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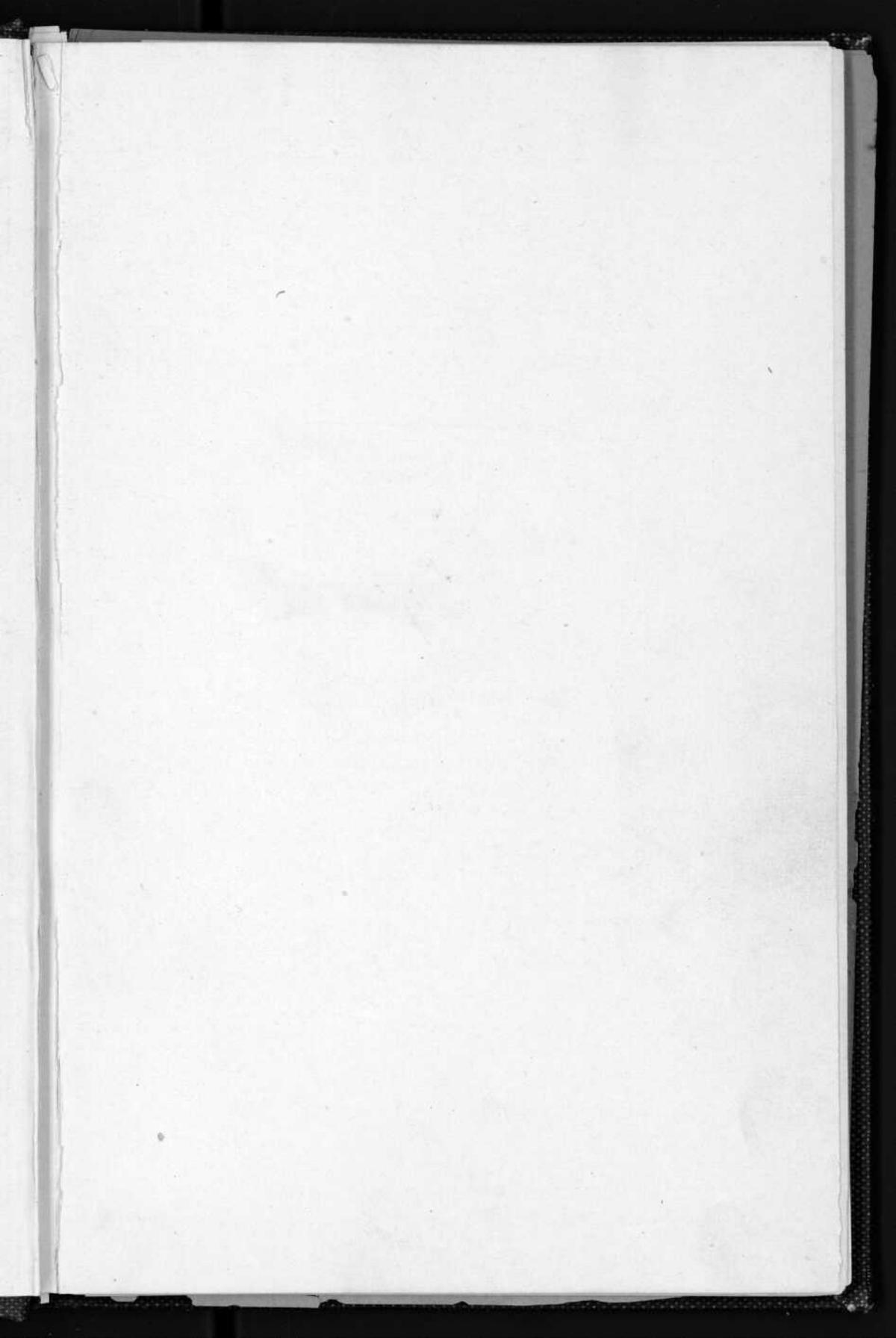
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FIRST QUARTERLY BULLETIN

OF THE

American Catholic Historical Society of Philadelphia.

HALL, No. 219-21 SOUTH SIXTH ST.

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Philadelphia, March 1st, 1892.

The stated quarterly meeting of the Society will be held in the Hall, 219-21 South Sixth Street, on Thursday, March 10th, 1892, at 4 p. m.

The new members elected since December, 1891, are :

MEMBERSHIP.	NAME.	ADDRESS.	PROPOSED BY
Active	BERNARD TUCKER	133 Greenwich Street	PUBLICATION COM.
Contributing	R. KEARNEY	2411 Lombard Street	MR. GRIFFIN.
Active	REV. F. J. QUINN	Allegheny Ave. and Belgrade St	FATHER McDEVITT
"	THOS. F. LOGAN	920 Chestnut Street	PUBLICATION COM.
"	P. H. CURRAN	629 Catharine Street	"
"	A. C. FERRIS	213 South Sixth Street	"
"	JOHN MULLIN	Bryn Mawr	"
"	JOHN McBREARTY	Bryn Mawr	et
"	REV. G. P. COGHLAN	2141 North Broad Street	"
"	REV. J. J. WARD	1420 South Third Street	"
"	MISS H. L. TRAVER	Riverside Cal	"
"	ALFRED DEVEREUX	2108 Spruce Street	MR. CONNER.
"	JOHN T. DEMPSEY	1311 Passyunk Avenue	DR. FLICK.
"	H. F. STITZEL	Drexel Building	MR. MEYER,

The names proposed for membership at the last meeting of the Board, are :

MEMBERSHIP.	NAME.	ADDRESS.	PROPOSED BY
Contributing	MT. REV. F. JANSSENS	New Orleans, La.	W. G. SMITH, ESQ.
"	RT. REV. R. PHELAN	Pittsburgh, Pa.	"
Active	RT. REV. Jos. RADEMACHER	Nashville, Tenn.	"
"	MOST REV. MAURICE BURKE	Cheyenne, Wyo.	"
Life	RT. REV. S. V. RYAN	Buffalo, N. Y.	"
Active	RT. REV. J. S. FOLEY	Detroit, Mich.	"
"	MOST REV. F. X. KATZER	Milwaukee, Wis.	"
"	RT REV JEREMIAH O'SULLIVAN	Mobile Ala	"
Life	SAMUEL CASTNER, JR.	325 Walnut Street	W. C. MATLACK.
Active	W. J. CURRAN, ESQ.	Pittsburgh, Pa.	DE. FLICK.
"	HUGH J. HAMILL	Locust Avenue, Gtn.	"

The Society will ballot for their election in the usual manner.

The receipts of the Society for the term are \$320.00, to which add a previous balance of \$101.33; the expenditures \$278.67; the balance of cash on hand is \$142.66; the present debt of the Society is \$904.56, incurred as follows :

\$200.00, F. X. Retuss Collection of Autographs.

\$173.00 in purchasing books and pamphlets, \$145.00 for library furniture, all taken to realize on sundry trade orders received in payment for advertisements in Volume III. of the

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"RECORDS." We have in this manner secured a letter file in chest of drawers, also a file for pamphlets in book form, an Edison mimeograph, three maps of the United States, and other small articles.

\$358.24 are due for the publication and distribution of Volume III. of the "RECORDS," the Society securing one thousand volumes in addition to five thousand distributed free of cost to individuals and institutions all over the United States. \$49.00 in cash have been collected for advertisements since the publication committee's last accounting, and figure in the general receipts. \$28.32 are due for sundry items of printing, postage and expressage.

The members will perceive the urgency and justice of promptly remitting their annual dues, the only source of income to the Society applicable toward the payment of debt. Furthermore, every member should strive to send names of friends who desire to join in the membership.

Rev. Thomas J. Barry donated to the Society the sum of \$100.00, with which have been purchased, *Les Annales de la Propagation de la Foi*—27 volumes containing valuable letters and documents from missionaries to superiors during the first half of the present century; also, *Revue des Questions Historiques*—50 volumes of valuable dissertations on disputed points in history, and from a catholic standpoint; also, *Trésor Chronologique*—1 volume, a summary of the world's history, especially of the Church; also, *Histoire de la Trappe*, by Gaillardin—2 volumes, containing the history of the Order in America; also, *Memoires et Documents de Pierre Margry*, a member of the "Société de l'Histoire de France," and corresponding member of the Historical Societies of Massachusetts, Pennsylvania and Buffalo.

Miss Randall has donated a valuable collection of letters and documents concerning St. Mary's church during the Hogan times and later, belonging to her father, Judge Archibald Randall. Mrs. Reynolds has given the *Edition de Luxe* of the *Illustrated Hierarchy*, a work published at \$125.00 when completed. Miss Elizabeth W. Allen, daughter of the late Geo. Allen, professor in the University of Pennsylvania, donated a complete set of *Brownson's Review*, which is of great value and rare.

Patrick O'Neill donated 12 volumes, almost a complete set of "U. S. Catholic Magazine."

The Librarian has effected exchanges representing \$200.00 worth of matter, securing 50 volumes on American and State history.

Here we recall to the members the importance of gathering every book, or pamphlet, or circular relating to Catholic topics

Gm
M. J. a. Griffin

which may fall under their notice. Please send all such matter to the Librarian, 219-'21 South Sixth street, who will pay all express charges.

It is the desire of the Historical Research Committee to organize a series of historical readings, which shall take place at fixed periods throughout the year. These readings are intended to be a source from which the Society may obtain matter for future publications. They shall all take place in the hall of the Society, 219-'21 South Sixth street, and always in the daytime. All are invited to contribute the results of their researches which they desire to make known. The time fixed for these periodical readings is the last Thursday of each month, at 3 P. M. Every member is invited to attend and requested to bring friends to visit the hall and library.

Perhaps many members do not know that our hall is well adapted to our work, being a corner room and facing Washington Square on the east. The hall is of large dimensions and has a capacious fire-proof safe, which is quite a little room in itself. The Society has also another room adjacent used for newspapers and as a workshop by the Library Committee.

