samā'īyat. A metrical list of words feminine by usage.] *See* Aḥmad ibn Muḥammad, called al-Maidānī. كتاب السامى فى الاسامى الخ [Al-Sāmi fi al-asāmi.] ff. 64, 65. [1859.] 8°. **14589. b. 26.**

—— هذه القصيدة التى جمع فيها الشيخ ابن الحاجب المؤنثات السماعية [Al-Ḳaṣīdat fi al-mu'annathāt al-samā'īyat.] *See* above: كافيه [Al-Kāfiyat, with marginal annotations in Persian, *etc.*] p. 79. [1866.] 8°. **14593. e. 12.(2.)**

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The text of the Shāfiyat is lithographed on the margin of the commentary at the tops of the pages.

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—— [1877.] 8°. **14519. b. 15.(5.)**

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—— Specimen geographico-historicum exhibens dissertationem de Ibn Haukalo geographo, necnon descriptionem Iracae Persicae, cum ex eo scriptore, tum ex aliis MSS. arabicis ... petitam, quod ... ad publicam disceptationem proponit P. J. Uylenbroek. [A duplicate of the preceding, with a different title-page and half-title.] *Lugduni Batavorum*, 1822. 4°. **14566. c. 4.**

'UYŪN. Tomus primus, continens partem tertiam operis Kitábo 'l-Oyun wa'l-hadáïk fi akhbári 'l-hakáïk, quem ediderunt M. J. de Goeje et P. de Jong. (الجزء الثالث من كتاب العيون والحدائق فى اخبار الحقائق) pp. viii. 410. 1869. *See* GOEJE (M. J. DE) Fragmenta Historicorum Arabicorum. tom. 1. 1871. 4°. **14548. b. 5.**

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—— *See* below: [Wathīḳat al-ākhirat.]

—— اطيب النغم فى مدح سيد العرب والعجم [Aṭyab al-nagham. A Kasidah in praise of the Prophet Muḥammad, rhyming in ب, accompanied by a Persian commentary by the author. To which are added four other poems of a similar nature, namely: (1) an anonymous Kasidah rhyming in ء, with a Persian commentary by Walī Allāh; (2) a Kasidah rhyming in ء, by Ḥassān ibn Thābit, with notes in Arabic, being an extract from a commentary on the Ṣaḥīḥ of Muslim, by Dā'ūd al-Ānī; and (3, 4) two Sufic Kasidahs by Walī Allāh, rhyming in ت and ل respectively, each with a Persian commentary by the author.] pp. 52, 2, *lith.* ١٣٠٤ مرادابادى [*Moradabad,* 1887.] 8°. **14583. c.**

—— [Chihal ḥadīṣ.] *See* below: [Wathīḳat al-ākhirat.]

—— در الثمين فى مبشرات النبى الامين معه ترجمه اردو وبر حاشيه مسلسلات مولانا اسحاق صاحب [Al-Durr al-thamīn. A collection of forty select traditions of the Prophet Muḥammad, with a Hindustani translation by Saiyid Ẓahīr al-Dīn Aḥmad. Accompanied on the margin by a spiritual pedigree of Muḥammad Isḥāḳ Dihlavī.] pp. 16, *lith.* [*Delhi,* 1890.] 8°. **14521. c. 31.(4.)**

—— فتح الخبير [Fatḥ al-khabīr. Notes to select passages of the Koran.] pp. 34, *lith.* ١٢٨٩ لكهنو [*Lucknow,* 1872.] Fol. **14509. d. 7.(2.)**

—— [Fatḥ al-raḥmān. A Persian translation of the Koran, accompanied by explanatory notes.] *See* Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مجيد مع الترجمتين الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1866.] Fol. **14507. d. 9.**

—— *See* Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مجيد مترجم الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1868.] Fol. **14507. d. 13.**

—— [1876.] Fol. **14507. d. 14.**

—— *See* Ḳur'ān. [*Arabic, Hindustani, and Persian.*] قرآن مترجم بترجمتين الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1868.] Fol. **14507. d. 10.**

—— [1879.] Fol. **14507. e. 1.**

—— *See* Ḳur'ān. [*Arabic and Persian.*] قرآن مجيد مترجم فارسى [The Koran, with a Persian interlineary translation and notes by Walī Allāh.] [1872.] 8°. **14507. c. 6.**

—— *See* Ḳur'ān. [*Arabic and Persian.*] قرآن مجيد مترجم الخ [The Koran, with a Persian interlineary translation by Walī Allāh.] [1880.] Fol. **14507. e. 2.**

—— [1886, *etc.*] Fol. **14507. e. 8.**

WALĪ ALLĀH ibn 'ABD al-RAḤĪM, *Dihlavī* (*continued*). *See* KUR'ĀN. [*Arabic, Hindustani, and Persian.*] قران مجيد چهار ترجمه الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1882.] Fol. **14507. d. 20.**

—— *See* KUR'ĀN. [*Arabic, Hindustani, and Persian.*] قرآن مجيد مترجم الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1882.] Fol. **14507. e. 3.**

—— *See* KUR'ĀN. [*Arabic, Hindustani, and Persian.*] قران مجيد الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1890, *etc.*] Fol. **14507. f. 2.**

—— *See* KUR'ĀN. [*Arabic, Hindustani, and Persian.*] قران مجيد دو ترجمه الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1891, *etc.*] Fol. **14507. f. 3.**

—— *See* [accessions] KUR'ĀN. [*Arabic, Hindustani, and Persian.*] قران مجيد دو ترجمه الخ [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1893, *etc.*] Fol. **14507. f. 4.**

—— *See* [accessions] KUR'ĀN. [*Arabic, Hindustani, and Persian.*] تعليم الايمان حصه اول اعظم التفاسير [The Koran, with Persian and Hindustani interlineary versions, *etc.*] [1895, *etc.*] Fol. **14507. e. 12.**

—— [Al-Tafsīr al-jamālī. The Persian version of the Koran, with notes, by Walī Allāh, translated into Turkish by Muḥammad Khair al-Dīn Khān Ḥaidarābādī.] *See* KUR'ĀN. [*Arabic and Turkish.*] الجزء الاول (الخ) من كتاب التفسير الجمالى الخ [The Koran, accompanied by a Turkish version and commentary, together entitled al-Tafsīr al-jamālī.] [1877.] 8°. **14509. c. 11.**

—— فوز الكبير فى اصول التفسير [Al-Fauz al-kabīr. A treatise on the principles of the exegesis of the Koran.] *See* MU'ĪN ibn ŠAFĪ. جامع البيان الخ [Jāmi' al-bayān.] *Appendix* ii., pp. 1-26. [1879.] Fol. **14514. d. 4.**

—— الفوز الكبير ... فى اصول التفسير [Al-Fauz al-kabīr.] *See* MUḤAMMAD ibn YA'KŪB (MAJD al-DĪN) *al-Fīrūzābādī.* كتاب سفر السعادة الخ [Sufr al-sa'ādat.] *margin.* [1880 ?] 8°. **14560. c. 12.**

—— الجزء الاول (الثانى) من تصنيف ... الشيخ احمد المعروف بشاه ولى الله ... المسماة ... حجة الله البالغة الخ [Ḥujjat Allāh al-bālighat. A systematic treatise on Muḥammadan theology and ethics. Edited with marginal glosses by Muḥammad Aḥsan Ṣiddīkī.] 2 vol. بولاق مصر ١٢٩٤ [*Bulak*, 1877.] 8°. **14516. c. 35.**

A reprint of the edition published at Bhopal in A.H. 1286 (A.D. 1869).

—— رسالة عقد الجيد فى احكام الاجتهاد والتقليد الخ ['Ikd al-jīd. A treatise on the extent to which private judgment may be lawfully used in theological and legal matters.] pp. 21. *See* [accessions] 'ALĪ ibn MUḤAMMAD (ABU ḤAIYAN) *al-Tauḥīdī.* هذا كتاب المقابسات الخ [Al-Mukābasāt.] pt. 3. [1889, *etc.*] 8°. **14540. b. 31.**

—— سلك مروارید ترجمهٔ عقد الجيد ['Ikd al-jīd. Accompanied by a Hindustani translation entitled Silk i marwārīd, by Muḥammad Aḥsan Ṣiddīkī.] pp. 94, *lith.* دهلى ١٣١٠ [*Delhi*, 1892.] 8°. **14516. c.**

—— هذه الرسالة المسماة بالانصاف فى بيان سبب الاختلاف الخ [Al-Inṣāf fi bayān sabab al-ikhtilāf. A treatise on the origin of the different schools of Muḥammadan jurisprudence.] pp. 20. *See* [accessions] 'ALĪ ibn MUḤAMMAD (ABU ḤAIYĀN) *al-Tauḥīdī.* هذا كتاب المقابسات الخ [Al-Mukābasāt.] pt. 2. [1889, *etc.*] 8°. **14540. b. 31.**

—— كشاف فى ترجمه انصاف [Al-Inṣāf fi bayān sabab al-ikhtilāf. Edited, with a Hindustani translation and notes, collectively entitled Kashshāf, by Muḥammad Aḥsan Ṣiddīkī.] pp. 96, *lith.* دهلى ١٨٩١ [*Delhi*, 1891.] 8°. **14527. c.**

—— الارشاد الى مهمات علم الاسناد [Al-Irshād ila muhimmāt 'ilm al-isnād. An account of the Shaikhs with whom the author studied, of the teachers from whom they learnt, and of those through whom their knowledge had been transmitted from the time of Muḥammad downwards. To which are added three other tracts, namely: (1) Risālat awā'il kutub al-ḥadīth, a collection of

the first traditions recorded in the principal books of Tradition, by Muhammad Sa'īd ibn Muhammad Sunbul; (2) Tarājim al-Bukhārī, a brief notice of the scope and method of the collection of traditions of al-Bukhārī, entitled al-Jāmi' al-ṣahīh, by Walī Allāh; and (3) Risālat fīmā yajib hifẓuh lil-nāẓir, a brief classification of the best known collections of traditions, according to reliability, by 'Abd al-'Azīz Dihlavī.] pp. 16, 20, 2, 2, *lith.* الدهلى ١٣٠٧ [*Delhi*, 1890.] 8°. **14521. c.**

The wrapper bears the titles of all the above four tracts arranged in a circle round the word جمع.

—— شفاء العليل ترجمهٔ قول الجميل [Al-Ḳaul al-jamīl. Rules for leading a holy life. Accompanied by a Hindustani version entitled Shifā al-'alīl, by Maulavī Khurram 'Alī, including a translation of the notes on the text by Shāh 'Abd al-'Azīz Dihlavī, with additional remarks by the translator.] pp. 106, *lith.* بمبئى ١٣٠١ [*Bombay*, 1883.] 8°. **14519. e. 8.**

—— القول الجميل مع شرحه شفاء العليل [Al-Ḳaul al-jamīl, accompanied by Maulavī Khurram 'Alī's Hindustani version. Another edition, with marginal notes in Hindustani by Muhammad Ḳuṭb al-Dīn Khān.] pp. 164, *lith.* كانپور ١٣١٣ [*Cawnpore*, 1895.] 8°. **14519. e.**

—— (اعمال قول جميل) [Ethical precepts, selected from Walī Allāh's work entitled al-Ḳaul al-jamīl. With a Hindustani commentary.] *See* Muhammad Ḳuṭb al-Dīn Khān. معدن الجواهر [Ma'din al-jawāhir.] pp. 8-17. [1880.] 8°. **14516. cc. 8.(5.)**

—— قصيدهٔ لاميه [Al-Lāmīyat. A sufic Kasidah rhyming in ل, with a Persian commentary by the author.] *See* above: اطيب النغم الخ [Aṭyab al-nagham.] pp. 46-50. [1887.] 8°. **14583. c.**

—— [Tafsīr al-jamālī. A Turkish translation of the Fatḥ al-raḥmān.] *See* above: [Fatḥ al-raḥmān.]

—— (قصيدهٔ تائيه شاه ولى الله صاحب) [Al-Tā'īyat. A sufic Kasidah rhyming in ت, with a Persian commentary by the author.] *See* above: اطيب النغم الخ [Aṭyab al-nagham.] pp. 43-46. [1887.] 8°. **14583. c.**

WALĪ ALLĀH ibn 'ABD al-RAḤĪM, *Dihlavī* (*continued*). تراجم البخارى [Tarājim al-Bukhārī. A brief notice of the scope and method of the collection of traditions of al-Bukhārī, entitled al-Jāmi' al-ṣahīh.] pp. 2. *See* above: الارشاد الخ [Al-Irshād ila muhimmāt 'ilm al-isnād.] [1890.] 8°. **14521. c.**

—— چهل حديث - نود ونه نام - ابيات رد شرك - دو غزل عبرت [Wathīkat al-ākhirat. A collection of forty select traditions of the Prophet Muhammad. Accompanied by a Hindustani interlineary translation, and with the Ninety-nine Names of God, and some religious verses in Hindustani and Persian, appended.] pp. 8, *lith.* لاهور [*Lahore*, 1890.] 8°. **14521. c. 31.(3.)**

—— رساله ... المعروف به چهل حديث المسمى به وثيقه آخرت مترجم [Wathīkat al-ākhirat. Accompanied by a Pushtu metrical paraphrase by 'Abd al-Ḥalīm Kākā-khel.] pp. 36, *lith.* دهلى ١٣٠٨ [*Delhi*, 1891.] 8°. **14521. c. 31.(5.)**

WALĪ al-DĪN, *al-Khatīb.* *See* Muhammad ibn 'Abd Allāh.

WALÍ-ul-DÍN ABÚ ABDULLAH, *son of Shaikh Anbarí Muḥammad.* *See* Muhammad ibn 'Abd Allāh, *al-Khatīb.*

WĀLIBĪ. *See* Abu Bakr, *al-Wālibī.*

WALĪD ibn 'ABD al-MALIK, *Caliph.* *See* 'Uyūn. Specimen e literis orientalibus exhibens historiam Ḳalifātus, Al-Walidi ... sumtam ex libro, cui titulus est: كتاب العيون الخ 1853. 8°. **14549. d. 9.**

WALĪD ibn 'UBAID, *al-Buḥturī.* الجزء الاول (الثانى) من ديوان البحترى الشاعر المفلق المشهور [Dīwān. Edited from a manuscript copied by 'Alī ibn 'Ubaid Allāh al-Shīrāzī in A.H. 424 (A.D. 1033).] 2 vol. قسطنطينية ١٣٠٠ [*Constantinople*, 1883.] 8°. **14573. c. 18.**

—— Aus Al-Buḥturī's Ḥamâsah. Von R. Geyer. 1893. *See* [accessions] Academies, *etc.* — Germany. — *Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 47, pp. 418-439. 1846, *etc.* 8°. **Ac. 8815 2. (Bd. 47.)**

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——— *See* Ḥasan ibn Bishr, *al-Āmidī*. كتاب الموازنة الخ [Al-Muwāzanat bain Abi Tammām wa'l-Buḥturī. A critical disquisition on the respective merits of the two poets, Abu Tammām and al-Buḥturī.] [1870.] 8°. **14573. c. 19.**

WALĪR, *al-Nimsāwī*. *See* Weller (C. H.)

WALLIN (Georg) *Bishop of Gottenburg*. *See* Joseph, *Saint, Husband of the Virgin Mary*. قصة يوسف النجار sive Historia Josephi fabri lignarii. Liber apocryphus . . . arabice editus, nec non versione latina et notis illustratus a G. Wallin. 1722. 4°. **484. b. 17.(5.)**

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——— Historia Josephi, fabri lignarii. (Ex arabico latine.) *See* Thilo (J. C.) Codex Apocryphus Novi Testamenti, *etc.* tom. 1. 1832. 8°. **1217. d. 2.**

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——— 1876. 8°. **2200. c. 15.**

WALLIN (Georg August) *See* Muḥammad ibn 'Abd Allāh, called Ibn Mālik. هذا كتاب شرح بدر الدين الخ . . . [Lāmīyat al-af'āl, accompanied by a commentary by the author's son Badr al-Dīn. Edited by G. A. Wallin.] [1851.] 12°. **14593. c.**

——— *See* 'Umar ibn 'Alī, called Ibn al-Fāriḍ. Carmen Elegiacum Ibnu-l-Faridi cum commentario Abdu-l-Ghanyi . . . edidit . . . G. A. Wallin. [1850.] 8°. **14573. b.**

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WANNĀS (Muḥammad) *See* Muḥammad al-Wannās.

WANTĀYŪL (Rūfā'īl) *Franciscan Monk at Jerusalem*. *See* Ventallol (R.)

WÁQIDÍ. *See* Muḥammad ibn 'Umar, *al-Wākidī*.

WARDAH, *al-Līmāwīyat, al-Ḳiddīsat*. *See* Rose, *of Lima, Saint*.

WARDAH (Yūsuf) *See* Yūsuf Wardah.

WARDAH bint NĀṢĪF al-YĀZIJĪ. حديقة الورد [Ḥadīkat al-ward. Poems.] pp. 43. بيروت ١٨٦٧ [*Beirut*, 1867.] 8°. **14583. a. 14.**

WARDĪ. *See* 'Umar ibn Muḥammad, called Ibn al-Wardī.

——— *See* 'Umar ibn Muẓaffar, called Ibn al-Wardī.

WARDĪFĪ. *See* 'Abd al-Ḳādir ibn 'Abd al-Karīm.

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WARJALĀN. *See* Ouargla.

WARN (Yuliyus) *al-Fransāwī*. *See* Verne (Jules)

WARNER (Levinus) *See* Houtsma (M. T.) Uit de Oostersche correspondentie van Th. Erpenius, Jac. Golius en Lev. Warner, *etc.* 1888. 4°. **Ac. 944/3.(dl. 17.)**

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——— Compendium historicum eorum quæ Muhammedani de Christo et præcipuis aliquot religionis Christianæ capitibus tradiderunt. pp. viii. 56. *Lugduni Batavorum*, 1643. 4°. **696. g. 28.**

——— [Another copy.] **91. i. 12.(3.)**

——— Dissertatio, qua de vitæ termino, utrùm fixus sit, an Mobilis, disquiritur ex Arabum & Persarum scriptis. pp. 24. *Amsterdami*, 1642. 8°. **701. c. 19.(3.)**

WARRĀḲ, *al-Baghdādī*. *See* Muḥammad ibn Isḥāḳ, called Ibn Abī Ya'ḳūb al-Nadīm.

WARRĀḲ, *al-Miṣrī*. *See* Muḥammad ibn Ibrāhīm, *al-Waiwāī*.

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WĀŚĀNĪ. *See* Ḥusain ibn al-Ḥusain.

WASHINGTON-SERRUYS ( ) L'Arabe moderne étudié dans les journaux et les pièces officielles. [A series of texts accompanied by French translations, followed by a vocabulary of neologisms, *etc.*] pp. xxi. 80, 143. *Beyrouth,* 1897. 8°. **14586. d. 38.**

WASHSHĀ. *See* Muḥammad ibn Isḥāḳ.

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—— *See* Aḥmad ibn Shu'aib, *al-Nasā'ī.* هذا الكتاب المسمى بالمجتبى الخ [Al-Mujtaba. Edited with marginal glosses, by Waśī Aḥmad.] [1882.] Fol. **14521. e. 6.**

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WĀŚIL, *Khālispūrī.* *See* Muḥammad Sikandar.

WĀSIṬĪ. *See* 'Abd al-Raḥmān ibn 'Abd al-Muḥsin (Taḳī al-Dīn)

WAŚŚĀ. *See* Muḥammad ibn Isḥāḳ, called al-Washshā.

WAṬAN. *See* Periodical Publications.—*Cairo.*

WAṬANĪ. Al-Waṭanī al-miṣrī. *See* Periodical Publications.—*Paris.*

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WATTS (Isaac) *D.D.* بعض افكار مفيدة عن غاية الزمان [" The End of time. An extract from Dr. Isaac Watts." Translated into Arabic.] pp. 24. مالطه ١٨٢٧ [*Malta,* 1827.] 12°. **14505. b. 8.(1.)**

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—— كتاب تعليم مختصر للاطفال فى قواعد الديانة والايمان [" The First Set of Catechisms and Prayers: or, the religion of little children under seven years of age." Translated into Arabic.] pp. 27. [*Malta,* 1832.] 12°. **T. 2110.(8.)**

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—— كتاب التواريخ الماخوذه من الكتاب المقدس على سبيل السوال والجواب الخ [" The Historical Catechism" of the Bible "for children and youth," translated into Arabic.] pp. 33. مالطة ١٨٣٢ [*Malta,* 1832.] 12°. **T. 2110.(9.)**

WAṬWĀṬ (Jamāl al-Dīn) *See* Muḥammad ibn Ibrāhīm.

WAṬWĀṬ (Rashīd al-Dīn) Rashīd al-Dīn Waṭwāṭ.

WAZĪR 'ALĪ ibn MUNAUWAR 'ALĪ, called Muḥammad Salīm. تيسير القران وتسهيل الفرقان [Taisīr al-kur'ān. A glossary to the Koran, explained in Hindustani.] *See* Kur'ān. [*Concordances, etc.*] نجوم الفرقان الخ [Nujūm al-furkān.] *margin.* [1875.] 8°. **14514. b. 16.**

—— تيسير القران لتخريج لغات الفرقان [Taisīr al-kur'ān. Another edition.] pp. 192, *lith.* ١٢٩٦ [*Cawnpore,* 1879.] 8°. **14514. b. 15.**

WAZZĀN, *al-Fāsī.* *See* Ḥasan ibn Muḥammad.

WEBER (Henry William) Tales of the East: comprising the most popular romances of Oriental origin; ... with new translations, and additional tales, never before published. To which is prefixed an introductory dissertation, containing an account of each work, and of its author or translator. 3 vol. *Edinburgh,* 1812. 8°. **87. f. 5-7.**

WEIJERS (Hendric Engelinus) *See* Fatḥ ibn Muḥammad, called Ibn Khāḳān. Specimen criticum exhibens locos Ibn Khacanis, ... editos, latine redditos et ... illustratos, quod ... publicae quaestioni objectum defendit H. E. Weyers. 1831. 4°. **14576. c. 3.**

—— *See* Periodical Publications. — *Amsterdam.* Orientalia. Edentibus T. G. J. Juynboll, T. Roorda, H. E. Weijers. 1840, *etc.* 8°. **P.P. 5095.**

—— Catalogus codicum orientalium Bibliothecae Academiae Regiae Scientiarum, quem a ...

Weijersio inchoatum, post hujus mortem absolvit, et edidit P. de Jong. pp. xx. 319. *Lugduni Batavorum*, 1862. 8°. **11901. g. 7.**

—— Commentarii de codicibus manuscriptis orientalibus Bibliothecae Leidensis. 1840. *See* PERIODICAL PUBLICATIONS.—*Amsterdam.* Orientalia, *etc.* vol. 1. 1840, *etc.* 8°. **P.P. 5095.**

—— Nieuwe proeve om al de Arabische letters en verdere schrijfteekens door het gewoon Europeesch karakter onderscheidenlijk uit te drukken. pp. 30, i. *Leyden*, 1840. 4°. **621. k. 19.**

—— Stammtafel der Familie Banū-'Asākir. Ein Beitrag zur Geschichte der arabischen Literatur von F. Wüstenfeld . . . Aus Leidener Handschriften ergänzt von H. E. Weijers. 1846. *See* PERIODICAL PUBLICATIONS.—*Amsterdam.* Orientalia, *etc.* vol. 1. 1840, *etc.* 8°. **P.P. 5095.**

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WEIL (GUSTAV) *See* 'ABD al-MALIK ibn HISHĀM. Das Leben Mohammed's. . . . Übersetzt von G. Weil. 1864. 8°. **14560. b. 9.**

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YAḤYA ibn al-BAṬRĪḲ (ABU ZAKARĪYĀ) *See* [accessions] ARISTOTLE. [*Suppositious Works.*] *Begin.* Incipit liber qui dicit secreta secretorum. [Translated from the Greek into Arabic by Yaḥya ibn al-Baṭrīḳ, and thence into Latin.] [1485 ?] 4°. **520. d. 5.(2.)**

—— [1485 ?] 8°. **7306. a. 16.**

—— *See* ARISTOTLE. [*Suppositious Works.*] Secreta Secretorum, *etc.* [Translated into Arabic by Yaḥya ibn al-Baṭrīḳ, and thence into Latin.] 1520. 12°. **520. a. 12.**

YAḤYA ibn DĀ'ŪD, surnamed ḤAIYŪJ. *See* JUDAH ben DAVID.