Our President, Rt. Rev. Ignatius F. Horstmann, was consecrated Bishop of Cleveland on Thursday, February 25, 1892.

The resolutions adopted by the Society relative to Bishop Horstmann's appointment, will be found in full in the *Catholic Standard* of December 14, 1891.

Bishop Horstmann will leave Philadelphia on Monday, March 7th, at 9.20 P. M., and it is earnestly hoped there will be many members of the Society at the station to see him off.

This bulletin is a new departure. Fully nine-tenths of the members are unable to attend the quarterly meetings, and it is to interest and inform these about the progress of the Society that the bulletin is intended. It will take the place of the notification card, cost very little more, and may accomplish some good in time.

Members who have not received Volume III. of the "RECORDS," will kindly notify the Librarian.

WM. CARROLL MATLACK,

Recording Secretary.

QUARTERLY BULLETIN

OF THE

American Catholic Historical Society.

VOL. I.

PHILADELPHIA, PA., JUNE, 1892.

No. 2.

The stated quarterly meeting of the Society will take place Thursday, June 9, 1892, at 2 P. M. The usual hour of meeting is 4 P. M., but on this occasion the hour of 2 P. M. was appointed to consider specially and exclusively the proposed amended by-laws.

The subject of by-laws has been discussed again and again for the past three years. If the members will attend at the time named, possibly the question may be advanced towards final solution. Copies of the amended by-laws as proposed by the committee constituted to study and prepare them, are available in the hall.

The new members elected in the past quarter are :

MEMBERSHIP	NAME	ADDRESS	PROPOSED BY
Contributing	Mt. Rev F JANSSENS	New Orleans, La.	W. G. SMITH ESQ.
Contributing	Rt. Rev. R. PHELAN	Pittsburgh, Pa.	W. G. SMITH ESQ.
Active.	Rt. Rev. Jos. RADEMACHER	Nashville, Tenn.	W. G. SMITH ESQ.
Active.	Rt. Rev. MAURICE BURKE	Cheyenne, Wy.	W. G. SMITH ESQ.
Life.	Rt Rev S V RYAN	Buffalo, N. Y.	W. G. SMITH ESQ.
Active.	Rt Rev J S FOLEY	Detroit Mich.	W. G. SMITH ESQ.
Active.	Mt. Rev. F. X. KATZER	Milwaukee, Wis.	W. G. SMITH ESQ.
Active.	Rt. Rev. JEREMIAH O'SULLIVAN	Mobile, Ala.	W. G. SMITH ESQ.
Life.	SAMUEL CASTNER JR	328 Chestnut Street Phila.	W. C. MATLACK.
Active.	W J CURRAN ESQ.	Pittsburgh Pa.	DR FLICK.
Active.	HUGH J HAMILL	Locust Ave., Germantown.	DR. FLICK.
Active.	THOS F TIERNEY	1019 Market Street, Phila.	R. F. CULLINAN.
Active.	JAMES G WELDON	1630 Vine Street Phila.	JAS. A. FLAHERTY.
Active.	Rev. EDWARD MCSWEENEY, D. D.	Emmitsburg, Md.	M. I. J. GRIFFIN.
Contributing	Rev E J P SCHMITT	Welte, Ind.	F. T. FUREY.
Contributing	THOS. E. RILEY	Grinnell, Iowa.	F. T. FUREY.

The Society is indebted to Mr. Walter George Smith for the valuable and large addition to the membership. He is making an intelligent and comprehensive effort to make the Society known throughout the United States.

The names proposed for membership at the last meeting of the Board of Managers were :

MEMBERSHIP	NAME	ADDRESS	PROPOSED BY
Active.	HON. JOHN LEE CARROLL	Doughoregan Manor, Md.	M. I. J. GRIFFIN.
Active.	Prof. MAURICE F. EGAN, LL. D.	Notre Dame, Ind.	M. I. J. GRIFFIN.
Active.	JOHN L. HAROLD	709 Passyunk Ave., Phila.	JAS. A. FLAHERTY.
Active.	Rt. Rev. INNOCENT WOLF, O. S. B.	Atchison, Kan.	DR. FLICK.

The Society will ballot for their election in the usual manner.

The cash receipts of the Society for the term are \$522.19, to which add a previous balance of \$142.66; the expenditures have been \$571.79, leaving a balance of \$93.06.

The debt of the Society has been reduced to \$227.00, nearly two-thirds of the debt having been paid. Such is the result of the united effort of the managers and the generous self-effacement of each standing committee. There will be no relaxation until every dollar is paid, and thereafter the managers will rigidly adhere to a cash basis.

Mr. Thomas H. Green has donated to the Society one hundred dollars (\$100) cash, which has been added to the fund deposited in the Beneficial Saving Fund, and is destined to buy and erect buildings suitable to the business of the Society. This deposit is the particular work of the Hall Committee, and we are promised an interesting report from that Committee for the next bulletin in September.

The Committee on Historical Research is engaged in the study of various subjects, and in enumerating them here it is simply proposed to call each member's attention to them, in the hope that some may have a little information or may know of some new source from which to obtain interesting matter on these topics.

- (1) A translation from the original of the Registers of Baptisms and Marriages kept by Rev. Robert Molyneux, S. J., of St. Joseph's Church, Philadelphia, from about 1771 to 1786.
- (2) Copies of the inscriptions on the tombstones of St. Mary's Graveyard on Thirteenth Street, below Spruce Street.
- (3) A summary of the contents of the memorandum book kept by the Rev. Demetrius A. Gallitzin, of Loretto, Cambria Co., Pa., during the early years of the present century.
- (4) A paper on Early Catholicity in Delaware County.
- (5) A memoir of the late George Allen, Professor of Greek in the University of Pennsylvania.

All members are urged to offer for publication any paper written by themselves or friends on local history, as of churches or parish records, etc. Please correspond with Rev. Dr. Thos. C. Middleton, O. S. A., of Villanova, Pa., who has these matters specially in charge.

We are now engaged in forming a collection of photographs of priests, which collection will be of the greatest historical importance, and we respectfully urge every priest to send us his photograph to place in the collection, and to procure for us the photograph of any deceased priests that he may be able to secure.

How to make the Library available to members and the public interested in historical research is a problem which gives the management great anxiety. We speak of it first to show that it engages our attention, and also to give credit to the members of the Library Committee, who assume the task of having the Hall open on certain days, and above all to invite suggestions from all the members on this difficult question. The catalogue of the Library will be printed piecemeal in this bulletin, from time to time. This plan is a suggestion of Mr. F. X. Reuss, and its advantages are manifest: first, it makes known the treasures of the Library; second, it will eventually form a complete printed catalogue; third, it encourages the gentlemen who are building up the card catalogue in use in the hall.

Donation from the State of Pennsylvania through the kind attention of Dr. W. H. Egle, State Librarian, of ten volumes of State publications.

The members will permit us to remind them once more that all books, pamphlets and circulars, they wish to have preserved will be thankfully received.

A LETTER OF BISHOP EGAN'S.

The following is a copy of the only letter of the first Bishop of Philadelphia, known to be in Philadelphia. It is from the collection of our fellow-member, Martin I. J. Griffin, now publishing the Life of Bishop Egan. He bought it at the sale of the collection of J. H. Causten, who was a graduate of Georgetown College and received the letter from Rev. George Fenwick, President of Georgetown College, 17th November, 1839.

PHILADA., AUG. 9th, 1812.

REV. SIR :

Your letter of the 3d inst. affected me very much,
I had flattered myself with the pleasing expectation
That the presence and assistance of Rev. Mr. Byrne
By enabling you to pay more attention to your
Health would soon restore you to your former
Vigour, and for many years to come enable you
To promote as usual the spiritual welfare of those
Congregations which already profited so much
By your zeal and exemplary conduct. However as
Your present Religious Superior the Rev. Mr. Grassi
Thinks that desirable object, the recovery of your
Health will be sooner effected at Georgetown.
I must, however anxious I may be to have you at Lancaster
Consent to your going to G. T. and have written
To him to this effect, telling him at the same time
I will thankfully receive any Priest he sends me,
Who speaks the German language with the
Exception of Rev. Mr. Rantzau, my motives for
Declining the services of that Rev. Gentleman
You are already partly acquainted with.

P. S. Comp'ts to } I remain Rev. Sir with sincere well wishes
Rev. Mr. Byrne. } for your speedy recovery, Your obt. Servt.

MICHAEL, Bishop of Philada.

[REVERSE SIDE.]

To the

Revd. Mr. Beschter

Favd. by f
Rev. Mr. McGirr. }

Lancaster.

[In each future issue of this Bulletin we will reproduce a portion of the American articles in the *Annales*.]

By FRANCIS T. FUREY, Librarian.

OUR DEBT TO FRANCE.

The Association of the Propagation of the Faith was founded at Lyons, France, in 1822. For some years its collections were confined entirely to France, which still contributes by far the greater part of its revenue, now that the thousands of the early years have grown to millions annually. During the first two years only 72,403 fr. 8 c. was collected, while the amount received during the third year, which ended May 1, 1825, was 82,259 fr. Of this latter sum 36,200 fr. was sent to the United States, divided as follows :

To Bishop Dubourg, of New Orleans,	14,820 fr.
To Bishop Flaget, of Bardstown,	6,840 fr.
To Bishop Fenwick, of Cincinnati,	12,540 fr.
To Father Vincent de Paul, Trappist, Missionary in Acadia or Nova Scotia,	1,500 fr.
To pay the passage to America of Rev. Mr. Witmer, a Missionary Priest of the Diocese of Baltimore,	500 fr.
	<hr/> 36,200 fr.

Our country, which owes so much to this association, has not yet, in the days of its prosperity, paid a tithe of the debts thus contracted in the early years. But from the eighth issue of the *Annales*, to which we are indebted for the above particulars, we learn that the Bishops of those days fully appreciated the obligation which they thus owed to France. Bishop Dubourg, in a letter to one of his friends in Europe, in which he gave an account of the works he had undertaken, the difficulties he had overcome, and the successes he had achieved in his vast diocese, adds :

"You will be tempted, my dear friend, to ask me how, without any revenue whatever, I have been able to meet so much expense. The ways of Providence have been here manifested in a wonderful manner. By various means He has deigned to supply my needs, but especially through the Association of the Propagation of the Faith, which has also extended its beneficence to several missions in the East Indies. This Society, now spread throughout the whole of France, is managed by a council whose president is the Grand Almoner of France. If your position allows you to come in contact with this high dignitary, please to express to him my gratitude for the share that he has allotted to me of the benefits of this pious association, and to ask him that these acts of kindness to my diocese be continued. You know its needs better than anyone else, and you are in a better position to appreciate what has already been done here. But you also know how much remains to be done to consolidate the work begun in the two principal portions of this immense diocese. If we stop watering the young plants they will most certainly perish, and all the labor and expense that they have already cost will be lost forever."

The same Bishop, in a letter to the President of the Central Council of the Association at Lyons, acknowledging the receipt of the share allotted to him of the second year's collection, says: "I ought rather to inform you, Mr. President, of the receipt of the 11,000 fr. that your Association has so kindly allowed me, eight thousand of which was sent directly from Paris, and three thousand was remitted for me to Rev. Mr. Blanc [afterwards Bishop and Archbishop of New Orleans]. I have felt keenly the generosity of this appropriation, part of which has enabled me to pay the passages of ecclesiastics, etc."

BARDSTOWN IN 1825.

Referring, in the preceding article, to the aid rendered to the missions in the United States by the Association of the Propagation of the Faith, we have quoted from letters of Bishop Dubourg. We continue with a statement regarding Kentucky, furnished by Bishop Flaget, of Bardstown, and also published in the eighth issue of the *Annales* (dated May, 1826). His diocese, which benefited largely by the Association's liberality, then, without doubt, furnished the noblest example of religious growth to be found in the whole of North America. Established a few years before, this immense diocese, thanks to its good Bishop, could then already boast of some fine establishments in process of

development. Two seminaries, two colleges, a community of Dominicans, six convents of nuns, over thirty churches built in a few years, bear witness to the prelate's indefatigable zeal and the blessings with which the Lord favored him. "Such an outlook in so young a diocese," he wrote to a member of the Association, "is consoling and worthy of encouragement." The aid rendered by the Association is now necessary here only to consolidate the work begun, to put an end to the prelate's embarrassments, and to aid in supporting establishments that must soon become an important source of aid for neighboring dioceses and furnish missionaries for the various parts of North America. The building of the college at Bardstown is not yet finished; the Bishop has resolved to add a second wing to it, and this undertaking will enable him to accommodate a much larger number of students and to satisfy the wishes of the inhabitants of the State, all of whom desire that so valuable an institution be enlarged, even the Protestants also regarding Bishop Flaget as their patriarch. "Both houses of the Legislature have unanimously just granted a charter to this college, making the Bishop or his successor the rector, with the right of choosing the professors, with many other such privileges," says Bishop Flaget, "so that no more advantageous or honorable provision could have been made had I myself dictated the articles." The cost of building the Bardstown Cathedral has not yet been entirely met. In a statement of the needs of his vast diocese, after mentioning several items of expense rendered necessary by the various establishments, the Bishop adds:

"At what great cost have we not educated all the youths who have attended our seminaries! It is not only education that we must give our poor pupils; we must supply them with all the books and other necessary articles, feed them and clothe them. And so poverty reigns everywhere—their table is frugal in the extreme and their clothes are of the cheapest kind. In spite of this strict economy, it would be impossible to support such a large number of them, if they did not diminish our expenses by their manual labor. Three or four hours a day throughout the whole year, they work with admirable zeal, sometimes in the garden, sometimes in the harvest field. To day they are preparing lime, to-morrow they will mould bricks. Such is their daily recreation, during which they hardly ever discuss politics, but in which their humility takes deep root. Nothing is more surprising and at the same time more edifying than to see the Bishop officiate pontifically in his Cathedral with deacon and subdeacon from among the students of the Seminary, and about fifteen with tonsure and minor orders, in cassock and surplice, singing as well as if they had been trained in Paris. Several priests have been trained in this Seminary whose piety and talents would make them distinguished even in Europe, and some of whom are excellent preachers and very good controversialists. We have a college for those in easy circumstances; and in it is given an education as complete as in the better colleges of France. Protestants as well as Catholics are admitted, and we expect from it the greatest good for the progress of sound doctrine. We have also made trial of a free school for poor Catholics who have not made their first Communion, half of whose time is spent in farm labor so as to enable them to earn their living, and the other half in learning to read and write, and in acquiring a knowledge of the Christian doctrine. With fifty schools of this sort we would renew the whole country.

"A very natural reflection here occurs to us: Whence have we received the means necessary to meet such heavy expenses? This is the wonder of God's mercy in our behalf, a wonder which fills us with admiration at the sight of so many benefits, and at the same time with confusion in the fear lest we be ungrateful to so good and so generous a Father. It is only to supplement His divine providence that we appeal with all our heart to the benevolence and assistance of our fellow-countrymen. The zeal which they have shown at all times in aiding the foreign missions, is a sure guarantee to us that they will turn their gaze towards America, and that they will aid us in every way to establish religion and make it flourish in a country in which, no longer than forty years ago, there were to be seen only wild beasts and hordes of savages engaged in hunting them."

BISHOP FLAGET'S LABORS AND GRATITUDE.

About the time that Bishop Flaget wrote the letter quoted above, a fire, fortunately detected and suppressed in time, threatened several of the fine establishments of the Kentucky mission with destruction. They were built at a great expense and were a most valuable nursery of religion in that country. The zeal of the inhabitants of Bardstown and a heavy rain followed by snow that lasted for several hours saved that mission from one of the severest losses that it could have met with.

A young missionary, a student of the Propaganda at Rome, who, we are told in the eighth issue of the *Annales*, had just visited these institutions, wrote in 1825:

"I have arrived from Kentucky, where I went on a special mission to the saintly Bishop Flaget and some members of his clergy. This prelate showed me his famous establishment and his Cathedral. Always on horseback with me, he brought me to his

convents, his seminaries and his colleges; for we must already speak in the plural of these foundations scattered among the woods. I must confess, sir, that if ever I was keenly affected, it was while attending the Holy Sacrifice one Sunday in the Bardstown Cathedral. Floods of tears ran down my cheeks. The ceremonies in the Roman fashion, and with the utmost decorum, the chant most grave and touching, a clergy pious and modest, everything struck me so as to make me believe that I must still be in one of the best regulated churches in Rome, such as I had not expected to find elsewhere in the world. From the bottom of my heart I prayed to God for this worthy Bishop, for France, and for those who by their generosity enabled the service of God to be carried out with such magnificence in the midst of those forests."

Who does not see here the all-powerful and merciful hand of the Lord? After God, the venerable Bishop of Bardstown acknowledges that he owes the success of his ministry to Christian France, to that country that is so dear to him. In order to carry out his pious intentions and to help him pay the tribute of his gratitude, the *Annales*, in the issue for May, 1826, published the following circular letter of thanks which he had lately addressed to the benefactors of his mission:

"*Benedict Joseph Flaget, by the grace of God and the authority of the Holy See Bishop of Bardstown, in the United States of America, to all his generous fellow-countrymen and benefactors, health and benediction:*

"With what joy and gratitude have we not received the gifts which the piety of our fellow-countrymen has bestowed upon our infant churches! We seemed to behold again those blessed times when Christians, having only one heart and one soul, put all in common for the general good of the great family, and when their most ardent wish was to carry afar the light of the Gospel and to multiply the number of the adorers of the true God.

"How much should we not love this generous fatherland, which can boast of so many charitable souls! With what ardor do we not supplicate the God of all goodness to make here below to our benefactors a hundredfold return for what they have given us, and to lead them safely into the eternal kingdom promised as a reward for good works!

"Thousands of hearts will join ours in this tribute of gratitude, because thousands of Christians will profit by this beneficence. Even though charity should bring us no other reward than the sweet and pure satisfaction of having done well, and of thus being brought closer to God, who bestows His favors on all men and at every instant, yet the heart should prefer it to that cold egotism which isolates us in the midst of our fellow-men! But when we reflect that charity, like a divine fire, enkindles the heart with a holy enthusiasm, that it becomes on the one hand an inexhaustible source of benefits and that on the other it excites holy transports of gratitude, and so unites minds and hearts by bonds stronger than death, oh! who will not bless God for having communicated it to mankind? Who could refrain from loving the holy religion that imposes it upon us as a duty? Alas! we are told that immorality and irreligion are making rapid progress in France, that faith is weakening there, and that false philosophy, that daughter of hell, which entails all evils without any mixture of good, is being established and strengthened there ever more and more, and yet the benefits which we have just received from that truly Christian and charitable kingdom tell us that the faith still reigns there with more authority than in any other part of the world. Ah! Religion, which has too long and too cruelly been persecuted there, must regain all her rights; she shall communicate her salutary influence both to those who dictate the laws and to those who submit to them. This at least will be the constant object of our prayers and of those of the souls entrusted to our charge; and the God of mercy will listen to prayers so well-directed and so ardent!

"Let our generous fellow-countrymen rest assured that the memory of their benefactions will never be effaced from our mind. Every day, when offering up the Divine Sacrifice, we will call down upon them the blessings of heaven; we will entreat the Lord to have their names inscribed in the Book of Life.

"In conclusion, we entreat them not to slacken their zeal for the success of our missions. If the assistance that has reached us has enabled us to do some good, yet much more remains to be done.