YAḤYA ibn ḤARĪR, *al-Takrītī.* The thirty-first chapter of the Book entitled "The Lamp that guides to Salvation" [treating of the Priesthood]. ... Edited by W. Cureton. [With a preface by W. Wright.] (الباب الواحد والثلثون في الكهنوة من كتاب المصباح المرشد الى الفلاح والنجاح الخ) [Al-Miṣbāḥ al-murshid.] pp. ii. 48. *London,* 1865. 8°. **14503. c. 10.**

The Arabic text was printed at Oxford in 1837, *which place and date appear upon the Arabic title-page.*

YAḤYA ibn ʻĪSA, called Ibn Jazlah. Tacuini Aegritudinum et Morborum ferme omnium Corporis humaini, cum curis eorundem. Buhahylyha Byngezla autore. [Takwīm al-abdān. Translated into Latin by Feragius Judæus.] pp. lix. 89. *apud Ioannem Schottum: Argenti*[*orati*], 1532. Fol. **543. g. 7.(2.)**

—— Ebn Giazlæ Tacwimo'l Abdani. Tacuim iv. De variolis et morbillis. [The Arabic text, accompanied by a Latin translation by J. Channing.] *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī.* [*Kitāb al-Jadarī wa'l-Ḥaṣbat.*] Rhazes de variolis et morbillis, arabice et latine, *etc.* 1764. 8°. **43. f. 2.**

YAḤYA ibn ʻĪSA, called Ibn Maṭrūḥ. ديوان الصاحب جمال الدين يحيى ابن مطروح [Dīwān, or poetical works. With a life of the author appended, from the biographical dictionary of Ibn Khallikān.] *See* ʻAbbās ibn al-Aḥnaf. ديوان الخ [Dīwān.] pp. 171-224. [1881.] 8°. **14573. b. 14.**

YAḤYA ibn al-JĪʻÂN. كتاب التحفة السنية باسماء البلاد المصرية الخ [Al-Tuḥfat al-sanīyat. A list of the towns and villages existing in Egypt in the 15th century, accompanied by particulars as to extent of territory, value, and ownership. Edited, with a preface in French and indexes, by B. Moritz.] pp. iv. 196, 71. القاهرة ١٨٩٨ [*Cairo, Bulak* printed, 1898.] 8°. **14565. c. 27.**

The wrapper bears a title-page in French as follows: Publications de la Bibliothèque Khédiviale. Vol. x. *Kitâb il Tuḥfa il sanîya bi asmâ il bilâd il Maṣrîya par Charaf il dîn Yaḥya ibn il Maḳarr ibn il Gîʻân. Le Caire, Imprimerie nationale,* 1898.

YAḤYA ibn il MAḲARR ibn il GÎʻÂN. *See* Yaḥya ibn al-Jīʻān.

YAḤYA ibn MÂSAWAIH. *See* Yūḥannā ibn Māsawaih.

YAḤYA ibn MUḤAMMAD, called Ibn al-ʻAuwām. كتاب الفلاحة الخ Libro de agricultura. Su autor ... Abu Zacaria Jahia Aben Mohamed ... Ebn el Awam ... Traducido al castellano y anotado por Don J. A. Banqueri. [With the text.] 2 tom. *Madrid,* 1802. Fol. **441. i. 2, 3.**

—— [Another copy.] **33. g. 13, 14.**

—— Le Livre de l'Agriculture d'Ibn-Al-Awam (Kitab Al-Felahah) كتاب الفلاحة. Traduit de l'arabe par J. Clément-Mullet. 2 tom. *Paris,* 1864, 67. 8°. **14533. d. 5, 6.**

—— Sul taglio della vite de 'Ibn 'al-ʻAwwâm Testo arabo originale inedito, pubblicato ... con traduzione ed annotazioni da C. C. Moncada. (Comunicazione diretta a colmare una lacuna esistente nell' edizione del كتاب الفلاحة.) 1891. *See* [accessions] Academies, *etc.*—Europe.—*International Oriental Congress.* Actes du huitième Congrès international des Orientalistes, *etc.* Section 1, fasc. 1. 1891, *etc.* 8°. **Ac. 8806. (Congr. 8, Sect. 1.)**

YAḤYA ibn MUḤAMMAD, *al-Maghribī al-Andalusī.* Notice sur deux manuscrits arabes, par M. le Baron Carra de Vaux. (i. Remaniement des Sphériques de Théodose par Iahia ibn Muhammed ibn Abî Schukr Almaghrabî Alandalusî.) 1891. *See* [accessions] Academies, *etc.*—*Paris.*—*Société Asiatique.* Journal asiatique ... Huitième série. tom. 17. 1883, *etc.* 8°. **2098. d.**

YAḤYA ibn MUʻṬI, *al-Zawāwī.* *See* Yaḥya ibn ʻAbd al-Muʻṭī.

YAḤYA ibn SAʻĪD ibn al-BAṬRĪḲ, *al-Anṭākī.* Императоръ Василій Болгаробойца. Извлеченія изъ лѣтописи Яхъи Антіохійскаго. Издалъ, перевелъ и объяснилъ Баронъ В. Р. Розенъ. pp. x. 447, 72. 1883. *See* Academies, *etc.*—Saint Petersburg.—*Academia Scientiarum Imperialis.* Записки, *etc.* tom. 44. 1862, *etc.* 8°. **Ac. 1125/48.(tom. 44.)**

YAḤYA ibn SARAPION. *See* Yūḥannā ibn Sarābiyūn.

YAḤYA ibn SHARAF (Abu Zakarīyā) *al-Nawawī.* *See* Wuestenfeld (H. F.) Über das Leben und die Schriften des Scheich ... el-Nawawi, *etc.* 1850. 4°. **Ac. 670.(Bd. 4.)**

—— كتاب المجالس الثنيه [*sic*] فى الكلام على الاربعين النووية [Al-Arba'ūn ḥadīthan. A collection of forty select traditions, accompanied by a diffuse commentary entitled al-Majālis al-sanīyat, by Aḥmad ibn Ḥijāzī al-Fashnī.] pp. 280. مصر القاهرة ١٢٧٨ [*Cairo,* 1861.] 8°. **14521. b. 5.**

—— كتاب المجالس السنية فى الكلام على الاربعين النووية [Al-Arba'ūn ḥadīthan, with al-Fashnī's commentary. Accompanied on the margin by a collection of traditions relating to the seven days of the week, by Muḥammad ibn 'Abd al-Raḥmān al-Hamaḏānī, entitled Kitāb al-sab'īyāt.] pp. 160. مصر ١٢٩٩ [*Cairo,* 1882.] 4°. **14521. c. 17.**

—— هذا متن الاربعين النووية فى الاحاديث الصحيحة النبوية الخ [Al-Arba'ūn ḥadīthan. Edited, with a marginal commentary, by 'Abd al-Majīd al-Sharnūbī.] pp. 48, *lith.* ١٣٠٠ [*Cairo,* 1883.] 8°. **14521. a. 3.**

—— كتاب الفتوحات الوهبيه بشرح الاربعين حديثا النووية تاليف ... ابراهيم ... الشبرخيتى وبهامشه كتاب المجالس السنيه ... للشيخ ... الفشنى [Al-Arba'ūn ḥadīthan, accompanied by a commentary entitled al-Futūḥāt al-wahbīyat, by Ibrāhīm ibn Mar'ī al-Shubrakhītī. To which is added, on the margin, the commentary of al-Fashnī.] pp. 281, 3. مصر ١٣٠٥ [*Cairo,* 1887.] 4°. **14522. d. 4.**

Al-Nawawī's text is printed, tradition by tradition, in the commentary of al-Fashnī.

—— هذا شرح العشرة الاولى (الثانية الخ) من الاربعين حديثا المنسوبة للامام النووى الخ [Al-Arba'ūn ḥadīthan. Accompanied by two commentaries, the first being jointly composed by Aḥmad ibn Muḥammad ibn Sūdah, 'Abd al-Ḳādir ibn Shakrūn, Muḥammad ibn Aḥmad Banīs, and Muḥammad al-Ṭaiyib ibn 'Abd al-Majīd ibn Kairān; the second being by Muḥammad ibn Sūdah al-Tāwudī. The whole edited by Abu Bakr ibn al-Ṭaiyib ibn Kairān and al-Ma'mūn ibn al-Rashīd al-Ḥusainī al-'Irākī.] ff. 278, *lith.* فاس ١٣٠١ [*Fez,* 1891.] 4°. **14521. b. 29.**

The second commentary is arranged on the margin of the first.

—— المجموعة المباركة من كتب الاحاديث المصطفوية احدها شرح اربعين نووى ... ثانيها عمدة الاحكام للامام حافظ عبد الغنى ... ثالثها اصول الايمان للشيخ محمد بن عبد الوهاب النجدى رابعها فضل الاسلام للشيخ محمد بن عبد الوهاب ... خامسها كتاب الكبائر للشيخ محمد بن عبد الوهاب ... سادسها نصيحة المسلمين ... كتاب الادب والرقاق من مشكوة المصابيح سابعها الرسالة السنية فى الصلوة للامام احمد بن حنبل ... ثامنها كتاب الصلوة للحافظ ابن القيم تاسعها الوابل الصيّب للحافظ ابن القيم [Al-Arba'ūn ḥadīthan. The forty traditions of al-Nawawī, accompanied by an anonymous commentary. Followed by eight other theological works, namely: (1) a Collection of traditions recorded by both al-Bukhārī and Muslim alike, by 'Abd al-Ghanī ibn 'Abd al-Wāḥid al-Makdisī al-Jammā'īlī, erroneously entitled 'Umdat al-aḥkām; (2) Uṣūl al-īmān, a collection of traditions bearing on the bases of orthodox faith, by Muḥammad ibn 'Abd al-Wahhāb al-Najdī; (3) Kitāb faḍl al-Islām, proofs of the divine authority of Islam collected from the Koran and the Traditions, by Muḥammad ibn 'Abd al-Wahhāb; (4) Kitāb al-kabā'ir, a treatise on the greater sins, by Muḥammad ibn 'Abd al-Wahhāb; (5) Naṣīḥat al-muslimīn, a series of traditions bearing on ethics, being the 24th and 25th books of the Mishkāt al-maṣābīḥ of Muḥammad ibn 'Abd Allāh al-Khaṭīb; (6) al-Kitāb fi al-ṣalāt, a treatise on prayer, by the Imām Ibn Ḥanbal; (7) Kitāb al-ṣalāt, a series of juridical questions relating to prayer, with their solutions, by Ibn Ḳaiyim al-Jauzīyah; and (8) al-Wābil al-ṣaiyib, a treatise on the true characteristics of a devout Moslem both inward and outward, by Ibn Ḳaiyim al-Jauzīyah.] pp. 384, 118, *lith.* الدهلى [*Delhi,* 1895.] 8°. **14516. c. 38.**

—— شرح چهل حديث [Al-Arba'ūn ḥadīthan. With a Hindustani translation and commentary, by Mīr 'Alī ibn Muḥammed 'Alī.] pp. 41, *lith.* كانپور ١٨٦٩ [*Cawnpore,* 1869.] 8°. **14521. b. 13.(2.)**

YAḤYA ibn SHARAF, *al-Nawawī* (*continued*). شرح چهل حديث [Third edition.] pp. 42, *lith.* كانپور ١٨٩٦ [*Cawnpore*, 1896.] 8°. **14521. c.**

—— لباب الاخبار مترجم فى بيان احاديث سيد المختار معروف به اربعين امام نووى [Al-Arba'ūn ḥadīthan, accompanied by a Persian interlineary translation and marginal notes.] pp. 40, *lith.* لاهور ١٨٩٦ [*Lahore*, 1896.] 8°. **14521. c.**

—— *See* Ismā'īl Ḥakkī, *Burūsavī.* شرح الاربعون حديثا الخ [A Turkish commentary on al-Nawawī's Arba'ūn ḥadīthan.] [1837.] 4°. **14521. b. 1.**

—— هذا حزب الامام النووى الخ [Al-Ḥizb. A prayer.] *See* Prayers. هذا مجموع لطيف الخ [A collection of Muhammadan prayers.] pp. 133-140. [1865 ?] 16°. **14519. a. 1.(2.)**

—— [Lubāb al-akhbār.] *See* above: [al-Arba'ūn ḥadīthan.]

—— هذه مقاصد الامام المحدث الحجة ولى الله بلا نزاع العلامة النووى فى التوحيد والعبادات واصول التصوف الخ [Al-Makāṣid. A compendium of Muhammadan religious instruction and asceticism, attributed to al-Nawawī.] pp. 14. بيروت ١٢٨٠ [*Beirut*, 1863.] 8°. **14516. a. 2.(4.)**

—— [Al-Minhāj fi sharḥ Muslim ibn al-Ḥajjāj.] *See* Muslim ibn al-Ḥajjāj, *al-Kushairī.* المجلد الاول (الخ) من الصحيح لمسلم الخ [Al-Jāmi' al-ṣaḥīḥ. Accompanied by a commentary entitled al-Minhāj, by al-Nawawī.] [1868.] Fol. **14522. e. 3.**

—— [1884, *etc.*] Fol. **14522. e. 6.**

—— [1892.] Fol. **14522. e. 11.**

—— [Al-Minhāj fi sharḥ Muslim ibn al-Ḥajjāj.] *See* Aḥmad ibn Muḥammad, *al-Kasṭalānī.* الجزء الاول (الخ) من ارشاد السارى الخ [Irshād al-sāri.] *margin.* [1887, *etc.*] 4°. **14522. dd. 1.**

—— منهاج الطالبين Minhâdj aṭ-ṭâlibîn, le Guide des Zélés Croyants, manuel de jurisprudence musulmane selon le rite de Châfi'ï. Texte arabe, publié ... avec traduction et annotations, par L. W. C. van den Berg. 3 vol. *Batavia*, 1882-84. 8°. **14529. b. 10.**

—— *See* Muḥammad ibn Aḥmad, *al-Ramlī.* الجزء الاول (الخ) من نهاية المحتاج الخ [Nihāyat al-muḥtāj. A commentary on al-Nawawī's Minhāj al-ṭālibīn.] [1887.] 4°. **14529. c. 19.**

—— *See* Zakarīyā ibn Muḥammad, *al-Anṣārī.* متن المنهج الخ [Manhaj al-ṭullāb. An abridgment of al-Nawawī's Minhāj al-ṭālibīn.] [1868.] 8°. **14527. a. 3.**

—— *See* Zakarīyā ibn Muḥammad, *al-Anṣārī.* الجزء الاول (الخ) من حاشية ... البجيرمى الخ [Fatḥ al-wahhāb. A commentary by Zakarīyā al-Anṣārī on his own work entitled Manhaj al-ṭullāb, an abridgment of al-Nawawī's Minhāj al-ṭālibīn. With a supercommentary by al-Bajīramī.] [1869.] 4°. **14529. c. 12.**

—— *See* Zakarīyā ibn Muḥammad, *al-Anṣārī.* الجزء الاول (الخ) من حاشية ... سليمان الجمل الخ [Fatḥ al-wahhāb. With a supercommentary by Sulaimān al-Jamal.] [1888.] 4°. **14527. dd. 13.**

—— كتاب ... مسمى برياض الصالحين [Riyāḍ al-ṣāliḥīn. A collection of traditions bearing upon morality and pious living. With variants and glosses upon the margin.] pp. 542, viii., *lith.* لاهور ١٢٩٣ [*Lahore*, 1876.] 8°. **14521. b. 12.**

—— هذا كتاب رياض الصالحين من كلام سيد المرسلين الخ [Riyāḍ al-ṣāliḥīn.] pp. x. 239. مكة ١٣٠٣ [*Mecca*, 1886.] 4°. **14522. d. 5.**

—— رياحين العابدين ... ترجمه رياض الصالحين الخ [Riyāḍ al-ṣāliḥīn. Accompanied by a Hindustani translation and commentary, together entitled Riyāḥīn al-'ābidīn, by Maulavī Aḥmad al-Dīn.] 2 vol. *lith.* دهلى ١٣٠٨ [*Delhi*, 1891.] 8°. **14522. d. 9.**

—— كتاب تهذيب الاسما The Biographical Dictionary of illustrious men, chiefly at the

beginning of Islamism, by Abu Zakariya Yahya el-Nawawi; now first edited from the collation of two MSS. . . . by F. Wüstenfeld. [Tahdīb al-asmā.] *See* ACADEMIES, *etc.*—London.—*Society for the Publication of Oriental Texts.* YAHYA ibn SHARAF, *etc.* كتاب تهذيب الاسما The Biographical Dictionary, *etc.* 1842, *etc.* 8°. **14003. b. 15.**

—— كتاب تهذيب الاسماء لابى زكريا يحيى النووى Liber Concinnitatis Nominum id est: vitæ illustrium virorum auctore Abu Zacarja Jahja En-Navavi. . . . Arabice edidit, latine vertit, annotationes addidit H. F. Wüstenfeld . . . Sectio prima, qua continentur praefatio et Mohammedis vita. pp. viii. 107. *Gottingae,* 1832. 4°. **14561. c. 4.**

—— من كتاب تهذيب الاسماء [Extracts from the Tahdīb al-asmā.] *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Ḥamāh.* Abulfedae tabulae quaedam geographicae. . . . Edidit, latine vertit . . . H. F. Wüstenfeld, *etc.* 1835. 8°. **14565. a. 27.**

—— [*Al-Takrīb wa'l-taisīr.*] *See* [accessions] 'ABD al-RAḤMĀN ibn ABI BAKR (JALĀL al-DĪN) *al-Suyūtī.* [*Tadrīb al-Rāwi.*] شرح . . . السيوطى المسمى بتدريب الراوى الخ [Tadrīb al-rāwi. A commentary on al-Nawawī's treatise entitled al-Takrīb wa'l-taisīr.] [1889.] 8°. **14522. b. 15.**

—— كتاب التبيان فى آداب حملة القران [Al-Tibyān fi ādāb ḥamalat al-kur'ān. A treatise on the learning, teaching, reciting, and transcribing of the Koran.] *See* [accessions] AḤMAD ibn MUḤAMMAD ibn 'ABD al-KARĪM, *al-Ushmūnī.* كتاب منار الهدى الخ [Manār al-huda.] *margin.* [1890.] 8°. **14514. cc. 7.**

YAḤYA ibn 'UMAR, *al-Kuriubī. Begin.* اعوذ بالله من الشيطان [Al-Mukaddimat. A compendium of Muhammadan religious observances, in verse.] *See* [accessions] 'ABD al-WĀḤID ibn AḤMAD ibn 'ĀSHIR, *al-Andalusī.* Les Ned'mou de Ebnou A'chir et de el K'ortobi, *etc.* pp. 31-43. 1846. 8°. **14516. b. 46.**

YAḤYA ibn YŪSUF, *al-Śarśarī.* تخميس الوترية الخ [Al-Witrīyat. A poem in praise of the Prophet Muḥammad, in 29 parts, each rhyming in a different letter of the alphabet. With a "Takhmīs," or metrical amplification, by Ḥabīb Muḥammad al-Ḳāhirī.] *See* ḤABĪB MUḤAMMAD, *al-Ḳāhirī.* مدائح المصطفا الخ [A collection of religious pieces, in prose and verse.] pt. 2, pp. 1-112. [1879, *etc.*] 8°. **14519. b. 32.**

YAḤYA al-ḤAKĪM. Primi elementi grammaticali per imparare a leggere la lingua italiana fatti per uso dei fanciulli nella scuola di Bulacco. (الحروف الابجدية لاجل تعلم قراءت اللغة الايطاليانية) pp. 20. *Bulacco,* 1823. 8°. **14586. a. 13.**

YA'ĪSH ibn 'ALĪ (ABU al-BAḲĀ) called IBN YA'ĪSH. *See* MAḤMŪD ibn 'UMAR, *al-Zamakhsharī.* Ibn Ja'īś Commentar zu Zamachśarī's Mufaṣṣal, *etc.* [With the text of the Mufaṣṣal.] 1882, *etc.* 4°. **14593. e. 8.**

—— *Begin.* قال الشارح معنى الموصول [An extract from Ibn Ya'īsh's commentary on the Mufaṣṣal of al-Zamakhsharī, treating of the relative pronouns in Arabic. With a Latin translation and notes.] *See* PRYM (H. E.) De enuntiationibus relativis Semiticis dissertatio. . . . Pars prior. 1867. 8°. **8363. b. 7.(9.)**

—— 1868. 8°. **14593. c. 23.**

—— Particula (de nominibus verborum) e commentario Abû'lbakâ Ibn Ja'īś in (Zamaḫšarîi) Mufaṣṣal desumpta. *See* ROEDIGER (H. J.) De nominibus verborum Arabicis. 1870. 8°. **14593. b. 14.(2.)**

—— *See* MAḤMŪD ibn 'UMAR, *al-Zamakhsharī.* Abul-Baḳâ Ibn Ja'īś Commentar zu dem Abschnitt über das حال aus Zamachśarî's Mufaṣṣal, *etc.* [With the text of the Section.] 1873. 4°. **14593. d. 18.(2.)**

—— تفسير التبيان فى اعراب القران من مصنفات الفاضل العلامة ابى البقاء النحوى الرازى [Al-Tibyān fi i'rāb al-kur'ān. A commentary on the Koran, erroneously attributed to Ibn Ya'īsh, being in reality the work of the same title composed by Abu al-Bakā 'Abd Allāh ibn al-Ḥusain al-'Ukbarī. With a biographical notice of Ibn Ya'īsh prefixed, from the Bughyat al-wu'āt of Jalāl al-Dīn al-Suyūtī.] *See* MUḤAMMAD ibn

AḤMAD (JALĀL al-DĪN) *al-Maḥallī.* تفسير الجلالين الخ [Tafsīr al-jalālain.] *margin.* [1859, *etc.*] Fol. **14514. e. 8.**

YAKHYA, *of Antioch.* *See* YAḤYA ibn SA'ĪD ibn al-BAṬRĪK.

YAKOUT ibn ABD-ALLAH. *See* YĀKŪT ibn 'ABD ALLĀH, *al-Ḥamawī.*

YAKOUTI. *See* 'ABD al-RASHĪD ibn ṢĀLIḤ, *al-Bākū'ī.*

YA'KŪB, *Charkhī.* تفسير دو پارهٔ اخير مسماة به تفسير يعقوب چرخى [A Persian commentary on the last two Sections of the Koran, *i.e.* Surah 67-114. Reprinted from the two earlier editions published at Lahore and Peshawer respectively.] pp. 188, *lith.* لاهور [*Lahore,* 1870 ?] 4°. **14509. b. 8.**

—— تفسير يعقوب چرخى [Another edition.] pp. 204, *lith.* بمبئى ١٢٩٧ [*Bombay,* 1880.] 4°. **14509. b. 14.**

—— تفسير بى نظير [Tafsīr i bī naẓīr. A Pushtu translation of Ya'kūb Charkhī's commentary on the last two sections of the Koran.] pp. 180, *lith.* ١٣٠٢ [*Delhi,* 1885.] 8°. **Pushtu 45.(9.)**

YA'KŪB, *Khwājā.* *See* CLOT (A. B.) afterwards CLOT-BEY. (دستور الاعمال القرابادينية الخ) [Dustūr al-a'māl al-akrābāḏīnīyat. The Pharmacopœia for Egypt, translated from the French into Arabic, by Khwājā Ya'kūb.] [1837.] 8°. **14537. c. 10.**

YA'KŪB (ILYĀS) *See* ILYĀS YA'KŪB.

YA'KŪB ibn IBRĀHĪM (ABU YŪSUF) *al-Kūfī.* كتاب الخراج للامام . . . ابى يوسف يعقوب بن ابراهيم . . . وبهامشه الكتاب المسمى بالجامع الصغير فى الفقه للامام . . . محمد بن الحسن الخ [Kitāb al-kharāj. A treatise on fiscal administration, with special reference to the taxation of the empire of the Caliphs. Accompanied on the margin by another work, entitled al-Jāmi' al-ṣaghīr, being a collection of legal *dicta* by the Imam Abu Ḥanīfah, redacted by Muḥammad ibn al-Ḥasan al-Shaibānī on the authority of Abu Yūsuf Ya'kūb.] pp. 136. بولاق مصر القاهرة ١٣٠٢ [*Bulak,* 1886.] 4°. **14542. d. 9.**

YA'KŪB ibn ISḤĀḲ, called IBN al-SIKKĪT. La Critique du language . . . avec les commentaires du Cheikh Abou-Yahia Zakariah [*sic*] at-Tibrizi, suivis de notes critiques et de tables, par L. Cheikho. (كنز الحفاظ فى كتاب تهذيب الالفاظ الخ) [Tahḏīb al-alfāẓ.] pp. iv. 940. *Beyrouth,* [1895,] 1896-98. 8°. **14589. b. 35.**

—— ديوان عروة بن الورد . . . مع شرحه لابن السكيت [The Dīwān of 'Urwah ibn al-Ward, with the commentary of Ibn al-Sikkīt.] *See* ZIYĀD ibn MU'ĀWIYAH, called al-NĀBIGHAH, *al-Ḏubyānī.* هذا مجموع مشتمل على خمسة دواوين الخ [The Diwans of five classic Arabic poets.] pp. 80-100. [1876.] 8°. **14570. d. 5.**

YA'KŪB ibn ISḤĀḲ, *al-Kindī.* Al-Kindī genannt „der Philosoph der Araber." Ein Vorbild seiner Zeit und seines Volkes. Von G. Flügel. [With the list of al-Kindī's works extracted from the Kitāb al-fihrist of Ibn Abi Ya'kūb al-Nadīm, in the original Arabic, accompanied by a German translation.] 1857. *See* ACADEMIES, *etc.*—Germany. — *Deutsche morgenländische Gesellschaft.* Abhandlungen für die Kunde des Morgenlandes, *etc.* Bd. 1, no. 2. 1859, *etc.* 8°. **753. f. 9.**

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—— Lib. Jacob Alkindi philosophi de gradibus Rerum. [Al-Kitāb fī al-akrābāḏīn, translated into Latin by Gerardus Cremonensis.] *See* MUKHTĀR ibn al-ḤASAN, called IBN BUṬLĀN. Tacuini Sanitatis, *etc.* 1531. fol. **543. g. 7.(1.)**

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—— Suppl., ff. 269v-273. 1623. Fol. **39. f. 6.**

—— Al-Kindî als Astrolog. [A comparative study on the Risālat fi mulk al-'Arab wa-kammīyatih, "Sendschreiben über das Reich der Araber und wie lange es dauern wird," of al-Kindī, and Abu Ma'shar's "Opus de magnis conjunctionibus." To which is added the text of al-Kindī's Risālat.] Von O. Loth. *See* ORIENTAL RESEARCHES. Morgenländische Forschungen, *etc.* pp. 261-309. 1857. 8°. **752. e. 13.**

—— Astrorū iudices { Alkind' / Gaphar } de pluviis imbribus et vētis : ac aeris mutatiōe. [Translated from the Arabic.] **G.R.** ff. 14. *P. Liechtenstein : Venetiis,* 1507. 4°. **T. 936.(6.)**

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—— *See* MĀ SHĀ' ALLĀH, *al-Misrī.* Liber Novem Judicum in Judiciis Astrorum . . . Auctores istius voluminis Meschella, . . . Alkindus [and others]. 1509. 4°. **718. g. 1.(3.)**

YA'ḲŪB ibn ISḤĀḲ (ABU YŪSUF) *al-Ḳirḳisānī.* Извѣстія караима Абу-Юсуфа Якуба аль-Киркисани объ еврейскихъ сектахъ. (Первый отдѣлъ "Книги свѣтилъ и объсерваціонныхъ башенъ" المقالة الاولى من كتاب الانوار والمراقب) [Edited, with an introduction by A. Harkavy. "Memoirs of the Oriental Division of the Imperial Russian Archeological Society," tom. 8, pp. 247-321.] С.-Петербургъ, 1894. 8°. **Ac. 5584. (tom. 8.)**

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YA'ḲŪB ARTĪN, *Pasha.* *See* ARTĪN (YA'ḲŪB)

YA'ḲŪB ARŪTĪN. *See* TRENT, *Council of.* Catechismus Romanus, *etc.* [Translated into Arabic by Ya'ḳūb Arūtīn.] [1786, *etc.*] 8°. **14501. d. 12.**

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YA'ḲŪB SULAIMĀN, *al-Dimashkī.* *See* SULAIMĀN ibn YA'ḲŪB, *al-Ṣāliḥānī,* commonly called SALOMON NEGRI.

YA'ḲŪBĪ. *See* AḤMAD ibn ABI YA'ḲŪB ibn WĀḌIḤ.

YĀḲŪT ibn 'ABD ALLĀH, *al-Ḥamawī.* Jacut's Geographisches Wörterbuch. . . . Herausgegeben von F. Wüstenfeld. (كتاب معجم البلدان) [Mu'jam al-buldān.] 6 Bd. *Leipzig,* 1866-71. 8°. **14565. c. 7-12.**

—— Dictionnaire géographique, historique et littéraire de la Perse et des contrées adjacentes, extrait du Mo'djem el-Bouldan de Yakout, et

complété à l'aide de documents arabes et persans, pour la plupart inédits, par C. Barbier de Meynard. pp. xxi. 639. *Paris*, 1861. 8°.
757. h. 39.

—— Ibn-Foszlan de Chasaris ex Jakuti lexico geographico majore. Belendscher, ex Jakuti lexico geogr. majore. Semender, ex Jakuti lex. geogr. majore. Chamlidsch, ex eodem Jakuto. De Baschkiris quae memoriae prodita sunt ab Ibn-Foszlano et Jakuto. Arabice et latine. *See* FRAEHN (C. M.) De Chasaris, *etc.* 1822. 4°.
14566. c. 5.

—— من كتاب معجم البلدان الخ [Extracts from the Mu'jam al-buldān.] *See* DORN (B.) Muhammedanische Quellen zur Geschichte der südlichen Küstenländer des Kaspischen Meeres, *etc.* Th. 4, pp. 2-45. 1850, *etc.* 8°. **757. h. 26.**

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14555. d. 15.

—— Jâcût's Reisen, aus seinem geographischen Wörterbuche beschrieben von F. Wüstenfeld. 1864. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 18, pp. 397-493. 1846, *etc.* 8°.
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—— Les Croisades d'après le Dictionnaire géographique de Yâḳoût, par H. Derenbourg. *See* [accessions] ACADEMIES, *etc.*—Paris.—*École spéciale des Langues Orientales vivantes.* Centenaire . . . Recueil de mémoires publié par les Professeurs de l'École. 1895. 4°. **752. m. 18.**

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—— [Another copy.] **14566. b. 1-6.**
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—— المنتخب من كتاب مراصد الاطلاع على اسماء الامكنة والبقاع فى جماعة المدن والقرى من بلاد الجبل Excerpta libri "Observatoria unde prospicitur in Nomina Locorum et Plagarum" inscripti; quibus urbium et vicorum Regionis Montanae continetur enumeratio. [With a Latin translation.] *See* UYLENBROEK (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Jacut's Moschtarik, das ist: Lexicon geographischer Homonyme. . . . Herausgegeben von F. Wüstenfeld. (كتاب المشترك وضعا والمفترق صقعا) pp. xviii. 45, 475. *Göttingen*, 1845-46. 8°.
14565. a. 9.

—— Excerpta quaedam e thesauro geographico Moshtarek inscripto. *See* ISMĀ'ĪL ibn 'ALĪ ('IMĀD al-DĪN ABU al-FIDĀ) *Prince of Ḥamāh.* Abulfedae Tabulae quaedam, *etc.* pp. 150-155. 1791. 8°.
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YĀKŪT ibn YĀKŪT, *al-Musta'simī* (*continued*). رسالة آداب وحكم واخبار وآثار وفقر واشعار منتخبة الخ [An abridgment of the preceding.] *See* 'ALĪ ibn AḤMAD, *al-Makrīzī.* ثلاث رسائل الخ [Shuḏūr al-'uḳūd, *etc.*] pp. 52-77. [1881.] 8°.
14586. d. 31.

YĀKŪTĪ. *See* 'ABD al-RASHĪD ibn ṢĀLIḤ, *al-Bākū'ī.*

YAMAN. *See* YEMEN.

YAMANĪ. *See* AḤMAD ibn MUḤAMMAD.

—— *See* ḤUSAIN ibn MUḤSIN, *al-Sub'ī.*

—— *See* SHARAF al-DĪN ibn 'ABD al-A'LĪM.

YA'MARĪ. *See* MUḤAMMAD ibn SAIYID al-NĀS.

YAMLĪKHĀ-ZĀDAH. *See* MUṢṬAFA KĀMIL.

YANNI (JURJI) *See* JURJI YANNI.

YAPHETH ben HELI (ABOU ALY) *Bassorensis Karaïta. See* JAPHET ben ELI, *the Karaïte.*

YAQOUT (OBEÏD ALLAH) *See* YĀKŪT ibn 'ABD ALLĀH, *al-Ḥamawī.*

YĀR 'ALĪ, *al-Barūnawī. See* AḤMAD ibn al-ḤUSAIN (ABU al-ṬAIYIB) called al-MUTANABBI. تبيان الخ [Dīwān. With a commentary by al-'Ukbarī. Edited by Yār 'Alī.] [1845, *etc.*] Fol. **14573. d. 2.**

YĀ-SĪN, *Ningarhārī. See* [accessions] 'UBAID ALLĀH ibn MAS'ŪD (ṢADR al-SHARĪ'AH) *al-Maḥbūbī.* مختصر الوقاية الخ [Al-Nukāyat, with Persian and Pushtu interlineary translations. Edited, with marginal notes, by Maulavī Ḳamar al-Dīn and Mullā Yā-Sīn.] [1896.] 8°.
14527. dd. 15.

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YAUMĪYAT. *See* EPHEMERIDES.

YAUSEF, *'Ainkuraya, Patriarch of Antioch. See* YŪSUF, *al-'Ainkūrī.*

YAZDĀN-KHWĀST, *al-Miṣrī. See* MĀ SHĀ'ALLĀH.

YAZDĪ. *See* 'ABD ALLĀH ibn SHIHĀB al-DĪN.

YAZĪD I., *Caliph. See* YAZĪD ibn MU'ĀWIYAH.

YAZĪD II., *Caliph. See* YAZĪD ibn 'ABD al-MALIK.

YAZĪD ibn 'ABD al-MALIK, *Caliph. See* 'UYŪN. Historia Khalifatus Omari II[1], Jazidi II[1], et Hischámi, sumta ex libro, cui titulus est كتاب العيون والحدائق, *etc.* 1865. 8°. **14560. a. 5.(2.)**

YAZĪD ibn MU'ĀWIYAH, *Caliph.* هذه قصيدة يزيد بن معاوية [A poem commencing: نالت على يدها ما لم تنله يدى] *See* MAḤMŪD ibn MUḤAMMAD, *al-Jazā'irī.* هذا مجموع مزدوجات الخ [Majmū' muzdawijāt.] pp. 92, 93. [1862.] 8°.
14583. a. 33.

—— pp. 72, 73. [1866.] 8°. **14583. b. 23.(1.)**

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YĀZIJĪ (ḤABĪB) *See* ḤABĪB al-YĀZIJĪ.

YĀZIJĪ (IBRĀHĪM) *See* IBRĀHĪM al-YĀZIJĪ.

YĀZIJĪ (NĀṢĪF) *See* NĀṢĪF al-YĀZIJĪ.

YĀZIJĪ (WARDAH) *See* WARDAH bint NĀṢĪF al-YĀZIJĪ.

YEMEN. [For Liturgical books of the Jews, according to the Yemenite rite:] *See* LITURGIES.—*Jews.*

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754. e. 17.

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The text is lithographed.

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YONAH, *Rabbi.* *See* MARWĀN ibn JANĀḤ (ABU al-WALĪD)

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—— *See* BIBLE. — Old Testament. — *Obadiah.* The Prophecy of Obadiah . . . in the original Hebrew, with the corresponding Chaldee, Syriac and Arabic versions, arranged interlinearly. By R. Young. [1853.] 8°. **3005. b. 1.**

—— *See* BIBLE.—*Appendix.* Biblia Polyglotta Edinensia. Specimens in all languages of a new and uniform series of Bibles so constructed as to interleave with each other, *etc.* [Edited by R. Young.] [1855.] 8°. **3005. b. 6.**

—— *See* ENGLAND.—*Divines, Assembly of.* כתאב תעלים לאולאד צעאר ["The Shorter Catechism," translated into Arabic. Printed in the Hebrew character. Edited by R. Young.] [1854.] 8°. **3506. b. 47.(4.)**

YOUNG EGYPT SOCIETY. *See* CAIRO.—*Jam'iyat Ittiḥād Fityān Miṣr.*

YOUNG MEN'S CHRISTIAN ASSOCIATION, *Beirut.* *See* BEIRUT.—"*Shams al-Birr*" *Society.*

YOUSOUF ben-YA'HYA, *al-Sabti.* *See* JOSEPH ben JUDAH.

YOUSSOF ibn CHEDDÂD (BEHÂ ed-DÎN) *See* YŪSUF ibn RĀFI' (BAHĀ al-DĪN) called IBN SHADDĀD.

YOUSSOF ibn KIZOGHLOU. *See* YŪSUF ibn KIZUGHLI, called SIBṬ IBN al-JAUZĪ.

YOUSSOF ibn TANRI-VERDI. *See* YŪSUF ibn TAGHRI-BIRDI.

YSAAC, *Israelita, filius Salomonis regis Arabiae.* *See* ISḤĀḲ ibn SULAIMĀN, *al-Isrā'īlī.*

YŪḤANNĀ, *al-Ḏahabī al-Fam, al-Ḳiddīs.* *See* JOHN, *Chrysostom, Saint, Patriarch of Constantinople.*

YŪḤANNĀ ibn MĀSAWAIH, *the Elder.* Amphorismi Iohannis damasceni. [Al-Nawādir al-ṭibbīyat, translated into Latin.] *See* MOSES ben MAIMON. [Al-Fuṣūl fi 'ilm al-ṭibb.] *Begin.* Incipiunt aphorismi excellentissimi Raby Moyses, *etc.* ff. 135-139. 1489. 4°. **7320. c. 20.**

—— *Begin.* Incipiunt aphorismi Ioannis damasceni. *See* MOSES ben MAIMON. *Begin.* Hoc in volumine hec continent. Aphorismi Rabi moysi, *etc.* ff. 38, 39. 1497. Fol. **539. k. 18.**

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—— *Begin.* Iohannis Damasceni medici clarissimi Aphorismi incipiunt. *See* ARTICELLA. Articella nuperrime impressa, *etc.* ff. 93-97 v. 1519. 8°. **544. b. 8.**

—— 1525. 8°. **544. b. 9.**

—— 1534. 8°. **544. b. 10.**

—— Aphorismi Damasceni (Albano Torino metaphraste). *See* BENEDICTUS (A.) Alexandri Benedicti . . . Anatomice, *etc.* ff. 106 v.-111 r. 1528. 8°. **548. e. 1.**

—— [Another edition.] Ioannis Damasceni . . . Aphorismorum liber unus, Albano Torino . . . paraphraste. *See* [accessions] ALEXANDER, *Aphrodisæus.* Alexandri Aphrodisei . . . de Febriū causis . . . opusculum, *etc.* pt. 2, pp. 109-144. 1542. 8°. **539. b. 36.**

—— Io. Damasceni aphorismi ad filium. [A different translation from either of the preceding.]

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544. b. 22.

——— Selecta Medica, seu Aphorismi Johannis Mesuæi, conscripti ad Huneinum filium Isaaci, cum dimissus esset è Concessu ejus. [Translated into Latin by Antonius Deusingius.] *See* ḤUSAIN ibn ʿABD ALLĀH (ABU ʿALĪ) called IBN SĪNĀ. [*al-Urjūzat fi al-Ṭibb.*] Canticum . . . Avicennæ de Medicina, *etc.* pp. 161-193. 1649. 12°.
544. a. 33.

——— In librum Ioannis Damasceni . . . De exquisita Febrium curatione compendiosum Diegema, siue Metaphrasis, Albano Torino . . . authore. *See* [accessions] ALEXANDER, *Aphrodisæus.* Alexandri Aphrodisei . . . de Febriũ causis . . . libellum, *etc.* pt. 2, pp. 1-108. 1542. 8°. **539. b. 36.**

YŪḤANNĀ ibn MĀSAWAIH, *the Younger.* Pt. 1. *Begin.* [fol. 1 *recto* :] Incipit liber Ioannis Mesve de complexionibvs proprietatibvs electionibvs operationibvsq; simplicivm medicinarvm laxativarvm. [Fol. 58 *verso* :] Incipit Grabadin Ioannis filii Mesvae qvod est aggregatio vel antidotarivm medicinarvm compositarvm. Pt. 3. *Begin.* [fol. 100 *recto* :] Petri Apponi . . . in librvm Ioannis Mesve additio incipit. pt. 1, 3. [*Clemens Patavinus : Venice,* 1471.] Fol.
543. g. 1.

Imperfect : wanting Pt. 2, *containing "Practica Ioannis Mesue de medicinis particularium ægrʒtudinum."* 129 *leaves, printed in double columns,* 39 *lines to a full column. Without title-page, pagination, register, or catchwords.*

——— *Begin.* [fol. 1 *recto* :] In nomine dei . . . Principium uerborum Ioannis filii Mesuę, *etc.* [Fol. 55 *verso* :] Ioannis Mesvae Grabadin incipit qvod est aggregatio et antidotarivm electvariorvm et confectionvm. [Fol. 97 *recto* :] In nomine dei misericordis Ioannis Nazareni filii Mesvae Grabadim medicinarvm particvlarivm incipit. [Edited by P. Cavalcabovis, with a preface by N. Gupalatinus.] 2 pt. [*Clemens Patavinus: Venice,* 1471.] Fol. **C. 14. c. 11.**

200 *leaves,* 96 *in the* 1*st portion of the work and* 104 *in the* 2*nd ; 43 lines to a full page. Without title-page, pagination, signatures, or catchwords. Probably imperfect, wanting one leaf in Pt.* 2, *as Brunet and Hain both state that it contains* 105 *leaves. The preface by Gupalatinus is misplaced.*

——— *Begin.* [fol. 1 *recto* :] Incipit liber de cõsolaciõe medicinarũ simpliciũ solutiuarũ Iohannis heben Mesue. [Fol. 55 *recto* :] Ioannis Mesue Grabadim Incipit. Quod est aggregacio ⁊ antidotarium electuariorum et cõfectionum. [Fol. 103 *recto* :] Summa secunda huius grabadin incipit. In qua distinguunt medicine a proprietate egritudinibus singlorũ membroꝝ. **G.Ł.** MS. NOTES. *per Martinum husz et Iohannem siber: in Lugduno,* 1475. Fol. **547. k. 1.**

204 *leaves, printed in double columns,* 43 *lines to the full column. Without title-page, pagination, register, or catchwords. Fol.* 123 *and the colophon are mutilated.*

——— *Begin.* [fol. a 2 *recto* :] In nomine dei misericordis . . . Principiũ verborũ Ioannis filij Mesue, *etc.* [Fol. t 4 *verso* :] Hic complentur dicta : ⁊ imponitur finis doctrine Diui Mesue, *etc.* [Fol. t 5 *recto* :] Hic prosequitur Clarrissimus doctor Frãciscus de pedemontium et complet secundã diuisionem superius annotatam in ꝑmo de appropriatis Diui Iohannis Mesue. [Fol. A 1 *recto* :] Incipit Antidotarium Nicolai. [Fol. C 2 *verso* :] Incipit tractatus quid pro quo. [Fol. C 4 *verso* :] Incipiunt Sinonima. [Fol. D 5 *verso* :] Incipit liber Seruitoris liber xxviij. Bulchasin Benaberaçerin : trãslatus a Simõe ianuensi ĩterprete Abraã iudeo tortuosiẽsi. **G.Ł.** *Ope et impensis Rainaldi Nouimagii teutonici : Venetijs,* 1479. Fol.
779. k. 18.

391 *leaves, of which the first is blank; printed in double columns,* 53 *lines to a full column; sig.* a-z, ⁊, ꝯ, ꝯ, ꝯ, aa-pp, A-G : *without pagination.*

——— *Begin.* [fol. a 2 *recto* :] [I] N nomĩe dei misericordis . . . Principiũ v'boꝝ Ioannis filij Mesue, *etc. End.* Hoc loci consumantur vniuersa opera Diui Ioannis Mesue cum additionibus Petri apponi et Francisci de pedemontiũ ac Nicolai cũ Seruitore, *etc.* **G.Ł.** FEW MS. NOTES. *Opere ⁊ impensis Peregrini de pasqualibus de Bononia : Venetijs,* 1485. Fol. **7306. k. 18.**

292 *leaves, of which the first is blank; printed in double columns,* 58 *lines to a full column. Sigs.* a-r, ſ, s-z, ⁊, ꝯ, ꝯ, aa-kk, *all in eights except sigs.* c *and* l, *which are in sixes.*

——— Mesue cum expositione mondini super canones vniuersales ac etiam cuʒ expositiõe Christophori de honestis in antidotarium eiusdem. Additiones petri apponi. Additiones francisci de pede montium. Antidotarium nicolai cuʒ expõne platearij. Tractatus quid pro quo. Tractatus de sinonimis. Libellus bulcasis siue seruitoris. Compendiuʒ aromatariorum Saladini. Ioannes de

sancto amando super antidotarium nicolai. G.A. MS. NOTES. ff. 332. *per Bonetum Locatellum Bergomensem: Venetijs*, 1495. Fol. **7320. h. 22.**

Printed in double columns, 66 lines to a full column.

—— [Another edition.] Mesue cum expositione mondini super canones vniuersales, *etc.* G.A. FEW MS. NOTES. ff. 359. *per Ioannem ⁊ Gregoriuʒ de gregorijs fratres: Venetijs*, 1497. Fol. **7306. k. 17.**

Printed in double columns, 70 lines to a full column.

—— Canones vniuersales diui Mesue de consolatione medicinarū ⁊ correctione earundem. Grabadin eiusdem Mesue medicinaruʒ vniuersalium qꝫ antidotariū nuncupat. Liber eiusdē medicinarum particularium. Additio Petri apponi . . . in librum Ioannis Mesue. Antidotarium Dñi Nicolai. MS. NOTES. *p Gregorium de Gregoriis: Venetiis*, 1513. 8°. **547. e. 1.**

—— Dñi mesue vita (a dño Symphoriano Cāpegio . . . ꝯposita). Doctorum artis peonie cognomina. Canōes vniuersales diui Mesue de ꝯsolatione medicinarū et correctione operationū earūdeʒ. Grabadin eiusdem Mesue medicinarum vniuersaliū quod antidotariū nuncupatur. Liber eiusdem medicinarum particularium. Additio Petri apponi . . . ī librū Ioā. Mesue. Antidotarium Dñi Nicolai. Cophonis . . . isagoge. Sūmula Iacobi de ꝑtib' ꝑ alphabetum super plurimis remedijs ex antidotario ipsi' Mesue excerptis. G.A. 3 pt. *per Antoniū du Ry: Lugd[uni]*, 1523. 8°. **544. b. 11.**

—— [Another copy.] MS. NOTES. **547. b. 4.**

—— [Another copy.] **7383. f. 15.**

—— [Another edition.] Dñi Mesue vita . . . Canones vniuersales . . . de consolatione medicinarum; et correctione operationum earundem. Grabadin . . . medicinarum vniuersalium quod antidotarium nuncupatur, *etc.* Que om̄ia nuperrime castigata fuerunt. G.A. FEW MS. NOTES. 3 pt. [*Lyons?*] 1531. 8°. **547. b. 5.**

Imperfect: wanting sig. a 1-3 *of the Life of Mesue, part of the "Antidotarium Nicolai," and the "Cophonis Isagoge."*

—— Opera divi Ioannis Mesue . . . quæ non solùm quàm hactenus fuerint nuperrime castigatiora, uerùmetiam multò locupletiora adjectis perq̄ʒ doctorum uirorum Commentarijs & Additionibus reddita sunt, *etc.* (Liber Seruitoris: liber xxviii. Bulchasim benaberazerin trāslatus a Symone Ianuensi interprete Abraam iudeo tortuosiensi. Abhēguefit Libell' in quo de simpliciū medicinarū virtutib' in gñali ⁊ speciali . . . ꝑtractat. Alchīdi de medicinaꝝ compositarum gradibus īuestigādis libellus.) G.A. FEW MS. NOTES. ff. 335. [*Basle?*] 1541. Fol. **543. h. 6.**

—— Ioannis Mesvae Damasceni, de re Medica, libri tres, Iacobo Syluio . . . interprete. MS. NOTES. pp. 350. *Ex officina Christiani wecheli: Parisiis*, 1544. Fol. **547. k. 7.(2.)**

—— [Another edition.] Ioannis Mesvae . . . de re Medica libri tres, *etc.* ff. 200. *apud Ægidium Gorbinum: Parisiis*, 1561. 8°. **540. c. 13.(2.)**

—— Mesvae . . . Opera quæ extant omnia. Ex duplici translatione: altera quidem antiqua, altera verò noua Iacobi Syluij. Item Authores omnes, qui cum Mesue imprimi consueuerunt, *etc.* (Liber Servitoris. Abhengvefit libellus in quo de simplicium medicinarum uirtutibus . . . pertractat. Alchindi . . . de medicinarum compositarum gradibus inuestigandis.) ff. 475. *apud Vincentium Valgrisium: Venetiis*, 1562, 61. Fol. **435. k. 3.**

—— Ioannis Mesvae . . . Opera (Iacobo Sylvio . . . interprete). . . . Cum . . . obseruationibus, quæ vulgo cum his ipsis prodire consueuerunt. His accessere Plantarum in libro simplicium imagines ex uiuo expressæ. . . . Reliqua vero quæ cum Mesuæ operibus exire solent, in aliud volumen coniecimus, quod nomine Supplementi in Mesuen proxime prodit. 2 vol. *apud Iuntas: Venetiis*, 1581. Fol. **459. a. 1.**