"The debts contracted for the building of our Cathedral have not all been paid. For want of means we could not multiply our schools, which are indispensable for teaching the young the rudiments of our holy religion, preparing them for the sacraments, and forming candidates for the sanctuary.

"We are therefore firmly confident that pious souls will eagerly contribute to works so holy, so fruitful in blessings for themselves and for the faithful of our diocese.

"The glass of water given in the name of Jesus Christ does not remain unrewarded, and the widow's mite is as acceptable in the eyes of the Most High as the precious gifts of the rich.

"BENEDICT JOSEPH, Bishop of Bardstown."

LIBRARY CATALOGUE

OF THE

American Catholic Historical Society of Philadelphia.

PAMPHLETS.

- Absolution, Confession and. Mgr. Capel. Philadelphia, 1884.
- Academy of Christian Brothers. Catalogue. Philadelphia, 1867.
- Academy of Fine Arts. Catalogue. Philadelphia, 1867.
- Acadie-Swiss Mission among the Roman Catholics at Grande Ligne. New York, 1839.
- Account of a Conversation between Edmund Burke and Rt. Rev. Dr. Gibson. Baltimore, 1867.
- Account of the Sufferings and Death of Mgr. Darboy. Communicated by Minister Washburne. New York, 1873.
- Act of Consecration of Diocese of Natchitoches and Province of New Orleans to the Sacred Heart of Jesus. No date.
- Act of Incorporation of St. Mary's Church. Philadelphia, 1788; reprinted apparently in 1812.
- Acta et Decreta Concilii Provincialis S. Francisci I., 1874. San Francisco, 1875.
- Acta et Decreta Concilii Provincialis S. Francisci II., 1882. San Francisco, 1883.
- Acton, Lord. Reply to Gladstone's Vatican Decrees. New York, 1875.
- Adams, Rev. Thomas. Morality of the Irish Land League. February II, 1881.
- Address at Pennsylvania College, Gettysburg, by A. K. McClure. Philadelphia, 1878.
- Address by Hon. George Shea : Why is Ireland again a Mendicant? New York, 1880.
- Address by James A. Garfield on Elements of Success. Philadelphia, no date.
- Address by Rev. G. W. Pepper, at Raleigh, N. C., 1867. Boston, 1868.
- Address by Robert Ford, of Leonardtown, at Piney Point on July 4, 1844. Washington, 1844.
- Address delivered before Celtic Association, Cincinnati, 1872, by John B. Mannix.
- Address from Headquarters O'Neill's Irish-American Colonies. Philadelphia, 1876.
- Address (Funeral) on Bishop de la Hailandière. Father Audran. 1882.
- Address of Catholic Lay Citizens of Philadelphia to their Fellow-Citizens in regard to Cause of Riots of 1844.
- Address of Hon. Joseph R. Chandler on Maryland Pilgrims. Baltimore, 1855.
- Address of Rev. E. Audran at Funeral Service of Bishop de la Hailandière. 1882.
- Address of the Bishops of the United States to the Pope on the Propagation of the Faith. *Dublin Catholic Luminary*, p. 264.
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- Address to Irish Catholics of Boston, by Rev. Dr. John B. McMahon. 1853.
- Address to Officers and Members of Fenian Brotherhood, 1868, by Gen'l John O'Neill.
- Address to Roman Catholics of United States of America by a Catholic Clergyman. Annapolis, 1784.
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- Adoration of the Blessed Virgin Mary. Review of a Sermon by Rev. O. S. Barten, by Rev. M. O'Keefe. Philadelphia, 1874.
- Advice to our Young Men, Golden Words of. By Rt. Rev. J. L. Spalding. Notre Dame, Indiana, 1878.
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- Alexandria, Va., History of St. Mary's Church. Alexandria, 1874.
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- America, Early Missions in North and South. Lecture by Hon. John Kelly.
- America, Ireland and, Parnell. By "Virgilius." New York, 1880.
- America, Temperance in. The Pledge at Lowell, Mass. Item in Dublin *Catholic Luminary*, 1840-41, p. 116.
- America, What brings so many Irish to? Pamphlet written by "Hibernicus." New York, 1845.
- America, Western Farmer of. By Augustus Mongredien. London, no date.
- America's Sympathies with Ireland. Compiled by Aurelius McSwynnie. Philadelphia, no date.
- American Citizen, A Voice from Rome, answered by. Philadelphia, 1844.
- American Independence, The Catholic Feature in the Centennial of. Addresses at C. T. A. Union Mass Meeting, March 3, 1875.
- American Independence, The Centenary of, Plan for Celebration of, July 4, 1876. Philadelphia, 1873.
- An Act to Incorporate St. Mary's, Philadelphia. As amended 1826.
- Address to Roman Catholics of United States of America by a Catholic Clergyman. Annapolis, 1784. We have two copies of this very rare pamphlet in our Library, one the gift of Rev. John A. Morgan, S. J., and the other purchased by us at public sale some years ago. It is said to be the first book printed in the United States that was written by an American Catholic. Its author was Rev. John Carroll afterwards Vicar Apostolic, and then the first Bishop, and finally the first Archbishop of Baltimore, Md.

QUARTERLY BULLETIN

OF THE

American Catholic Historical Society.

VOL. I.

PHILADELPHIA, PA., SEPTEMBER 8, 1892.

No. 3.

The stated quarterly meeting of the Society will take place on Thursday, September 8, 1892, at 4 p. m., in the Society's Hall, 219 and 221 South Sixth Street, Philadelphia.

At this meeting nominations will be made for all officers and for two vacancies among the Managers. These nominations will lay over for three months until the December quarterly meeting, when an election will be held. The officers and managers, whose incumbency will expire in December are: Et. Rev. Ignatius F. Horstmann, D. D., President; Samuel Castner, Jr., First Vice-President; Rev. James P. Turner, Second Vice-President; William Carroll Matlack, Recording Secretary; Edward J. Aledo, Financial Secretary; Frank A. Foy, Corresponding Secretary; John F. McMenamin, Treasurer; Francis T. Furey, Librarian; Atlee Douredoure, Chairman of Committee on Library and Cabinet; Jules Junker, Chairman of Committee on Finance; V. Rev. Thos. C. Middleton, O. S. A., D. D., Chairman of Committee on Historical Research; Dr. L. F. Flick, Chairman of Committee on Publication; Walter George Smith, Chairman of Committee on Hall; Mrs. Caroline Earle White and E. J. Molineaux, Managers.

Since the quarterly meeting in June the following persons have been elected members:

MEMBERSHIP	NAME	ADDRESS	PROPOSED BY
Active	REV. M. F. BRENNAN, - - -	Mount Holly, N. J.	F. A. Foy, Esq.
Active	FRANCIS X. BARR, - - -	Pittsburgh, Pa.	Dr. L. F. Flick.
Active	REV. F. J. EGER, - - -	New Castle, Pa.	Dr. L. F. Flick.
Active	REV. JOS. FLANAGAN, - - -	Jamesburg, N. J.	Dr. L. F. Flick.
Active	E. J. FRAUENHEIM, - - -	Pittsburgh, Pa.	Dr. L. F. Flick.
Active	EDWARD HEYLB, - - -	Pittsburgh, Pa.	Dr. L. F. Flick.
Active	WM. HUGHES, - - -	Detroit, Mich.	Dr. L. F. Flick.
Active	EEV. W. C. KELTY, - - -	Pittsburgh, Pa.	Dr. L. F. Flick.
Active	GEORGE A. KERR, - - -	Manito, Pa.	Dr. L. F. Flick.
Active	EEV. A. A. LAMBING, - - -	Wilkinsburg, Pa.	Dr. L. F. Flick.
Active	REV. JOHN L. LUDDEN, - - -	St. Augustine, Pa.	Dr. L. F. Flick.
Active	EEV. JAS. LACHERMAIER, - - -	Erie, Pa.	Dr. L. F. Flick.
Active	CHAS. LAUER, - - -	Pittsburgh, Pa.	Dr. L. F. Flick.
Active	JOHN V. LARKINS, - - -	Pittsburgh, Pa.	Dr. L. F. Flick.
Active	J. J. O'CONNOR, - - -	Pittsburgh, Pa.	Dr. L. F. Flick.
Active	REV. MARTIN SINGER, O. S. B.,	St. Vincent, Pa.	Dr. L. F. Flick.
Active	F. J. STADER, - - -	Latrobe, Pa.	Dr. L. F. Flick.
Active	JOHN W. SHARBAUGH, - - -	Carrolltown, Pa.	Dr. L. F. Flick.
Active	REV. EDWARD ANDELFINGER,	St. Vincents, Pa.	Dr. L. F. Flick.
Active	REV. M. H. WARD, - - -	New Ferry, Pa.	Dr. L. F. Flick.
Active	GEORGE J. WADLINGER, - - -	Pottsville, Pa.	Dr. L. F. Flick.
Active	F. P. WARD, - - -	South Boston, Mass.	Dr. L. F. Flick.
Active	MISS M. A. GREEN, - - -	1232 Walnut St., Phila.	Dr. L. F. Flick.
Active	MISS M. DIAMOND, - - -	105 S. 13th St., Phila.	Jules Junker.
Active	PETER HUBER, SR., - - -	Carrolltown, Pa.	Dr. I.P. Strittmatter

MEMBERSHIP	NAME	ADDRESS	PROPOSED BY
Active	P. J. DIETRICH,	Carrolltown, Pa.	Dr. I. P. Strittmatter
Active	VICTOR MAUCHER, - - -	Carrolltown, Pa.	Dr. I. P. Strittmatter
Active	ANDREW STRITTMATTER, - - -	Carrolltown, Pa.	Dr. I. P. Strittmatter
Active	PAUL STKITTMATTEK, - - -	Carrolltown, Pa.	Dr. I. P. Strittmatter
Active	PETER STRITTMATTER, - - -	Carrolltown, Pa.	Dr. I. P. Strittmatter
Active	FRANCIS STRITTMATTER, - - -	Carrolltown, Pa.	Dr. I. P. Strittmatter
Active	A. T. STRITTMATTER, - - -	Carrolltown, Pa.	Dr. I. P. Strittmatter
Active	PAUL STRITTMATTER, JR., - - -	Carrolltown, Pa.	Dr. I. P. Strittmatter
Active	AUGUSTINE STRITTMATTEK, - - -	Carrolltown, Pa.	Dr. I. P. Strittmatter
Active	REV. SIMON SPINNEWEBBER, - - -	Mertz, Texas.	Rev. V. Hubert, O.S.B.
Active	WM. V. KEATING, M. D., - - -	1604 Locust St., Phila.	S. Castner, Jr.