—— [Another edition.] Ioannis Mesvae Damasceni . . . Opera. . . . Cum . . . obseruationibus, *etc.* 2 vol. *apud Iuntas: Venetiis*, 1602. Fol. **543. h. 7.**

—— [Another edition.] Ioannis Mesvae Damasceni . . . Opera. . . . Cum . . . obseruationibus, *etc.* 2 vol. *apud Iuntas: Venetiis*, 1623. Fol. **39. f. 6.**

YŪḤANNĀ ibn MĀSAWAIH, *the Younger (continued).* *Begin.* Incomincia il libro della consolatione delle medicine semplici solenni il qvale fecie Giovanni figliolo di Mesve. *End.* Hic finitur liber Iohannis Mesue, *etc.* [Translated from the Latin by Z. Bencivenni.] MS. NOTES. *p Magistrū Iohannē Vurster de cāpidona:* [*Modena,*] 1475. Fol. **546. l. 15.**

222 *leaves, printed in double columns,* 34 *lines to a full column; without title-page, pagination, or register.*

—— [Another copy.] **C. 14. b. 11.**

—— [Another edition.] *Begin.* [Fol. 1 *recto:*] Mesve vvlgare. [Fol. a 1 *recto:*] Incomincia il libro della consolatione delle medicine semplici solvtive il qvale fece Giovanni figlvolo di Mesve. *End.* [Fol. B 4 *recto:*] Finito e il libro di Giouanni Mesue . . . ricorrepto di nuouo et meglio daglialtri uulgari, *etc.* FEW MS. NOTES. *Firenze* [1480 ?] 4°. **7305. f. 20.**

228 *leaves,* 34 *lines to a full page; without pagination or catchwords. Register: sig.* a-z, ⁊, ⁊, ⁊, A-B4, *in eights; preceded by* 8 *leaves containing the title-page and table of contents.*

—— [Another edition.] Mesue vulgar. Summario ouer collectorio uniuersalissimo extracto da tutti li uolumi delli antiquissimi medici Hebrei, Greci, & Arabi, tractanti del rectificar delle medicine, delle medicine simplice, delli ellectuarii, . . . delle infirmita, nellequal puol incorrer li corpi humani. . . . Composto et . . . compillado per . . . Gioanni Mesue, & altri famosissimi authori. . . . Nouissamente . . . revisto, *etc.* ff. 114. *Venetia,* 1521. 4°. **7305. h. 20.**

—— I libri di Giovanni Mesve dei simplici purgativi, et delle medicine composte, nvovamente tradotti in lingua Italiana: . . . con la dichiaratione de vocaboli oscuri. [Translated by B., L., and P. Rostini.] pp. 333. *Venetia,* 1559. 8°. **547. e. 2.**

—— Die angebliche Chirurgie des Johannes Mesuë jun. ("quam magister Ferrarius Judaeus cyrurgicus transtulit . . . de Arabico in Latinum") . . . zum ersten Male theils herausgegeben, theils analysirt, nebst einem Nachtrag zur „Chirurgie des Heinrich von Mondeville," von J. L. Pagel. pp. 146. *Berlin,* 1893. 8°. **07482. k. 5.**

YŪḤANNĀ ibn SARĀBIYŪN. Vol. 1. *Begin.* [sig. a 2 *recto,* preceded by two leaves containing a table of Simples, and one blank leaf:] Liber Serapionis aggregatus in medicinis simplicibus. Trāslatio Symonis Ianuensis interprete Abraam iudeo tortuosiensi de arabico in latinū. [Sig. r 4 *verso:*] Expletus ⁊ cōpletus est hucusq; liber aggregatiōuꝫ simpliciū medicinaꝝ Ioānis serapionis. . . . Incipit liber Galieni ad Papiā de virtute cētauree [translated from the Greek]. Vol 2. *Begin.* [sig. a 2 *recto:*] Tractatus primus breuiarij [*i.e.* al-Kunnāsh al-ṡaghīr] Ioannis filij Serapionis medici. *End.* Completū est postremuꝫ aggregati ex libro medicine edictōne Ioh'is filij serapiōnis. Et hūc librū trāstulit mgr̄ Gerhard' Cremonensis in collecto [*sic*] de arabico in latinum . . . Completa sūt hec opa. s. simpliciū ⁊ egritudinum pticularium Ioh'is filij Serapionis . . . emendata, *etc.* G.L. MS. NOTES. 2 vol. *Studio et arte magr̄i Rainaldi nouimagēsis Alemani: Venetiis,* 1479. Fol. **7305. g. 10.**

286 *leaves, without title-page, pagination, or catchwords; printed in double columns,* 52 *lines to the full column. Vol.* 1 *has* 136 *leaves, with sig.* a-r, *preceded by* 2 *unnumbered leaves; vol.* 2 *has* 150 *leaves, with sig.* a-h, hh, i-t. *The sheets are in eights, except* k, q *and* r *in vol.* 1, *and* c, k, m, o *and* p *in vol.* 2, *which are in sixes, and* a *and* g *in vol.* 1, *which are in tens. Fol.* a 1 *in each vol. is blank. The first of the treatises contained in vol.* 1 (*viz.* "*Liber aggregatus in medicinis simplicibus*") *is usually attributed to Joannes Serapionis, but is in reality the work of a much later author.*

—— [Another copy of vol. 2.] **7320. h. 21.**

—— Practica Io. Serapionis dicta breuiarium (hunc librum trāstulit magister Gerhardus Cremonensis in collecto de arabico in latinuꝫ). Liber Serapionis de simplici medicina (þm translationem Symonis Ianuensis īterprete Abraam iudeo . . . de arabico in latinum). Liber de simplici medicina (secundū Platearīū) dictus circa instans. Practica platearij. G.L. MS. NOTES. ff. 211. *Per Bonetū Locatellū Bergomensem: Venetijs,* 1497. Fol. **7306. k. 8.**

Printed in double columns, 66 *lines to a full column.*

—— Practica Io. Serapionis. Index operum in hoc volumine contentorum. Practica Ioānis Serapionis aliter breuiarium nuncupata (hunc librum trāstulit Gerhardus Cremonensis). Liber Serap̄. de simpli. medi. sumpta a plātis: mineralibus ⁊ aīalibus. Liber Galeni ad Papiam de virtute centauree. Pra. Io. Platearij. . . . Liber de simplici medi. eiusdē Platearij. . . . Thesaurus

pauperū ab Io. xx. pō. max. q̄ añ petrus Hispanus dicebat̃, *etc.* G.H. MS. NOTES. ff. 272. *Per Iacobū myt: Lugd[uni]*, 1525. Fol. **543. f. 5.**

—— Practi. Io. Serap. Necessarium . . . opus totius medicine Practice . . . Ioānis filij Serapionis (hunc librum transtulit . . . Gerhardus Cremonensis). In quo nō solum habetur Breuiariū totam Practicam sub breuitate continens. Verūetiam Librum copiosum de Simplici medicina . . . nouo examine correctum, Pulchrisq; . . . Annotationibus exornatum. . . . Practica etiam breuis Dñi Ioannis Platearij, *etc.* G.H. ff. 1-90. [*Venice*,] 1530. Fol. **542. g. 3.(3.*)**

Imperfect: wanting the "Liber Serapionis de Simplici medicina" *and the* "Practica" *of J. Platearius.*

—— Iani Damasceni . . . therapeuticę methodi, hoc est, curandi artis Libri vii. partim Albano Torino . . . paraphraste, partim Gerardo Iatro Cremonensi metaphraste, *etc.* pp. 491. *Per Henricum Petrum: Basileae*, 1543. Fol. **545. h. 6.**

—— Serapionis medici Arabis . . . Practica . . . quam postremo Andreas Alpagus . . . in latinum conuertit . . . Eiusdem Serapionis de simplicium medicamentorum temperamentis commētaria Abrahamo Iudæo, & Simone Ianuensi interpretibus, *etc.* ff. 200. *Apud Iuntas: Venetiis*, 1550. Fol. **432. l. 9.**

—— Serapionis de febribus liber [*i.e.* Tractatus 6 of the Practica, or Breviarium, of Yūḥannā ibn Sarābiyūn, in the Latin version of Andreas Alpagus]. *See* FEBRES. De Febribus opus sane aureum, *etc.* ff. 153-164. 1576. Fol. **776. m. 4.**

—— Ioannis Serapionis de simplicium medicamentorum historia libri septem . . . interprete Nicolao Mutono, *etc.* ff. 167. *Apud A. Arrivabenium: Venetiis*, 1552. Fol. **459. a. 10.**

—— In hoc volumine continentur. . . . Ioan. Serapionis Arabis de simplicibus medicinis opus (Abrahamo Iudæo, et Symone Ianuensi interpretibus) . . . Averrois Arabis, de eisdem liber [*i.e.* Bk. 5 of his "Colliget," or Kulliyāt, translated into Latin by Armegandus Blasii] . . . Rasis filii Zachariæ, de eisdem opusculum [*i.e.* Tractatus 3 of his treatise entitled al-Manṣūrī, translated into Latin by Gerardus Cremonensis], *etc.* pp. 397. *G. Ulricher Andlanus: Argentorati*, 1531. Fol. **547. k. 4.**

—— Description of Mesopotamia and Baghdād, written about the year 900 A.D. by Ibn Serapion. The Arabic text edited, . . . with translation and notes. By G. le Strange. [With a map.] 2 pt. 1895. *See* [accessions] ACADEMIES, *etc.*—London.—*Royal Asiatic Society, etc.* The Journal, *etc.* 1895, pp. 1-76, 255-315. 1865, *etc.* 8°. **2098. c.**

YŪḤANNĀ ABKĀRIYŪS. كتاب قطف الزهور فى تاريخ الدهور [Ḳaṭf al-zuhūr. A manual of universal history.] pp. xii. 717. بيروت ١٨٧٣ [*Beirut*, 1873.] 8°. **14548. a. 4.**

—— كتاب التحفة الانيسة فى النوادر النفيسة للمدارس الخ [Al-Tuḥfat al-anīsat. A collection of short stories, designed as an easy reading book for schools.] pp. 170. بيروت ١٨٧١ [*Beirut*, 1871.] 12°. **14579. b. 5.**

YŪḤANNĀ 'ANḤŪRĪ. *See* BAYLE (A. L. J.) (القول الصريح الخ) ["Manuel d'anatomie descriptive," translated into Arabic by Yūḥannā 'Anḥūrī.] [1832.] 8°. **14537. d. 3.**

—— *See* BÉGIN (L. J.) (مبلغ البراح الخ) ["Nouveaux éléments de chirurgie," translated into Arabic by Yūḥannā 'Anḥūrī.] [1835.] 4°. **14537. c. 7.**

—— *See* DUVIGNEAU (T.) *Professor, etc.* (منتهى الاغراض الخ) [The Elements of Pathology, based upon the first part of the "Nouveaux élémens de pathologie médico-chirurgicale." Translated from the Italian into Arabic by Yūḥannā 'Anḥūrī.] [1834.] 8°. **14537. d. 2.**

—— *See* PERRON (NICOLAS) *Director of the Medical School at Cairo.* كتاب الطبيعة [Al-Azhār al-badī'at. Translated from the French into Arabic by Yūḥannā 'Anḥūrī.] [1838.] 8°. **14546. d. 5.**

YŪḤANNĀ al-DŪMĀNĪ. *See* BOULGARIS (N.) كتاب التلخيص المنيف الخ [Κατήχησις ἱερά, translated into Arabic. Edited by Yūḥannā al-Dūmānī.] [1870.] 8°. **14503. b. 6.**

—— *See* JOHN, *Chrysostom, Saint, Patriarch of Jerusalem.* كتاب تفسير انجيل القديس يوحنا البشير

الخ [The Homilies on the Gospel of St. John, translated into Arabic. Edited by Yūḥannā al-Dūmānī.] [1863, *etc.*] 4°. **14503. e. 7.**

—— *See* MENIATES (E.) *Bishop of Tzernitza, etc.* كتاب عظات للصوم الكبير المقدس الخ [The first part of the *Δίδαχαι εἰς τὴν ἁγίαν καὶ μεγάλην Τεσσαρακοστὴν*, translated into Arabic. Collated with the original Greek and edited, by Yūḥannā al-Dūmānī.] [1870.] 8°. **14503. d. 6.**

—— *See* SPIRIDON ṠARRŪF. مختصر تعليم مسيحى الخ [A shorter catechism. Edited by Yūḥannā al-Dūmānī.] [1871.] 8°. **14503. c. 6.(1.)**

YŪḤANNĀ ḤABĪB. *See* GURY (J. P.) مختصر اللاهوت الادبى الخ ["Compendium theologiæ moralis," translated into Arabic by Yūḥannā Ḥabīb.] [1879, *etc.*] 8°. **14501. d. 21.**

YŪḤANNĀ al-ḤADDĀD. رواية نكث العهود الخ [Nakth al-ʿuhūd. "Broken vows": a tale.] *See* JURJI YANNI and YŪḤANNĀ al-ḤADDĀD. كتاب الفرقدين الخ [Al-Farḳadān.] pt. 2. [1871.] 12°. **14582. b. 16.**

YŪḤANNĀ KHALĪL. كتاب الخلاصة الجلية فى قواعد اللغة العربية [Al-Khulāṡat al-jalīyat. An elementary manual of Arabic grammar. Part 1, accidence.] pt. 1, pp. 164. اورشليم ١٨٧٨ [*Jerusalem*, 1878.] 16°. **14593. c. 30.**

YŪḤANNĀ MASARRAH. *See* ḲĀSIM ibn ʿALĪ, called al-ḤARĪRĪ. كتاب مقامات الحريرى الخ [Al-Maḳāmāt. Edited, with a commentary, by Yūḥannā Masarrah.] [1861.] 4°. **14576. c. 9.**

—— [1873.] 8°. **14576. b. 20.**

YŪḤANNĀ NUṬAIN, *al-Darʿaunī.* *See* ASSEMANUS (J. S.) Series chronologica Patriarcharum Antiochiae. ... Edita a Joanne Notain Darauni. 1881. 8°. **14555. a. 19.**

YŪḤANNĀ RĀḤIJAH and JIRJIS RĀḤIJAH. مرشد المتعلم وترجمان المتكلم فى اللغة العثمانية [Murshid al-muta'allim. A manual of conversation in Turkish and Arabic. Second edition.] pp. 347. بيروت ١٨٨٠ [*Beirut*, 1880.] 12°. **14586. a. 44.**

YULE (WILLIAM) *See* ʿALĪ ibn ABI ṬĀLIB, *Caliph.* Apothegms of Alee, the son of Abo Talib. [The collection entitled Maṭlūb kull ṭālib] ... with ... an English translation by W. Yule. 1832. 4°. **14579. d. 14.**

YULI (SOLOMON BARUCH) שיר שבח"ה בקשות ושירים ורננים לשבת קדש וכו' [Hymns for the Sabbath, in Hebrew. To which is added an Arabic commentary, in the Hebrew character, on the passage in the Pirḳei Aboth: עשרה דברים נבראו בערב שבת] ff. 8, 9, ליוורנו ולבר"ך בשמ"ו לפ"ג [*Leghorn*, 1846.] 8°. **1976. ee. 3.**

YŪNUS, *al-Mālikī.* كتاب الكنز المدفون والفلك المشحون المنسوب للعالم ... الشيخ جلال الدين السيوطى [Al-Kanz al-madfūn. A miscellany of curious and entertaining information, by Yūnus al-Mālikī. Erroneously ascribed to Jalāl al-Dīn al-Suyūṭī.] pp. xvi. 260. ١٢٨٨ [*Bulak*, 1871.] 4°. **14576. c. 22.**

YŪSHAʿ ibn NŪN. *See* JOSHUA, *the Son of Nun.*

YŪSĪ. *See* ḤASAN ibn MASʿŪD.

YŪSĪFŪS, *al-Yahūdī.* *See* JOSEPH ben GORION.

YŪSUF, called al-BADĪʿĪ. الصبح المنبى عن حيثية المتنبى [Al-Ṡubḥ al-munabbi'. A biography of the poet al-Mutanabbi'.] *See* [accessions] AḤMAD ibn al-ḤUSAIN (ABU al-ṬAIYIB) called al-MUTANABBI'. الجزء الاول (الخ) من شرح التبيان الخ [Dīwān, with the commentary of al-ʿUkbarī.] *margin.* [1890, *etc.*] 8°. **14573. d. 13.**

—— فهاك اولا ملخصا من الصبح المنبى عن حيثية ابى الطيب المتنبى [Notice of the life and poems of al-Mutanabbi', extracted from the work of Yūsuf al-Badīʿī.] *See* ANṬŪN BŪLĀD. راشد سوريا الخ [Rāshid Sūrīyā.] pt. 1. [1868.] 8°. **14586. c. 9.**

YŪSUF, *Ākhūnd.* *See* YŪSUF ibn MUḤAMMAD-JĀN, *Ḳarābāghī Muḥammad-shāhī.*

YŪSUF, *al-ʿĀḳūrī, Patriarch of Antioch.* (Grammatica Linguae Syriacae. Authore ... Josepho Acurense Patriarcha Antiocheno e Libano.) ܓܪܡܛܝܩܝ ܐܘܟܝܬ ܠܐܘܪܝ ܡܠܠܐ

ܝܘܣܦ ܒܣܠܘܩܝܬܐ [Edited by Yūsuf al-Baslūkītī.] pp. 576. *Romae*, 1647. 8°.
753. b. 20.

Printed in the Syriac character. The Latin title is taken from the half-title.

—— [Another copy.] ܝܘܣܦ ܒܣܠܘܩܝܬܐ
753. b. 21.

Imperfect: wanting the Latin half-title and the last two leaves of errata.

YŪSUF, *al-Badī'ī al-Dimashkī*. *See* YŪSUF, called al-BADĪ'Ī.

YŪSUF, *al-Baslūkītī*. *See* GUADAGNOLUS (P.) R. P. P. Guadagnoli . . . Pro Christiana religione responsio ad objectiones Ahmed filii Zin Alabedin, *etc.* [Edited by Yūsuf al-Baslūkītī.] 1637. 4°.
14501. d. 1.

—— 1649. 4°. **14501. c. 1.**

—— *See* YŪSUF, *al-'Ākūrī*, *Patriarch of Antioch*. (Grammatica Linguae Syriacae, *etc.*) [Edited by Yūsuf al-Baslūkītī.] 1647. 8°. **753. b. 20.**

YŪSUF, *al-Miṣrī al-Kibṭī*. Josephi Ægyptii proemia & paraphrasis Arabica in quattuor priorum Generalium Conciliorum Canones. [Accompanied by a Latin translation.] *See* BEVERIDGE (W.) *Bishop of Saint Asaph*. Συνοδικὸν, *etc.* tom. 1. 1672. Fol. **497. k. 1.**

YŪSUF, *al-Nabhānī*. *See* AḤMAD ibn MUḤAMMAD, called al-MAIDĀNĪ. كتاب نزهة الطرف الخ [Nuzhat al-ṭarf. Edited by Yūsuf al-Nabhānī.] [1882.] 8°. **14594. b. 10.**

—— *See* MUḤAMMAD ibn NAJM al-DĪN, *al-Ṣālihī al-Hilālī*. سجع الحمام الخ [Saj' al-ḥamām. Edited by Yūsuf al-Nabhānī.] [1881.] 8°.
14573. b. 20.

—— *See* MUḤAMMAD ABU al-HUDA, *al-Ṣaiyādī*. الفيض المحمدى الخ [Al-Faiḍ al-muḥammadī. Redacted and edited by Yūsuf al-Nabhānī.] [1881.] 8°. **14583. a. 44.**

—— *See* MUḤAMMAD ṢIDDĪK ḤASAN KHĀN, *Nawab of Bhopal*. قرة الاعيان الخ [Kurrat al-a'yān. A collection of "Takārīz" on the literary labours of Muḥammad Ṣiddīk Ḥasan Khān. Edited by Yūsuf al-Nabhānī.] [1881.] 8°. **14560. a. 21.**

YŪSUF, *al-Najjār*. *See* JOSEPH, *Saint, Husband of the Virgin Mary*.

YŪSUF, *al-Sanūsī*. *See* MUḤAMMAD ibn YŪSUF.

YŪSUF, surnamed *al-Ṣiddīk*. *See* JOSEPH, *the Patriarch*.

YŪSUF I. [ABU al-ḤAJJĀJ ibn ISMĀ'ĪL], *Sultan of Granada*. Reise des Fürsten Abu'lhadjdjadj in die östlichen Provinzen von Granada. Aus Ibnulkhatīb's Raihanat ul Kuttâb. *See* MUELLER (M. J.) Beiträge zur Geschichte der westlichen Araber. Hft. 1. pp. 14-41. 1866. 8°.
14549. b. 10.

YŪSUF ibn 'ABD al-HĀDI, *al-Muḳaddasī*. *See* YŪSUF ibn al-ḤASAN, called IBN 'ABD al-HĀDI.

YŪSUF ibn AḤMAD, *al-Baḳrānī*. هذا كتاب انيس الخاطر وجليس المسافر المشهور بالكشكول الخ [Anīs al-khāṭir, commonly called al-Kashkūl. A collection of sayings, extracts, and anecdotes, in prose and verse.] 2 vol. *lith.* ممبئى ١٢٩١-٩٢ [*Bombay*, 1874, 75.] 4°. **14576. d. 11.**

The 1st vol. was completed after the 2nd, in 1292 (1875).

—— هذا كتاب المسمى بلؤلؤتى البحرين الخ [Lu'lu'atai al-baḥrain. Biographies of learned Shiahs.] ff. 140, *lith.* ١٢٦٦ [*Teheran?* 1853.] 12°.
14560. b. 34.

—— قال الشيخ . . . يوسف بن احمد . . . البحرانى فى كتابه الموسوم بلؤلؤة البحرين [Life of al-Shaikh al-Mufīd, extracted from the Lu'lu'atai al-baḥrain.] *See* MUḤAMMAD ibn MUḤAMMAD, called al-MUFĪD. الكتاب . . . الموسوم بالمقنعة [Al-Mukni'at.] pp. ii. iii. [1858.] Fol. **14528. e. 15.(2.)**

YŪSUF ibn FĀRIS al-SHALFŪN. *See* YŪSUF al-SHALFŪN.

YŪSUF ibn ḤALĪB, *al-'Ākūrī*, *Patriarch of Antioch*. *See* YŪSUF, *al-'Ākūrī*.

YŪSUF ibn al-ḤASAN, called IBN 'ABD al-HĀDI. الدرة المضية والعروس المرضية والشجرة المحمدية [Al-Durrat al-muḍīyat. A genealogy of the Prophet Muḥammad and his family, followed by lists of his property, officers, servants, slaves, *etc.* To which is added a short chronology from the commencement of his prophetic mission down to the

Caliphate of 'Umar ibn 'Abd al-'Azīz, A.H. 99. The whole edited by Naṣr al-Hūrīnī.] pp. 20, *lith.* بولاق مصر القاهرة ١٢٨٥ [*Bulak*, 1868.] 4°.
14560. e. 8.

YŪSUF ibn HISHĀM (Abu 'Abd Allāh) *See* 'Abd Allāh ibn Yūsuf, called Ibn Hishām.

YŪSUF ibn IBRĀHĪM, *al-Kajūrī*. *See* Ḥasan al-'Askarī, *Eleventh Imam*. تفسير امام حسن عسكرى [Portions of a commentary on the Koran, by the Imam al-Ḥasan al-'Askarī. Edited by Yūsuf al-Kajūrī.] [1852.] 8°. **14514. cc. 5.**

YŪSUF ibn ILYĀS, *al-Baslūkītī*. *See* Yūsuf, *al-Baslūkītī*.

YŪSUF ibn ISMĀ'ĪL (Abu al-Ḥajjāj) *Sultan of Granada*. *See* Yūsuf I. [Abu al-Ḥajjāj ibn Ismā'īl].

YŪSUF ibn JIRJIS, *al-Ḥalabī*. *See* Bible.—New Testament.—*Revelation*. كتاب العنوان العجيب الخ [The Book of Revelation according to the Vulgate, with the commentary of Cornelius a Lapide, both translated into Arabic from the Latin, by Yūsuf ibn Jirjis al-Ḥalabī.] [1870.] 8°.
14501. d. 15.