The names proposed for membership at the September meeting of the Board of Managers and to be balloted for at this quarterly meeting of the Society are :

MEMBERSHIP	NAME	ADDRESS	PROPOSED BY
Life	MARGARET A. F. TONER, - - -	524 S. 11th St., Phila.	Com. on Members' p
Life	F. BUCHMAN, M. D., - - -	1609 S. Broad St., Phila.	Com. on Members' p
Active	JOHN H. ELDER, - - -	Leary's Book Store,	Com. on Members' p
Active	THOMAS H. DILLON, - - -	1205 Chestnut St., Phila.	Com. on Members' p
Active	M. H. GOODIN, - - -	Bingham House, Phila.	Com. on Members' p
Active	P. TOBIN, - - -	215 S. 16th St., Phila.	Com. on Members' p
Active	THEODORE F. CHUPEIN, D.D.S., - - -	1408 Pine St., Phila.	Com. on Members' p
Active	E. J. MULLIGAN, - - -	812 S. 10th St., Phila.	Com. on Members' p
Active	JAMES F. ROONEY, - - -	1230 S. 10th St., Phila.	Com. on Members' p
Active	JAMES J. COLGAN, - - -	341 S. 4th St., Phila.	Com. on Members' p
Active	ELIZA O. MAGEE, - - -	725 Fitzwater St., Phila.	Com. on Members' p
Active	THOMAS M. CARLIN, - - -	1709 S. Broad St., Phila.	Com. on Members' p
Active	JOSEPH M. MALATESTA, M. D., - - -	410 S. 9th St., Phila.	Com. on Members' p
Active	EDWARD A. TRAINOR, - - -	1252 S. 15th St., Phila.	Com. on Members' p
Active	THOMAS J. MARTIN, - - -	708 Walnut St., Phila.	Com. on Members' p
Active	FRANK P. MARTIN, - - -	708 Walnut St., Phila.	Com. on Members' p
Active	EDWARD A. MILLER, - - -	404 Walnut St., Phila.	Com. on Members' p
Active	MRS. KATHLEEN KOPP, - - -	324 S. 3d St., Phila.	Com. on Members' p
Active	REV. JAMES MCLAUGHLIN, - - -	228 Queen St., Phila.	Com. on Members' p
Active	C. J. DOUGHERTY, - - -	1601 Susquehanna Ave.	Com. on Members' p
Active	REV. ANTHONY J. ZELLER, - - -	1420 S. 3d St., Phila.	Com. on Members' p
Active	HENRY C. MCDEVITT, - - -	514 Walnut St., Phila.	Com. on Members' p
Active	HON. THOS. ELCOCK, - - -	431 Walnut St., Phila.	Com. on Members' p
Active	JOHN HEENAN, - - -	1213 S. 15th St., Phila.	Com. on Members' p

A strenuous effort is being made by the Board of Managers to increase the membership of the Society. In this they should have the co-operation of every member, so that the membership very soon will reach into the thousands. Let every member try to secure at least one new member.

The Financial Secretary makes the following report :

"Notwithstanding the dullness of all business, the American Catholic Historical Society has had no cause to complain of inactivity or slowness of collections during the past quarter. The total amount of collections from all sources since June 9th, 1892, will equal about four hundred and twenty-five dollars. Forty-three new members have been added to the roll, of whom forty-two are active members and one is a contributing member. The collections made were as follows :

Dues received from active members,	-	\$260 00
" " " contributing members,		15 00
" " " life members,	-	100 00

Cash from other sources,	-	-	-	50	00
					<u>00</u>
				\$425	00

Respectfully submitted,

EDWARD J. ALEDO,

Philadelphia, August 26th, 1892.

Financial Secretary."

The Society is under obligations to Mr. J. L. Smith for a copy of his book entitled, "War as a private saw it." A very large number of valuable donations have been made to the library during the quarter just expiring, a detailed account of which will be given in a future number.

The Society has offered, through one of its members, Mr. F. X. Reuss, a silver medal for the second best essay on the "Religious Element in the Discovery of America," to be competed for by members of the C. Y. M. N. Union. His Grace Archbishop Ryan has offered a gold medal for the best essay. The medals will be awarded at the Columbus Mass Meeting in Philadelphia, on October 12th, 1892.

The Society has been generously accorded the honor, by Philadelphia Catholics, of directing and overseeing the Columbus Celebration in Philadelphia. In order to make the celebration as general as possible it has called to its aid all the Catholic Societies of the city. An Executive Committee has been appointed by these various societies to whom is delegated all power to act. The celebration will take the shape of a boys' parade and out-door celebration on the afternoon of October 11th; a grand torch-light parade by all the Catholic Societies on the evening of October 11th; a little girls' celebration in the Academy of Music on the afternoon of October 12th; and a mass meeting in the Academy of Music on the evening of October 12th.

The Society is now out of debt and has a small surplus. The fund which has been set aside for a fire-proof building is growing and promises to be available in the near future. The amount subscribed up to the present time is nearly seven thousand dollars.

REFERENCE CARDS.

[By EEV. THOS. C. MIDDLETON, O. S. A., D. D.]

I. During the Spring of 1892, the Committee on Historical Research devised a plan, which will be more fully explained below, of gathering and rendering available for reference and use all memoranda of even possible historical value.

II. Up to the present year the Society has been engaged in indexing the titles of only the printed works, books, pamphlets and periodicals, that are actually in its possession. This constitutes what may be properly called its library catalogue.

III. Usually the catalogue or index of a library is co-extensive only with the printed matter in the library. It names the authors of the works that are on its shelves; gives the titles of their books, with maybe the date and place of publication, and this is about all that is expected of a library catalogue.

IV. Historical monuments are commonly divided into two main groups or classes, first, the written monuments, by which are meant all works that are in print or in manuscript, and, secondly, the unwritten monuments, which comprise all other forms not included in the above. For instance, books, manuscripts, pamphlets, diaries, registers, periodicals, and "fugitives," are examples of written monuments; while portraits, paintings, pictures, charts, drawings, maps, views, engravings, carvings, medals, coins, ceramics, stones and relics or curios, are samples of unwritten monuments.

V. From this two things are obvious, first, that the sources or fcnmtains of history are very many, and are not restricted to books only, and the second is that the true scholar, student, writer or artist is not content with knowing merely what may be found in his own library or cabinet, but will wish to know and will welcome, no matter where he gets it, whatever can enrich or illustrate, the subject he has in hand.

VI. All these varied kinds of historical monuments, whether written or unwritten, that have been named above, are justly recognized by critical minds as of great value, and sometimes of prime necessity for thorough work. Especially are modern historians wont to look on their work as unfinished, unless they have exhausted all these sources of historic light.

To mention but one author, space will not permit of any lengthy digression, we may name the late John Gilmary Shea, who may, without any disparagement to other inquiring and studious men, be styled the historian of the Catholic Church in America.

In his "History of the Catholic Church in America," of which so far only four volumes have appeared, one may easily observe how continually and systematically this experienced and judicious historian has drawn for illustrations and explanations of his work from other sources than merely the written record.

With little more than a glance one may readily perceive how greatly he has enriched the pages of his truly monumental works with maps, pictures of churches and dwellings, views of institutions of learning and of charity, portraits of distinguished and prominent churchmen and laymen, diagrams, and with facsimiles of autographs and relics; he cites broadsides and hand-bills; quotes from the current and fugitive literature of the day, from old magazines, newspapers and pamphlets, from diaries and memorandum books; he sometimes describes the books that he quotes, tells how they were composed, of their various editions, where he came across them and sometimes even how much they cost, besides supplying the reader with, we may say, a thousand and one other scraps of biographical, bibliographical, statistical, and antiquarian lore, that he evidently has picked up, laboriously yet perseveringly, in many an out-of-the-way corner of his readings and studies.

How greatly too, we may recall a few other instances, has not this same broad and varied and encyclopædical style of research added to the value of Cantu's "Universal History," of Janssen's "History of the German People," of Winsor's "Narrative and Critical History of America," and of McMaster's "History of the American People"? These all have followed out a similar exhaustive line of treatment.

VII. In 1885 the American Catholic Historical Society issued an appeal to its members and well-wishers for contributions of all these different kinds of historical monuments. For a copy of this appeal see the first volume of the Records of the Society, —pp. 18-19.

VIII. Now a library, whether rightly or wrongly it makes little matter, is expected to be in a measure at least encyclopædical in its character. It is admitted that the practical value of a library is measured, by each one who consults it, just in proportion to the amount of services it renders him. It seems that as a well-equipped workshop should supply the craftsman with the latest and the most improved patterns of machinery, so should a library combine in itself all the advantages of a treasure store, of an art gallery and of a museum. Why then should a library catalogue tell, as it so often does, of the works only that are on its shelves? or in its cabinet? Why should it not also give additional information and tell one of all other works, in all other libraries and cabinets, that have any bearing on the subjects with which it chiefly deals? Would it not thereby become more valuable?

IX. The Committee on Historical Research proposes to go a step or so beyond its original purpose, and make the library catalogues of the American Catholic Historical Society even richer than the library. It desires by its newly adopted plan to rescue and group together all the varied memoranda that may be brought to its knowledge by its members or others, and with them form a store of references that may at all times, even at a moment's notice, be ready for service. But how is it to execute this scheme?

It cannot well be disputed that the many members and well-wishers of the Society meet daily in their studies or their reading or their travels with many an item of historic value, that if only noted down then and there and treasured for future use would doubtless prove, sometime or other, of great service to their fellows.

X. Each reader during his study and leisure hours has his own favorite field for mental diversion. With some it is a work of solid interest, as history, antiquities or science, with others, a tale or romance, while a third class of readers maybe is content to skim over the pages of a newspaper or a magazine.

By the way we may observe that, in proportion to their size and appearance, there is perhaps no class of Catholic Americana, that is so rich in historical data of all kinds, of biographies, necrologies, bibliographies and statistics, as the Catholic Directories or Almanacs, magazines and newspapers, especially those that were published previous to the year 1850. So far these seem to have been an almost unworked mine of historical wealth.

Now it may be that the reader has met with an article or sketch of real substantial value, with the account of some event, or maybe he has come across nothing else than a quotation, or a date, or a name, or an inscription on a monument, or even a trivial footnote. Yet nothing really is useless. In history everything comes into play and even the most insignificant-looking item is sometimes the key to discoveries of unguessed value.

XI. The question, then, that the Committee has propounded to itself, is why not enlist the members of the Society for the rescue and preservation of all these varied items, these waifs and strays of story? What a treasure store of facts and dates and anecdotes and statistics could the Society not have, were the combined readings, discoveries, observations, explorations and experiences of so many, working conjointly to the one end,

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SECOND

QUARTERLY BULLETIN

OF

American Catholic Historical Society

PHILADELPHIA, PA.

STATED QUARTERLY MEETING,

THURSDAY, JUNE 9TH, 1892,

AT 2 O'CLOCK P. M.

HALL OF THE SOCIETY,

279 AND 221 SOUTH SIXTH ST.

E134
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◊ BELLAKE'S ◊

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NEW

UPRIGHT
PIANO,

Stool and Scarf.

NEW PIANOS,

\$160 to \$2000.

\$61

NEW

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ORGAN

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PIANO,

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NEW ORGANS,

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Help

To enlarge the
Membership.



all to be gathered into one repository, and there indexed ready for reference ?

The scheme then, briefly told, is for each member to note down on cards for this purpose, succinctly yet clearly, whatever of historical moment he may chance to come across in his reading or his saunterings. Thus each member of the Society becomes joint indexer with the librarian of the society.

XII. To exemplify the practical working of this scheme, a few samples will perhaps illustrate it more clearly than any long disquisition, a few of the reference cards that have been made out by the Committee in accordance with this plan and are now incorporated in the library catalogue, are here appended.

For instance, one wishes to know where to find anything at all bearing on the late Theodore O'Hara, the lawyer, soldier and poet. Well, in the library catalogue he will find a reference card bearing at its top the name "Theodore O'Hara." The Society, it may here be observed, employs the "card system," as it is styled, for its indexes, and the cards that are used by the Committee on Historical Research in cataloguing data, such as have been referred to above, are of the same size and make as are employed for the book catalogues of the Society. All these cards, both those that form the book catalogues as well as those that are now recommended by the Committee for references, are grouped together in alphabetical order. The advantages of this system need no further commendation.

Here is the card that refers to Theodore O'Hara, namely:—

[Sample Card No. 1.]

O'HARA, THEODORE.

Poet, Lawyer and Soldier.

1820, Feb. 11, born at Danville, Ky.

1867, June 7, died at——? Alabama.

For details and biographical sketch of the above by Robert Burns Wilson, also his "The Bivouac of the Dead" and his portrait engraved by H. Velten from a print from a daguerreotype, see "The Century" for May, 1890, pp. 106-110.

On this reference card the reader will find a summary of the contents of "The Century" article on Theodore O'Hara, enough at least to tell him where to go for further information should he desire it.

XIII. Or, again, suppose one wishes to learn something relating to the deceased Professor Haldeman, he need only refer to the card

(No. 2), that he will find indexed in its proper place under the name "Haldeman," and this will give him an epitome of the data, relating to the Professor, that one of the searchers for the library discovered about him.

This is the "Haldeman" card, viz:—

[Sample Card No. 2.]

HALDEMAN, SAMUEL STEHMAN.

Naturalist, philologist, writer.

1812, Aug. 12, born at Locust Grove, Lancaster Co., Pa.
1880, Sept. 10, died at Chickies, Pa., and buried with his wife at Marietta.

See "The Amer. Cath. News" for Mar. 18, 1891, for three-fourths column sketch by John Gilmary Shea; also "Biographical Sketch" with likeness in "Museum," Phila., 1885, Vol. I, pp. 53-7, and "Memoir" of same, of 26 pages, by Charles Henry Hart, Phila., 1881, reprinted from "The Penn Monthly."

XIV. Or, should he desire to learn something about Italy, the reference card (No. 3) will give him, in compendium, the general statistics of that kingdom. The card runs as follows, viz:—

[Sample Card No. 3.]

ITALY, General Statistics of.

See "Consular Reports," No. 140, May, 1892 :

Page 45, for Table of population from 1770 to 1890.

Page 45, for population in detail on Dec. 31, 1889.

Page 48, for emigration in 1888-89.

Page 79-82, for education.

Page 80, for number of illiterates from 1861 to 1888.

Page 80, for number attending public schools for 1888.

Page 85, for number of criminal trials in 1888.

Page 86, for number of crimes and convictions from 1879 to 1888.

It may be observed that the data, supplied on the above card (No. 3), have been taken from a work—"Consular Reports"—that, as will be obvious, is not likely to be known except to specialists. It was not possible to give on the card anything more than the mere headings of the several sections on Italian statistics that in the "Reports" take up fully forty-one pages. The compiler of this card subsequently donated a copy of the "Consular Reports" to the Society where it may be consulted.

XV. One more sample and we have concluded. To one who desires to learn something of the Rev. Thomas Flynn, a missionary in the United States during the early years of the present century, the cards ("No. 4" and "No. 5") will give a somewhat extended list of data, viz:—

[Sample Card No. 4.]

FLYNN, REV. THOMAS.

A man of Herculean strength; was the first incumbent and resident [at Plymouth, England]; about ten years later, i. e. Feb., 1803, he goes to Bardstown, Ky. (See Oliver's *Collections*, p. 182.)

1803-4, registers at St. Augustine's Church, Philadelphia. (See "Records of the Amer. Cath. Hist. Society," Vol. I, p. 207.)

1806-8, is pastor at St. Louis, Mo. (See "*The Catholic Press*" for 1830, p. 86.)

The first priest in Susquehanna, Penna., named O'Flynn, of the Order of La Trappe, of noble descent; his sister, Mrs. Fitzgerald. (See "U. S. Cath. Hist. Magazine" Vol. I, p. 229.)

[Sample Card No. 5.]

FLYNN, REV. THOMAS.

Aids Rev. Peter Helbron at Sportsman's Hall. (See Shea "*History*," Vol. II, p. 451.)

A few years later (than 1790) a "Rev. Mr. Flinn" had a congregation of seventy Catholic families at Fort Stanwix (now Rome, N. Y., for which, see Winsor "*History of America*," Vol. VI, p. 626), on the Mohawk River (*id.* Vol. II, p. 432).

1806, Nov. 8, Rev. Thomas Flynn writes from St. Louis, Mo.; and 1807, May 25, from St. Genevieve, Mo. (See Shea "*History*" Vol. II, p. 595.)

1818, the first Catholic missionary to arrive at Sidney, Australia, was "Mr. Flinn"; was named by the Pope archpriest with power to give Confirmation. (See Henrion "*Les Missions*," Paris, 1847, Vol. II, p. 660.)

These last two cards ("No. 4" and "No. 5") supply at a glance, as it must be evident, a fund of information about Fr. Flynn, that is not easily to be obtained elsewhere. The references to him were too many to be embodied on one card, so two had

to be employed for the purpose, and should further data relating to him be at any time brought to the notice of the Committee a third card, or even more, will be used to record such additional information. The system, as will readily appear, admits of continual and indefinite expansion, nor is it at all likely that the Society will ever be seriously embarrassed with so many riches.

XVI. Such then is the simple, easy and labor-saving scheme, that has been adopted by the Committee on Historical Research. It is simple, since any one, it would seem, may master it; it is easy, as it needs little more than a moment of time to make out a reference card, or to find it, and, as to its fruits, by this scheme each one is free to enjoy all the knowledge that has been gathered by his fellows, without having to make over again for himself the same researches in which they maybe have labored. The same scheme, by the way, may be and perhaps has already been used for the preservation of memoranda in other fields of human knowledge than history.

These reference cards, when handed over to the Committee, are arranged, as has been said, in alphabetical order. Thus card No. 1, on "Theodore O'Hara," is grouped, with other cards in the Library, under the letter "O," while card No. 2, on "Professor Haldeman," will be found under the letter "H," and so on with the others.

XVII. Each card, it should be noted, should contain information, it does not matter how much or how little or how varied, on only one subject or topic, else confusion might easily ensue.

It is not expected (how could it be?) that each card shall treat of a given subject exhaustively. Should it give merely a single item, as a name or a date or an inscription, this will be welcome, and may be of great value to searchers.

XVIII. The Committee already has a large number of these cards made out according to this plan. It now earnestly recommends the scheme to all well-wishers of the Society, whether members or non-members, and solicits their co-operation with it. It is only by such co-operation that the Library can hope to enrich its catalogue.

Should only a half-dozen readers contribute every month or so a few of these reference cards, even though singly they contained only an item apiece, how valuable an auxiliary will this not prove to be in time to the Society's catalogues, and how rich a treasure-store of facts and references will not be built up in the course of a few years of outside treasures that cannot fail but be of inestimable service to the student and writer.