—— *See* Pinamonti (G. P.) كتاب تاملات جهنم المريعة الخ ["L'Inferno aperto al Cristiano," translated into Arabic by Yūsuf ibn Jirjis al-Ḥalabī.] [1769.] 8°. **14501. b. 31.**

YŪSUF ibn JUNAID, called Akhi-Chelebi. ذخيرة العقبى [Ḏakhīrat al-'ukba. A supercommentary to 'Ubaid Allāh al-Maḥbūbī's commentary on the compendium of Muhammadan law entitled Wikāyat al-riwāyat, by Maḥmūd al-Maḥbūbī.] *See* 'Ubaid Allāh ibn Mas'ūd (Ṣadr al-Sharī'ah) *al-Maḥbūbī*. شرح وقايه مع چلپى [Sharḥ al-wikāyat. With a supercommentary by Yūsuf ibn Junaid.] *margin*. [1873.] Fol. **14528. e. 9.**

—— 1882. Fol. **14586. e. 11.**

—— الحاشية . . . لشرح الوقاية الموسومة بذخيرة العقبى فى شرح صدر الشريعة العظمى [Ḏakhīrat al-'ukba. Reprinted from the Calcutta edition.] pp. 627, *lith.* كانفور ١٢٧٨ [*Cawnpore*, 1878.] 4°.
14529. d. 8.

In 4 vol. with a continuous pagination.

YŪSUF ibn JUNAID, called Akhi-Chelebi (*continued*). نسخة مذاولة . . . مسمى بذخيرة العقبى مشهور به چلپى [Ḏakhīrat al-'ukba. Edited from a collation of the Lucknow edition with two MSS. With marginal notes compiled from various sources.] vol. 3, pp. 340, *lith.* لاهور ١٣١٥ [*Lahore*, 1897.] 8°. **14527. d. 12.**

This vol. extends from the Kitāb al-bai' *to the end of the* Kitāb al-hibat.

—— *See* [accessions] Muhammad Ghulām, *Fāfinī*. الرسالة فى حل بعض متعلقات شرح الوقاية الخ [Al-Risālat al-ta'ammulīyat. Notes on passages in the commentary of 'Ubaid Allāh al-Maḥbūbī on Maḥmūd al-Maḥbūbī's Wikāyat, and in the supercommentary of Akhi-Chelebi.] [1896.] 8°.
14527. dd. 14.(4.)

—— هذا كتاب زبدة التعريفات [Zubdat al-ta'rīfāt. An explanation of the technical terms used in the sciences of grammar, logic, and rhetoric. Arranged in tabular form by Muḥammad al-Rushdī. Accompanied on the margin by two other works, namely: an alphabetical list of the Arabic Particles, with explanations of their meaning and use; and an outline of Arabic syntax.] pp. 50, *lith.* تبريز ١٢٩٤ [*Tabrīz*, 1877.] 8°.
14594. c. 4.

YŪSUF ibn KARBŪN, *al-Yahūdī*. *See* Joseph ben Gorion.

YŪSUF ibn KHALĪL ḤANNĀ. *See* John, *Saint and Apostle*. اخبار يوحنا السليح فى نقلة ام المسيح Id est, Joannis Apostoli de transitu Beatae Mariae Virginis liber, *etc.* (Transtulit Josephus, filius Khalil Hannah.) 1854. 8°. **14501. d. 4.**

YŪSUF ibn ḲIZ-UGHLI, called Sibṭ Ibn al-Jauzī. منتخبات من كتاب مراة الزمان Extraits du Mirât ez-Zèmân [a general history by Yūsuf ibn Ḳizughli. With a French translation by C. A. C. Barbier de Meynard]. 1884. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres*. Recueil des Historiens des Croisades. . . . Historiens Orientaux. tom. iii. 1872, *etc.* Fol. **1864. b.**

YŪSUF ibn MUḤAMMAD, called Ibn al-Naḥwī. (قصيدة المنفرجة) [Al-Ḳaṣīdat al-munfarijat. A

mystic poem.] *See* MUḤAMMAD, *the Prophet.* (مدح النبى) [A collection of religious pieces, chiefly in praise of Muḥammad.] ff. 63, 64. [1872.] 8°. **14519. d.**

—— ff. 11, 12. [1872.] 8°. **14519. d. 9.(3.)**

YŪSUF ibn MUḤAMMAD, *al-Balawī,* called IBN al-SHAIKH. هذا كتاب الف با الخ [Kitāb alif-bā. An Arabic dictionary profusely illustrated with quotations, anecdotes, dissertations, *etc.*] 2 vol. ١٢٨٧ [*Cairo,* 1870.] 8°. **14589. b. 14.**

YŪSUF ibn MUḤAMMAD, *al-Shirbīnī.* [Hazz al-kuḥūf.] *See* ABU SHĀDŪF ibn ABI JĀRŪF. هذا كتاب هز القحوف الخ [Kaśīd Abi Shādūf. With a commentary entitled Hazz al-kuḥūf, by al-Shirbīnī.] [1858.] 8°. **14583. c. 3.**

—— [1872.] 8°. **14583. b. 30.**

—— هذا كتاب طرح المدر لحمل الألاء [*sic*] والدرر عاطل النقطة الخ [Al-La'āli wa'l-durar. A moral kasidah, acompanied by a commentary by the author, entitled Ṭarḥ al-madar; the whole composed without the use of dotted letters. Followed by a small collection of traditions entitled al-Ma'āni al-dakīkat, ascribed to Jalāl al-Dīn al-Suyūṭī, bearing on the belief that works shall appear at the Last Judgment in personal form, and that Death shall be brought in the shape of a ram and be slain.] pp. 64, *lith.* ١٢٨٥ [*Cairo,* 1868.] 12°. **14576. a. 4.**

YŪSUF ibn MUḤAMMAD, *Sultan of Aleppo,* surnamed al-MALIK al-NĀṢIR. *See* MALIK NĀṢIR (YŪSUF ibn MUḤAMMAD)

YŪSUF ibn MUḤAMMAD-JĀN, *Karābāghī Muḥammad-shāhī.* خانقاهى المشهور باسم مؤلفه اخوند يوسف [Khānakāhī. A supercommentary to Jalāl al-Dīn al-Dawānī's commentary on the 'Akā'id, or Articles of the Muhammadan faith, of 'Aḍud al-Dīn al-Ījī. Edited, with marginal notes, by Muḥammad Rākim Ṣāḥib-zādah.] pp. 54, *lith.* ١٢٧٥ لكهنو [*Lucknow,* 1875.] 8°. **14516. cc. 8.(2.)**

YŪSUF ibn RĀFI' (BAHĀ al-DĪN) called IBN SHADDĀD. Behâ-eddîn's Lebensgeschichte. Von Prof. Dr. Freytag. 1854. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 8, pp. 817-829. 1846, *etc.* 8°. **Ac. 8815/2. (Bd. 8.)**

—— سيرة السلطان الملك الناصر صلاح الدين ابى مظفر يوسف بن ايوب بن شاذى (النوادر السلطانية والمحاسن اليوسفية) Vita et res gestae Sultani Almalichi Alnasiri Saladini . . . auctore Bohadino f. Sjeddadi, nec non excerpta ex Historia Universali Abulfedae, easdem res gestas, reliquamque historiam temporis, . . . exhibentia. Itemque specimen ex historia majore Saladini, . . . conscripta ab Amadoddino Ispahanensi. Ex Mss. arabicis . . . edidit ac latine vertit A. Schultens. Accedit index commentariusque geographicus. [Al-Nawādir al-sulṭānīyat.] pp. 278, 64, 26, 88. *Lugduni Batavorum,* 1732. Fol. **146. h. 13.**

—— النوادر السلطانية والمحاسن اليوسفية الخ Anecdotes et Beaux Traits de la vie du Sultan Youssof Salâh ed-Dîn (par Behâ ed-Dîn Abou'l-Mehâcen Youssof . . . connu sous le nom d'Ibn Cheddâd). [Edited, with a French translation, by Baron MacGuckin de Slane.] 1884. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades. . . . Historiens Orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

—— The Life of Saladin. By Behâ ed-Dîn, 1137-1193 A.D. (The translation originally made from the French edition . . . carefully revised and compared with the edition of Schultens by Lieut.-Colonel Conder.) [Edited, with a preface, by Sir Charles W. Wilson.] pp. xx. 420 & 5 *maps. See* [accessions] ACADEMIES, *etc.* — London. — *Palestine Pilgrims' Text Society.* YŪSUF ibn RĀFI', *etc.* The Life of Saladin, *etc.* 1897. 8°. **Ac. 6171/32.**

—— Denkwürdigkeiten aus dem Leben Al Malich al Nasir Saladins, Sultans von Egypten, beschrieben durch Bohadin, Sjeddads Sohn, seinen Vertrauten. [Translated into German from the edition of A. Schultens.] (Algemeine Sammlung historischer Memoires . . . herausgegeben von F. Schiller, Abth. 1, Bd. 3.) pp. lxiv. 318. *Jena,* 1790. 8°. **1432. h. 2.**

YŪSUF ibn SA'ĪD, *al-Ṣafatī.* هذه رسالة . . . تسمى نزهة الارواح فى بعض اوصاف الجنة دار الافراح الخ

[Nuzhat al-arwāh. A description of Paradise, according to the Koran and the Traditions.] pp. 55. ١٢٧٧ [*Cairo*, 1861.] 8°. **14516. b. 39.**

—— هذه حاشية سنية وتحقيقات بهية ... للشيخ يوسف الصفتى ... على الجواهر الزكية فى حل الفاظ العشماوية الخ [A supercommentary to the commentary of Aḥmad ibn Turkī (entitled al-Jawāhir al-zakīyat) upon ʻAbd al-Bārī' al-ʻAshmāwī's introduction to Muhammadan law according to the Mālikī school, entitled al-Muḳaddimat al-ʻashmāwīyat.] pp. 354. بولاق مصر القاهرة ١٢٨١ [*Bulak*, 1864.] 8°. **14527. b. 12.(2.)**

—— هذه حاشية سنية الخ [Another edition.] pp. 349. مصر ١٢٨٢ [*Cairo*, 1866.] 8°. **14527. b. 13.(2.)**

—— [Another edition.] *See* Aḥmad ibn Turkī, *al-Manshalīlī*. هذه حاشية سنية الخ [Al-Jawāhir al-zakīyat.] [1880.] 8°. **14528. b. 14.**

YŪSUF ibn SĀLIM, *al-Ḥafnāwī*. حاشية الشيخ الحفنى على شرح ايساغوجى لشيخ الاسلام [A supercommentary to Zakarīyā al-Anṣārī's commentary (entitled al-Maṭlaʻ) on the Īsāghūjī, or introduction to logic, of Athīr al-Dīn al-Abharī.] pp. 83. بولاق مصر ١٢٨٣ [*Bulak*, 1866.] 8°. **14540. a. 18.(2.)**

—— [Another edition.] *See* Zakarīyā ibn Muḥammad, *al-Anṣārī*. هذه حاشية الشيخ الحفنى على شرح ايساغوجى لشيخ الاسلام الخ [Al-Maṭlaʻ, with al-Ḥafnāwī's supercommentary.] [1879.] 4°. **14540. a. 37.**

—— [Another edition.] *See* Zakarīyā ibn Muḥammad, *al-Anṣārī*. حاشية الشيخ الحفنى الخ [Al-Maṭlaʻ, *etc.*] [1885.] 4°. **14540. c. 35.**

YŪSUF ibn SULAIMĀN, *al-Shantamarī*, called al-Aʻlam. Diwan de Zoheyr avec le commentaire d'el-Aʻlam. 1889. *See* Landberg (C. von) *Count.* Primeurs arabes, *etc.* fasc. 2. 1886, *etc.* 8°. **14586. b. 28.**

YŪSUF ibn TAGHRI-BIRDI. مورد اللطافة لجمال الدين بن تغرى بردى Maured Allatafet Jemaleddini filii Togri-Bardii, seu Rerum Aegyptiacarum Annales, ab anno 971 usque ad 1453. ... Edidit, Latine vertit, notisque illustravit J. D. Carlyle. 2 pt. *Cantabrigiae*, 1792. 4°. **14555. c. 1.**

—— [Another copy.] **14555. c. 1.***

—— [Another copy.] **145. b. 18.**

—— Abū 'l-Maḥāsin 'Ibn Ṭagri Bardii Annales, quibus titulus est النجوم الزاهرة فى ملوك مصر والقاهرة ... nunc primum Arabice editi. Tomum primum ediderunt T. G. J. Juynboll et B. F. Matthes. (Tomum secundum, additis tum H. L. Fleischeri aliorumque, tum sua annotatione et indicibus, edidit T. G. J. Juynboll.) [Al-Nujūm al-zāhirat.] 2 tom. *Lugduni Batavorum*, [1851] 1852-61. 8°. **14555. d. 7, 8.**

—— [Another copy.] F.P. **14555. e. 2, 3.**

—— Extrait du manuscrit arabe intitulé Ennud'jioum ussahirah fi Mulouk masr vé Kahirah; c'est à dire Les Étoiles Florissantes sur les Rois d'Égypte et du Caire; composées par Gemal-Eddin-Aboulmoassen-Iousef, fils de Makar-Tagri-Bardi. [Translated into French by D. D. Cardonne.] 1824. *See* Petitot (C. B.) Collection complète des mémoires relatifs à l'histoire de France. ser. 1, tom. 3. 1819, *etc.* 8°. **909. e. 5.**

—— منتخبات من كتاب النجوم الزاهرة Extraits du Nodjoûm ez-Zahireh. [Edited, with a French translation, by C. A. C. Barbier de Meynard.] 1884. *See* Academies, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Recueil des Historiens des Croisades. ... Historiens Orientaux. tom. 3. 1872, *etc.* Fol. **1864. b.**

YŪSUF ibn YAḤYA, *al-Sabtī al-Maghribī*. *See* Joseph ben Judah, *al-Sabtī*.

YŪSUF al-ʻAḳAL. كتاب متضمن ثلاث مقالات الخ [Three sermons.] 3 pt. بيروت ١٨٦٧ [*Beirut*, 1867.] 8°. **14501. d. 10.**

The title is taken from the general wrapper.

YŪSUF ĀṠĀF. *See* Richebourg (E.) ذات النقاب الخ [" La Dame voilée," translated into Arabic by Yūsuf Āṡāf.] [1886.] 8°. **14586. e. 10.**

YŪSUF ĀŠĀF (*continued*). [Dalīl Miṣr.] *See* [accessions] PERIODICAL PUBLICATIONS. — *Cairo.* دليل مصر [Dalīl Miṣr. An Egyptian Directory, compiled by Yūsuf Āṣāf.] [1889, *etc.*] 8°.
14599. d. 5.

YŪSUF al-ASĪR. هذا الديوان من نظم ... الشيخ يوسف افندى الاسير الخ [Dīwān, or poetical works. Edited by Ibrāhīm al-Majdūb.] pp. 80. بيروت ١٣٠٦ [*Beirut*, 1889.] 8°. **14583. a. 55.**

—— موشح الشيخ يوسف الاسير [A poem commencing: يا بريقًا من ربا نجدٍ بدا] *See* DARĀRI. الدرارى السبع الخ [Al-Darāri al-sab'.] pp. 26-29. [1864.] 8°. **14573. b. 22.(1.)**

—— كتاب رد الشهم للسهم الخ [Radd al-shahm li'l-sahm. A defence of Fāris al-Shidyāk's Arabic grammar, Ghunyat al-ṭālib, against the strictures published by Sa'īd al-Shartūnī in his work entitled al-Sahm al-ṣā'ib.] pp. 56. بالاستانة العلية ١٢٩١ [*Constantinople*, 1874.] 8°.
14594. b.

—— هذا متن راقص الفرائض الخ [Rā'iḍ al-farā'iḍ. A metrical treatise on the Muhammadan law of inheritance, according to the Ḥanafī school.] pp. 40. بيروت ١٢٩٠ [*Beirut*, 1873.] 8°.
14527. a. 11.

The title is taken from the wrapper.

—— شرح راقص الفرائض الخ [Rā'iḍ al-farā'iḍ. Another edition, with a commentary by the author.] pp. 268. بيروت ١٢٩٠ [*Beirut*, 1873.] 8°.
14527. a. 5.

—— رسالة الجراد الخ [Risālat al-jarād. A description of the locust.] pp. 12. بيروت ١٨٦٥ [*Beirut*, 1865.] 8°. **14533. b. 4.**

YŪSUF 'AṬĪYAH. *See* ALPHONSO MARIA [DE' LIGUORI], *Saint, etc.* مختصر اللاهوت الادبى الخ [A compendium of moral theology, abridged from the original work of St. Alphonso, by D. Neyraguet. Translated into Arabic by Yūsuf 'Aṭīyah.] [1857.] 8°. **14501. d. 5, 6.**

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14501. e. 1.(1.)

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YŪSUF ḌIYĀ al-DĪN, *al-Khālidī, Pasha. See* LABĪD ibn RABĪ'AH. ديوان لبيد الخ Der Diwan des Lebîd ... Herausgegeben von Jûsuf Ḍijâ-ad-Dîn al-Châlidî. 1880. 8°. **14570. e. 33.**

—— هذا كتاب الهدية الحميدية فى اللغة الكردية الخ [Al-Hadīyat al-ḥamīdīyat. A Kurdish dictionary explained in Arabic, with a grammatical intro-

duction in Arabic and some specimens of Kurdish poetry appended.] pp. 319. ١٣١٠ در سعادت [*Constantinople*, 1892.] 8°. **757. f. 36.**

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—— *See* Verne (J.) الرحلة الجوية الخ ["Cinq Semaines en Ballon," translated into Arabic by Yūsuf Ilyān Sarkīs.] [1884.] 8°. **14586. b. 25.**

YŪSUF ILYĀS al-DIBS, *Archbishop of Beirut.* *See* Alphonso Maria [de' Liguori], *Saint, etc.* كتاب

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—— مواعظ سيادة المطران يوسف الدبس رئيس اساقفة بيروت الخ [Mawā'iẓ. A collection of sermons delivered on various occasions during the years 1872-74 by the Archbishop of Beirut. To which are added a Pastoral Letter to the people of his diocese and a charge to the Clergy of the same, both dated 31 Kānūn II., 1875.] pp. 256, 202, 30, 10, vi. بيروت ١٨٧٤ [*Beirut*, 1874-75.] 8°. **14501. d. 23.**

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tion of a General Postal Union, concluded and signed at Berne, October 9, 1874. Translated into Arabic by Yūsuf Sābā.] [1875.] Fol. **14542. e. 5.**

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ZACARYA ibn MOHAMMED, *Kazwinensis.* *See* Zakarīyā ibn Muḥammad, *al-Ḳazwīnī.*

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ZAEL, *Arabs.* *See* Sahl ibn Bishr.

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ZAFARUDDIN, *Qazi.* *See* Ẓafar al-Dīn, *Ḳāẓi.*

ZAFI (Timotheus) *See* Agnellini (Timoteo) *Archbishop of Mardin.*

ẒĀFIR (Muḥammad) *al-Madanī.* *See* Muḥammad Ẓāfir, *al-Madanī.*

ZAHEL, *Arabs.* *See* Sahl ibn Bishr.

ZĀHID, *al-Harawī, Mīr.* *See* Muḥammad Zāhid, *al-Harawī.*

ZĀHID, *al-Miṣrī.* *See* Aḥmad ibn Muḥammad.

ẒAHĪR al-DĪN AḤMAD, *Saiyid.* *See* Walī Allāh ibn 'Abd al-Raḥīm, *Dihlavī.* در الثمين الخ [Al-Durr al-thamīn. With a Hindustani translation by Ẓahīr al-Dīn Aḥmad.] [1890.] 8°. **14521. c. 31.(4.)**

ẒAHĪR al-DĪN KHĀN (Muḥammad) *See* Muḥammad Ẓahīr al-Dīn Khān.

ẒĀHIRĪ. *See* Khalīl ibn Shāhīn.

ZAHRĀWĪ. *See* Khalaf ibn al-'Abbās (Abu al-Ḳāsim)

ZAID ibn 'ĀMIR, *al-Dabāḥī.* قصة زيد وعمر اولاد السلطان عامر سلطان بنى دباح [Kiṣṣat Zaid wa-

'Umar. The adventures of Zaid and 'Umar, the sons of 'Āmir, chief of the Banu Dabāh. A romance.] pp. 60. بيروت ١٨٧١ [*Beirut*, 1871.] 8°. **14570. b. 14.(3.)**

ZAIDĀN (Jurji) *See* Jurji Zaidān.

ZAILA'I. *See* 'Abd Allāh ibn Yūsuf.

ZAIN, *al-Marṡafī.* منظومة آداب البحث [Manẓūmat ādāb al-baḥth. A brief metrical compendium of the rules of debate.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 207, 208. [1878.] 8°. **14586. a. 48.**

—— ملحة البيان الخ [Mulḥat al-bayān. A short metrical treatise on metaphors.] *See* Majmū'. هذا كتاب مجموع من مهمات المتون الخ pp. 201-211. [1878.] 8°. **14586. a. 48.**

ZAIN, *Mullā.* *See* Zain Allāh (Muḥammad).

ZAIN al-'ĀBIDĪN, *Fourth Imam.* *See* 'Alī Zain al-'Ābidīn.

ZAIN al-'ĀBIDĪN (Aḥmad) *al-Iṡfahānī.* *See* Aḥmad ibn Zain al-'Ābidīn.

ZAIN al-'ĀBIDĪN ibn IBRĀHĪM, called Ibn Nujaim. Al-Ashbaho wa al Nazair, a treatise on Mohammedan law [according to the Ḥanafī school], originally compiled by Zein al Abdin ibne Najim, edited by Munshi Ramdhan Sen, *etc.* (الاشباه والنظائر الخ) pp. 310. *Calcutta,* 1826. Fol. **14529. e. 1.**

—— الجلد الاول (الثانى) من كتاب الاشباه والنظائر مع شرحه غمز عيون البصائر الخ [Al-Ashbāh wa'l-naẓā'ir. Accompanied by a commentary entitled Ghamz 'uyūn al-baṡā'ir, by Aḥmad ibn Muḥammad al-Ḥamawī. In two volumes, each with a supplement appended to it, the first consisting of notes upon Ibn Nujaim's work by various authors; the second containing a number of tracts on juridical subjects, by Aḥmad ibn Zain al-'Ābidīn ibn Nujaim.] 2 vol. ١٢٩٠ [*Constantinople,* 1873.] Fol. **14528. d. 18.**

—— شرح الاشباه والنظائر [Al-Ashbāh wa'l-naẓā'ir, with the commentary of Aḥmad ibn Muḥammad al-Ḥamawī. Edited by Muḥammad Amān al-Ḥakk Lakhnawī.] pp. ii. 657, *lith.* اللكهنو ١٨٧٧ [*Lucknow,* 1877.] Fol. **14528. d. 12.**

—— *See* Muḥammad Abu al-Fatḥ, *Mufti of Alexandria.* اتحاف الابصار والبصائر الخ [Ithāf al-abṡār wa'l-baṡā'ir. A commentary upon Ibn Nujaim's treatise entitled al-Ashbāh wa'l-naẓā'ir.] [1872.] 8°. **14527. b. 16.**

ZAIN al-'ĀBIDĪN ibn MUḤAMMAD, *Paṭṭānī.* *See* [accessions] Muḥammad ibn Yūsuf, *al-Sanūsī.* (عقيدة المنجين الخ) [Umm al-barāhīn. Accompanied by a Malay commentary entitled 'Akīdat al-munajjīn, by Zain al-'Ābidīn Paṭṭānī.] [1893.] Fol. **14516. d. 18.**

ZAIN al-'ĀBIDĪN ibn MUḤAMMAD AMĪN, *al-Rifā'ī.* راتب رفاعيه [Rātib i Rifā'īyah. A collection of Religious poems by Shaikh Aḥmad al-Rifā'ī al-Kabīr and other members of the Rifā'ī Order, in Arabic, Persian, and Hindustani.] 3 pt. *lith.* بمبئى ١٣١٠ [*Bombay,* 1893.] 8°. **14519. dd. 9.**

ZAIN al-'ĀBIDĪN ibn MUḤAMMAD al-HĀDI, *al-Barzanjī.* الدرر البهية فى شرح الخصائص النبوية للعالم الشيخ محمد نورى الشافعى ويهامشه متن ذلك الشرح المسمى بالخصائص النبوية فى اخبار الليلة الاسرائية والمعراجية للسيد البرزنجى [Al-Khaṡā'iṡ al-nabawīyat, also called Mi'rāj al-nabī. An account of the miraculous ascent of the Prophet Muḥammad into heaven, accompanied by a commentary entitled al-Durar al-bahīyat, by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. 60. ١٢٩٨ [*Cairo,* 1881.] 4°. **14516. c. 9.(5.)**

—— كتاب معراج النبي ... للسيد حسن البرزنجى السنوسى الخ [Al-Khaṡā'iṡ al-nabawīyat. Erroneously ascribed on the title-page to Ḥasan al-Barzanjī al-Sanūsī.] pp. 48, *lith.* بمبئى ١٣٠١ [*Bombay,* 1884.] 12°. **14519. a.**

——(برزنجى) [Maulid al-nabī al-manthūr. A legendary account of the birth of the Prophet Muḥammad, in rhymed prose.] *See* Muḥammad,

the Prophet. (مدح النبى) [A collection of religious pieces, chiefly in praise of Muhammad.] ff. 25 v.-38 r. [1872.] 8°. **14519. d.**

—— هذا كتاب مولد البرزنجى نثر [Maulid al-nabī al-manthūr.] ff. 20, *lith.* ١٢٩١ [*Bombay*, 1874.] 4°. **14519. e. 2.(2.)**

—— هذا مولد النبى الخ [Maulid al-nabī al-manthūr.] pp. 24, *lith.* [*Cairo*, 1878 ?] 12°. **14519. b. 17.(3.)**

—— كتاب برزنجى معنا بوگيس [Maulid al-nabī al-manthūr, accompanied by a paraphrase in Bugis in the Arabic character.] pp. 94, *lith.* سيغافورا ١٣١٤ [*Singapore*, 1896.] 8°. **14519. b. 42**

—— (نظم برزنجى) [Maulid al-nabī al-manẓūm. A poem on the birth of the Prophet Muhammad.] *See* MUHAMMAD, *the Prophet.* (مدح النبى) [A collection of religious pieces chiefly in praise of Muhammad.] ff. 38 v.-54 r. [1872.] 8°. **14519. d.**

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—— ترغيب المشتاقين لبيان منظومة السيد البرزنجى زين العابدين فى مولد سيد الاولين والاخرين للفاضل الشيخ محمد نووى ... الجاوى [Maulid al-nabī al-manẓūm. Accompanied by a commentary entitled Targhīb al-mushtākīn, by Muhammad Nawawī al-Bantanī al-Jāwī.] pp. 50. ١٢٩٢ [*Bulak*, 1875.] 4°. **14516. c. 9.(2.)**

ZAIN ALLĀH (MUHAMMAD) called MULLĀ ZAIN. *See* 'ABD al-KĀHIR ibn 'ABD al-RAHMĀN, *al-Jurjānī.* تسهيل التركيب الخ [Sharh mi'at 'āmil. With a Hindustanī translation and commentary by Mullā Zain Allāh, entitled Tashīl al-tarkīb.] [1879.] 8°. **14104. g. 18.**

ZAIN al-DĪN, *al-Ansārī al-Sunaikī.* *See* ZAKARĪYĀ ibn MUHAMMAD, *al-Ansārī.*

ZAIN al-DĪN, *al-Haddādī.* *See* 'ABD al-RA'ŪF ibn TĀJ al-'ĀRIFĪN, *al-Munāwī.*

ZAIN al-DĪN, *Kādī-zādah, Kādī al-'Askar al-Rūmī.* *See* AHMAD ibn MAHMŪD, called KĀDĪ-ZĀDAH.