* LIBRARY CATALOGUE

OF THE

American Catholic Historical Society of Philadelphia.

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- Andre, Major John. Historical Drama, by Rev. Leo Haid, O. S. B. Baltimore, 1882.
- Angel Guardian, House of the. Reports and Almanacs.
- Anglican Church, Thoughts on the. Reprint from U. S. Catholic Miscellany. Baltimore, Murphy. (No date.)
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- Annals of our Lady of the Sacred Heart for July, 1881. Watertown, N. T.
- Anniversary of Celtic Association, Cincinnati, 1872.
- Answer of Catholic Club of Philadelphia to House of Correction Board. 1885.
- Answer to Hon. J. R. Chandler by Father Govazzi. Temporal Power of the Pope.
- Answer to six months in a Convent. 2d Ed, Boston, 1835.
- Anti-Catholics. (See Waddell.)
- Appeal to candid Protestants against misrepresentations of Rev. Dr. Booth, by a Catholic Layman. Columbus, Ohio, 1845.
- Appeal of Drumlish and Ballinamuek Farmers' Defense Association. 1881.
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- Arthur, Chester A., President of the United States. Addresses to, and his Reply, on Emigration vs. Enforced Emigration. Washington, 1883.
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- Assumption, Substance of a sermon for the. By Rev. C. P. O'Connor, D. D.
- Atwoods Commentary, for the People, on Tract No. 4, a key to. By Patrick Kane, Philadelphia, 1844.
- Audran, Rev. E. Address at Funeral Service for Bishop de la Hailandiere.
- Auriesville, N. Y. Pilgrim of Our Lady of Martyrs. Troy. (No date.)
- Authentic Refutation of Falsehoods, &c., by Pope Plus IX. Phila., 1874.
- Avoca Colony—Minnesota. (See Catholic Emigration Pamphlets. St. Paul, 1880.)
- Baggs, Rev. C. M., D.D. Discourse on Supremacy of Roman Pontiff. Rome, 1836.
- Baines, Rt. Rev. Peter A., D.D. Sermon on Faith, Hope and Charity. Phila., 1849.
- Baltes, Rt. Rev. P. J. Pastoral Instruction of, — 1875.
- Baltes, Rt. Rev. P. J., Bishop of Alton. Pastoral Letter of, in answer to Western Watchman and others. Alton, 1879.
- Baltimore. 42nd Annual Rept. of Mt. Hope Retreat, for year 1884.
- Baltimore. Decrees of Synod of 1791. (Latin—no date.)
- Baltimore. Fourth Provincial Council of, Reference to Addresses of the Pope, and the Archbishop of Cologne. (See Dublin Catholic Luminary, 1840-41, p. 89.)
- Baltimore. George Calvert, First Lord. Discourse on Life and Character of, by John P. Kennedy. Balt., 1845.
- Baltimore. Grand Demonstration in, on occasion of 25th Anniversary of Election of Pope Pius IX. Balt., 1871.
- Baltimore. Lecture by James A. Williams, of Virginia, on his "Reasons for becoming a Catholic." Balt., 1847.

*This Catalogue embraces only bound pamphlets.

- Baltimore. Life of Archbishop Spalding. From "Catholic World."
 Baltimore. Manual of Ceremonies of Third Plenary Council. 1884.
 Baltimore, Md. 13th, 14th and 15th Annual Reports of St. Mary's Industrial School for Boys. 1881.
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 Baltimore. Pastoral Letter of Archbishop Spalding, on Papal Infallibility. 1870.
 Baltimore. Pastoral Letter of Provincial Council. 1855.
 Baltimore. Pastoral Letter of Tenth Provincial Council. 1869.
 Baltimore. Pastoral Letter of Second Plenary Council. 1866.
 Baltimore. Pastoral Letter of Sixth Provincial Council. 1846.
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 Baltimore. Prospectus of St. Mary's College. (No date.)
 Baltimore. Reception of Clergy and Laity to Archbishop Spalding on return from Vatican Council. Baltimore, 1870.
 Baltimore. Report of Trial of Dr. Stokes and Mary Blenkinsop of Mt. Hope Institution, by Eugene L. Didier. 1866.
 Baltimore. Review of Kennedy's Discourse on George Calvert. Baltimore, 1846.
 Baltimore. Sermon on Centenary of St. Teresa in Carmelite Convent. Baltimore, 1882, by Rev. William P. Clarke, S. J. •
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If you have in your possession any books, pamphlets, leaflets, papers, letters or documents of any kind whatsoever, whether they be Catholic, Protestant or secular in character, which you do not have any use for, or which you value and would like to secure against loss, send them to the American Catholic Historical Society, 219 and 221 South Sixth Street, Philadelphia. The Society can make use of all such things, and anything of value that you place there will be preserved for all time to come.

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FOURTH
QUARTERLY BULLETIN
OF THE
American Catholic
Historical Society,
OF
PHILADELPHIA, PA.

STATED QUARTERLY MEETING,

THURSDAY, DECEMBER 8, 1892,

AT 4 O'CLOCK P. M.

HALL OR THE SOCIETY,

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QUARTERLY BULLETIN

OF THE

AMERICAN CATHOLIC HISTORICAL SOCIETY.

VOL. I.

PHILADELPHIA, Pa., DECEMBER 8, 1892.

No. 4.

The stated quarterly meeting of the Society will take place on Thursday, December 8, 1892, at 3 P. M., in the Society's Hall, 219 and 221 South Sixth Street, Philadelphia.

At this meeting officers and two Managers for the ensuing year will be elected. The candidates are : Lawrence F. Flick, M. D., for President ; Rev. Thomas J. Barry, for First Vice-President ; Samuel Castner, Jr., for Second Vice-President ; William Carroll Matlack, for Recording Secretary ; Edward J. Aledo, for Financial Secretary ; John F. McMenaminy, for Treasurer ; James A. Flaherty, S. Edwin Megargee and Walter George Smith, for Managers.

Under the new By-Laws, which will be found in this Bulletin, the Chairmen of Standing Committees will be appointed by the President, and the Board will consist of twelve members instead of nineteen as formerly. Four Managers hold over under the provisions in the old By-Laws. The holding-over Managers are C. Carroll Meyer and John H. Dugan, who hold over one year, and Rev. Phillip R. McDevitt and Francis X. Reuss who hold over two years. The polls will be kept open from 4 to 5 o'clock, so that all members may be given an opportunity to vote. It is very desirable that members, who can conveniently do so, should attend this annual meeting and express by ballot their preference for those who are to be entrusted with the management of the Society's affairs during the ensuing year.

It will be seen by the great increase in membership that the Society is meeting with the approval of Catholics throughout the country. Since the last meeting the following persons have been elected.

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Mrs. C. Horstmann, 1342 S. 4th st.
John E. Lonergan, 865 N. 40th st.
Thomas Curry, M. D., 1536 Vine st.
James J. Doyle, 511 S. 3d st.,
Rev. M. J. McCabe, 2417 N. 8th st.
Ignatius J. Horstmann, 742 S. 3d st.

James M. Kelly, 888 N. 40th st.
L. J. McGrath, 1719 Franklin st.
Jas. McGuigan, M. D., 1607 N. 13th st.
Jos. D. Schoales, M.D., 1428 N. 11th st.
J. A. Steinwandle, M.D., 1524 S. 20th st.
Rev. J. J. Toomey, 1020 N. Front st.
Jos. Aloysius Doyle, 503 N. 17th st.
John V. Allen, M.D., 1541 E. Sellers st.
F. F. Cassaday, M. D., 4279 Paul st.
Rev. F. P. Fitzmaurice, Frankford,

- Edward D'Inwilliers, 711 Walnut st.
 J. J. Dunne, Bullitt Building,
 Martin Flaherty, 328 N. 17th st.
 John L. Hogan, 320 N. 18th st.
 Mrs. S. E. Harman, 2209 Sp'g Gd'n st.
 Thos. Lynch, 23d and Sp'g Gd'n sts.
 Nicholas Cavanaugh, 321 N. 40th st.
 Rev. F. J. McArdle, 2321 Fitzwater st.
 Robert Killduffe, M. D., 767 S. 12th st.
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 James McCann, Tacony,
 J. W. Huffington, Germantown P. O.
 C. McCarthy, Brown & Evergreen sts.
 Ralph Sullivan, 6 E. Chelten st.,
 James J. Pletcher, 223 E. Chelten st.
 Chas. J. Donnelly, 4201 Germant'nav.
 Robert J. Sharp, 1544 Cayuga st.,
 J. W. Brockbank, 3792 Germant'n av.
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 Francis Reilly, 15th and Vine sts.
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 Rev. F. E. Brady, Frankford,
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 Dennis Sweeney, 419 Walnut st.
 F. E. Hoppold, 935 N. 12th st.
 W. M. Higbee, 1530 Morris st.
 Jas. McHugh, 24th & Sp'g Garden sts.
 George Gebbie, 900 Chestnut st.
 Thomas Kane, 3825 Fairmount av.
 Michael McShane, 156 N. 22d st.
 John J. Bradley, 1207 Christian st.
 Chris. Gerke, Jr., 7101 Tulip st.
 Thomas Cavanaugh, Tacony,
 Rev. Jas. A. Hogan, St. Leo's, Tacony,
 James Duffy, Germantown,
 Michael McNamee, 26 Price st.
 Chas. P. Donnelly, 4 E. Chelten st.
 Thos. McNally, 59 Manheim st.
 John Maguire, 4351 Germantown av.
 J. J. Sharp, Lafayette and Wayne sts.
 George J. Miller, 68 Jefferson st.
 James F. Courtney, Germantown,
 James E. Maguire, 4351 Main st.
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 Thomas McDonough, 413 S. 12th st.
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 Patrick McCabe, 1935 Pine st.
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 James Madden, 25 N. 9th st.
 P. Cosgrove, 1143 S. 10th st.
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 Thos. B. Mullady, 2205 Lombard st.
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 Wm. Hay, 5th and Willow sts.
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 Manuel Lafferty, 2128 Callowhill st.
 Chas. Campbell, 344 N. 4th st.,
 N. J. Hayes, Broad and Germant'n av.
 Chas. Sweeney, 2420 Green st.
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THIRD

QUARTERLY BULLETIN

OF THE

American Catholic Historical Socie

OF

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STATED QUARTERLY MEETING,

THURSDAY, SEPT. 8TH, 1892,

AT 4 O'CLOCK P. M.