ZAIN al-DĪN, *al-Ma'barī.* Historia dos Portugueses no Malabar por Zinadím. Manuscripto arabe do seculo xvi. publicado e traduzido por D. Lopes. (تحفة المجاهدين في بعض احوال البرتكاليين الخ) [Tuhfat al-mujāhidīn.] *See* [accessions] ACADEMIES, *etc.* — Lisbon. — *Sociedade de Geographia de Lisboa.* Quarto centenario do discobrimento da India. Contribuicões da Sociedade de Geographia de Lisboa. Historia, *etc.* 1898. 8°. **14555. e. 20.**

This author is most probably the same person as the Zain al-Dīn ibn 'Abd al-'Azīz al-Malaibārī whose name is entered immediately below.

—— Tohfut-ul-mujahideen, an historical work in the Arabic language ("being a history of the affairs of the Franks in the countries of Malabar, and recounting their infamous machinations against the religion of Islamism"). Translated into English by Lieut. M. J. Rowlandson (تحفة المجاهدين) pp. xvi. 181. *London*, 1833. 8°. **14555. a. 12.**

—— [Another copy.] *See* ACADEMIES, *etc.* — London. — *Oriental Translation Fund of Great Britain and Ireland.* ZAIN al-DĪN, *al-Ma'barī.* Tohfut-ul-mujahideen, *etc.* 1833. 8°. **752. g. 20.**

ZAIN al-DĪN ibn 'ABD al-'AZĪZ, *al-Malaibārī.* فتح المعين بشرح قرة العين الخ (هداية الاذكياء) [Fath al-mu'īn. A commentary by Zain al-Dīn al-Malaibārī on his own compendium of Muhammadan law according to the Shāfi'ī school, entitled Kurrat al-'ain. To which is appended a metrical compendium of religious instruction, entitled Hidāyat al-adkiyā, by his grandfather Zain al-Dīn ibn 'Alī. With marginal annotations by 'Alī ibn Ahmad ibn Sa'īd Bā Sabrīn.] pp. iv. 198. ١٢٨٧ [*Bulak*, 1871.] 4°. **14527. c. 10.**

This author is most probably the same person as the Zain al-Dīn al-Ma'barī whose name is entered immediately above.

—— الجزء الاول (الثانى الخ) من اعانة الطالبين على حل الفاظ فتح المعين الخ [Fath al-mu'īn. With a supercommentary entitled I'ānat al-tālibīn, by Abu Bakr ibn Muhammad Shatā al-Dimyātī.] 4 vol. بولاق مصر القاهرة ١٣٠٠ [*Bulak*, 1883.] 4°. **14529. b. 20.**

—— نهاية الزين فى ارشاد المبتدئين بشرح قرة العين فى الفقه على مذهب الامام الشافعى للعالم ... الشيخ

محمد نووى ... وبهامشه المتن المذكور للعلامة الشيخ زين الدين المليبارى [Ḳurrat al-ʿain. A compendium of Muhammadan law according to the Shāfiʿī school, accompanied by a commentary entitled Nihāyat al-zain, by Muḥammad Nawawī al-Bantanī al-Jāwī. With marginal notes to the commentary.] pp. ii. 393. ١٢١٨ [*Cairo*, 1881.] 8°. **14529. b. 5.**

—— [A commentary by the author on the Ḳurrat al-ʿain.] *See* above: فتح المعين الخ [Fatḥ al-muʿīn.] [1871.] 4°. **14527. c. 10.**

—— [1883.] 4°. **14529. b. 20.**

—— كتاب ... يتضمن احاديث واثارا ومواعظ تتعلق بالموت وما بعده [Al-Mukhtaṣar fi aḥādīth ḏikr al-maut. A treatise on eschatology.] *See* Shuʿaib ibn ʿAbd al-ʿAzīz (Abu Madyan) *al-Ḥuraifish.* كتاب الروض الفائق الخ [Al-Rauḍ al-fāʾik.] *margin.* [1887.] 4°. **14516. cc. 10.**

ZAIN al-DĪN ibn ʿALĪ, called al-Shahīd al-Thānī. [*Masālik al-ifhām.*] *See* Jaʿfar ibn Saʿīd (Najm al-Dīn) *al-Ḥillī.* هذا كتاب الشرائع [Sharāʾiʿ al-islām. With copious marginal notes, chiefly from the commentary entitled Masālik al-ifhām of Zain al-Dīn al-Shahīd al-Thāni.] [1867.] Fol. **14528. e. 19.**

—— مسكن الفواد عند فقد الاحبة والاولاد [Musakkin al-fuʾād. Consolations for the loss of children and friends.] pp. 94, *lith.* ١٣١٣ لكهنؤ [*Lucknow*, 1895.] 8°. **14519. dd. 10.**

The front cover bears a biographical notice of the author.

—— هذا الكتاب ... المسمى بشرح اللمعة البيضاء [Al-Rauḍat al-bahīyat. A commentary on a treatise on Muhammadan law according to the Shiah school, entitled al-Lumʿat al-dimashkīyat, by Muḥammad ibn Makkī al-Shahīd al-Auwal. With marginal glosses.] pp. 345, *lith.* التبريز ١٢٧١ [*Tabriz*, 1855.] Fol. **14527. e. 7.**

—— (شرح اللمعة الدمشقية) [Al-Rauḍat al-bahīyat.] *See* Muḥammad Riḍa, *Mūsawī Shārāzī.* هذا الكتب ... المسمى بشرح الرضوى الخ [Al-Anwār al-riḍawīyat.] *margin.* [1870.] Fol. **14527. e. 13.**

ZAIN al-DĪN ibn ʿALĪ, *al-Maʿbarī.* هذه قصيدة ... تسمى بهداية الاذكياء [Hidāyat al-aḏkiyā. A metrical compendium of religious instruction.] *See* Zain al-Dīn ibn ʿAbd al-ʿAzīz, *al-Malaibārī.* فتح المعين الخ [Fatḥ al-muʿīn.] pp. 191-197. [1871.] 4°. **14527. c. 10.**

—— سلالم الفضلاء لخاتمة النبلاء ... الشيخ محمد نووى على المنظومة المسماة هداية الاذكياء الى طريق الاولياء للامام ... الشيخ زين الدين المليبارى [Hidāyat al-aḏkiyā. Accompanied by a commentary entitled Salālim al-fuḍalā, by Muḥammad Nawawī al-Bantanī al-Jāwī.] pp. 56. ١٣٠١ مصر [*Cairo*, 1884.] 4°. **14516. c. 9.(8.)**

—— كفاية الاتقياء ومنهج الاصفياء للسيد ابى بكر ... ابن ... محمد شطا الدمياطى على المنظومة المسماة بهداية الاذكياء ... للشيخ زين الدين الخ [Hidāyat al-aḏkiyā. Accompanied by a commentary entitled Kifāyat al-atkiyā, by Abu Bakr ibn Muḥammad Shaṭā al-Dimyāṭī.] pp. ii. 130. ١٣٠٢ مصر [*Cairo*, 1885.] 4°. **14516. c. 17.**

—— كفاية الاتقياء ... على المنظومة المسماة بهداية الاذكياء ... وبهامشه سلالم الفضلا الخ [Hidāyat al-aḏkiyā, with the commentary of Abu Bakr al-Dimyāṭī. Accompanied on the margin by the commentary of Muḥammad Nawawī al-Jāwī.] pp. 126. ١٣٠٣-١٣٠٥ مصر [*Cairo*, 1886.] 4°. **14516. cc. 23.**

ZAIN al-DĪN ibn MUḤAMMAD SAʿĪD, *al-Ḳurashī.* غاية البيان باصلاح ترجمه فارسى وايزاد حواشى معروف به عربى كى پهلى [Ghāyat al-bayān, commonly called ʿArabī kī pahilī. A manual of conversation in Arabic, with Persian interlineary translation and marginal notes.] pp. 87, *lith.* لاهور ١٣١١ [*Lahore*, 1894.] 8°. **14586. f. 4.**

ZAIN al-DĪN ibn al-WARDĪ. *See* ʿUmar ibn al-Muẓaffar, called Ibn al-Wardī.

ZAIN al-DĪN JIBRĪL, *Shaikh.* *See* Jibrīl (Zain al-Dīn)

ZAIN ELÁBIDÍN, *a Persian Nobleman.* *See* Aḥmad ibn Zain al-ʿĀbidīn, *al-Iṣfahānī.*

ZAINĪ-ZĀDAH. *See* Ḥusain ibn Aḥmad.

ZA'ĪT. هذه قصة زعيط واخيه معيط وماجرى لهما وسبب غنى زعيط الخ [Ḳiṣṣat Za'īṭ wa-akhīh Ma'īṭ. The tale of the two brothers Za'īṭ and Ma'īṭ.] pp. 8, *lith.* [*Cairo,* 1880 ?] 8°. **14582. b.**

ZAIYĀN, *House of.* *See* Brosselard (C.) Mémoire épigraphique et historique sur les tombeaux des Émirs Beni-Zeiyan, *etc.* 1876. 8°. **14542. a. 13.**

—— *See* Muḥammad ibn 'Abd al-Jalīl, *al-Tanasī.* Histoire des Beni-Zeiyan, rois de Tlemcen, *etc.* 1852. 12°. **14555. b. 12.**

—— *See* Bargès (J. J. L.) Complément de l'histoire des Beni-Zeiyan, rois de Tlemcen, ouvrage du Cheikh Mohammed . . . al-Ténessy. 1887. 8°. **14555. a. 18.**

ZAIYĀNĪ. *See* Abu al-Ḳāsim ibn Aḥmad.

ZAKARIA (Abu Yahia) *al-Tibrizi.* *See* Yaḥya ibn 'Alī.

ZAKARĪYĀ (Bahā al-Dīn) *See* Bahā al-Dīn Zakarīyā.

ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī.* الجزء الاول (الثانى الخ) من حاشية . . . مصطفى العروسى المسماة بنتائج الافكار القدسية فى بيان معانى شرح الرسالة القشيرية لشيخ الاسلام زكريا الانصارى . . . ويهامشها الشرح المذكور الخ [Aḥkām al-dalālat. A commentary on 'Abd al-Karīm al-Ḳushairī's treatise on mystic philosophy, entitled al-Risālat al-ḳushairīyat, accompanied by a supercommentary entitled Natā'ij al-afkār al-ḳudsīyat, by Muṣṭafa Muḥammad al-'Arūsī. To which is appended a declaration of the Muhammadan Faith, by the last named author.] 4 vol. ١٢٩٠ [*Bulak,* 1873.] 8°. **14516. cc. 24.**

—— *See* 'Abd al-Karīm ibn Hawāzin, *al-Ḳushairī.* الرسالة القشيرية الخ [Al-Risālat al-ḳushairīyat. Accompanied on the margin by notes selected from Zakarīyā al-Anṣārī's commentary.] [1870.] 8°. **14516. cc. 5.**

—— [Al-Dakā'ik al-muḥkamat.] *See* Muḥammad ibn Muḥammad, *al-Jazarī.* كتاب المنح الفكرية الخ [Al-Muḳaddimat al-jazarīyat, with a commentary entitled al-Minaḥ al-fikrīyat, by 'Alī al-Ḳārī. Accompanied on the margin by another commentary, by Zakarīyā al-Anṣārī, entitled al-Dakā'ik al-muḥkamat.] *margin.* [1885.] 8°. **14514. b. 8.**

—— [Al-Dakā'ik al-muḥkamat.] *See* Muḥammad ibn Muḥammad, *al-Jazarī.* النسخة . . . المسماة بالمقدمة الجزرية الخ [Al-Muḳaddimat al-jazarīyat. Accompanied by Zakarīyā al-Anṣārī's commentary.] [1888.] 8°. **14514. b.**

—— [Fatḥ rabb al-barīyat.] *See* [accessions] 'Abd Allāh ibn Muḥammad, *al-Khazraji.* كتاب العيون الفاخرة الغامزة الخ [Al-Rāmizat, with a commentary entitled al-'Uyūn al-ghāmizat, by al-Damāmīnī. Accompanied on the margin by another commentary entitled Fatḥ rabb al-barīyat, by Zakarīyā al-Anṣārī.] *margin.* [1886.] 8°. **14597. e. 21.**

—— فتح الرحمن بكشف ما يلتبس فى القران [Fatḥ al-raḥmān. A commentary on the Koran with special reference to obscure words and expressions therein.] *See* Muḥammad ibn Aḥmad, *al-Khaṭīb al-Shirbīnī.* الجزء الاول (الخ) من السراج المنير الخ [Al-Sirāj al-munīr.] *margin.* [1881.] 4°. **14514. cc. 3.**

—— الجزء الاول (الثانى الخ) من حاشية . . . البجيرمى على شرح منهج الطلاب الخ [Fatḥ al-wahhāb. A commentary by Zakarīyā al-Anṣārī on his own compendium of Muhammadan law according to the Shāfi'ī school, entitled Manhaj al-ṭullāb. Accompanied by a supercommentary entitled al-Tajrīd li-naf' al-'abīd, by Sulaimān ibn 'Umar al-Bajīramī.] 4 vol. ١٢٨٦ [*Bulak,* 1869.] 4°. **14529. c. 12.**

—— الجزء الاول (الثانى الخ) من حاشية . . . سليمان الجمل على شرح المنهج لشيخ الاسلام زكريا الانصارى الخ [Fatḥ al-wahhāb. Accompanied by a supercommentary entitled Futūḥāt al-wahhāb by Sulaimān al-Jamal.] 5 vol. ١٣٠٥ مصر [*Cairo,* 1888.] 4°. **14527. dd. 13.**

—— المقصد لتلخيص ما فى المرشد [Al-Maḳṣad li-talkhīṣ mā fi al-Murshid.] *See* Ḥasan ibn 'Alī, *al-'Umānī.* هذا كتاب المقصد الخ [Al-Maḳṣad.

An abridgment by Zakarīyā al-Anṣārī of al-'Umānī's work entitled al-Murshid fi al-wakf wa'l-ibtidā'.] [1864.] 8°. **14514. b. 4.**

—— المقصد الخ [Al-Makṣad. Another edition.] *See* 'Abd Allāh ibn al-'Abbās. تنوير المقياس الخ [Tafsīr Ibn al-'Abbās.] *margin.* [1873.] 4°. **14514. c. 16.**

—— متن المنهج الخ [Manhaj al-ṭullāb. A compendium of Muhammadan law according to the Shāfi'ī school, being an abridgment of the Minhāj al-ṭālibīn of Yaḥya ibn Sharaf al-Nawawī.] pp. xvi. 194. ١٢٨٥ [*Bulak,* 1868.] 8°. **14527. a. 3.**

—— [A commentary by the author on the Manhaj al-ṭullāb.] *See* above: الجزء الاول (الخ) من حاشية ... البجيرمى الخ [Fatḥ al-wahhāb. With a supercommentary by al-Bajīramī.] [1869.] 4°. **14529. c. 12.**

—— [Commentary on the Manhaj al-ṭullāb. Another edition.] *See* above: الجزء الاول (الخ) من حاشية ... سليمان الجمل الخ [Fatḥ al-wahhāb. With a supercommentary by Sulaimān al-Jamal.] [1888.] 4°. **14527. dd. 13.**

—— المطلع شرح ايساغوجى [Al-Maṭla'. A commentary on Athīr al-Dīn al-Abharī's introduction to logic entitled al-Īsāghūjī.] pp. 28. ١٢٨٢ بولاق مصر القاهرة [*Bulak,* 1866.] 8°. **14540. a. 18.(1.)**

—— هذه حاشية الشيخ الحفنى على شرح ايساغوجى لشيخ الاسلام ... وعلى هامشها الشرح المذكور [Al-Maṭla'. With a supercommentary by Yūsuf al-Ḥafnāwī.] pp. 77. ١٢٩٧ مصر [*Cairo,* 1879.] 4°. **14540. a. 37.**

—— حاشية الشيخ الحفنى على شرح ايساغوجى الخ [Al-Maṭla', with Yūsuf al-Ḥafnāwī's supercommentary.] pp. 63. ١٣٠٢ مصر [*Cairo,* 1885.] 4°. **14540. c. 35.**

—— *See* Yūsuf, *al-Ḥafnāwī.* حاشية الشيخ الحفنى الخ [A supercommentary to Zakarīyā al-Anṣārī's commentary on the Īsāghūjī of al-Abharī.] [1866.] 8°. **14540. a. 18.(2.)**

ZAKARĪYĀ ibn MUḤAMMAD, *al-Anṣārī* (*continued*). [*Sharḥ al-Bukhārī.*] *See* Muḥammad ibn Ismā'īl, *al-Bukhārī.* الجزء الاول (الخ) من كتاب ابى عبد الله ... البخارى الخ [Al-Jāmi' al-ṣaḥīḥ. Accompanied by notes selected from the commentary of Zakarīyā al-Anṣārī.] [1883.] 8°. **14522. c. 9.**

—— [*Taḥrīr tanḳīḥ al-lubāb.*] *See* below: الجزء الاول (الخ) من حاشية ... الشرقاوى على شرح التحرير الخ [Tuḥfat al-ṭullāb. A commentary by Zakarīyā al-Anṣārī on his own compendium of law entitled Taḥrīr tanḳīḥ al-lubāb, *etc.*] [1891.] 8°. **14527. dd. 12.**

—— الجزء الاول (الثانى) من حاشية ... الشيخ الشرقاوى على شرح التحرير لشيخ الاسلام زكريا الانصارى ... وعلى هامشها مع الشرح تقرير ... السيد مصطفى الذهبى [Tuḥfat al-ṭullāb. A commentary by Zakarīyā al-Anṣārī on his own compendium of Muhammadan law according to the Shāfi'ī school, entitled Taḥrīr tanḳīḥ al-lubāb, this last being an epitome of the Tanḳīḥ al-lubāb of Aḥmad ibn 'Abd al-Raḥīm al-'Irāḳī, itself an abridgment of a larger work by Aḥmad ibn Muḥammad al-Maḥāmilī, entitled Lubāb al-fiḳh. Accompanied by a supercommentary compiled by 'Abd Allāh ibn Ḥijāzī al-Sharḳāwī, to which are added explanatory notes by Muṣṭafa al-Ḏahabī.] 2 vol. ١٣٠٩ مصر [*Cairo,* 1891.] 8°. **14527. dd. 12.**

ZAKARĪYĀ ibn MUḤAMMAD, *al-Ḳazwīnī.* Zakarija Ben Muhammed Ben Mahmud el-Cazwini's Kosmographie. Erster Theil. كتاب عجايب المخلوقات Die Wunder der Schöpfung. ['Ajā'ib al-makhlūkāt.] (Zweiter Theil. كتاب آثار البلاد Die Denkmäler der Länder. [Āthār al-bilād.]) ... Herausgegeben von F. Wüstenfeld. 2 Thl. *Göttingen,* 1847, 48. 8°. **14565. c. 5.**

—— Zakarija ben Muhammed ben Mahmûd El-Kazwîni's Kosmographie ... Mit Benutzung ... der Anmerkungen und Verbesserungen des Herrn Prof. Fleischer ... aus dem Arabischen zum ersten Male vollständig übersetzt von H. Ethé. ... Die Wunder der Schöpfung. Erster Halbband. pp. xii. 532. *Leipzig,* 1868. 8°. **14565. a. 30.**

ZAKARĪYĀ ibn MUḤAMMAD, *al-Ḳazwīnī* (*continued*). كتاب عجائب المخلوقات والحيوانات وغرائب الموجودات ['Ajā'ib al-makhlūkāt. The first part of al-Ḳazwīnī's Cosmography.] *See* MUḤAMMAD ibn MŪSA, *al-Damīrī.* الجزء الاول (الخ) من حياة الحيوان الكبرى الخ [Ḥayāt al-ḥayawān al-kubra.] *margin.* [1887.] 8°. **14533. f. 2.**

—— Extraits du Livres des merveilles de la nature et des singularités des choses créées; par Mohammed ben-Mohammed Kazwini. [With a French translation and notes, by A. L. Chézy.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 1, 3. 1806. 8°. **14586. b. 3, 5.**

—— tom. 3. 1826, *etc.* 8°. **14586. d. 3.**

—— فصل فى شهور الروم Calendarium Syriacum auctore Cazwinio. Arabice Latineque edidit et notis instruxit G. Volck. [An extract from the 13th Chapter (نظر) of the first Book (مقالة) of the 'Ajā'ib al-makhlūkāt.] pp. viii. 38. *Lipsiae,* 1859. 8°. **14544. d. 15.**

—— Das Steinbuch aus der Kosmographie des Zakarijâ . . . al-Ḳazwînî, übersetzt und mit Anmerkungen versehen von J. Ruske. Beilage zum Jahresbericht 1895/96 der prov. Oberrealschule Heidelberg. [An extract from the 'Ajā'ib al-makhlūkāt.] pp. 44. *Kirchhain N.-L.* [1896]. 4°. **14533. f. 3.**

—— المنتخب فى عجايب وغرايب اخبار بلاد الجبل من كتاب اثار البلاد واخبار العباد Excerpta ex Zacaryae Ibn Mohammed Kazwinensis libro, Monumenta Regionum et Historiae Hominum inscripto, res mirandas et singulares regionis montanae complectentia. [With a Latin translation.] *See* UYLENBROEK (P. J.) Iracae Persicae Descriptio, *etc.* 1822. 4°. **14566. c. 3.**

—— Excerpta ex Qazvînii Opere geographico, Indiam et Sindiam spectantia. المختار فى بلاد الهند والسند وما يليها من الجزائر من كتاب اثار البلاد واخبار العباد [With a Latin translation.] *See* GILDEMEISTER (J.) Scriptores Arabum de rebus Indicis loci. 1838. 8°. **14565. b. 15.**

—— Ein arabischer Berichtstatter aus dem 10. oder 11. Jahrhundert über Fulda, Schleswig, Soest, Paderborn und andere deutsche Städte. Zum ersten Male aus dem Arabischen übertragen, commentirt, und mit einer Einleitung versehen von G. Jacob. [An extract from the Āthār al-bilād.] pp. 20. *Berlin, Kirchhain N.-L.* [printed], 1890. 8°. **14566. b. 17.(2.)**

—— Zweite um zwei Anhänge vermehrte Ausgabe. pp. 34. 1891. *See* [accessions] JACOB (G.) Studien in arabischen Geographen. Hft. 1. 1891, *etc.* 8°. **14566. b. 15.**

ZĀKHIR ('ABD ALLĀH) *al-Ḥalabī.* *See* 'ABD ALLĀH ZĀKHIR.

ZALZAL (BISHĀRAH) *See* BISHĀRAH ZALZAL.

ZAMAKHSHARĪ. *See* MAḤMŪD ibn 'UMAR.

ẒAMĪR al-ḤAKK (MUḤAMMAD) *Ārawī.* *See* MUḤAMMAD ẒAMĪR al-ḤAKK.

ZANBAK al-QUITO. *See* FLORES ZENEL DE PAREDES (MARIA ANNA)

ZANJĀNĪ. *See* 'ABD al-WAHHĀB ibn IBRĀHĪM ('IZZ al-DĪN)

ZANZIBAR.—'ALĪ ibn SA'ĪD, *Sultan. Begin.* بسم الله الرحمن الرحيم سعادة السيد على بن سعيد سلطان زنجبار الى كافة رعايانا فى جميع املاكنا يمتثلوا من هذا التاريخ اعلان (In the Name of God . . . the following Decree is published by Us Seyyid Ali bin Said, Sultan of Zanzibar, and is to be made known to, and to be obeyed by, all Our subjects within Our dominions from this date.) [A decree for the abolition of Slavery and the Slave-trade, dated 15 Ḏu al-Ḥijjah, A.H. 1307 (1 Aug., A.D. 1890). Accompanied by translations into English and Swahili.] 2 *sheets.* [*Zanzibar,* 1890.] Fol. **14003. e. 3.(19.)**

ZAPHI (TIMOTHEUS) *Bishop of Mardin.* *See* AGNELLINI (TIMOTEO) *Archbishop of Mardin.*

ZARKA (SOLOMON) **and DHARMON** (JUDAH YA'ALER) ספר שי למורא וגו' [Shai lëmōrā. An Arabic commentary on the Pentateuch, printed in the Hebrew character.] ליוורנו ירדתי לפ"ק [*Leghorn,* 1864, *etc.*] 8°. *In progress.* **1948. c. 32.**

ZARKĀNĪ. *See* 'ABD al-BĀKI ibn YŪSUF.

—— *See* AḤMAD ibn MUḤAMMAD.

—— *See* MUḤAMMAD ibn 'ABD al-BĀKI.

ZARKASHĪ. *See* Muḥammad ibn Ibrāhīm.

ZARNŪJĪ. *See* Burhān al-Dīn, *al-Zarnūjī.*

ZARRŪḲ, *al-Fāsī. See* Aḥmad ibn Aḥmad, *al-Burnusī.*

ZAUZANĪ. *See* Ḥusain ibn Aḥmad, *al-Zūzanī.*

ZAWĀWĪ. *See* Yaḥya ibn ʿAbd al-Muʿṭī.

ZÉBIDI. *See* Muḥammad ibn Yaḥya, *al-Mutaṭabbib al-Zabīdī.*

ZECHARIAH, *the Prophet.* קצת זכריה [A Midrashic poem on the death of Zechariah, in Arabic in the Hebrew character.] *See* Sason (J.) הרבן וכו׳ [A collection of four Midrashic pieces edited by J. Sason.] ff. 20-25. [1874.] 16°.
1979. a. 44.

ZECHARIAH (Nissim Elisha Eliyahoo) *See* Nissim ben Elisha Elijah Zachariah.

ZEEN-UD-DEEN, *al-Maburee. See* Zain al-Dīn, *al-Maʿbarī.*

ZEHN WESYRE. *See* Ten Viziers.

ZEIN al-ABDIN ibne NAJIM. *See* Zain al-ʿĀbidīn ibn Ibrāhīm, called Ibn Nujaim.

ZEIN-ad-DÍN ḲÂSIM ibn ḲUṬLÛBUGÂ. *See* Ḳāsim ibn Ḳuṭlūbughā.

ZEÏNEDDIN OMAR, surnamed Ebn al-Ouardi. *See* ʿUmar ibn al-Muẓaffar, called Ibn al-Wardī.

ZEIYAN, *House of. See* Zaiyān.

ZENEL DE PAREDES (Maria Anna Flores) *See* Flores Zenel de Paredes (M. A.)

ZENKER (Julius Theodor) *See* Aristotle. [Organon.] Aristotelis Categoriae graece cum versione arabica Isaaci Honeini filii . . . edidit J. T. Zenker. 1846. 8°. **14540. a. 6.**

——— Bibliotheca Orientalis. Pars i. Libros continens Arabicos, Persicos, Turcicos, inde ab arte typographica inventa ad nostra usque tempora impressos. (Bibliotheca Arabica.) pp. iii. 90. *Lipsiae,* 1840. 8°. **820. f. 24.**

No more published. The author substituted for this bibliography an entirely different work in 1846, *entitled:* Bibliotheca Orientalis. Manuel de bibliographie orientale.

ZENKER (Julius Theodor) (*continued*). Bibliotheca Orientalis. Manuel de bibliographie orientale. 2 vol. *Leipzig,* 1846,61. 8°. **820. h. 30.**

——— [Another copy.] **BB. T.**

ZEPHYRINUS, *Patriarch of Jerusalem. See* ʿUmar ibn al-Khaṭṭāb, *Caliph. Begin.* بسم الله الخ [A "Sanad," or safeguard, granted by ʿUmar ibn al-Khaṭṭāb to Zephyrinus, Patriarch of Jerusalem.] [1820 ?] *s. sh.* Fol. **Tab. 597. b.(68.)**

——— Sened, das ist Vertragsurkunde, von Omar Ibn al Chattab . . . dem Patriarchen von Jerusalem (Zephyrinus) . . . gegeben. . . . Übersetzt von Joseph von Hammer. [With the Arabic text.] 1816. *See* Periodical Publications.—*Vienna.* مخزن الكنوز المشرقية الخ Fundgruben des Orients, *etc.* tom. 5, pp. 67-69. 1809, *etc.* Fol.
14003. e. 1. (tom. 5.)

ZERKESCHI. *See* Muḥammad ibn Ibrāhīm, *al-Zarkashī.*

ZETTERSTEEN (Karl V.) *See* Yaḥya ibn ʿAbd al-Muʿṭī, *al-Zawāwī.* Ur Jaḥjâ ibn ʿAbd-el-muʿṭî ez-Zawâwî's dikt ed-Durra el-Alfîje. . . . Text, öfversättning och kommentar af K. V. Zettersteen. 1895. 8°. **14593. c. 45.**

ZETZNERUS (Lazarus) Theatrum Chemicum, præcipuos . . . de Chemiæ et Lapidis philosophici antiquitate, . . . præstantia, & operationibus, continens, *etc.* (Avicennæ, ad Regem Hasen Epistola, de Re Recta. Ejusdem, Lapidis Philosophici declaratio filio suo Aboali. Platonis libri Quartorum, seu Stellici, cum commento Hebuhabes Hamed, explicati ab Hestole. Regis Calid, filii Iazichi liber Secretorum Alchimiæ. Ejusdem Liber trium verborum.) 6 vol. *Argentorati,* 1613-61. 8°. **1034. d. 1-6.**

A made up copy. Vol. 1 *bears date* 1613, *vol.* 2 *and* 3, 1659; *vol.* 4, 1613; *vol.* 5, 1622; *vol.* 6, 1661.

——— Theatrum Chemicum, *etc.* [Another edition.] 6 vol. *Argentorati,* 1659-61. 8°. **8905. c. 18.**

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ZEYS (Ernest) **and MUḤAMMAD walad SAIYIDI SAʿÎD.** Recueil d'actes judiciares arabes avec la traduction française et des notes juridiques. (مجموع من الوثائق والاحكام) pp. x. 185, 75, *lith. Alger,* 1886. 8°. **14529. a. 11.**

ZEYYAD ben AMIR, *al-Quineni*. *See* ZIYĀD ibn 'ĀMIR, *al-Kinānī*.

ZIHNĪ (MUḤAMMAD) *See* MUḤAMMAD ZIHNĪ.

ZINADĪM, *of Malabar*. *See* ZAIN al-DĪN, *al-Ma'barī*.

ZINGERLE (PIUS) Monumenta Syriaca ex Romanis codicibus collecta, *etc.* (Volumen ii. Monumenta Syriaca . . . edita a G. Mösinger. Sermo Domini Jacobi Sarugensis de curru, quem vidit Ezechiel. Versio ejus arabica quae junctim cum illo edita est.) 2 vol. *Oeniponti*, 1869,78. 8°. **753. f. 8.**

ZINKĪ ('IMĀD al-DĪN) *Atābak of Mausil*, surnamed al-MALIK al-MANṢŪR. *See* 'IMĀD al-DĪN ZINKĪ.

ZINSERLING (AUGUST ERHARD) *See* [accessions] ARABIAN NIGHTS. [*Supplementary Collections of Tales.*] Der Tausend und Einen Nacht noch nicht übersetzte Mährchen, Erzählungen und Anekdoten, . . . aus dem Arabischen ins' Französische übersetzt von J. von Hammer, und aus dem Französischen in's Deutsche von A. E. Zinserling. 1823, *etc.* 8°. **14582. b. 32.**

ZĪVAR, *Efendi*. *See* MAḤMŪD, *Bey*. رسالة فى المقاييس والمكاييل الخ [Al-Risālat fi al-makā'īs wa'l-makā'īl. Translated from the original French into Arabic, by Zīvar Efendi.] [1873.] 8°. **14546. d.**

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ZIYĀ al-DĪN (MUḤAMMAD) *Kal'a-i-Sulṭānīya-li Turk-zādah*. مكمل اصطلاحات قوانين ياخود معلومات قانونيه خلاصه‌سى [Mukammal i iṣṭilāḥāt i kavānīn. A dictionary of terms used in Turkish law, explained in Turkish.] pp. 343, i. در سعادت ١٣١٣ [*Constantinople*, 1895.] 8°. **758. d. 35.**

ZIYĀ al-DĪN (YŪSUF) *al-Khālidī*, *Pasha*. *See* YUSUF ḌIYĀ al-DĪN.

ZIYĀD ibn 'ĀMIR, *al-Kinānī*. Historia de Zeyyad ben Amir el de Quinena, . . . trasladada directamente del texto arábigo original á la lengua castellana, por el Doctor Don F. Fernandez y Gonzalez. 1880. *See* [accessions] RADA Y DELGADO (J. DE D. DE LA) Museo Español de Antiguedades, *etc.* tom. 11, pp. 415-451. 1872, *etc.* Fol. **1708. b. 2. (tom. 11).**

ZIYĀD ibn MU'ĀWIYAH, called al-NĀBIGHAH, *al-Ḏubyānī*. The Divans of the six ancient Arabic poets, Ennābiga, 'Antara, Tharafa, Zuhair, 'Alqama and Imruulqais, . . . and the collection of their fragments, with a list of the various readings of the text. Edited by W. Ahlwardt. (كتاب العقد الثمين فى دواوين الشعرا الستة الجاهليين) pp. xxx. 114, 223. *London*, 1870. 8°. **14570. e. 32.**

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——— القصيدة للنابغة الذبيانى وهى من القصايد المشهورة [A Kasidah rhyming in د and commencing يا دار ميّة بالعلياء فالسند ∴ أقوت وطال عليها سالف الأبد ∴, with a commentary by 'Alī ibn Aḥmad al-Wāḥidī.] *See* MU'ALLAKĀT. فهرست الخ [The seven Mu'allakāt, *etc.*] ff. 71-74*r*. [1865.] 8°. **14570. b. 26.**

——— A commentary on ten ancient Arabic poems: namely, the seven Mu'allakāt, and poems by al-A'sha, an-Nābighah [the Kasidah commencing يا دار ميّة الخ], and 'Abīd ibn al-Abraṣ; by the Khaṭīb Abū Zakarīyā at-Tibrīzī. Edited . . . by C. J. Lyall. [With the text of the poems.] 1894. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Bibliotheca Indica, *etc.* vol. 132. 1848, *etc.* Fol. **14002. a. (vol. 132.)**

——— Poëme de Nabéga Dhobyani. [The Kasidah commencing يا دار ميّة الخ with a French translation and notes.] *See* SILVESTRE DE SACY (A. I.) *Baron.* Chrestomathie arabe, *etc.* tom. 1, 3. 1806. 8°. **14586. b. 3, 5.**

——— tom. 2. 1826, *etc.* 8°. **14586. d. 2.**

——— Ein Gedicht Nâbiga's. (Aus Sacy's Chrestomathie . . .) Uebersetzt von Ph. Wolff. 1859. *See* [accessions] ACADEMIES, *etc.*—Germany.—*Deutsche morgenländische Gesellschaft.* Zeitschrift, *etc.* tom. 13, pp. 701-704. 1846, *etc.* 8°. **Ac. 8815/2.(Bd. 13.)**

ZOAR, *Medicus.* *See* ZUHR ibn 'ABD al-MALIK (ABU al-'ALĀ) called IBN ZUHR.

ZOHAIR, *filius Abi Solma, Mazenita.* *See* ZUHAIR ibn ABI SULMA.

ZOHEIR (BEHĀ-ed-DĪN) *See* ZUHAIR ibn MUḤAMMAD (BAHĀ al-DĪN) *al-Muhallabī.*

ZORAIDA, *Princess of Tartary.* *See* ZUREIDAH, *Princess, etc.*

ZOTENBERG (HERMANN) *See* ARABIAN NIGHTS. [*Selections.*] Histoire d' 'Alâ al-Dîn . . . Texte arabe, publié . . . par H. Zotenberg. 1888. 8°. **14582. e. 12.**

——— Catalogue des Manuscrits arabes de la Bibliothèque Nationale, par M. le Baron de Slane. [The latter part edited by H. Zotenberg.] 1895. *See* ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.* Catalogue des manuscrits arabes, *etc.* 1883, *etc.* 4°. **Cat. Desk. R.R.**

——— Catalogue des manuscrits hébreux et samaritains de la Bibliothèque Impériale. [Including Arabic manuscripts in the Hebrew character.] pp. viii. 260, iii. *See* [accessions] ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.* Catalogue des manuscrits hébreux, *etc.* 1866. 4°. **Cat. Desk. R.R.**

——— Catalogue des manuscrits syriaques et sabéens (Mandaïtes) de la Bibliothèque Nationale. [Including Arabic manuscripts in the Syriac character.] pp. viii. 246, ii. *See* [accessions] ACADEMIES, *etc.*—Paris.—*Bibliothèque Royale, etc.* Catalogue des manuscrits syriaques, *etc.* 1874. 4°. **Cat. Desk. R.R.**

——— Notice sur le Livre de Barlaam et Joasaph, accompagnée d'extraits du texte grec et des versions arabe et éthiopienne. (Tirée des Notices et Extraits des Manuscrits de la Bibliothèque nationale, *etc.* Tome 28.) pp. 166. *Paris,* 1886. 8°. **11850. l. 12.**

——— Notice sur le texte et sur les versions orientales du Livre de Barlaam et Joasaph. (Extraits de la version arabe.) 1887. *See* ACADEMIES, *etc.*—Paris.—*Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 28, pt. 1, pp. 1-166. 1787, *etc.* 4°. **Bar. T. u. (tom. 28.)**

——— Notice sur quelques manuscrits des Mille et une Nuits et la traduction de Galland. (Histoire d' 'Alâ al-Dîn ou la Lampe merveilleuse. Texte

arabe.) 1887. *See* ACADEMIES, *etc.* — Paris. — *Académie des Inscriptions et Belles-Lettres.* Notices et Extraits des Manuscrits, *etc.* tom. 28, pt. 1, pp. 167-320. 1787, *etc.* 4°.
Bar. T. u. (tom. 28.)

ZOUAÏN (GEORGES) *See* JIRJIS ZUWAIN.

ZOUZENI. *See* Ḥusain ibn Aḥmad, *al-Zūzanī.*

ẒU al-FAḲĀR AḤMAD, *Saiyid.* *See* Ḏu al-Faḳār Aḥmad.

ZUBAIDĪ. *See* Aḥmad ibn Aḥmad, *al-Sharjī al-Zabīdī.*

——— *See* Muḥammad ibn al-Ḥasan.

ZUBAIR ibn al-ʿAUWĀM. *See* WUESTENFELD (H. F.) Die Familie el-Zubair. 1878. 4°.
Ac. 670. (Bd. 23.)

ZUBAIR ibn BAKKĀR, *al-Ḳurashī al-Asadī.* من كتاب الموفقيات لابى عبد الله الكاتب الدمشقى [An account of the last fight and death of Musʿab ibn al-Zubair, being an extract from the Kitāb al-muwaffaḳīyāt of al-Zubair ibn Bakkār, according to the recension of Abu ʿAbd Allāh al-Kātib al-Dimashkī. Followed by a German translation.] *See* WUESTENFELD (H. F.). Die Familie el-Zubeir. pp. 73-107. 1878. 4°. **Ac. 670. (Bd. 23.)**

ZUBAIR RAḤAMAH, *Pasha.* *See* [accessions] GORDON (C. G.) *Pasha.* حمدًا لمن جعل نحور الاشقيا غرضا لسهام الحكومة العادلة [An account of the actions of Zubair Pāshā Raḥamah and his sons in the Sudan, by C. G. Gordon, with a justification of his own proceedings against them.] [1879.] 8°.
14555. e. 13.

ZUBDAT al-WĀʿIẒĪN. هذا كتاب زبدة الواعظين [Zubdat al-wāʿiẓīn. Select traditions.] pp. 38. ١٢٧٨ [*Cairo,* 1862.] 8°. **14516. b. 20.**

ZUGASTI (JUAN ANTONIO) *See* TOLEDO, *Council of.* Concilio III. de Toledo. . . . Edicion poliglota . . . precedida . . . de un estudio histórico por . . . J. A. Zugasti, *etc.* 1891. 8°.
5005. cc. 5.

ZUHAIR ibn ABI SULMA. ديوان شعر زهير بن ابى سلمى المزنى [Dīwān, or poetical works. Edited by W. Ahlwardt.] *See* ZIYĀD ibn Muʿāwiyah, called al-NĀBIGHAH, *al-Ḏubyānī.* The Divans of the six ancient Arabic poets, Ennābiga, . . . Zuhair, *etc.* 1870. 8°. **14570. e. 32.**

——— ديوان زهير بن ابى سلمى المزنى [Dīwān. Another edition.] *See* ṬARAFAH ibn al-ʿABD. العقد الثمين الخ [The Dīwāns of the three ancient Arabic poets, Ṭarafah, Zuhair and Imruʾ al-Ḳais.] pp. 27-62. [1886.] 8°. **14570. b. 41.**

——— Dîwân de Zoheyr avec le commentaire d'el-Aʿlam. (ديوان زهير بن ابى سلمى مع شرحه للاعلم الشنتمرى) pp. 37, 243. 1889. *See* LANDBERG (C. VON) *Count.* Primeurs arabes, *etc.* fasc. 2. 1886, *etc.* 8°. **14586. b. 28.**

——— *See* [accessions] DYROFF (C.) Zur Geschichte der Überlieferung des Zuhairdiwans, *etc.* 1892. 8°. **14570. e.**

——— [For editions of the Muʿallaḳah of Zuhair published in conjunction with the other Muʿallaḳāt :] *See* MUʿALLAḲĀT.

——— Zohairi Carmen Templi Meccani foribus appensum, nunc primum . . . arabice editum, latine conversum et notis illustratum. . . . Publico . . . examini subjiciet E. F. C. Rosenmüller, *etc.* pp. 70. *Lipsiae* [1792]. 4°. **14570. d.**

——— [Another edition.] Zohairi carmen Al-Moallakah appellatum. Cum scholiis Zuzenii integris et Nachasi selectis . . . arabice edidit, latine vertit, notis illustravit, glossarium adjecit E. F. C. Rosenmüller. pp. xvi. 55, 39. 1826. *See* ROSENMUELLER (E. F. C.) Analecta Arabica. pt. 2. 1825, *etc.* 4°. **14586. d. 4.**

——— The Muʿallaḳah of Zuhair. [Translated into English.] *See* LYALL (C. J.) Translations of Ancient Arabian Poetry. pp. 107-122. 1885. 4°. **14570. d. 6.**

——— *Begin.* قال زهير بن ابى سلمى المزنى [Seven Kasidahs by Zuhair ibn Abi Sulma.] *See* HIBAT ALLĀH ibn ʿALĪ, called IBN al-SHAJARĪ. هذا ديوان مختارات شعرآء العرب الخ [Mukhtārāt ashʿar al-ʿarab.] pp. 48-65. [1888.] 8°. **14570. d. 17.**

——— Unedirte Gedichte des Zuhair. *See* [accessions] DYROFF (C.) Zur Geschichte der Überlieferung des Zuhairdiwans, *etc.* pp. 25-40. 1892. 8°. **14570. e.**

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—— هذا ديوان الوزير ابى الفضل الخ [Another edition.] pp. 190, *lith.* مصر القاهرة ١٢٩٧ [*Cairo,* 1880.] 12°. **14573. a. 5.**

—— The Poetical Works of Behá-ed-Dín Zoheir, of Egypt. With a metrical English translation, notes, and introduction, by E. H. Palmer. 2 vol. *Cambridge,* 1876-77. 4°. **14573. c. 22.**

—— *See* Guyard (S.) Le Divan de ... Zoheïr. Variantes au texte arabe. 1883. 8°. **14573. a.**

ZUHOOR ULEE, *Moolvee.* *See* Ẓuhūr ʿAlī, *Barelawī.*

ZUHR ibn ʿABD al-MALIK (Abu al-ʿAlā) called Ibn Zuhr. Libellus çoar de curatione lapidis. Canon quē scripsit al-guaçir abuale çor filius abmeleth filij çor imperatori haly filio ioseph filij tesiphin. [Al-Makālat fi ʿilal al-kula, translated into Latin.] *See* Moses ben Maimon. Hoc in volumine hec continenť. Aphorismi Rabi moysi, *etc.* ff. 47*v*, 48. 1497. Fol. **539. k. 18.**

—— Libellus Zoar de curatione lapidis. Canon quem scripsit alguaçir abuale çor, *etc.* *See* Muḥammad ibn Zakarīyā (Abu Bakr) *al-Rāzī.* [*Two or more Works.*] Contenta in hoc volumine. Liber Rasis ad almansorem, *etc.* 1497. Fol. **7320. h. 16.**

—— 1508. Fol. **543. h. 4.**

—— Gal(eno) attributus Liber de cura lapidis [or rather] Canon quem scripsit Alguazir Abuleizor filius Abumelech Filuzer ... de curatione lapidis. *See* Galenus (Claudius) Galeni operum omnium sectio prima, *etc.* vol. 10. 1541, *etc.* 8°. **540. c. 10.**

—— tom 8. 1542. Fol. **774. n. 13.**

—— tom 4. 1550. Fol. **540. l. 4.**

—— vol. 10. 1562. Fol. **540. l. 8.**

—— vol. 11. 1609. Fol. **540. k. 4.**

—— vol. 11. 1625. Fol. **540. k. 12.**

—— tom 10. 1679. Fol. **683. l. 10.**

Ẓuhūr ʿAlī, *Barelawī.* *See* Jaʿfar ibn Saʿīd (Najm al-Dīn) *al-Ḥillī.* The Sharaya ool Islam ... [edited] by ... Moolvee Zuhoor Ulee. 1839. 4°. **14527. c. 1.**

—— فهرس كتب قلمى ومطبوع كتبخانهٔ اشياتك سوسيتى الخ [A Catalogue of the Arabic, Persian, Hindustani, Panjabi, Pushtu, and Turkish manuscripts and books in the library of the Asiatic Society of Bengal, Calcutta.] ١٨٣٧ [*Calcutta,* 1837.] 8°. **14598. d. 16.**

Ẓuhūr Allāh (Muḥammad) *Lakhnawī.* *See* Muḥammad Ẓuhūr Allāh.

ZUNZ (Leopold) Jubelschrift zum neunzigsten Geburtstag von Dr. L. Zunz. Herausgegeben durch das Curatorium der Zunz-stiftung. (Die Uebersetzungen des Mischnah-Commentars des Maimonides, von J. Derenbourg.) pp. iv. 171, 217. *Berlin,* 1884. 8°. **1940. f. 3.**

ZURAIDAH, *Princess of Tartary.* El Hadits de la Princesa Zoraida, del Emir Abulhasan y del caballero Aceja. Relación romancesca del siglo xv. ó principios del xvi. (sacada de un códice aljamiado) en que se declara el origen de las pinturas de la Alhambra. Sácala á luz L. de Eguilaz Yánguas. pp. viii. 374, 5. *Granada,* 1892. 8°. **752. c. 5.**

Zurḳānī. *See* ʿAbd al-Bāḳī ibn Yūsuf.

—— *See* Aḥmad ibn Muḥammad.

—— *See* Muḥammad ibn ʿAbd al-Bāḳī.

ZUWAIN (Jirjis) *See* Jirjis Zuwain.