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A great effort is being made to run the membership of the Society up to five thousand. This would give an annual income of twenty-five thousand dollars for the purchase of books.

With such a purchasing capacity it will not take long to place the library in the front rank of reference libraries. Philadelphia Catholics are exerting themselves to raise a fund with which to place a fire-proof building at the Society's command. It is expected that in the near future the Hall Fund, which is already considerable, will grow large enough to procure such a building.

The Society will begin publishing Volume IV of its Records in the beginning of the new year. Instead of publishing the entire volume at once, as heretofore, it will publish it in numbers, bringing out one number every three months. The first number will probably appear in March. Members of the Society will receive the Society's publications gratis, always beginning with that volume or number of a volume which came out last, prior to their becoming associated with the Society. All volumes or parts of volumes which were issued prior to that one will be for sale by the Society at two dollars per volume. Persons who are not members of the Society can become subscribers to the Society's Records at two dollars per volume. All subscriptions should be addressed to the Publication Committee of the American Catholic Historical Society, 219 and 221 South Sixth Street, Philadelphia.

Under the new by-laws the regulations governing committees which were in operation under the old by-laws will continue to be in force. The Committee on Historical Research will therefore endeavor to organize a sub-Committee on Historical Research in every town and city where the Society has members. These Sub-Committees will in a sense constitute branch Societies, as they will be expected to do the same work in their respective localities as the home Committee does in Philadelphia. They may consist of all the members in their locality, and will be empowered to appoint smaller Committees to do special work. They can assemble to hear papers read, if they choose, before sending the papers to the central Committee for filing in the archives or for publication. They will be expected to make reports to the central Committee, and will be given credit in the Society's Records for all work done by them. The Chairman of the central Committee will be glad to appoint any one whom the members of a city or town will select as Chairman of their sub-Committee. Other officers of the sub-Committees can be either elected or appointed, as the sub-Committee may prefer.

BY-LAWS
OF THE
American Catholic Historical Society,

[As Amended June 9, 1892]

ARTICLE I.

Members and Membership.

SECTION 1.—The Society shall consist of Active, Life, Contributing and Honorary Members.

SEC. 2.—Any person who has rendered distinguished service to the cause of American Catholic History, may be elected an Honorary Member.

SEC. 3.—The annual dues of Active members shall be five dollars (\$5.00) and of Contributing members two dollars (\$2.00), payable in advance and after their first years, on January 1, of each year. Those who pay the sum of fifty dollars (\$50.00) at any one time, shall be enrolled as Life members.

SEC. 4.—Active, Life and Contributing members shall be elected at the meetings of the Society or of the Board, and must receive the votes of two-thirds of those present entitled to vote. No member-elect shall enjoy privilege of membership until first year's dues shall have been paid.

SEC. 5.—Honorary members shall be elected only at the Annual meetings of the Society, and such elections must be unanimous.

SEC. 6.—Members whose dues remain unpaid for two years shall not be considered members, but may be reinstated upon payment of all arrearages.

SEC. 7.—Contributing members may attend meetings of the Society and take part in their discussions, but they shall not be permitted to vote nor shall they be eligible to office.

SEC. 8.—Life members and honorary members shall be entitled to all the rights and privileges of active membership.

SEC. 9.—Every member shall, upon the payment of the first year's dues, receive a certificate of membership signed with the names of the

President and the Recording Secretary, and bearing the impression of the seal of the Society.

ARTICLE II.

Officers and their Duties.

SECTION 1.—The Officers of the Society shall be President, First Vice-President, Second Vice-President, Recording Secretary, Financial Secretary, and Treasurer.

SEC. 2.—The President and Vice-President shall perform the usual duties of such officers.

SEC. 3.—The Recording Secretary shall keep a record of the proceedings of the Society and the Board, and sign all orders on the Treasurer, issued by the Society or the Board, and perform such other duties as the Board or Society may direct.

SEC. 4.—The Financial Secretary shall keep the accounts of the members of the Society, shall send out bills, collect dues, and perform such other duties as may be required of him by the Society or the Board. He shall hand over all moneys of the Society to the Treasurer.

SEC. 5.—The Treasurer shall have charge of all moneys and securities of the Society, and give such bonds as the management shall direct.

ARTICLE III.

Standing Committees.

SECTION 1.—The Standing Committees shall be as follows :

- 1st. Committee on Library and Cabinet.
- 2d. Committee on Historical Research.
- 3d. Committee on Finance.
- 4th. Committee on Publication.
- 5th. Committee on Hall.

SEC. 2.—Of the above Committees, the first shall consist of five members, the second of nine members, and the other three Committees of three members each.

SEC. 3.—Members of the above Committees shall be appointed by the President at the December meeting of the Board.

SEC. 4.—The above Committees shall report in writing at the regular meetings of the Board of management.

SEC. 5.—The Committees shall adopt rules for their own government, subject to the approval of the Board of Management.

SEC. 6.—The President shall be *ex-officio* member of all Committees of the Society or of the Board.

ARTICLE IV.

The Board of Management.

SECTION 1.—The Board of Management of the Society shall consist of President, First Vice-President, Second Vice-President, Recording Secretary, Financial Secretary, Treasurer and six members of the Society.

SEC. 2.—Nominations for the above offices and positions shall be made at the stated meeting of the Society in September of each year, and the elections of the said officers and managers shall be held at the stated meeting of the Society in December following.

SEC. 3.—All vacancies shall be filled by the Board for the unexpired term.

SEC. 4.—Elections shall be by ballot.

SEC. 5.—The Board shall have general supervision and management of the affairs of the Society and report to the Society at each stated meeting.

SEC. 6.—The Board shall hold a stated meeting on the last Thursday of each month.

SEC. 7.—The Board may at any time call a special meeting of the Society.

ARTICLE V.

Meeting and Order of Business.

SECTION 1.—Stated meetings of the Society shall be held on the second Thursday of March, June, September, and December of each year.

SEC. 2.—Ten members shall constitute a quorum.

SEC. 3.—The order of business of the meetings of the Society shall be as follows :

- 1st. Noting the names of members present.
- 2d. Reading the minutes.
- 3d. Reports of the Board of Management, of Officers and Committees.
- 4th. Nominations.
- 5th. Elections.
- 6th. Unfinished business.
- 7th. New business.
- 8th. Adjournment.

ARTICLE VI.

Special Committees.

SECTION 1.—The President, or the Presiding Officer, shall appoint all special committees, unless it be otherwise ordered by the Society or the Board.

SEC. 2.—The first named member of each committee shall be the chairman thereof, and he shall see that it duly perform the duties assigned to it.

SEC. 3.—Special committees shall report at the stated meeting immediately following their appointment, unless it be otherwise determined by the resolution of the Society or of the Board.

ARTICLE VII.

Amendments of the By-Laws.

SECTION 1.—No alteration or amendment of the by-laws shall be made unless the same shall have been proposed at one stated meeting of the Society and shall receive the approbation of two-thirds of the members present at any subsequent stated meeting.

The old by-laws, which contain the rules governing the Committee, can be found in Vol. iii of the Society's Records. The rules governing the Committees will continue to be in force. All members who have been elected up to the present time, or who may be elected before the first number of Vol. iv is issued, either have received, or will receive, Vol. iii of the Records free of charge. Persons who have been members for some length of time and who have not received this volume will kindly notify the Secretary of the Society.

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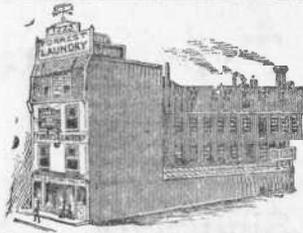
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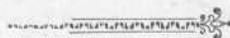
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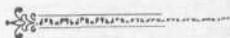


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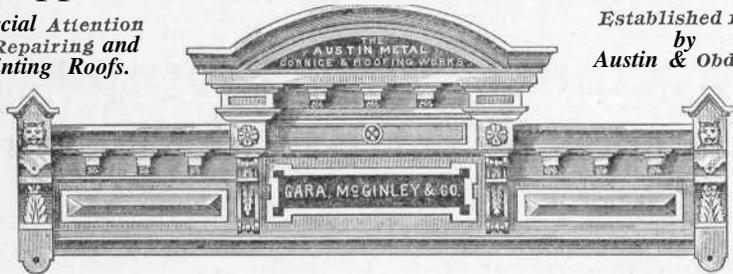
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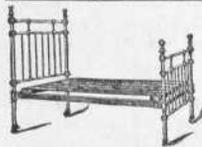
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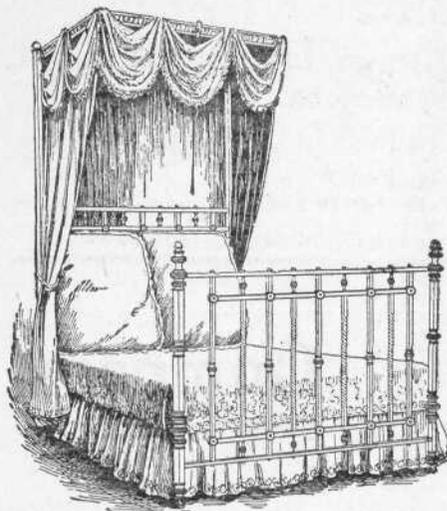
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