Zūzanī. *See* Ḥusain ibn Aḥmad.

ADDENDA ET CORRIGENDA.

VOL. I.

Col. 5, line 1.
For **B'AD** *read* **'ABD.**

Col. 6, line 7 from bottom.
For xxii. MY *read* xxxiiMY.

Col. 7, lines 3, 4.
In place of Sharh abyāt al-shawāhid *read* Fath al-jalīl, *the proper title of the book.*

Col. 8, line 4.
For Butrionus *read* Butironus.

Col. 9, line 13.
For al-Ṭā'īs *read* al-Ṭā'ī's.

Col. 14, line 17 from bottom.
For al-Rahabī's *read* al-Rahbī's.

—— line 5 from bottom.
For ājarrūmīyat *read* ajurrūmīyat.

—— line 4 from bottom.
For Ājarrūm's *read* Ajurrūm's.

—— line 2 from bottom.
For ājarrūmīyat *read* ajurrūmīyat.

Col. 15, line 7.
For *Sinhājī* read *Ṣinhājī.*
For ĀJARRŪM *read* AJURRŪM.

—— line 8.
For ājarrūmīyat *read* ajurrūmīyat.

—— line 11.
For *Sinhājī* read *Ṣinhājī.*

—— line 12.
For Ājarrūm *read* Ajurrūm.

Col. 19, line 16 from bottom.
After the bracket add ff. 238.

Col. 30, line 14.
For *al-Ṣaftī* read *al-Ṣafatī.*

Col. 35, line 29.
For Akhī-Chelebī *read* Ḥasan-Chelebī.

Col. 39, line 11 from bottom.
After (ABU MUHAMMAD) add *Ra'īs of Silhet.*

Col. 40, line 13.
Delete Muhammad.

Col. 48, line 1.
Before translated *insert* edited and.

—— lines 2, 3.
Delete edited with the text by T. Hyde.

Col. 55, line 17.
The words Translated from the Arabic *should be inclosed between brackets.*

—— line 28.
Add the number of leaves: ff. 47.

Col. 62, lines 1-10 from bottom.
Col. 63, lines 1-4.
AL-DURAR AL-ḤISĀN. This work should have been placed with the SUPPOSITITIOUS WORKS at the end of the article. The same treatise, bearing the title Shajarat al-yakīn and ascribed to Abu al-Ḥasan al-Ash'arī, is contained in Brit. Mus. MS. Add. 9052, ff. 207 *v.*-333 *r.*, and also in a MS. in the Cambridge University Library (see Browne, Handlist of Muhamm. MSS., no. 901). In another MS. it is entitled Ḥakā'ik al-dakā'ik and attributed to "Abu Laith Samarkandī."

Col. 65, line 19.
After traditions *add* : bearing on the belief that works shall appear at the Last Judgment in personal form, and that Death shall be brought in the shape of a ram and be slain.

Col. 67, line 19.
For Al-Hilālain *read* Al-Hilālān.

——— line 15 from bottom.
Before *Calcutta* insert the pagination : pp. iii. 1-200.

——— line 14 from bottom.
Delete *etc.* and add the size : 8°.

——— line 13 from bottom.
Delete *In progress* and add the note : *Only a preliminary issue. The complete work was published in the ensuing year with a fresh title-page, but without the dedication to Baron v. Hammer-Purgstall.*

Col. 72, lines 21, 24.
For *al-Mākūdī* read *al-Ma'kūdī.*

——— line 26.
For [1883.] *read* [1886.]

Col. 83, line 21, *etc.*
Add the note : *This edition consists of the first part (ر-ز) only.*

Col. 84, line 8 from bottom.
For 4° *read* 8°.

Col. 85, line 9 from bottom.
For *Muṫaiyib* read *Muṫaṫabbib.*

Col. 96, line 16.
For Abu al-Shujā' *read* Abu Shujā'.

Col. 105, line 11.
After *See* insert : [accessions].

——— line 12.
After pp. 128 *insert the imprint and size :* [*New Haven,* 1860.] 8°.

Col. 110, line 11 from bottom.
For al-Sharbīnī *read* al-Shirbīnī.

——— line 5 from bottom.
For **ABU al-SHUJĀ'** *read* **ABU SHUJĀ'.**

Col. 119, line 17.
For J. *read* F.

Col. 120, line 15 from bottom.
For 1842-71 *read* 1846-71.

Col. 127, lines 13-15 from bottom.
For tom. 1, etc. *read* 42 tom.
For 1859, etc. *read* 1859-95.
Delete *In progress.*

Col. 137, line 17.
Aḥmad, *al-Ghamrī.* This author's full name is Aḥmad ibn Sa'd al-Dīn Aḥmad, al-Ghamrī al-'Uthmānī. He wrote about A.H. 1040.

Col. 143, line 4 from bottom.
For al-Makūdī *read* al-Ma'kūdī.

——— last line.
For [1883.] *read* [1886.]

Col. 144, line 24.
For *Sunbālī* read *Sunbāṫī.*

Col. 146, last line.
For 4° *read* 8°.

Col. 147, lines 20, 21.
For Pocock (E.) *Canon of Christ Church* read Schultens (A.)

Col. 149, line 2 from bottom.
After [Three prayers, *etc.*] *insert* pp. 41-64.

Col. 163, line 15, and line 7 from bottom.
Col. 164, line 2.
For Abu al-Shujā' *read* Abu Shujā'.

Col. 167, line 8.
For *Khātimī* read *Ḫātimī.*

Col. 171, line 13.
For pp. 200 *read* pp. 100.

Col. 173, line 7 from bottom.
After al-Shiḥnah *add* (Abu al-Walīd).

Col. 177, line 5.
For الخ *read* ويليه فوات الوفيات للصلاح الكتبى

——— line 13.
At the end of the title within the bracket add : To which is added a supplement to Ibn Khallikān's work, by Ṣalāḥ al-Dīn Muḥammad ibn Shākir al-Kutubī, entitled Fawāt al-wafayāt.
For 2 vol. *read* 4 vol.

——— lines 15-17.
Delete the note.

Col. 192, line 6.
Add the note : *Imperfect : wanting pp.* 289-296.

——— lines 18, 22.
For al-Zarkānī *read* al-Zurkānī.

Col. 195, line 15.
For Al-sāghūjī *read* Al-Īsāghūjī.

Col. 197, line 8.
For 1887 *read* 1885.

Col. 199, line 4 from bottom.
For السغطى *read* الصفتى.

——— line 2 from bottom.
For al-Safīī *read* al-Ṣafatī.

Col. 200, line 2.
For *al-Safīī* read *al-Ṣafatī.*

Col. 202, last line.
For YĀḤYĀ *read* YAḤYA.

Col. 214, lines 5-8.
Add the note: *This edition only consists of the 2nd Part (قسم) of the 1st Book (سفر) of the Misbāḥ.*

Col. 220, line 1.
ALBENGO ( ). *Insert the initials of the Christian names:* J. B.

Col. 223, lines 9, 10.
Delete this entry.

Col. 226, line 12 from bottom.
For C. F. Tornberg *read* C. J. Tornberg.

Col. 241, line 9.
For POCOCK (E.) *Canon, etc.* read SCHULTENS (A.)

Col. 247, line 27.
For Akhī-Chelebī *read* Ḥasan-Chelebi.

Col. 249, lines 5-13.
Append the following note to this title: *Prefixed are two short works by the editor, Muḥammad 'Abd al-Ḥaiy, namely:* al-Has-hasat lil-nakḍ al-wuḍū' li'l-ḳahḳahat, *on the invalidation of prayer and its preliminary purification through laughter, followed by a tract entitled* Ḳhair al-khabar, *on the "Aḏān," or call to prayers.*

——— line 12.
Add the number of pages: pp. xxii. 141, 18.

Col. 250, line 26.
After Muhammadan faith *insert*: being a commentary on Abu Ḥanīfah's compendium of the same name.

Col. 253, line 8 from bottom.
After *al-Andalusī* add *called* IBN SA'ĪD.

Col. 257, last line.
For [1866.] *read* [1885.]

Col. 262, line 4.
Before tom. 13 *insert* Série 7.
For 1831 *read* 1859.

Col. 263, line 14.
Before *margin* insert: pt. 1, pp. 25-80.

Col. 265, line 23.
After supercommentary *insert*: entitled Ādali jadīd.

Col. 279, line 9 from bottom.
For *Umaitawī* read *Amītawī.*

Col. 280, line 2 from bottom.
After SHARAF al-DĪN *insert* ibn NŪR al-DĪN.

Col. 285, line 19.
For Būtrus *read* Butrus.

Col. 291, line 12.
For ١٣٠٠-١٧-١١ *read* ١٣٠٠-١٢١٧-١١.

Col. 313, last line.
After from the Arabic version] ... *insert* ٦.

Col. 315, line 27.
Col. 316, line 1.
Col. 317, line 1.
For **Suppositious** *read* **Supposititious.**

Col. 316, line 19.
After from the Greek *insert*: into Arabic by Yaḥya ibn al-Baṭrīk, and thence into Latin by Philippus Tripolitanus.

Col. 317, line 27.
For tom. 13 *read* Série 7, tom. 13.
For 1831 *read* 1859.

——— line 19 from bottom.
For *al-Khātimī* read *al-Ḥātimī.*

Col. 319, line 13.
ARNAUD (A.) *Supply the full Christian names:* MARC ANTOINE.

Col. 325, line 23.
After Syntax] *insert* pp. 35, 36.

——— line 14 from bottom.
For pp. 61-74 *read* pp. 61-72.

Col. 332, line 22.
Col. 333, line 16 from bottom.
After *See* insert: [accessions].

Col. 351, line 8 from bottom.
For 'Imprimerie *read* l'Imprimerie.

Col. 373, line 24.
For אלמקרב *read* אלמלקב.

Col. 374, line 13.
For 8° *read* 4°.

Col. 382, line 19.
After Bodleiano *insert a full stop.*

——— line 22.
For 1780-81 *read* 1790-91.

Col. 383, line 22.
For ben Eli *read* ibn Ali.

Col. 390, line 5.
After al-Shidyāk *insert*: the latter in that of J. F. Osterwald.

—— line 6.
For 1869 *read* 1855.

Col. 397, line 10 from bottom.
For 1756 *read* 1758.

Col. 401, lines 10-12 from bottom.
This pamphlet is a translation of an English tract entitled "An abridgment of the History of the Bible. By the Rev. Mr. Ostervald," which contains the substance of the answers of Osterwald's Catechism of Scripture History, arranged in narrative form.

Col. 411, line 3.
For Compte *read* Comte.

—— line 14 from bottom.
For MUḤAMMAD *read* ZUHR.

Col. 413, line 2 from bottom.
After *See* insert: [accessions].

Col. 435, line 17.
For 1838 *read* 1738.

Col. 437, line 18.
Complete the second Christian name: VINCENT.

Col. 443, line 3.
After *See* insert: [accessions].

Col. 446, line 12.
After manual *add*: In two parts, the first being a practical guide to composition and rhetoric, the second consisting of a series of extracts from the works of Arabic writers, designed to exhibit the Oriental mode of treating the subject. By L. Cheikho and G. Eddé. *Insert after the bracket at the end of the title*: 2 pt.

For الـ ١٨٨٦ *read* ١٨٨٦-٩٠.
For 1886, etc. *read* 1886-90-87-89.
Delete *In progress.*

Col. 454, line 18.
For 1834 *read* 1884.

Col. 455, line 12.
For 1838 *read* 1738.

Col. 464, line 15.
For pp. 10 *read* pp. x. 149.

Col. 465, line 26.
For 1842 *read* 1846.

Col. 466, line 7.
For 1887 read 1885.

Col. 477, line 12.
DAX ( ) *Capitaine. Supply the Christian names*: JEAN ALEXANDRE.

—— lines 5-8 from bottom.
Delete the words first part of the.
For pp. iv. 293 *read* 2 pt.
Alter date ١٨٦١ *to* ١٨٦١-٨٣.
Alter date 1861 *to* 1861-83.

Col. 480, line 16.
After the initial rule insert: **and SPIRO** (JEAN).

Col. 488, line 10.
For Ebn Medini *read* Ebu Medini.

Col. 495, line 10.
Enclose the date in brackets and add the size of the book: 8°.

Col. 502, line 2.
EDDÉ (G.) *Fill in the full Christian name*: GABRIEL.

Col. 511, line 11.
After 1980 A.D.). *insert*: Compiled by Ibrāhīm 'Iṣmat.]

—— line 3 from bottom.
After al-SHIḤNAH *add* (ABU al-WALĪD).

Col. 516, line 28.
Before MS. NOTES *insert* **G.L.**

Col. 519, line 23.
For נבינא *read* רבינו.

Col. 525, line 16.
For Al-Muktabif *read* Al-Muktataf.

—— line 11 from bottom.
For 1869 *read* 1855.

Col. 526, line 9 from bottom.
After the initial rule insert **and SALĪM FĀRIS.**

Col. 527, line 5.
After the initial rule insert **and BADGER** (GEORGE PERCY).

Col. 532, line 16 from bottom.
Complete the first Christian name: LAURENT.

Col. 539, line 14.
For and *read* und.

Col. 550, line 13.
GABEAU (CH.) *Supply the full Christian names:* CHARLES HIPPOLYTE.

Col. 571, line 25.
For 1887 *read* 1885.

Col. 572, line 5 from bottom.
Col. 580, lines 17 and 9 from bottom.
After *See* insert: [accessions].

Col. 591, line 11, 12 from bottom.
After abridged *insert* By J. D. Macbride.
For [London, 1833 ?] *read* [Oxford, 1814 ?].

Col. 595, line 7.
GUIN (L.) *Supply the full Christian names:* LOUIS ÉLIE.

Col. 601, line 4 from bottom.
For 1838 *read* 1738.

——— line 14 from bottom.
Delete the note.

Col. 612, lines 12, 13 from bottom.
For POCOCK (E.) *Canon of Christ Church* read SCHULTENS (A.)

Col. 627, last line.
For 1887 *read* 1885.

Col. 630, line 9 from bottom.
Before the date insert pp. 33-44.

Col. 632, line 3 from bottom.
For *al-Khātimī* read *al-Ḥātimī.*

Col. 635, line 15.
For 126 *read* 128.

Col. 652, line 20.
HOUDAS (O.). *Fill in the full Christian name:* OCTAVE.

——— line 15 from bottom.
After *See* insert: [accessions].

Col. 653, line 1.
For (O.) *read* (OCTAVE).

——— line 10 from bottom.
Before YA'ḲŪB *insert* ABI.

Col. 667, line 29.
For atrologues *read* astrologues.

Col. 708, lines 3-6 from bottom.
These two entries (**IBN al-ĀLŪSĪ**, *etc.*) *are in reversed order.*

Col. 714, last line.
For **IBN al-ḲĀDI** *read* **IBN al-ḲĀḌI.**

Col. 720, line 1.
For *Ya'mirī* read *Ya'marī.*

Col. 722, line 8.
For MUḤAMMAD *read* ZUHR.

Col. 732, line 3 from bottom.
For 4° *read* 8°.

Col. 738, line 7.
Col. 745, line 12.
After *See* insert: [accessions].

Col. 748, lines 6, 7.
Delete this entry.

Col. 757, line 15 from bottom.
Col. 758, line 1.
For *Maulā'i* read *Maulāy.*

Col. 759, line 7 from bottom.
For POCOCK (E.) read SCHULTENS (A.)

Col. 776, lines 14-21.
This book contains a series of passages selected from the Kitāb al-Muktasab, accompanied by a Persian version of the corresponding portions of al-Jildakī's commentary. The authorship of the Muktasab appears to be altogether doubtful.

Col. 778, line 4.
For MUḤAMMAD *read* ZUHR.

Col. 836, line 12 from bottom.
ḲĀUḲJI. *This entry is out of place. It should follow the entry under* **KAUFMANN** (DAVID).

Col. 838, line 23.
For ABU al-SHUJĀ' *read* ABU SHUJĀ'.

Col. 839, line 4.
After tom. 7 *insert* no. 6.

——— line 19.
After *See* insert: [accessions].
For AḤMAD, *al-Suyūṭī read* MUḤAMMAD, called IBN ABI SHARĪF.

Col. 856, line 16.
After al-ḤASAN add *al-Ḥātimī.*

Col. 864, line 1.
For **KONINGLIJKE** *read* **KONINKLIJKE.**

Col. 866, line 7 from bottom.
After al-SHIḤNAH *add* (ABU al-FAḌL).

Col. 870, lines 19-22.
Delete this entry.

Col. 878, line 28.
After the bracket insert pp. 1-54.

——— line 29.
Delete : , *etc.*

——— line 30.
Delete *In progress.*

——— line 2 from bottom.
After the bracket insert pp. 1-110.
Delete : , *etc.*

Col. 881, line 16.
After the bracket insert pp. ii. 1-20.

——— line 17.
Delete : , *etc.*

——— line 18.
Delete *In progress.*

Col. 889, line 7 from bottom.
For *Paris* read [*Amsterdam,*].

Col. 905, line 8 from bottom.
For Ḳur-án *read* Ḳur-án.

Col. 907, lines 1-7.
The Hindustani version is by Rafīʿ al-Dīn Dihlavī.

Col. 913, line 13 from bottom.
For [1845.?] *read* [1830 ?]

Col. 917, line 7 from bottom.
For 1878 *read* 1873.

Col. 944, line 12.
To the entry ——— [Another copy.] **14001.a.18.** add the note : *Imperfect: wanting the Epilogue.*

Col. 952, line 12 from bottom.
For ١٧٥٦ *read* ١٧٥٨.

——— line 10 from bottom.
For 1756 *read* 1758.

——— line 5 from bottom.
After اعمال *insert* الرسل.

——— line 3 from bottom.
After يوميا *insert* الخ.

Col. 959, line 7.
For pp. 136 *read* pp. 336.

Col. 970, line 4.
For succession *read* successions.

Col. 976, line 24.
Before pp. 157-183 *insert* vol. 4.

VOL. II.

Col. 8, line 19 from bottom.
For 1842 *read* 1846.

Col. 30, line 8 from bottom.
For MAKARIOS *read* MAKĀRIYŪS.

Col. 37.
At the top of the column, for Masnur- *read* Mansur-.

Col. 43, line 14 from bottom.
Add the note : *In progress.*

Col. 49, lines 23, 27.
For Akhi-Chelebi *read* Ḥasan-Chelebi.

Col. 50, line 12 from bottom.
For miftāh *read* miftāḥ.

Col. 66, line 7.
For le Table *read* la Table.

Col. 73, lines 24-32.
Note : *The Arabic paraphrase of the* פיוט בר יוחאי *is not by J. S. Farchi, but appears to be of older date.*

Col. 80, line 1.
For orientalischer Sprache *read* orientalische Sprachen.

——— line 19.
For Resumé *read* Résumé.

Col. 85, line 6 from bottom. }
Col. 86, line 1. }
MOTYLINSKI (A. DE CALASSANTI) *Supply the full Christian names :* GUSTAVE ADOLPHE.

Col. 86, line 14.
For RAJĀ *read* KHOJAH.

Col. 112, lines 24-26.
Delete the entry **MUḤAMMAD** (ABU ʿABD ALLĀH) *al-Andalusī, etc.*

Col. 119, line 2. }
Col. 121, line 21. }
After *Mufti* add *of Rampur.*

Col. 122, line 2.
After tom. 7 *insert* no. 6.

Col. 128, line 13.
For الموطا *read* الموطأ.

Col. 138, line 2.
After *See* insert: [accessions].
For AḤMAD, *al-Suyūṭī* *read* MUḤAMMAD, called IBN ABI SHARĪF.

Col. 140, line 16.
Add the note: *Imperfect: wanting pp.* 129-136.

—— line 20.
Delete *Royale.*

Col. 145, lines 21 and 29.
For MUḤAMMAD *read* ZUHR.

Col. 158, line 1, 10.
After Ebn aboul scherif *insert* [or rather, by Muḥammad ibn Aḥmad al-Suyūṭī].

Col. 201, line 13 from bottom.
For ʿAbd *read* Nūr.

Col. 203, line 3.
After *al-Suyūṭī* insert the sub-heading: [*al-Taushīḥ.*]

Col. 207, line 26.
For POCOCK (E.) *Canon of Christ Church* read SCHULTENS (A.)

Col. 221, lines 15-29.
Iljām al-ʿawāmm. This work is a larger recension of al-Ghazzālī's treatise entitled Kitāb al-waẓā'if, a MS. of which is described in the Supplement to the Catalogue of Arabic MSS., no. 1243 i. It appears also to be identical with the Risālah fī maḏhab ahl al-salaf described by Ahlwardt in the Berlin Catalogue, no. 2301.

Col. 252, line 9.
For tom. ii. *read* tom. 11.

Col. 277, line 17.
After 3 vol. *insert the Hegira date* ١٣٠٥.

Col. 281, line 11.
For Muhammedischen *read* Muhammedanischen.

Col. 296, line 12.
After the bracket add: 2 vol.
For ١٣٠٨ *read* ١٣٠٨-١١.
For etc. *read* 93.

—— line 14.
Delete *In progress.*

Col. 308, lines 4-8 from bottom.
Delete the entry under **MUḤAMMAD ʿABD al-ḲĀDIR,** *Raʾīs of Sīlhet.* This author is the same person as the **ʿABD al-ḲĀDIR** (ABU MUḤAMMAD) already entered in Vol. I.

Col. 320, line 6 from bottom.
Add the note: *Imperfect: wanting pp.* 73-80 *of vol.* 1.

Col. 344, line 17 from bottom.
After Traditions *insert* being an extract from the Kanz al-ʿummāl of ʿAlī ibn Ḥusām al-Dīn al-Muttaḳī.

Col. 348, last line.
Add the note: *In progress.*

Col. 356, line 22.
After the bracket add pp. 23.

Col. 359, line 12.
For 8°. *read* Fol.

Col. 390, line 5 from bottom.
For **MUḲTAṬIF** *read* **MUḲTAṬAF.**

Col. 393, line 19.
Delete Surah 1-18, *and in front of* pp. 808, *insert* vol. 1.

Col. 394, line 11.
MURTAḌA, *al-Anṣārī.* This author's full name is Murtaḍa ibn Muḥammad Amīn.

—— lines 23, 41.
For **KHAFĪF** *read* **ʿAFĪF.**

Col. 412, line 5.
NALLINO (C. A.) *Complete the Christian names:* CARLO ALFONSO.

Col. 428, line 3 from bottom.
For Bonhours *read* Bouhours.

Col. 462, last line.
Add the note: *The 3rd no. wants pp.* 97-104.

Col. 463, line 2.
For Al-Muḳtaṭif *read* Al-Muḳtaṭaf.

—— line 5.
For Makarios *read* Makāriyūs.

Col. 470, line 13.
For (A.) *read* (NICOLAS).

Col. 473, line 24.
For 1880 *read* 1888.

Col. 480, line 18 from bottom.
For p. 126 *read* p. 128.

Col. 518, line 13.
For tom. 9. *read* tom. 9, 10.

Col. 519, lines 13, 16 from bottom.
For 1842 *read* 1846.

Col. 540, lines 17-20.
Delete this entry.

Col. 578, line 10 from bottom.
For Judisch- *read* Jüdisch-.

Col. 603, lines 19, 21.
For **MAKARIOS** *read* **MAKĀRIYŪS.**

——— line 20.
For Al-Muktaṫif *read* Al-Muktaṫaf.

Col. 617, lines 15-18.
SIḤR al-ʿUYŪN. The author of this book is Abu al-Tuḳa Abu Bakr ibn ʿAbd Allāh al-Badrī al-Dimashḳī. On p. 118 he names himself "al-Badrī," and says that he was born in A.H. 847, whilst on p. 132 he refers to an earlier work of his entitled al-Maṫāliʿ al-badrīyat (composed in A.H. 880. See Nicoll, Bodleian Cat., pp. 298-300 and 605). Of the author's contemporaries the following are alluded to as apparently still living, namely: ʿAbd al-Barr ibn al-Shiḥnah (died A.H. 921), Shihāb al-Dīn Aḥmad al-Ḳudsī (died A.H. 905), Shihāb al-Dīn al-Hāʾim al-Manṣūrī (died A.H. 887), and Muḥammad ibn Ḳurḳmās (died A.H. 882). The Siḥr al-ʿuyūn would appear therefore to have been composed between A.H. 880 and 882.

Col. 649, line 9.
Delete *etc.*

Col. 705, line 17 from bottom.
After Madrāsī, *within the bracket, add*: and Muḥammad ʿAẓamat Allāh Firingī-maḥallī. *Outside the bracket before* lith. *insert* vol. 1, 2.

——— line 16 from bottom.
After كهنو *add* ١٣١٣.
Delete etc.

——— line 15 from bottom.
Delete *In progress.*

Col. 715, line 20.
For Zephyrinus *read* Sophronius.

——— line 27.
After (Zephyrinus) *insert* [or rather, Sophronius].